

I L L I N O I S UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN

PRODUCTION NOTE

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The information contained in calendar year 1990 issues of the Digest will be limited to those bills and resolutions which are still alive after legislative action in the 1989 calendar year.

The full bill history of those bills and resolutions which were finalized in 1989 will be dropped from the 1990 calendar year issues; only the final action will be carried.

This 1989 calendar year Final contains all information on all legislation which was pending before the legislature during calendar year 1989 and is the last issue which contains the full bill history on legislation which received final action during 1989. This issue should be retained.

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FINAL Legislative Synopsis and Digest

of the

1989 Session of the

Eighty-sixth General Assembly

STATE OF ILLINOIS

(No. 17)



Vol. I

Action on all Bills and Resolutions

Through

Feb. 15, 1990

Published by the Legislative Reference Bureau Stanley M. Johnston, Executive Director Kathleen H. Kenyon, Editor

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(Printed by Authority of the State of Illinois)



JOINT COMMITTEE ON LEGISLATIVE SUPPORT SERVICES

PHILIP J. ROCK, President of the Senate. JAMES "PATE" PHILIP, Senate Minority Leader. MICHAEL J. MADIGAN, Speaker of the House. LEE A. DANIELS, House Minority Leader.

LEGISLATIVE REFERENCE BUREAU

STANLEY M. JOHNSTON, *Executive Director*. JAMES L. O'BRIEN, *Deputy Director*.

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FOREWORD

This Digest is being published by a computerized process through the cooperative efforts of the Legislative Reference Bureau and the Legislative Information System.

The format includes synopses of the legislation pending in the House of Representatives and the Senate and indices by statute reference, subject matter, and sponsor.

The Digest is a weekly publication during the time the General Assembly is in Session. It is available by subscription through the Legislative Reference Bureau, for \$55.00 per calendar year.

Any synopsis contained in this publication does not purport to be an analysis of the bill described. It is intended to give only sufficient information concerning the subject matter so that the reader may determine whether he is interested in examining the bill as to its content and effect.

SENATE

Linda Hawker, Secretary.

| Standing Committees | Chairmen |
|---|-----------------------|
| Agriculture and Conservation | . William L. O'Daniel |
| Appropriations I | |
| Appropriations II | . Kenneth Hall |
| Assignment of Bills | Vince Demuzio |
| | John A. D'Arco |
| Commerce and Economic Development | Richard H. Newhouse |
| Committee on Committees | . Sam M. Vadalabene |
| Education, Elementary and Secondary | Arthur L. Berman |
| Education, Higher | Jeremiah E. Joyce |
| Elections and Reapportionment | Ethel S. Alexander |
| Energy and Environment | Patrick D. Welch |
| Executive | . Jerome J. Joyce |
| Executive Appointments, Veterans Affairs | |
| and Administration | Richard Kelly |
| Finance and Credit Regulations | . Greg Zito |
| Insurance, Pensions and Licensed Activities | . Emil Jones |
| Judiciary | |
| Labor | . Denny Jacobs |
| Local Government | Joyce Holmberg |
| Public Health, Welfare and Corrections | . Margaret Smith |
| Revenue | . Dawn Clark Netsch |
| Transportation | . Howard B. Brookins |

HOUSE

John F. O'Brien, Chief Clerk.

| Standing Committees | Chairmen |
|---|-----------------------|
| Agriculture | . Bruce Richmond |
| Appropriations I | . Ted Leverenz |
| Appropriations II | . Woods Bowman |
| Cities and Villages | . Terry A. Steczo |
| Consumer Protection | . Lee Preston |
| Counties and Townships | . LeRoy Van Duyne |
| Elections | . Nelson Rice, Sr. |
| Elementary and Secondary Education | . Richard Mulcahy |
| Energy, Environment and Natural Resources | |
| Executive. | . Robert Terzich |
| Financial Institutions | |
| Higher Education | . Helen Satterthwaite |
| Human Services | . Jesse White, Jr. |
| Insurance | . Richard Mautino |
| Judiciary I | . John Dunn |
| Judiciary II | . Thomas J. Homer |
| Labor and Commerce | . Bruce Farley |
| Personnel and Pensions | . Sam Wolf |
| Public Utilities | . Ellis Levin |
| Registration and Regulation | . Robert Krska |
| Revenue | . Barbara F. Currie |
| State Government Administration | . Gary Hannig |
| Transportation and Motor Vehicles | . Alfred Ronan |
| Urban Redevelopment | . Wyvetter Younge |

| Select Committees | |
|---|--------------------|
| Aeronautics | William Shaw |
| Aging | M. DeJaegher |
| Children | |
| Coal and Oil Resources | Larry W. Hicks |
| Constitutional Officers | |
| Economic Development | Michael D. Curran |
| Horse Racing | |
| Housing. | |
| Implementation of Chicago School Reform | Ellis Levin |
| Mental Health | Andrew J. McGann |
| Roads and Bridges | Donald L. Saltsman |
| Small Business | |
| Veteran Affairs | John J. McNamara |

| Service Committees | |
|---------------------|------------|
| Assignment of Bills | Jim McPike |
| Rules | |

SENATE BILLS

SENATE COMMITTEE CODES

| SAGR | Agriculture and Conservation |
|------|------------------------------------|
| SAPA | Appropriations I |
| SAPB | Appropriations II |
| SCOA | Committee on Assignment of Bills |
| SELC | Elections |
| SESE | Elementary and Secondary Education |
| SENE | Energy and Environment |
| SEXC | Executive |
| SEXA | Executive Appointments |
| SFIC | Finance |
| SHED | Higher Education |
| SINS | Insurance |
| SJUD | Judiciary |
| SLBR | Labor |
| SLGV | Local Government |
| SPBH | Public Health |
| SREV | Revenue |
| SRUL | Rules |
| STRN | Transportation |
| SCWL | Committee of the Whole |
| SRSG | Reorganization of State Government |
| SCED | Commerce and Economic Development |

WELCH AND SCHAFFER.

Ch. 15, pars. 213, 221, 504; Ch. 23, par. 1265; Ch. 24, par. 1554; Ch. 24 1/2, pars. 38b1, 38b2, 38b4; Ch. 37, pars. 439.8, 439.22-1, 439.22-2; Ch. 81, par. 122; Ch. 85, par. 906; Ch. 96 1/2, par. 7406; Ch. 103, par. 14.3; Ch. 108 1/2, pars. 15-106, 15-159; Ch. 111 2/3, par. 602; Ch. 122, pars. 30-4b, 30-4c, 30-4d, 30-13, 30-15-25.a, 30-16.4, 30-16.6, 698.1; Ch. 127, pars. 46.19a, 63b13.1, 63b104c, 132.11-1, 132.101, 132.202, 132.602, 146, 148-1, 149.2, 170, 213.3, 213.4, 213.5, 213.9, 307, 352, 604A-101, 782, 1404, 2701-3, new pars. 141.255, 142a1a; Ch. 129, par. 422; Ch. 144, pars. 61.52, 701.11, 70.12, 181, 182, 187, 188, 189.11, 190, 217, 225, 271, 282, 301, 306, 308e; 331, 352, 1701, 1801, 2101, 2403; new pars. 801-1 thru 801-17, 802-1 thru 802-15

Amends the Act relating to Northern Illinois University, the State Finance Act and various other Acts to remove Northern Illinois University from the control of the Board of Regents, and to place that University under the governance of its own Board of Trustees. Provides for the creation of the University's new Board of Trustees and defines its powers and duties, including its power to retain funds in its own treasury and its power to borrow money and issue bonds. Creates the Northern Illinois University Income Fund in the State Treasury. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Makes a spelling and a numbering change. Provides that the Auditor General's required audit of certain funds shall be pursuant to the Ill. State Auditing Act. Provides that NIU's board shall annually select a vice-chairman and shall appoint an executive secretary who need not be a board member.

| Jan 12 1989 | Prefiled with Secretary | Delle Carl |
|-------------|---|---------------------------------|
| | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | | Recommended do pass 004-001-001 |
| | Placed Caindr, Second Rea | dng |
| May 12 | Second Reading Placed Calndr, Third Read | ing |
| May 24 | Recalled to Second Readin | Ig |
| | Amendment No.01 | WELCH Adopted |
| | Amendment No.02 | MAITLAND Lost 027-031-000 |
| · · | Placed Calndr, Third Read | ing |
| May 26 | Added As A Co-sponsor S | CHAFFER |
| | Third Reading - Passed 03 | 5-024-000 |
| | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor MULCAHE | Y |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Higher Education |
| Jun 07 | Added As A Joint Sponsor | COUNTRYMAN |
| | | Committee Higher Education |
| Jun 09 | | Tbld pursuant Hse Rule 27D |
| | | |

SB-0002 JOYCE,JJ.

(New Act)

Creates the Responsible Environmental Property Information Act. Requires the results of any analysis of real property that indicates a hazard or potential hazard to the public health to be delivered to the Illinois Environmental Protection Agency. Protects the confidentiality of the persons conducting such analysis. Requires the IEPA to notify the governing authorities of the counties affected. Effective immediately.

Jan 12 1989

Prefiled with Secretary First reading

Rfrd to Comm on Assignment

Assigned to Executive

Apr 06

SB-0003 WELCH.

(New Act)

An Act to require security personnel for a State officer to be paid from moneys appropriated to the officer using the personnel. Restricts use of such security personnel to the performance of official duties of the State officer.

SENATE AMENDMENT NO. 1.

Provides an exception for the Governor's security personnel.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|--|---------------------------------|
| Apr 06 | Thistrouging | Assigned to Executive |
| May 11 | | Recommended do pass 009-001-000 |
| | Placed Calndr, Second Rea | adng |
| May 23 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read Third Reading - Lost 026- | WELCH Adopted ling |

SB-0004 WELCH.

(Ch. 111 2/3, par. 9-220 and new par. 9-220.1)

Amends the Public Utilities Act to require a utility to affirmatively prove that it has actively and vigorously sought to keep its supply costs down before it will be allowed to recover or pass through any take or pay costs or significant increases in low cost natural gas prices. Prohibits pass through of retroactive take or pay costs to residential customers. Directs the Commerce Commission to monitor federal natural gas policy and to develop and implement a natural gas rate policy. Requires a lower allocation of take or pay costs to residential customers and to customers who lack fuel switchable or direct purchase capacity. Authorizes the Commerce Commission to indefinitely freeze natural gas rates and charges.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 2/3, par. 9-220

Deletes everything. Amends the Public Utilities Act. Requires the Commerce Commission to monitor federal natural gas policy and to pursue a policy to protect Illinois consumers. Requires utilities to provide they have attempted to minimize costs, and requires the Commission review utilities' FERC activities.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 46, pars. 2A-1.2, 7-10, 7-12, 10-9, 22-1 22-7 and 22-8; Ch. 111 2/3, par. 2-101 and 2-102; new par. 2-101.1)

Amends The Election Code and The Public Utilities Act. Provides for the election of the Illinois Commerce Commission. Specifies 2 members from the City of Chicago, one member from Cook County outside the City of Chicago and one member each from the Second, Third, Fourth and Fifth Judicial Districts shall be elected for 2 year terms in 1990. Provides for the creation of 7 Commission Districts and the election of one member from each at the general election in 1992. Provides for staggered terms and the filling of vacancies. Establishes qualifications for office. Effective immediately.

HOUSE AMENDMENT NO. 4.

Adds reference to: Ch. 111 2/3, par. 9-220.2

Amends the Public Utilities Act. Requires a utility, with respect to fuel adjustment clauses, to show it has tried to minimize costs and has participated in regulatory proceedings concerning its costs. Requires the Commerce Commission to monitor federal energy policies and to pursue federal policies that protect Illinois consumers.

| Jan 12 1989 | Prefiled with Secretary | | |
|-------------|------------------------------------|---|------------------------|
| | First reading | Rfrd to Comm on Assign | ment |
| Apr 06 | | Assigned to Energy & En | nvironment |
| May 11 | | Recommnded do pass as 007-000-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 12 | Second Reading | - | |
| · | Amendment No.01 | ENRGY ENVRMNT | Adopted |
| | Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 6-002-001 | |
| May 26 | Arrive House | | |
| | Added As A Joint Sponsor | LEVIN | |
| | First reading | Rfrd to Comm on Assign Assigned to Public Utilit | |
| Jun 01 | Added As A Joint Sponsor | - | 105 |
| Junor | Added Als At Source Sponsor | Committee Public Utiliti | ies |
| Jun 06 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | • | Committee Public Utilit | ies |
| Jun 07 | | Recommended do pass 0 | 10-003-003 |
| | Placed Calndr, Second Rea | dng | |
| Jun 09 | Primary Sponsor Changed | To MATIJEVICH | |
| | Placed Calndr,Second Rea | dng | |
| Jun 14 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 15 | Amendment No.01 | MATIJEVICH | |
| | | Verified | |
| | | Adopted | |
| | Amendment No.02 Amendment No.03 | MATIJEVICH MATIJEVICH | Withdrawn Withdrawn |
| | Amendment No.03 | MATIJEVICH | Adopted |
| | Placed Calndr, Third Read | | Adopted |
| Jun 23 | Third Reading - Lost 049- | 0 | |
| Juli 2J | rind Reading - Lost 049- | 000-001 | |

SB-0005 DEL VALLE.

(Ch. 121 1/2, new par. 1353.1)

Amends the Video Movie Sales and Rentals Act. Prohibits the sale or rental to a person under age 18 of a movie with an R or X rating or an unrated movie (except for unrated movies produced before 1969).

SENATE AMENDMENT NO. 1.

Deletes everything. Provides that no person who sells or rents video cassettes for profit shall sell or lease (or offer or attempt to sell or lease) a video cassette containing harmful material (as defined in the Criminal Code) to a person under 18, and requires such video cassettes to be kept in a separate area to which access to persons under 18 is prohibited. Violation is a business offense. Exempts libraries, colleges and schools.

SENATE AMENDMENT NO. 2.

Deletes everything. Provides that no person who sells or rents video cassettes for profit shall sell or lease a video cassette rated "X" to a person under 18, or attempt to do so. Provides that no person shall sell or lease a video cassette rated "R" to a person under 18, or attempt to do so, unless the minor is accompanied by his parent or guardian or the parent or guardian has consented in writing to the minor renting the video cassette. Violation is a business offense. Exempts libraries, colleges and schools.

| Jan 12 1989 | Prefiled with Secretary First reading |
|------------------|--|
| Apr 06 May 11 | |

Rfrd to Comm on Assignment Assigned to Judiciary Recommnded do pass as amend 005-000-001

Placed Calndr, Second Reading

| May 15 | Second Reading Amendment No. Placed Calndr,Third F | 01 JUDICIARY Reading | Adopted |
|--------|--|--|----------|
| May 24 | Recalled to Second Re Amendment No. Placed Calndr,Third F | 02 DEL VALLE | Adopted |
| May 26 | Third Reading - Passe Arrive House Hse Sponsor GIORGI Placed Calendr, First F | | |
| May 31 | First reading | Rfrd to Comm on As Assigned to Judiciar | |
| Jun 01 | Added As A Joint Spo Added As A Joint Spo Added As A Joint Spo Added As A Joint Spo | nsor DELEO nsor TERZICH | / II |
| Jun 09 | | Tbld pursuant Hse R | Rule 27D |

1 SB-0006 **BROOKINS - DEL VALLE - DUDYCZ, NEWHOUSE AND ALEXANDER.**

> (Ch. 46, pars. 4-6, 4-6.2, 4-16, 5-5, 5-16.2, 5-16.3, 5-17, 6-29, 6-35, 6-43, 6-50, 6-50.1, 6-50.2, 6-50.3 and 6-51; new par. 14-10)

Amends The Election Code to permit the registration of voters at any time, including the registration of voters on election day. Requires the election authority to appoint one or more judges of election in each precinct as deputy registrars who may accept the registration of voters at the polling place on election day. Authorizes the board of election commissioners of a municipality having a population of 2,000,000 or more inhabitants to create a precinct board of administration in each precinct for the registration and canvassing of voters and to assist in the preparation and conduct of elections. The precinct board of administration shall consist of 2 persons appointed by the board of election commissioners to serve as chief and deputy precinct administrative officers and judges of election. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-6 constitutes a local government organization and structure mandate for which no reimbursement is required.

SENATE AMENDMENT NO. 1.

Makes a grammatical change to restore a comma deleted from a sentence. SENATE AMENDMENT NO. 2.

Deletes reference to: Ch. 46, pars. 4-6, 4-6.2, 4-16, 5-5, 5-16.2, 5-16.3, 5-17, 6-29, 6-35, 6-43, 6-50, 6-50.2, 6-50.3, 6-51

Deletes provisions permitting the registration of voters at any time and on election day. Deletes provisions which require the election authority to appoint one or more judges of election in each precinct as deputy registrars who may accept the registration of voters at the polling place on election day.

Jan 12 1989 Prefiled with Secretary

| First | t rea | ding | |
|-------|-------|------|--|
| | | - | |

Apr 06

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment Added As A Co-sponsor NEWHOUSE

Added As A Co-sponsor ALEXANDER Added As A Joint Sponsor DEL VALLE

Committee Elections & Reapportionment St Mandate Fis Note Filed

Committee Elections & Reapportionment

Apr 18

' Fiscal Note Act may be applicable.

Recommnded do pass as amend 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|---|--|
| May 11 | Placed Calndr, Second Read | dng | |
| May 12 | Second Reading Amendment No.01 Placed Calndr, Third Readi | ELEC REAPPMNT | Adopted |
| May 23 | Added As A Joint Sponsor Recalled to Second Readin Amendment No.02 | | Adopted |
| | Placed Calndr, Third Readi | • | un de la composición de la composición Composición de la composición de la comp |
| May 26 | Third Reading - Passed 059 Arrive House Placed Calendr, First Read | line a two light had to a co | |
| May 31 | First reading | Rfrd to Comm on Assign Assigned to Elections | ment |
| Jun 02 | Primary Sponsor Changed | To KULAS Committee Elections | 4 A 16 |
| Jun 09 | an a | Tbld pursuant Hse Rule | 27D |
| | | | |

SB-0007 BROOKINS.

(Ch. 95 1/2, par. 11-1404)

Amends the Illinois Vehicle Code to require any operator of a motor cycle (includes a motorized pedalcycle) and any passengers thereon to wear a helmet. SENATE AMENDMENT NO. 2.

Eliminates helmet requirement except for those under 18 years of age.

| Jan 12 1989 | Prefiled with Secretary | | |
|-------------|--|--------------------------------------|---|
| | First reading | Rfrd to Comm on Assig | nment |
| Apr 06 | | Assigned to Transportat | ion |
| May 11 | e ta an earle A chairte anns an tarth | Recommnded do pass as 005-002-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading | e or to heller of t | 14 - 12 - 14 - 14 - 14 - 14 - 14 - 14 - |
| | Amendment No.01 | TRANSPORTN | Tabled |
| | Amendment No.02 | TRANSPORTN | Adopted |
| | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Lost 026- | 032-001 | |
| | | | |

¹SB-0008 MAROVITZ - LECHOWICZ - DEL VALLE AND BERMAN.

(Ch. 24, par. 11-40-3 and new par. 11-40-3.1; Ch. 95 1/2, pars. 4-201, 4-203, 4-208 and new par. 4-209.1)

Amends the Illinois Municipal Code and The Illinois Vehicle Code. Defines "hazardous vehicle" as a vehicle with essential parts so damaged or otherwise altered that it is either inoperable or a threat to the public's health, safety and welfare. Permits corporate authorities of municipalities of 1,000,000 or more inhabitants to adopt ordinances providing for the immediate removal of hazardous vehicles, and authorizes the disposal of such vehicles as junk. Decreases from 15 to 2 business days that period within which a transferee of a vehicle interest shall execute an application for a new certificate of title. Increases from \$25 to \$50 the minimum fine for violation of provision prohibiting abandonment of vehicles.

SENATE AMENDMENT NO. 1.

Adds a purposes clause. Provides for the removal and impoundment of hazardous dilapidated motor vehicles.

' Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 1.

Provides for grammatical changes which make language consistent.

| Jan 12 1989 | Prefiled with Secretary | | |
|--|---|--|------------|
| | First reading | Rfrd to Comm on Assignm | nent |
| Apr 03 | Added As A Co-sponsor Bl | | |
| | | Committee Committee on of Bills | Assignment |
| Apr 06 | | Assigned to Transportatio | n |
| Apr 18 | Added As A Joint Sponsor | DEL VALLE | |
| | | Committee Transportation | 1 . |
| May 11 | | Recommnded do pass as a 007-000-000 | mend |
| | Placed Calndr, Second Rea | dng | , |
| May 16 | Second Reading | | an tan |
| | Amendment No.01 Placed Calndr, Third Read | TRANSPORTN ing | Adopted |
| May 25 | Third Reading - Passed 05 | 5-003-001 | |
| May 26 | Arrive House | | · . |
| | First reading | Rfrd to Comm on Assignm Assigned to Executive | nent |
| Jun 01 | Primary Sponsor Changed Added As A Joint Sponsor Added As A Joint Sponsor | BALANOFF | |
| Jun 07 | , Ú | Recommended do pass 01 | 1-007-000 |
| | Placed Calndr, Second Rea | dng | |
| Jun 13 | Added As A Joint Sponsor Added As A Joint Sponsor Second Reading Placed Calndr, Third Read | RONAN | |
| Jun 14 | | Mtn Prev-Recall 2nd Rea | ding |
| н стана 1917 - | Amendment No.01 Placed Calndr, Third Read | CULLERTON ing | Adopted |
| Jun 22 | | Verified | |
| | Third Reading - Passed 06 | 1-050-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Concurs in H Amend. 01 Passed both Houses | 1/051-006-001 | |
| Jul 24 | Sent to the Governor | al de la substantia de la substantia. La substantia de la substa | |
| Aug 31 | Governor approved PUBLIC ACT 86-0460 | Effective date 90-01-01 | |
| | the second se | | |

SB-0009

DEL VALLE - BROOKINS AND BERMAN.

(Ch. 95 1/2, par. 4-203)

Amends The Vehicle Code. Defines hazardous abandoned motor vehicles. In municipalities of more than 1,000,000, allows law enforcement agencies to authorize the immediate removal and immediate disposal of such motor vehicles if the fair market value is determined to be less than \$300.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 03 | Added As A Co-sponsor E | |
| | | Committee Committee on Assignment of Bills |
| Apr 06 | | Assigned to Transportation |
| Apr 27 | Added As A Joint Sponso | r BROOKINS Committee Transportation |

¹SB-0010 WELCH AND BERMAN.

(Ch. 13, par. 1; Ch. 95 1/2, pars. 3-412 and 6-103; Ch. 127, par. 743)

Amends the Act relating to attorneys and counselors, the Vehicle Code and the Intergovernmental Cooperation Act to prohibit the issuance or renewal of certain licenses to persons defaulting on their guaranteed student loans, and to authorize the Scholarship Commission to enter into intergovernmental arrangements with respect thereto.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 95 1/2, pars. 3-412 and 6-103

Deletes provisions for nonissuance of vehicle registrations and driver's licenses or permits to persons defaulting on guaranteed student loans unless they have established a satisfactory repayment record.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 122, par. 30-15.2

Amends the Higher Education Student Assistance Law within The School Code with respect to the definition of "institution of higher learning", "qualified institution" and "institution". Excludes academic programs for incarcerated students if the educational organization providing such programs otherwise falls within such definition.

GOVERNOR MESSAGE

Recommends adding a July 1, 1990 effective date.

| Jan 12 1989 | Prefiled with Secretary | |
|-------------|---|---|
| | First reading | Rfrd to Comm on Assignment |
| Apr 03 | Added As A Co-sponsor Bl | |
| • | · · · · · · · · · · · · · · · · · · · | Committee Committee on Assignment of Bills |
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | · · · · · · · · · · · · · · · · · · · |
| | | Committee Higher Education |
| May 11 | Discord Calada Second Dec | Recommended do pass 006-000-000 |
| | Placed Calndr, Second Rea | ang |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Recalled to Second Readin | g |
| | Amendment No.01 | WELCH Adopted |
| | Placed Calndr, Third Read | 6 |
| May 26 | Third Reading - Passed 05 | 4-000-000 |
| | Arrive House | |
| | Placed Calendr, First Read | - |
| May 31 | Hse Sponsor MULCAHE | |
| | First reading | Rfrd to Comm on Assignment Assigned to Select Comm Constitut'nal |
| , | | Officers |
| Jun 08 | | Do Pass/Short Debate Cal 009-000-000 |
| bull ob, | Cal 2nd Rdng Short Debat | |
| Jun 15 | Short Debate Cal 2nd Rdn | |
| | Held 2nd Rdg-Short Deba | |
| Jun 16 | Added As A Joint Sponsor | BLACK |
| | Amendment No.01 | MULCAHEY Adopted |
| | | 087-015-006 |
| | Cal 3rd Rdng Short Debat Short Debate-3rd Passed 0 | |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01 | /058-000-000 |
| | Passed both Houses | , |
| Jul 21 | Sent to the Governor | · · · · · |
| | | |

| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Veto |
|--------|---|
| Oct 18 | Mtn fild ovrrde amend veto WELCH 3/5 vote required Override am/veto Sen-lost 027-030-000 Placed Cal: Amendatory Veto |
| Oct 19 | Mtn fild accept amend veto WELCH Accept Amnd Veto-Sen Pass 056-000-000 Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Ncmply/Rule 46.1(b) Mtn fild accept amend veto MULCAHEY Placed Cal. Amendatory Veto |
| Nov 03 | Bill dead-amendatory veto. |

'SB-0011 JONES - COLLINS.

(Ch. 111, par. 5815)

Amends the Real Estate License Act of 1983 to make all fees nonrefundable. Increases the branch office license fee, the real estate instructor fees, and the fee for processing a sponsor card.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 111, pars. 5803, 5804, 5805, 5806, 5807, 5809, 5810, 5811, 5812, 5812, 1, 5813, 5814, 5815, 5816, 5185.1, 5818, 5820, 5821, 5822, 5823, 5825, and 5826, Article heading preceding pars. 5801 and 5836.1, new pars. 5813.1, 5813.2, 5814.1, 5818.2, 5818.3, 5831.1, 5831.2, and 5836.1 through 5836.24; Ch. 120, par. 1003; Ch. 127, pars. 1904.5 and 1904.10, new pars. 141.253, 141.254, 141.255

Deletes all. Creates the Illinois Affordable Housing Act. Creates the Illinois Affordable Housing Program and the Illinois Affordable Housing Advisory Commission which shall recommend steps to alleviate the problem of low-income housing. Provides for loans and other financing for the building and rehabilitation of low-income housing. Amends An Act in relation to State finance to create the Illinois Affordable Housing Trust Fund. Amends the Real Estate Transfer Tax Act to raise the tax rate from 25¢ per \$500 of value to 50¢ per \$500. Amends the Real Estate License Act. Provides for the certification of real estate appraisers. Establishes minimum qualifications for certification, continuing education requirements and disciplinary procedures for violations of the Act. Provides that only persons certified under the Act may use the title "State certified appraiser". Does not prohibit the practice of real estate appraising without being certified. Portions creating the Illinois Affordable Housing Act and amending Act Act in relation to State finance and the Real Estate Transfer Tax Act are effective immediately. Portions amending the Real Estate License Act and the Regulatory Agency Sunset Act are effective December 1, 1989.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | Committee Insurance, Pensions & License Act |
| May 11 | Placed Caindr, Second Rea | Recommended do pass 006-001-000 dng |
| May 25 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Added As A Joint Sponsor Recalled to Second Readir Amendment No.01 Placed Calndr, Third Read Third Reading - Lost 029- | JONES Adopted |

Makes appropriations for the ordinary and contingent expenses of the Illinois Comprehensive Health Insurance Board. Effective July 1, 1989.

| First readingRfrd to Comm on AssignmentApr 06Assigned to Appropriations IMay 12Recommended do pass 012-000-000Placed Calndr,Second ReadingPlaced Calndr,Second ReadingMay 24Second ReadingMay 26Third Reading - Passed 056-000-000May 30Arrive HouseHase Sponsor LEVERENZPlaced Calendr,First ReadingMay 31First readingRfrd to Comm on Assignment Assigned to Appropriations IIJun 01Added As A Joint Sponsor CAPPARELLI Committee Appropriations IIJun 15Recommended do pass 020-000-000Placed Calndr,Second Reading Held on 2nd ReadingJun 21Placed Calndr,Third Reading Third ReadingJun 21Placed Calndr,Third Reading Third ReadingJul 14Sent to the Governor Governor approved PUBLIC ACT 86-0058Effective date 89-07-14 | Jan 12 1989 🕤 | Prefiled with Secretary | |
|---|---------------|----------------------------|---|
| May 12Recommended do pass 012-000-000Placed Calndr, Second ReadingMay 24Second ReadingPlaced Calndr, Third ReadingMay 26Third Reading - Passed 056-000-000May 30Arrive HouseHse Sponsor LEVERENZPlaced Calendr, First ReadingMay 31First readingRfrd to Comm on Assignment Assigned to Appropriations IIJun 01Added As A Joint Sponsor CAPPARELLI Committee Appropriations IIJun 15Recommended do pass 020-000-000Placed Calndr, Second Reading Held on 2nd ReadingJun 21Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the Governor Governor approved | | First reading | Rfrd to Comm on Assignment |
| Placed Calndr, Second ReadingMay 24Second ReadingPlaced Calndr, Third ReadingMay 26Third Reading - Passed 056-000-000May 30Arrive HouseHse Sponsor LEVERENZPlaced Calendr, First ReadingMay 31First readingRfrd to Comm on AssignmentAssigned to Appropriations IIJun 01Added As A Joint Sponsor CAPPARELLIJun 15Recommended do pass 020-000-000Placed Calndr, Second ReadingJun 20Second ReadingJun 21Placed Calndr, Third ReadingJun 21Placed Calndr, Third ReadingJul 14Sent to the GovernorGovernor approved | Apr 06 | | Assigned to Appropriations I |
| May 24Second Reading Placed Calndr, Third ReadingMay 26Third Reading - Passed 056-000-000May 30Arrive House Hse Sponsor LEVERENZ Placed Calendr, First ReadingMay 31First readingMay 31First readingMay 31Rfrd to Comm on Assignment Assigned to Appropriations IIJun 01Added As A Joint Sponsor CAPPARELLI Committee Appropriations IIJun 15Recommended do pass 020-000-000 Placed Calndr, Second Reading Held on 2nd ReadingJun 20Second Reading Held on 2nd Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the Governor Governor approved | May 12 | | Recommended do pass 012-000-000 |
| Placed Calndr, Third ReadingMay 26Third Reading - Passed 056-000-000May 30Arrive HouseHse Sponsor LEVERENZPlaced Calendr, First ReadingMay 31First readingRfrd to Comm on Assignment Assigned to Appropriations IIJun 01Added As A Joint Sponsor CAPPARELLI Committee Appropriations IIJun 15Recommended do pass 020-000-000 Placed Calndr, Second Reading Held on 2nd ReadingJun 20Second Reading Held on 2nd ReadingJun 21Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the Governor Governor approved | | Placed Calndr, Second Read | ng |
| May 30Arrive House Hse Sponsor LEVERENZ Placed Calendr, First ReadngMay 31First readingRfrd to Comm on Assignment Assigned to Appropriations IIJun 01Added As A Joint Sponsor CAPPARELLI Committee Appropriations IIJun 15Recommended do pass 020-000-000 Placed Calndr, Second Reading Held on 2nd ReadingJun 20Second Reading Held on 2nd ReadingJun 21Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the Governor Governor approved | May 24 | | nter sugerar (j. 1997) 19 - Statut Maria Maria |
| Hse Sponsor LEVERENZ Placed Calendr, First Readng May 31 First reading Rfrd to Comm on Assignment Added As A Joint Sponsor CAPPARELLI Jun 01 Added As A Joint Sponsor CAPPARELLI Committee Appropriations II Jun 15 Recommended do pass 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Held on 2nd Reading Jun 21 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Governor approved | May 26 | Third Reading - Passed 056 | -000-000 |
| Assigned to Appropriations II Jun 01 Added As A Joint Sponsor CAPPARELLI Committee Appropriations II Jun 15 Recommended do pass 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Governor approved | May 30 | Hse Sponsor LEVERENZ | ана стала стала да стала с |
| Jun 15 Committee Appropriations II Jun 15 Recommended do pass 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Jun 21 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Governor approved | May 31 | First reading | |
| Jun 20 Second Reading Held on 2nd Reading Jun 21 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Governor approved | Jun 01 | Added As A Joint Sponsor | |
| Jun 20Second Reading Held on 2nd ReadingJun 21Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the Governor Governor approved | Jun 15 | | Recommended do pass 020-000-000 |
| Held on 2nd Reading Jun 21 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Governor approved | | Placed Calndr, Second Read | Ing |
| Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Governor approved | Jun 20 | | |
| Governor approved | Jun 21 | Third Reading - Passed 117 | |
| | Jul 14 | Governor approved | Effective date 89-07-14 |

SB-0013 BERMAN.

(New Act)

Allows an attorney to maintain an action for the tort of retaliatory discharge in certain circumstances.

SENATE AMENDMENT NO. 1.

Deletes everything. Creates the Retaliatory Discharge for In-House Attorneys Act. Allows a tort action for retaliatory discharge under certain conditions. The complaint shall be filed under seal and pretrial proceedings may be in camera. The attorney may reveal information that is otherwise privileged to the extent necessary to establish the essential elements of the cause of action. Effective immediately.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 06 | the second s | Assigned to Judiciary |
| Apr 12 | Final States and States | Recommnded do pass as amend 008-000-000 |
| | Placed Calndr, Second Readn | g |
| May 12 | | UDICIARY Adopted |
| | Placed Calndr, Third Reading | , |
| May 16 | Third Reading - Passed 055-0 | 000-000 |
| May 17 | Arrive House Hse Sponsor DUNN, JOHN Placed Calendr, First Reading | |
| May 18 | First reading I | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Judiciary I |
| Jun 01 | I Placed Calndr,Second Readn | Recommended do pass 012-001-000 g |
| Jun 13 | Second Reading Placed Calndr, Third Reading | |
| Jun 14 | Third Reading - Passed 103-0 Passed both Houses | 008-005 |

| Jul 14 | Sent to the Governor |
|--|---|
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 18 | Mtn filed overrde Gov veto BERMAN |
| n dan Amerikan di Salah Sa Salah Salah Sala | 3/5 vote required Override Gov veto-Sen pass 049-007-000 |
| Oct 19 | Placed Calendar Total Veto |
| Oct 31 | Mtn filed overrde Gov veto 01/DUNN, JOHN Placed Calendar Total Veto |
| Nov 02 | 3/5 vote required Override Gov veto-Hse lost 01/070-043-000 Mtn filed overrde Gov veto 02/DUNN,JOHN |
| | 3/5 vote required |
| | Override Gov veto-Hse lost 02/069-044-000 |
| Nov 03 | Total veto stands. |

¹SB-0014 WATSON.

(Ch. 67 1/2, par. 608)

Amends the Illinois Enterprise Zone Act to increase the total number of enterprise zones authorized in the 6 calendar years following the 1983 calendar from 67 to 74. Effective immediately.

Jan 12 1989 Prefiled with Secretary First reading

Apr 06

Rfrd to Comm on Assignment Assigned to Revenue Committee discharged

Tabled By Sponsor

'SB-0015 TOPINKA.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide an income tax credit of 30% of the cost to employers of operating a child care center for children of the employees of such employer.

Jan 12 1989 Prefiled with Secretary. First reading

Apr 06

Rfrd to Comm on Assignment Assigned to Revenue

SB-0016 BERMAN.

(Ch. 122, par. 34-2.1)

Amends The School Code. In the provisions relating to local school councils, corrects an internal subsection reference, and makes various punctuation and similar technical changes.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989) Makes a correction to an internal paragraph reference.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from House Amendment No. 1.

Adds reference to: Ch. 122, pars. 34-1.02, 34-1.1, 34-2.3, 34-2.5, 34-8.1, 34-8.3, 34-18, 34-19, 34-43.1 and 34A-412; new par. 34-2.412

Recommends that the bill be further as follows:

Changes the title, deletes everything after the enacting clause, restores the provisions deleted and further amends The School Code relative to the Chicago public school system. Revises provisions relative to improvement in graduation and average daily attendance rates to be achieved by implementation of reform measures; redefines a multi-area school; revises the mnanner of electing community resident members to the local school council of a multi-area school; encourages local school

18

and subdistrict councils to involve additional nonvoting members of the school community in council responsibilities; exempts certain schools from specified reform requirements; changes from June 30, 1990 to June 30, 1991 the initial contract termination date on subdistrict superintendents; requires the subdistrict superintendent to consult with the District Food Service Superintendent relative to resolving lunchroom operation problems; authorizes the board to delegate all but specifically excepted authorities to the general superintendent or the attorney; requires the board to file an annual financial report and its audit within the State Board of Education for the 1988-91 school year; revises expenditure functions on which limitation of noninstructional costs are evaluated; requires the board of education to review or direct independent reviews of special education expenditures and services and report thereon to the General Assembly by May 1, 1990; adds new limitations on authorized executive administrative services expenditures; revises system-wide educational reform goals and objectives relative to education services for eligible 4 vear olds and relative to K-3 class size. Adds July 1, 1989 effective date. Ian 12 1080 Prefiled with Secretary

| Jan 12 1989 | Prefiled with Secretary |
|------------------|---|
| | First reading Rfrd to Comm on Assignment |
| Apr 06 | Assigned to Elementary & Secondary Education |
| May 11 | Recommended do pass 010-000-000 |
| 5 | Placed Calndr, Second Reading |
| May 12 | Second Reading |
| | Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 058-000-001 |
| May 26 | Arrive House |
| | Hse Sponsor LEFLORE |
| | First reading Rfrd to Comm on Assignment Assigned to Implementatn Chicago School Reform |
| Jun 08 | Do Pass/Short Debate Cal 026-000-001 |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Added As A Joint Sponsor LEVIN Cal 2nd Rdng Short Debate |
| Jun 20 | Added As A Joint Sponsor FLOWERS Cal 2nd Rdng Short Debate |
| Jun 21 | Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate |
| Jun 23 | Amendment No.01 LEFLORE Adopted Cal 3rd Rdng Short Debate Short Debate-3rd Passed 086-017-007 |
| Jun 24 | Sec. Desk Concurrence 01 S Noncners in H Amend. 01 Speaker's Table, Non-concur 01 |
| Jun 26 | H Refuses to Recede Amend 01 |
| | H Requests Conference Comm 1ST |
| | Hse Conference Comm Apptd 1ST/LEFLORE, |
| | LEVIN, CULLERTON, COWLISHAW AND HOFFMAN |
| Jun 27 | Sen Accede Reg Conf Comm 1ST |
| · · · · | Sen Conference Comm Apptd 1ST/BERMAN HOLMBERG, DEMUZIO, KUSTRA & MADIGAN |
| Jun 30 | Senate report submitted |
| | Senate Conf. report Adopted 1ST/058-000-000 |
| | House report submitted |
| · · · · · | House Conf. report Adopted 1ST/116-000-000 |
| х. ¹ | Both House Adoptd Conf rpt 1ST Passed both Houses |
| Jul 27 | Sent to the Governor |
| Jul 27 Jul 28 | |
| JUI 28 | Governor approved PUBLIC ACT 86-0124 Effective date 89-07-28 |
| | |

SB-0017 DEL VALLE – BROOKINS.

(Ch. 46, pars. 4-6.2, 5-16.2, 6-50.2)

Amends The Election Code to specify considerations to be made by a county clerk or board of election commission in determining the number of deputy registrars to be appointed for a bonafide State civic organization and prohibits establishment of an arbitrary number of deputy registrars for any such organization. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Provides that in determining the number of deputy registrars that shall be appointed from a bondafide State civic organization the election authority shall consider the need to appoint deputy registrars to assist and facilitate the registration of non-English speaking individuals. Provides that if the request to be appointed as deputy registrar is denied, the election authority shall, within 10 days after the date the request is submitted, provide the affected individual or organization with written notice setting forth the specific reasons or criteria relied upon to deny the request to be appointed as deputy registrar.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | - | Assigned to Elections & Reapportionment |
| May 11 | | Recommnded do pass as amend 006-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 15 | Added As A Joint Sponso Second Reading | |
| | Amendment No.01 Placed Calndr, Third Read | ELEC REAPPMNT Adopted ling |
| May 26 | Third Reading - Passed 03 Arrive House Placed Calendr, First Read | |
| May 31 | Hse Sponsor VANDUYN | |
| | First reading | Rfrd to Comm on Assignment Assigned to Elections |
| Jun 07 | Added As A Joint Sponso | r BALANOFF Committee Elections |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

¹SB-0018 TOPINKA - FAWELL - REA AND DEL VALLE.

(Ch. 91 1/2, new par. 100-60)

Amends an Act codifying the powers and duties of the Department of Mental Health and Developmental Disabilities. Provides that the Department shall develop a formula for distribution of funds available to the Department for community mental health needs. Provides for criteria to be used in developing the formula. Provides that the Department shall submit the formula to the General Assembly no later than June 1, 1989. Effective immediately.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Public Health, Welfare & Correctn |
| | Added As A Co-sponsor I Added As A Joint Sponso | |
| • | | Committee Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 029-013-001 Committee Public Health, Welfare & Correctn |

Appropriates funds from the General Revenue Fund to the State Board of Education for grants for summer school programs. Effective July 1, 1989.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | - not reading | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | |
| | | Committee Appropriations II |
| May 17 | | Recommended do pass 016-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 24 | Second Reading Placed Calndr,Third Read | ling |
| May 26 | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations II |
| Jun 02 | Primary Sponsor Changed Added As A Joint Sponsor | r MAYS |
| | | Committee Appropriations II |
| Jun 16 | | Told pursuant Hse Rule 27D |

SB-0020

JONES, NETSCH AND MAROVITZ.

(Ch. 23, par. 2212)

Amends the Child Care Act of 1969. Changes a reference to a Section number in a provision relating to definitions used in the Act.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 23, par. 5017, new pars. 2212.01a and 2212.21; Ch. 38, par. 10-6

Provides that the Department of Children and Family Services shall not be required, under its State program for youth services, to provide services to a homeless youth between 18 and 21 years of age, but that the Dept. may provide such services. Amends the Criminal Code to exempt an operator of a youth emergency shelter from the prohibition against harboring a runaway.

| Jan 12 1989 | Prefiled with Secretary First reading | Rfrd to Comm on Assignm | ent |
|-------------|--|--|-----------|
| Apr 06 | | Assigned to Public Health, Correctn | Welfare & |
| Apr 26 | | Recommnded do pass as an 011-000-000 | nend |
| | | Motion filed PHILIP MOTION PLACE ON | |
| | | SECT. DESK | |
| | | Motion prevailed | |
| | | 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Re | adng | |
| May 15 | Second Reading Amendment No.01 | PUB HLTH WEL | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 16 | Third Reading - Passed 0 | 56-000-000 | |
| May 17 | Arrive House Hse Sponsor CULLERT(| DN | |
| | First reading | Rfrd to Comm on Assignm | ent |
| May 23 | | Assigned to Select Commit Children | ttee on |
| Jun 01 | Added As A Joint Sponso | r SUTKER | |
| | • | Committee Select Commit | tee on |

Children

| Jun 08 | Do Pass/Consent Calendar 009-000-00 | 0 |
|--------|---|---|
| | Consnt Caldr Order 2nd Read | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0386 Effective date 90-01-01 | |

SB-0021 WOODYARD.

(Ch. 127, par. 523)

Amends the State Employees Group Insurance Act to provide coverage for retired employees of Illinois public community colleges who are receiving a retirement annuity or disability benefits. Effective January 1, 1990.

| Jan 12 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|-----------------------------------|
| Apr 06 | | Assigned to Insurance, Pensions & |
| | | License Act |
| May 01 | Waive Posting Notice 7C | |

Committee Insurance, Pensions & License Act

³SB-0022 NETSCH – SCHUNEMAN.

(Ch. 108 1/2, pars. 2-124, 14-131, 15-155, 16-158 and 18-131)

Amends the General Assembly, Judges, Universities, Downstate Teachers and State Employees Articles of the Pension Code to specify minimum levels of State funding for these systems beginning in fiscal 1990. Effective immediately.

PENSION IMPACT NOTE

For the five retirement systems combined, regular State appropriations for FY90 using the 40-year level percent amortization approach are estimated to be approximately \$533.1 million, or approximately \$96.7 million more than the Governor's current funding recommendation of \$436.4 million. PENSION IMPACT NOTE

For the five retirement systems combined, regular State appropriations for FY 1990 using the 40-year level percent amortization approach are estimated to be approximately \$535.5 million, or approximately \$99.1 million more than the Governor's current funding recommendation of \$436.4 million.

| | First reading | Rfrd to Comm on Assignment |
|--------|---|--|
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| Apr 07 | Added As A Joint Sponsor | |
| | | Committee Insurance, Pensions & License Act |
| May 02 | | Pension Note Filed Committee Insurance, Pensions & License Act |
| May 11 | | Recommended do pass 006-001-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor BOWMAN First reading | Rfrd to Comm on Assignment Assigned to Personnel and Pensions |

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

Jun

| Jun 08 | Pension Note Filed | |
|--------|---|--|
| | Do Pass/Consent Calendar 006-000-000 | |
| | Consnt Caldr Order 2nd Read | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Veto | |
| Oct 19 | Total veto stands. | |

SB-0023 NETSCH.

(Ch. 46, pars. 7-10, 7-14, 7-19, 7-46, 7-52 and 7-53)

Amends The Election Code. Provides for the joint nomination of candidates for Governor and Lieutenant Governor. Effective immediately.

| Jan 12 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 06 | | Assigned to Elections & |
| • | | Reapportionment |

May 04

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|------------------------------------|
| May 11 | Placed Calndr, Secon | d Readng |
| May 12 | Second Reading Placed Calndr, Third | Reading |
| May 16 | Third Reading - Pass | ed 046-003-000 |
| May 17 | Arrive House Placed Calendr, First | Readng |
| May 18 | Hse Sponsor MUNI Added As A Joint Sp First reading | |
| May 23 | | Assigned to Elections |
| Jun 01 | Added As A Joint Sp | onsor LEVIN Committee Elections |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

SB-0024

NETSCH – HAWKINSON.

(Ch. 46, pars. 2A-1.1, 2A-1.1a, 2A-1.2, 7-5, 7-8, 7-11, 7-56, 7-60, 7-63, 8-4, 8-5, 10-14, 19-2 and 19-4)

Amends the Election Code to change the general primary election (now third Tuesday in March) to the Tuesday next after the first Monday in September and to add a presidential primary to be held on the third Tuesday in May of presidential election years for the election of delegates to national nominating conventions. Changes times for filing nomination papers and applications for absentee ballots, and relating to canvass of ballots.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 46, par. 7-5 Adds reference to: Ch. 46, pars. 4-22, 5-29, 6-66 and 7A-1

Requires the local election authority to furnish the county central committee chairman of each political party with the list of registered voters who reguested that party's primary ballot within 30, rather than 60, days after the primary. Requires a judge seeking retention in office to fill his delcaration of candidacy not less than 6 months before the general election preceding expiration of his term, rather than by the first Monday in December preceding that election. Removes the provision of different voting hours for the primary held on the third Tuesday in May.

| Jan 12 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 06 | • | Assigned to Elections & |
| | | Reapportionment |
| Apr 07 | Added As A Joint Sponsor | HAWKINSON |
| | | Committee Elections & Reapportionment |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| · | | SECT. DESK Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Read | NETSCH Adopted ing |
| May 26 | Third Reading - Passed 03 | 7-015-002 |
| | Arrive House | |
| | Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor SUTKER | |
| | First reading | Rfrd to Comm on Assignment |

Jun 08

SB-0025 DEL VALLE.

(Ch. 122, par. 30-15.12)

Amends the School Code. Provides that, in a lawsuit by the State Scholarship Commission against a borrower to collect a delinquent or defaulted guaranteed loan, the borrower may assert any defenses he would be entitled to assert against the educational institution which received the proceeds of the loan.

Assigned to Elections

Interim Study Calendar ELECTIONS

Jan 12'1989 First reading Rfrd to Comm on Assignment Apr 06 Assigned to Higher Education Apr 26 Recommended do pass 005-000-001 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Lost 015-043-001 |

SB-0026 RIGNEY.

(Ch. 111 1/2, par. 20c23)

Amends an Act relating to county health departments to allow any county under 1,000,000 population (rather than those over 100,000 and under 1,000,000) to establish a mental health program by referendum. Effective immediately.

| Jan 12 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Public Health, Welfare & Correctn |
| May 17 | | Committee discharged |
| | Placed Calndr, Second | Readng |
| May 18 | Second Reading Placed Calndr, Third I | Reading |
| May 26 | Third Reading - Passe Arrive House Placed Calendr, First I | |

Aug 30

| May 31 | Hse Sponsor FREDERICK, VF | | |
|--------|--|--|--|
| | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships | |
| Jun 08 | Do Pass/Short Debate Cal 014-000-000 | | |
| | Cal 2nd Rdng Short Debate |) | |
| Jun 14 | Short Debate Cal 2nd Rdng | g and the second se | |
| | Cal 3rd Rdng Short Debate | | |
| Jun 15 | Short Debate-3rd Passed 10 Passed both Houses | 6-000-001 | |
| Jul 14 | Sent to the Governor | | |

PUBLIC ACT 86-0387 Effective date 89-08-30

SB-0027 MAITLAND AND ETHEREDGE.

(Ch. 122, par. 30-15.7b)

Governor approved

Amends The School Code. Eliminates the requirement of applying for merit recognition scholarships within one year of high school graduation, provides instead for timely application, and permits an initial merit recognition scholarship award to be effective during the 3rd academic year following high school graduation if appropriated funds are insufficient to provide all qualified students with their initial scholarships within 2 academic years of their high school graduation. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Changes the bill to provide for a one year, non-renewable, \$1,000 merit scholarship for those qualified students whose application is timely, as determined by the Commission, effective during the academic year following high school graduation or, should the General Assembly specifically provide in an appropriation, during a subsequent academic year.

| Jan 12 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|-----------------------|--|--|
| May 01 | Waive Posting Notice 7C | Assigned to Higher Education |
| lviay 01 | waive rosting Notice /C | Committee Higher Education |
| May 17 | | Committee discharged |
| | Placed Caindr, Second Read | |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Readir | MAITLAND Adopted |
| May 25 | Third Reading - Passed 058 | |
| May 26 | Arrive House Placed Calendr, First Readn | g |
| May 31 | Hse Sponsor SATTERTHW First reading | VAITE Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun Ol | Added As A Joint Sponsor J Added As A Joint Sponsor I Added As A Joint Sponsor I | MORROW |
| Jun 08 | | Recommended do pass 015-002-000 |
| | Placed Caindr, Second Read | ng ang harang ha |
| Jun 13 | Added As A Joint Sponsor I Placed Calndr, Second Read | |
| Jun 14 | Second Reading Placed Calndr, Third Readir | ıg |
| Jun 15 | Third Reading - Passed 089 Passed both Houses | -010-012 |
| Jul 14 | Sent to the Governor | |
| Aug 31 | Governor approved PUBLIC ACT 86-0461 | Effective date 89-08-31 |

SB-0028 TOPINKA.

(Ch. 122, par. 10-14)

Amends The School Code. Limits a school board secretary's annual compensation to \$500. Effective immediately.

25

SENATE AMENDMENT NO. 1.

Makes the \$500 limit applicable only to secretaries who are members of the board.

| Jan 12 1989 | First reading | Rfrd to Comm on Assignment |
|-------------------------------|--|--|
| | rust reading | |
| Apr 06 | | Assigned to Elementary & Secondary Education |
| Apr 13 | | Recommnded do pass as amend 018-000-000 |
| | Placed Calndr, Second Rea | |
| May 04 | Second Reading | |
| | Amendment No.01 Amendment No.02 | ELEM SCND ED Adopted BARKHAUSEN RULED OUT OF ORDER |
| | Placed Calndr, Third Read | |
| May 12 | Third Reading - Passed 05 | |
| Iviay 12 | Arrive House | 3-000-000 |
| | Placed Calendr, First Read | ηø |
| May 17 | Hse Sponsor KUBIK | 8 |
| Way 17 | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Elementary & Secondary Education |
| Jun 01 | | Do Pass/Short Debate Cal 027-000-000 |
| ar ghe a sinne ^{r a} | Cal 2nd Rdng Short Debat | |
| Jun 02 | Added As A Joint Sponsor | DOEDERLEIN |
| and standards | Cal 2nd Rdng Short Deba | të shteri të sa katë për 1 shteri dhe të shteri |
| Jun 13 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | |
| Jun 14 | Short Debate-3rd Passed I Passed both Houses | 11-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0682 | Effective date 89-09-01 |

SB-0029 MAITLAND.

(Ch. 122, par. 10-22.22b)

Amends The School Code. Deletes provisions which prohibit deactivating a high school facility for more than 5 years and which provide for school reorganization and other proceedings when a deactivated high school facility is not reactivated prior to expiration of the allowed 5 year period.

| Jan 12 1989 | First reading |
|-------------|---------------|
| Apr 06 | |

Rfrd to Comm on Assignment

Assigned to Elementary & Secondary Education

May 22

May 22

SB-0030

Motion disch comm, advc 2nd Motn discharge comm lost 029-008-002 Committee Elementary & Secondary Education

MAITLAND.

(Ch. 122, par. 10-22.22b)

Amends The School Code. Increases to 10 from 5 years the maximum period allowed for deactivation of a high school facility.

Jan 12 1989 First reading Apr 06

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education Motion disch comm, advc 2nd

Motn discharge comm lost 027-014-002 Committee Elementary & Secondary Education

SB-0031 ROCK AND BERMAN.

(Ch. 73, new par. 968L)

Amends the Illinois Insurance Code. Requires all policies of accident and health insurance issued in this State to include coverage for the care and treatment of persons with Alzheimer's disease. Also requires such policies to include disability income protection for insureds who suffer from Alzheimer's disease.

| Jan 12 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------|--|
| Apr 03 | Added As A Co-spon | sor BERMAN |
| | • | Committee Committee on Assignment of Bills |
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| May 11 | Placed Calndr,Secon | Recommended do pass 006-000-000 d Readng |

SB-0032 SMITH - DEL VALLE - BROOKINS - ALEXANDER.

(Ch. 48, par. 1004)

Amends the Minimum Wage Law. Makes specified increases in the minimum wage. Provides that the minimum wage shall not be less than the federal minimum wage. Provides that the differential between the adult hourly minimum wage and the hourly minimum wage for persons under 18 years of age shall not exceed 50¢.

SENATE AMENDMENT NO. 1.

Changes effective dates and amounts of increases in the minimum wage. SENATE AMENDMENT NO. 2.

Deletes language making specified increases in the minimum wage. HOUSE AMENDMENT NO. 1.

Changes the effective dates and amounts of increases in the minimum wage. Adds October 1, 1989 effective date.

HOUSE AMENDMENT NO. 2.

Revises minimum wage rates beginning April 1, 1990. Provides that if Congress increases federal minimum wage before April 1, 1990, the federal rates prevail. Effective immediately.

Jan 12 1989 First reading Apr 06 May 04 Rfrd to Comm on Assignment Assigned to Labor Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Reading |
| May 16 | Second Reading Amendment No.01 SMITH Adopted Placed Calndr, Third Reading |
| May 24 | Recalled to Second Reading Amendment No.02 SMITH Adopted Placed Calndr,Third Reading |
| May 25 | Added As A Joint Sponsor ALEXANDER Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 038-018-003 Arrive House Hse Sponsor BALANOFF Arrive House Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Labor & Commerce |
| Jun 01 | Added As A Joint Sponsor SANTIAGO Added As A Joint Sponsor MARTINEZ Added As A Joint Sponsor DEJAEGHER Added As A Joint Sponsor RICE |

Committee Labor & Commerce

Adapted

N- 01

| Jun 07 | Amendment No.01 | Recomminded do j 009-006-000 | |
|--------|--|---------------------------------|---------|
| | Placed Calndr, Second Rea | idng | |
| Jun 16 | Second Reading Held on 2nd Reading | | |
| Jun 20 | Amendment No.02 Placed Calndr, Third Read | BALANOFF | Adopted |
| Jun 23 | Tabled House Rule 37(G) | | |

LADOR COMMRCE

SB-0033

Jun 07

BROOKINS - JONES - ALEXANDER.

(Ch. 17, par. 2718)

Amends the Foreign Banking Office Act. Provides that a foreign banking corporation may keep on deposit with the Commissioner of Banks and Trusts obligations of the African Development Bank as security for uninsured deposits in this State. Effective immediately.

| | ory. | |
|-------------|---|--|
| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | - | Assigned to Finance & Credit Regulations |
| A 27 | | |
| Apr 27 | Added As A Joint Sponsor | JONES Committee Finance & Credit |
| | | Regulations |
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |
| May 11 | 1 | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 16 | Added As A Joint Sponsor | ALEXANDER |
| | Placed Calndr, Third Read | |
| • | Third Reading - Passed 05 | 4-000-000 |
| May 17 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 23 | Hse Sponsor LEFLORE | |
| | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions |
| May 26 | Added As A Joint Sponsor | JONES,LOU |
| | | Committee Financial Institutions |
| Jun 07 | | Do Pass/Consent Calendar 030-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 13 | Cnsent Calendar, 2nd Rea | dng |
| | Consnt Caldr Order 3rd R | ead |
| Jun 15 | Remvd from Consent Cale | ndar (|
| | Cal 2nd Rdng Short Debat | te j |
| Jun 20 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| · · · · · | Short Debate Cal 2nd Rdn | g |
| | Cal 3rd Rdng Short Debat | |
| Jun 21 | Short Debate-3rd Passed 1 Passed both Houses | 10-002-003 |
| Jul 18 | Sent to the Governor | · · · · · · · · · · · · · · · · · · · |
| Sep 06 | Governor vetoed | |
| | Placed Calendar Total Vet | 0 |
| Oct 19 | Total veto stands. | |
| | | |

SB-0034

(Ch. 75, par. 117)

O'DANIEL.

Amends An Act in relation to prisoners and jails. Changes the requirement that the medical costs of a detained person exceeds \$2,500 before the county shall be reimbursed by the Department of Public Aid, to make it apply only to counties with 80,000 or more inhabitants.

| | TE (Dept. of Public Aid) mates that the cost of SB-34 | would be \$812,000. |
|------------------|--|--------------------------------------|
| | NDMENT NO. 1. | |
| Extends the appl | ication of the Act to coun | ties of greater than 80,000. |
| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Local Government |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | | Fiscal Note filed |
| | Second Reading Amendment No.01 Placed Calndr, Third Read | O'DANIEL Adopted |
| May 16 | Third Reading - Passed 03 | • |
| May 17 | Arrive House Placed Calendr, First Read | ng |
| May 23 | Hse Sponsor WOOLARD Added As A Joint Sponsor First reading | HARTKE Rfrd to Comm on Assignment |
| | | Assigned to Judiciary I |
| Jun 01 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | MULCAHEY |

Jun 09

SB-0035

DEANGELIS.

(Ch. 144, par. 2411)

Amends the Baccalaureate Savings Act to authorize the Baccalaureate Trust Authority to recommend to the General Assembly any statutory changes it deems necessary or desirable.

Committee Judiciary I

Told pursuant Hse Rule 27D

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|------------------------------|
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | and the second secon | Committee Higher Education |

¹ SB-0036 WATSON - ETHEREDGE.

(Ch. 127, par. 604A-101)

Amends the Governmental Ethics Act. Increases from \$35,000 to \$45,000 the minimum income that necessitates filing statements of economic interest by employees of the State, local governments and school districts.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 127, par. 604A-106

Requires the State Comptroller, school districts and local governmental units to certify to the Secretary of State their employees whose income exceeds \$45,000, rather than \$35,000, annually.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | A read of the second | Assigned to Executive |
| Apr 12 | Added As A Joint Sponsor | ETHEREDGE Committee Executive |
| Apr 13 | ar an Arran an Arran Arran an Arran an Arr | Recommnded do pass as amend 017-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 12 | Second Reading Amendment No.01 Placed Calndr, Third Read | EXECUTIVE Adopted ling |
| May 16 | Third Reading - Lost 028- | 022-001 |

SB-0037 DEMUZIO.

Appropriates \$11,781,500 for the ordinary and contingent expenses of the Office of the Auditor General for the fiscal year beginning July 1, 1989. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Deletes everything. Provides for decreased OCE funding for the Office of the Auditor General. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1. (Tabled June 21, 1989)

Appropriates \$25,000 to Auditor General for a space needs study for State agencies for the next 25 years.

| Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | Feb 01 1989 Apr 06 | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
|---|---------------------------------------|---|---|-----------|
| May 24 Second Reading Amendment No.01 APPROP I Tabled May 26 May 26 Third Reading - Passed 056-000-000 Adopted May 30 Arrive House Hse Sponsor KEANE Placed Calendr, First Reading Africe House May 30 May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Jun 15 Amendment No.01 APPROP II Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail - Table Amend No 01 Amendment No.02 Mtn Prevail - Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Mtn Prevail - Table Amend No 01 | May 12 | | | amend |
| Amendment No.01 APPROP I Tabled Amendment No.02 DEMUZIO Adopted 030-028-000 Placed Calndr, Third Reading Adopted May 26 Third Reading - Passed 056-000-000 Adopted May 30 Arrive House Hase Sponsor KEANE Placed Calendr, First Reading May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Jun 20 Second Reading Held on 2nd Reading Mtn Prevail - Table Amend No 01 Jun 21 Mtn Prevail - Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Mth Prevail - Table Amend No 01 | | Placed Calndr, Second Rea | dng | |
| Amendment No.01 APPROP I Tabled Amendment No.02 DEMUZIO Adopted 030-028-000 Placed Calndr, Third Reading Adopted May 26 Third Reading - Passed 056-000-000 Adopted May 30 Arrive House Hase Sponsor KEANE Placed Calendr, First Reading May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Jun 20 Second Reading Held on 2nd Reading Mtn Prevail - Table Amend No 01 Jun 21 Mtn Prevail - Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Mth Prevail - Table Amend No 01 | May 24 | Second Reading | | |
| 030-028-000 Placed Calndr, Third Reading May 26 Third Reading - Passed 056-000-000 May 30 Arrive House Hse Sponsor KEANE Placed Calendr, First Reading May 31 First reading May 31 First reading May 31 First reading May 31 First reading Jun 15 Amendment No.01 Appropriations II Adopted Recommnded do pass as amend 020-000-000 Placed Calndr, Second Reading 020-000-000 Jun 20 Second Reading Jun 21 Mtn Prevail - Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | - | Amendment No.01 | APPROP I | Tabled |
| May 26 Third Reading - Passed 056-000-000 May 30 Arrive House Hse Sponsor KEANE Placed Calendr, First Readng May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP H Jun 15 Amendment No.01 APPROP H Adopted Recommnded do pass as amend 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Third Reading | | Amendment No.02 | | Adopted |
| May 30 Arrive House Hse Sponsor KEANE Placed Calendr, First Readng May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | | Placed Calndr, Third Read | ing | |
| May 30 Arrive House Hse Sponsor KEANE Placed Calendr, First Readng May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | May 26 | Third Reading - Passed 05 | 6-000-000 | |
| Hse Sponsor KEANE Placed Calendr, First Readng May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | May 30 | | | |
| May 31 First reading Rfrd to Comm on Assignment Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail - Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | · · · · · · · · · · · · · · · · · · · | Hse Sponsor KEANE | | |
| Assigned to Appropriations II Jun 15 Amendment No.01 APPROP II Adopted Recommnded do pass as amend 020-000-000 Placed Calndr,Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr,Third Reading Third Reading - Passed 117-000-000 | | Placed Calendr, First Read | ng | |
| Recommnded do pass as amend 020-000-000 Placed Calndr,Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr,Third Reading Third Reading - Passed 117-000-000 | May 31 | First reading | | |
| 020-000-000 Placed Calndr,Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail - Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr,Third Reading Third Reading - Passed 117-000-000 | Jun 15 | Amendment No.01 | APPROP II | Adopted |
| Jun 20 Second Reading Held on 2nd Reading Jun 21 Mtn Prevail -Table Amend No 01 Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | | | | amend |
| Held on 2nd Reading Jun 21 Amendment No.02 Placed Calndr,Third Reading Third Reading - Passed 117-000-000 | | Placed Calndr, Second Rea | dng | · · · · |
| Held on 2nd Reading Jun 21 Amendment No.02 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | Jun 20 | Second Reading | | 4 |
| Amendment No.02 DEUCHLER Withdrawn Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | | | | |
| Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | Jun 21 | | Mtn Prevail - Table Ame | nd No 01 |
| Third Reading - Passed 117-000-000 | | Amendment No.02 | DEUCHLER | Withdrawn |
| | | | | |
| rassed both Houses | | Third Reading - Passed 11 Passed both Houses | 7-000-000 | |
| Jul 14 Sent to the Governor | Jul 14 | | | |
| Governor approved | | Governor approved | | |
| PUBLIC ACT 86-0059 Effective date 89-07-14 | | PUBLIC ACT 86-0059 | Effective date 89-07-14 | |

4 SB-0038 WELCH - BROOKINS.

(New Act; Ch. 85, new par. 613.1; Ch. 127, new par. 132.5-4)

Creates the Illinois Energy Conservation Finance Authority Act for the purpose of reducing utility and energy costs of State, local government and school district buildings. Establishes the Illinois Energy Conservation Finance Authority consisting of various State agency directors and 5 public members appointed by the Governor. Authorizes the Authority to finance, lease or sell energy conservation projects and to issue bonds. Amends An Act in relation to State revenue sharing to allow funds in the Local Government Distributive Fund to be assigned as security to the Authority. Amends the Purchasing Act to allow multi-year leases with the Authority for energy conservation projects. Effective immediately.

STATE DEBT IMPACT NOTE

Total financing costs of SB-38 would be \$127.1 million.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 85, new par. 613.1; Ch. 127, new par. 132.5-4

* State Debt Impact Note Act may be applicable.

Adds reference to: Ch. 48, new par. 850.07z11a; Ch. 96 1/2, par. 7403 and new pars. 7414 and 7415; Ch. 111 1/2, par. 1104 and new par. 1104.22; Ch. 127, pars. 63b13.2, 653, 780.02 and 780.04 and new par. 657.1

Changes the title and deletes everything after the enacting clause. Creates the Interagency Energy Conservation Committee to review and plan energy conservation projects in State owned and leased buildings and facilities. Amends the Illinois Development Finance Authority Act, the Natural Resources Act, the Illinois Health Facilities Authority Act, the Civil Administrative Code, the General Obligation Bond Act and the Capital Development Board Act. Requires the Department of Energy and Natural Resources to solicit and recommend for funding energy conservation projects for State agencies and public school districts and to assist local units of government and health facilities to identify and arrange financing for energy conservation projects in cooperation with the Illinois Development Finance Authority and the Illinois Health Facilities Authority. Authorizes issuance of \$50,000,000 in general obligation bonds for the State agency and school district projects.

STATE DEBT IMPACT NOTE SB 0038 as amended would increase: Capital Facilities unissued principal by \$40.0 M(4.%) New category unissued principal by \$10.0 M(NA) Unissued general obligation principal by \$50.0 M(3.0%) Potential total general obligation debt by \$98.8 M(1.0%) Potential per capita general obligation debt by \$8.43 (1.0%)

HOUSE AMENDMENT NO. 7.

Deletes reference to: Ch. 96 1/2, new par. 7415; Ch. 127, new par. 657.1 and par. 780.02 Adds reference to: Ch. 48, pars. 850.07z7 and 850.07z9; Ch. 127, par. 412.5

Adds a short title. Defines "energy conservation project". Adds the directors of the Department of Mental Health and Developmental Disabilities, the Department of Corrections and the Board of Higher Education to the Committee. Removes the Committee's review and approval of Department of Energy and Natural Resources energy conservation project proposals. Requires the Committee to issue biennial reports on State energy conservation efforts. Removes solicitation of State agency energy conservation project proposals. Amends the Bureau of the Budget Act to require the Governor's annual budget include specifications of energy cost reductions from each State agency's annual capital plan. Under the General Obligation Bond Act, removes the bond authorization increase, provides that bond authorization monies may be used for energy conservation projects and removes the \$10,000,000 authorization for school projects. Makes other changes. Effective immediately.

| Feb 01 1989 Apr 06 Apr 13 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment State Debt Note Filed Committee Energy & Environment | | |
|---------------------------------|--|---|--|--|
| May 11 | • | Recommended do pass 007-000-000 | | |
| | Placed Calndr, Second Reading | | | |
| May 15 | Second Reading Placed Calndr, Third Readi | ng | | |
| May 23 | Recalled to Second Readin Amendment No.01 Placed Calndr,Third Readi | WELCH Adopted | | |
| May 26 | Added As A Joint Sponsor Third Reading - Passed 030 Arrive House Hse Sponsor STECZO Placed Calendr, First Read | 0-022-003 | | |
| May 31 | First reading | Rfrd to Comm on Assignment | | |

Assigned to Revenue

| | Jun 01 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | DEJAEGHER BRUNSVOLD EDLEY | | |
|--|-------------------------------|--|---|----------------------|--|
| | | | Committee Revenue | | |
| | Jun 06 | | State Debt Note Filed Committee Revenue | | |
| | Jun\07 | Recommended do pass 011-002-000 Placed Calndr, Second Reading | | | |
| | | | | | |
| | Jun 13 | | State Debt Note ReQue MCCRACKEN | sted | |
| | Placed Calndr, Second Reading | | | | |
| | Jun 21 | Second Reading | | | |
| | | Amendment No.01 | CHURCHILL | Ruled not germane | |
| | | Amendment No.02 | CHURCHILL | Ruled not germane | |
| | | Amendment No.03 | CHURCHILL | Ruled not germane | |
| | | Amendment No.04 | CHURCHILL OUT OF ORDER | germane | |
| | | Amendment No.05 | CHURCHILL OUT OF ORDER | | |
| | | Amendment No.06 | CHURCHILL OUT OF ORDER | | |
| | | Amendment No.07 | STECZO | Adopted | |
| | | Placed Calndr, Third Read | | | |
| | Jun 23 | Third Reading - Passed 112-000-000 | | | |
| | Jun 24 | Sec. Desk Concurrence 07 | | | |
| | | | | | |
| | Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 7/058-000-000 | | |
| | Jul 24 | Sent to the Governor | i de la companya de l | | |
| | Sep 07 | Governor vetoed Placed Calendar Total Ve | to | | |
| | Oct 18 | Mtn filed overrde Gov vete | o WELCH 3/5 vote required | | |
| | | Override Gov veto-Sen los Placed Calendar Total Ve | t 028-027-000 | | |
| | Oct 19 | Total veto stands. | | | |
| | | | | | |

1 SB-0039 W

WELCH AND HOLMBERG.

(Ch. 122, par. 30-15.10 and new par. 30-15.10c)

Amends the Higher Education Student Assistance Law in The School Code. Provides for discharging the recipient of a guaranteed student loan from the obligation to repay up to 50% of the loan based on the recipient's completion of an undergraduate math or science program and ensuing employment as a math or science teacher in secondary schools.

FISCAL NOTE (State Scholarship Commission) Based on FY 1988 data about cumulative loan indebtedness and number of seniors, and the number of undergraduate education degrees awarded, we project that in FY 1988, there were approximately 300 students who had GSL loans and graduated from college with a cumulative loan debt of \$7,000. It's also important to note that schools reported math and science education majors are increasing as the demand has become greater. Similarly, the promise of scholarships and loan forgiveness has and could be expected to inflate these figures.

Feb 01 1989 First reading Apr 06 Apr 26 Rfrd to Comm on Assignment Assigned to Higher Education Recommended do pass 006-000-000 Motion filed PHILIP

Apr 26—Cont.

MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|--|-----------|
| May 11 | Placed Calndr, Second | Reading | 1 |
| May 15 | | Fiscal Note Request Fiscal Note filed | ed DUNN,R |
| | Placed Calndr,Second | Readng | · · · · |
| May 23 | Second Reading Placed Calndr, Third R | Reading | |
| May 25 | Added As A Co-sponse Placed Calndr, Third R | | |
| May 26 | Third Reading - Lost (|)27-028-000 | |

SB-0040 DEL VALLE.

(Ch. 144, par. 189.07)

Amends the Act creating the Board of Higher Education. Provides for deferral of implementation of the minimum admission requirements and standards adopted by the Board of Higher Education until the fall of 1998 entering college freshmen class. Effective immediately.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|------------------------------------|
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Community on The base Differentian |

Committee Higher Education

SB-0041 O'DANIEL.

(Ch. 38, par. 1005-8-6)

Amends the Unified Code of Corrections. Provides that the Department of Corrections shall reimburse each county with less than 80,000 inhabitants for each person imprisoned by it, pursuant to a court sentence, at the rate of \$40 per day for each day served over 30 days. Deletes that provision which provides that certain persons committed to the Department for less than one year may be assigned to any of its institutions, facilities or programs.

SENATE AMENDMENT NO. 1.

Eliminates the restriction to counties of less than 80,000.

SENATE AMENDMENT NO. 2.

Provides that time served in pretrial detention shall not count towards reimbursement.

| Feb 01 1989 | First reading | Rfrd to Comm on Assign | iment |
|-------------|---|---------------------------------|---------|
| Apr 06 | | Assigned to Local Government | |
| May 11 | | Recommended do pass 007-000-000 | |
| | Placed Calndr, Second Rea | ldng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | O'DANIEL ing | Adopted |
| May 23 | Recalled to Second Readin Amendment No.02 Placed Calndr, Third Read | O'DANIEL | Adopted |

'SB-0042 O'DANIEL.

(Ch. 120, pars. 439.3, 439.33, 439.103 and 441)

Amends the State occupation and use tax Acts to exempt from such taxes rotary mowers used in agricultural operations and certain feeds used to produce livestock for marketing. Effective immediately.

¹ Fiscal Note Act may be applicable.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB-42 creates a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. No estimate of the amount of reimbursement required is available, but it is expected to be minimal.

Feb 01 1989 First reading

Apr 06

Apr 13

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

SB-0043 MAROVITZ – SMITH AND HAWKINSON.

(Ch. 40, par. 204)

Amends the Marriage and Dissolution of Marriage Act to remove the AIDS-testing requirement for the issuance of a marriage license. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 48, par. 204

Adds reference to: Ch. 40, par. 203, rep. pars. 204 and 205

Repeals the Sections requiring a medical examination for a marriage license and making exceptions to the requirement. Removes an additional reference to the medical exam.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|--------------|--|------------------------------------|
| Apr 06 | | Assigned to Judiciary |
| Apr 12 | Added As A Co-sponsor H | Recommended do pass 008-002-000 |
| | Placed Calndr, Second Rea | dng din dita a station of the base |
| Apr 27 | Added As A Joint Sponsor Placed Calndr, Second Rea | |
| an Éirean an | Second Reading Amendment No.01 Placed Calndr, Third Read | FAWELL Adopted |

'SB-0044 SMITH.

(New Act)

Creates the Smoking Limitation Act. Prohibits smoking in health care facilities and doctors' offices and in child care facilities. Provides for administration by the Department of Public Health. Violation of the Act is a petty offense. Permits home rule units to exercise power to regulate smoking concurrently if such regulation is equally or more restrictive than that provided in the Act.

SENATE AMENDMENT NO. 1,

Removes the Department of Public Health from enforcement duties.

| Feb 01 1989 Apr 06 May 11 | First reading | Rfrd to Comm on Assignn Assigned to Executive Recommnded do pass as a | |
|---|---|---|---|
| e Andreas - Alexandrea | | 006-002-001 | |
| | Placed Calndr, Second Rea | dng | |
| May 12 | Second Reading | | |
| en al ser e | Amendment No.01 Placed Calndr, Third Readi | EXECUTIVE | Adopted |
| May 16 | Third Reading - Passed 03 | 6-013-000 | |
| May 17 | Arrive House Placed Calendr, First Read | ng sa | |
| May 18 | Hse Sponsor WILLIAMS | | 1 |
| NA ANDAR MANA | Added As A Joint Sponsor | BALANOFF | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Per la constanta de | Added As A Joint Sponsor | TROTTER | e da servi |
| | First reading | Rfrd to Comm on Assignn | nent |

| May 23 | Assigned to Human Services |
|--------|---------------------------------|
| Jun 09 | Told pursuant Hse Rule 27D |
| Jun 13 | Added As A Joint Sponsor MORROW |

Tabled Pursuant to Rule27(D) (06-09-89)

1 SB-0045 SMITH.

(Ch. 67 1/2, par. 307.24a; Ch. 122, par. 30-15.10; Ch. 144, par. 1606.16)

Amends The School Code, Independent Higher Education Loan Authority Act and Housing Development Act to prohibit making loans to persons with past due child support obligations.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------------|--|
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | | Recommended do pass 006-000-000 |
| | Placed Calndr, Second Read | dng |
| May 12 | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 3-000-001 |
| May 26 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor FLOWERS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 01 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor CURRAN | |
| | | Committee Higher Education |
| Jun 08 | | Interim Study Calendar HIGHER ED |

1 SB-0046 SMITH - MAROVITZ.

(Ch. 40, pars. 203 and 204; Ch. 127, par. 55.41)

Amends the Marriage and Dissolution of Marriage Act to remove the requirement that couples be tested for AIDS prior to obtaining a marriage license. Requires the county clerk to deliver a pamphlet describing how AIDS is transmitted and how it can be prevented to each marriage license applicant. Requires the clerk to obtain a receipt for the pamphlet. Amends the Civil Administrative Code to direct the Department of Public Health to prepare the pamphlet.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---|
| Apr 06 | | Assigned to Judiciary |
| Apr 26 | | Recommended do pass 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed |

030-028-000

| | Secretary's Desk |
|--------|-----------------------------------|
| Apr 27 | Added As A Joint Sponsor MAROVITZ |
| | Secretary's Desk |
| May 11 | Placed Calndr, Second Reading |
| May 12 | Second Reading |
| - | Placed Calndr, Third Reading |

SB-0047 SMITH.

(Ch. 73, new par. 968M)

Amends the Insurance Code. Requires every policy of accident and health insurance that offers maternity coverage to provide maternity coverage for any person covered under the policy. Effective immediately.

⁴ Fiscal Note Act may be applicable.

| Feb 01 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act |
|-----------------------|--|--|
| May 11 | Placed Calndr,Second Re | Recommended do pass 006-001-000 adng |
| May 12 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 0 Arrive House Placed Calendr, First Read | |
| May 31 | Hse Sponsor GIORGI First reading | Rfrd to Comm on Assignment Assigned to Insurance |
| Jun 08 | | Interim Study Calendar INSURANCE |
| Oct 17 | | Exempt under Hse Rule 29(C) Interim Study Calendar INSURANCE |
| Oct 18 | | Motion disch comm, advc 2nd 3/5 vote required Motn discharge comm lost 037-063-008 |

Interim Study Calendar INSURANCE

'SB-0048 SMITH - DEL VALLE - HOLMBERG, REA AND BROOKINS.

(Ch. 23, new par. 6104.04)

Amends the Illinois Act on Aging. Requires the Department on Aging to create a volunteer service credit program under which persons may volunteer their services to provide respite care, homemaker care, or related services to persons 60 years of age or older. Effective July 1, 1990.

SENATE AMENDMENT NO. 1. (Tabled May 23, 1989)

Deletes everything. Requires the Department on Aging to conduct a feasibility study on the establishment of a Volunteer Services Credit Demonstration Program in Illinois and to report to the General Assembly by January 1, 1990. Effective immediately.

SENATÉ AMENDMENT NO. 2.

Deletes all. Requires the Department of Aging to study the feasibility of a volunteer services credit program and report its findings to the General Assembly by January 1, 1990. Effective immediately.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Public Health, Welfare & Correctn |
| | Added As A Co-sponsor R | EA. BROOKINS |
| | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| | | Committee Public Health, Welfare & Correctn |
| Apr 26 | | Recommnded do pass as amend 007-003-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL Adopted ling |
| May 23 | Recalled to Second Reading | ng |

Mtn Reconsider Vote Prevail 01-SMITH Mtn Prevail - Table Amend No 01 Tabled SMITH Adopted

Amendment No.02 S Placed Calndr, Third Reading

| May 26 | Third Reading - Passed 055-004-000 |
|--------|---|
| May 30 | Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor SANTIAGO Added As A Joint Sponsor MARTINEZ |
| | First reading Rfrd to Comm on Assignment Assigned to Select Committee on Aging |
| Jun 01 | Added As A Joint Sponsor BRUNSVOLD Committee Select Committee on Aging |
| Jun 08 | Interim Study Calendar AGING |
| Jun 13 | Added As A Joint Sponsor WELLER Interim Study Calendar AGING |
| Jun 14 | Added As A Joint Sponsor KRSKA Interim Study Calendar AGING |

³SB-0049 WEAVER,S.

(Ch. 108 1/2, par. 15-136)

Amends the Universities Article of the Pension Code to provide that the change in the automatic annual increase made by Public Act 85-1008 is applicable without regard to whether termination of employment occurred before the effective date of P.A. 85-1008. Effective immediately.

PENSION IMPACT NOTE Increase in accrued liability \$990,000 Increase in annual cost \$49,000 Feb 01 1989 First reading Apr 06

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

'SB-0050 O'DANIEL.

(Ch. 120, pars. 439.3, 439.33, 439.103 and 441)

Amends the State occupation and use tax Acts to expand the exemption for farm machinery and equipment to include farm machinery and equipment used in State and federal agricultural programs. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB-50 creates a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. Due to a lack of data, no estimate of the amount of reimbursement required is available.

Feb 01 1989 First reading Apr 06 Apr 13 Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed

May 04

Committee Revenue Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

 Secretary's Desk

 May 11
 Placed Calndr,Second Reading

 May 12
 Second Reading

 Placed Calndr,Third Reading

' Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

| May 16 | Third Reading - Passed 055-001-000 | |
|-----------------------|---|--|
| May 17 | Arrive House | |
| | Hse Sponsor RICHMOND First reading Rfrd to Comm on Assignment | |
| May 22 | Added As A Joint Sponsor WOOLARD Added As A Joint Sponsor PHELPS | |
| | Committee Assignment of Bills | |
| May 23 | Assigned to Revenue | |
| Jun 07 | Do Pass/Short Debate Cal 011-000-002 | |
| | Cal 2nd Rdng Short Debate | |
| Jun 13 | Added As A Joint Sponsor HANNIG Added As A Joint Sponsor HICKS Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 20 | Short Debate-3rd Passed 115-000-000 Passed both Houses | |
| Jul 18 | Sent to the Governor | |
| Aug 15 | Governor approved PUBLIC ACT 86-0252 Effective date 89-08-15 | |
| and the second second | 이 같은 것 같은 | |

¹ SB-0051

DUNN,T.

(Ch. 95 1/2, par. 3-1001)

Amends The Illinois Vehicle Code. Exempts a surviving spouse from paying the motor vehicle use tax where the motor vehicle transfer is a gift to the surviving spouse in the administration of an estate.

FISCAL NOTE (Dept. of Revenue)

The Department has determined that SB 51 would have only a minimal impact on State revenues, as the decrease due to this legislation would be insignificant.

Feb 01 1989 First reading Apr 06

Apr 26

Rfrd to Comm on Assignment Assigned to Revenue Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|-------------|---|---|
| May 11 | Placed Calndr, Second Readu | 1g |
| May 12 | | Fiscal Note Requested ETHEREDGE |
| May 16 | | Fiscal Note filed |
| | Second Reading Placed Calndr, Third Readin | g |
| May 25 | Third Reading - Passed 058- | 000-001 |
| May 26 | Arrive House | |
| | | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 07 | | Committee Revenue Do Pass/Consent Calendar 013-000-000 |
| | Consnt Caldr Order 2nd Rea | |
| Jun 13 | Primary Sponsor Changed T Added As A Joint Sponsor L Added As A Joint Sponsor H | EFLORE |
| · · · · · · | Added As A Joint Sponsor B | |
| | Added As A Joint Sponsor J | |
| | Cnsent Calendar, 2nd Readr Consnt Caldr Order 3rd Rea | |
| Jun 15 | Consnt Caldr, 3rd Read Pass | s 113-000-000 |
| | Passed both Houses | |

| Jul 14 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Aug 11 | Governor approved | |
| | PUBLIC ACT 86-0152 | Effective date 90-01-01 |

SB-0052 DAVIDSON, LUFT, PHILIP, MAITLAND AND HAWKINSON.

(Ch. 61, par. 2.23)

Amends the Wildlife Code to prohibit taking wildlife on the Marion-Pickerell Wildlife Refuge.

HOUSE AMENDMENT NO. 1.

Prohibits taking waterfowl (rather than wildlife) at the Horseshoe Lake and Marion-Pickerell Wildlife Refuges; prohibits taking any species of wildlife from October 1 through the end of the wildlife season, except nuisance animals.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Agriculture & Conservation |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | idng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 7-001-001 |
| May 26 | Arrive House Hse Sponsor HOMER | |
| | First reading | Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource |
| Jun 08 | Amendment No.01 | ENRGY ENVRMNT Adopted DP Amnded Consent Calendar 013-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 | |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01/056-000-000 Passed both Houses | |
| Jul 21 | Sent to the Governor | · · · · · · · · · · · · · · · · · · · |
| Aug 30 | Governor approved PUBLIC ACT 86-0388 | Effective date 90-01-01 |

SB-0053 SAVICKAS.

Appropriates \$28,500,000 from the Road Fund to the Department of Transportation to fund the shortfall in the cost of construction of the Central Avenue Project in Bedford Park. Effective July 1, 1989.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 06 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Read | ing |
| May 24 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 049 | 9-008-000 |
| May 30 | Arrive House Placed Calendr, First Readu | 1 g |
| May 31 | Hse Sponsor LEVERENZ First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |

Told pursuant Hse Rule 27D

Jun 16

¹SB-0054 MACDONALD.

(Ch. 108 1/2, par. 21-116)

Amends the "Social Security Enabling Act" of the Pension Code to exempt units of local government from making reimbursement to State agency for pro rata share of expenses incurred in handling retirement system coverage.

PENSION IMPACT NOTE

Senate Bill 54 would have no impact on the value of pension benefits. However, approximately 68% of the administrative expenses incurred by the Social Security Division could not be recovered from units of local government and returned to the General Revenue Fund.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------|--|
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| Apr 26 | Tabled By Sponsor | Committee discharged |
| May 02 | Tabled By Sponsor | Pension Note Filed |

SB-0055 TOPINKA - ZITO - HUDSON - MACDONALD - MAHAR.

(New Act)

Authorizes the Illinois Commerce Commission, the Office of the State Fire Marshal and the Illinois Emergency Services and Disaster Agency to adopt joint rules on the provisions of adequate fire protection and emergency notification systems at telecommunications service facilities in Illinois. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that the Act and rules adopted pursuant to the Act shall be applicable to switching facilities of telecommunications carriers in Illinois and to facilities of any company to construct or operate telephone lines or exchanges in or through Illinois, or the Illinois Commerce Commission, State Fire Marshal or Illinois Emergency Services and Disaster Agency find are necessary to protect against a major interruption of telecommunications services.

SENATE AMENDMENT NO. 2.

Provides that the Act and any rules adopted pursuant to the Act shall be applicable to switching facilities of telecommunications carriers in Illinois and to switching facilities of companies which construct or operate telephone lines or exchanges in Illinois.

| Feb 01 1989 | First reading |
|-------------|---------------|
| Apr 06 | |
| Apr 18 | |

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommnded do pass as amend 011-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Motion filed TOPINKA PLACE ON CAL. 2ND READING

Secretary's Desk

May 02

RULED OUT OF ORDER Secretary's Desk May 11 Placed Calndr,Second Readng May 12 Second Reading Amendment No.01 ENRGY ENVRMNT Adopted Placed Calndr,Third Reading May 15 Fiscal Note Requested WELCH

Placed Calndr, Third Reading

| May 24 | Recalled to Second Reading Amendment No.02 TOPINKA Adopted |
|--------|--|
| | Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 059-000-000 |
| May 30 | Arrive House Hse Sponsor COWLISHAW Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Public Utilities |
| Jun 07 | Do Pass/Consent Calendar 015-000-000 Consnt Caldr Order 2nd Read |
| Jun 13 | Remvd from Consent Calendar Cal 2nd Rdng Short Debate |
| Jun 14 | Removed Short Debate Cal COWLISHAW Consnt Caldr Order 2nd Read |
| Jun 15 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 21 | Consnt Caldr, 3rd Read Pass 117-000-000 Passed both Houses |
| Jul 18 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0389 Effective date 89-08-30 |

SB-0056 ZITO.

(Ch. 85., par. 6013)

Increases the total bonding authority of the Illinois Sports Facilities Authority by \$1.

STATE DEBT IMPACT NOTE

SB-56 would have no appreciable effect on Illinois debt.

| .0 | |
|----|--------------|
| | |
| | |
| | irst reading |

Rfrd to Comm on Assignment Assigned to Executive State Debt Note Filed Committee Executive

¹SB-0057 WELCH.

(Ch. 111 1/2, new par. 1022.23)

Amends the Environmental Protection Act to impose a tax on the landfilling of waste that is not disposed of at the nearest available site; amount of the tax is based on the distance between the point of generation and the point of disposal.

SENATE AMENDMENT NO. 1.

Exempts from the tax all waste disposed of within 25 miles from the point of generation.

SENATE AMENDMENT NO. 2.

| applicability | | |
|---------------|--|--|
| | | |
| | | |
| | | |

| Feb 01 1989 | First reading | Rfrd to Comm on Assignm | ent |
|-------------|--|--------------------------------------|----------|
| Apr 06 | | Assigned to Energy & Envi | ironment |
| May 11 | | Recommnded do pass as an 007-000-000 | nend |
| | Placed Calndr, Second Re | eadng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Rea | | Adopted |
| May 23 | Recalled to Second Read Amendment No.02 Placed Calndr, Third Rea | WELCH | Adopted |
| May 26 | Third Reading - Lost 01: | 5-040-001 | |

' Fiscal Note Act may be applicable.

SB-0058

(Ch. 951/2, par. 2-123)

Amends The Illinois Vehicle Code. Requires the Secretary of State to exclude the age and driver's license number of persons listed on vehicle registration lists sold to the public.

Feb 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Executive

'SB-0059 ZITO - TOPINKA.

ZITO.

(Ch. 24, par. 8-11-2; Ch. 85, new par. 2208.14)

Amends the Illinois Municipal Code to exclude tax added to bills pursuant to The Public Utilities Act from gross receipts subject to a municipal utilities tax. State Mandates Act exemption. Effective January 1, 1990.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB-59 creates a tax exemption mandate for which reimbursement of the revenue loss to units of local government would normally be required. However, SB-59 amends the State Mandates Act to relieve the State of reimbursement liability. The estimated revenue loss to municipalities in the first year is \$10.4 million.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 85, new par. 2208.14

Deletes amendment to State Mandates Act providing an exemption from reimbursement requirements.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Revenue |
| Apr 13 | | St Mandate Fis Note Filed Committee Revenue |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | ZITO Adopted |
| May 26 | Added As A Joint Sponsor Placed Calndr, Third Read Third Reading - Passed 04 | TOPINKA ing |
| | Arrive House Hse Sponsor NOVAK Placed Calendr, First Read | ana a San ang Panganan ang Pangana. Panganan |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 01 | Added As A Joint Sponsor | BALANOFF Committee Revenue |
| Jun 09 | | Told pursuant Hse Rule 27D |
| | | |

SB-0060 ZITO.

(Ch. 17, par. 311; Ch. 85, par. 902)

Amends the Illinois Banking Act to permit a bank to manage, operate and administer a fund for investment of funds for any person. Amends "An Act relating to certain investments of public funds by public agencies" to eliminate the requirement that a public agency have an undivided interest in the assets of any bank managed fund in which the public agency has invested. Effective immediately.

| Feb 01 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-----------------------|---|---|
| May 02 | Waive Posting Notice 7C | Committee Finance & Credit Regulations |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 007-000-000 dng |
| May 16 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor HICKS | |
| , | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions |
| Jun 06 | Added As A Joint Sponsor Added As A Joint Sponsor | |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 031-000-000 ead |
| Jun 13 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Re | |
| Jun 15 | Remvd from Consent Cale Cal 2nd Rdng Short Debat | |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Debat | |
| Jun 23 | Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0683 | Effective date 89-09-01 |

SB-0061

LECHOWICZ - DUDYCZ.

(Ch. 24, par. 1609)

Amends the Home Equity Assurance Act. Makes specific an internal subsection reference.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 24, par. 1609

Adds reference to: Ch. 24, pars. 1604, 1608, 1611, new pars. 1604.1, 1604.2

Deletes everything. Amends the Home Equity Assurance Act. Allows an excluded precinct to be added to a program by petition and referendum. Allows a contiguous precinct to be added to a program by consent of the governing commission and a petition signed by 51% of the voters in the precinct. Allows tax anticipation warrants. Makes changes concerning offering a guaranteed residence for sale, the terms of commissioners, and filling vacancies. Effective immediately.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 24, par. 1603.

Authorizes 2 existing and contiguous home equity programs to merge upon referendum approval.

Feb 01 1989 First reading Apr 06 May 11 Rfrd to Comm on Assignment Assigned to Executive Recommnded do pass as amend 010-000-000

May 12

Placed Calndr,Second Readng Added As A Joint Sponsor DUDYCZ Placed Calndr,Second Readng Second Reading Amendment No.01 EXECUTIVE

Amendment No.01 EXECUTIVE Placed Calndr, Third Reading Adopted

| May 16 | Third Reading - Passed 04 | 8-003-003 | |
|--------|--|---|---|
| May 17 | Arrive House | | 1 |
| | Placed Calendr, First Read | ng | 14 - A. |
| May 18 | Hse Sponsor BUGIELSKI | | |
| | First reading | Rfrd to Comm on Assign | ment |
| May 23 | | Assigned to Cities & Vill | ages |
| Jun 07 | | Do Pass/Short Debate C | al 007-000-000 |
| | Cal 2nd Rdng Short Deba | te | |
| Jun 13 | Short Debate Cal 2nd Rdng | | |
| | Amendment No.01 | CULLERTON | Withdrawn |
| | Amendment No.02 Cal 3rd Rdng Short Debat | CULLERTON | Adopted |
| Jun 14 | Short Debate-3rd Passed 0 | 89-019-004 | |
| Jun 15 | Sec. Desk Concurrence 02 | and the second | |
| Jun 27 | S Concurs in H Amend. 02 Passed both Houses | 2/049-008-000 | |
| Jul 24 | Sent to the Governor | and the second se | |
| Sep 01 | Governor approved PUBLIC ACT 86-0684 | Effective date 89-09-01 | |

¹ SB-0062

JOYCE,JJ.

(Ch. 111 2/3, new par. 705.06)

Amends the Regional Transportation Authority Act to allow certain townships to be disconnected from the Authority by referendum. Effective immediately.

| Feb 01 1989 First read | ling Rfrd to Comm on Assignment |
|------------------------|---------------------------------|
| Apr 06 | Assigned to Transportation |
| May 04 | Recommended do pass 005-000-000 |
| | Motion filed WEAVER,S |
| | MOTION PLACE ON |
| | SECT. DESK |

Motion prevailed 030-028-000 Secretary's Desk May 11 Placed Calndr,Second Reading May 15 Second Reading Placed Calndr,Third Reading May 16 3d Reading Consideration PP Calendar Consideration PP. May 26 Third Reading - Lost 028-029-000

¹SB-0063 DEMUZIO – BROOKINS – SEVERNS AND REA.

(New Act)

Stresses the need for a coordinated program of production agriculture research and application in this State. Provides for the allocation by the Department of Agriculture of funds appropriated for this purpose. Effective July 1, 1989.

| | | - F | |
|--|---|--|--|
| | TE (Dept. of Agricultur | | |
| The bill will not create any additional impact on the Depart- ment other than minor transportation expenses of the Board of | | | |
| | | expenses of the Board of | |
| of Agricultur | | 6 A | |
| | TE, REVISED (Dept. o | | |
| | | or the Board of Ag. Advis- | |
| ors will be inc | curred by the Dept. The | universities estimated | |
| that the prog | rams will cost a total of § | 66 million for FY90. | |
| Feb 01 1989 | First reading | Rfrd to Comm on Assignment | |
| Apr 06 | | Assigned to Agriculture & Conservation | |
| | Added As A Joint Sponsor BROOKINS | | |
| | | Committee Agriculture & Conservation | |
| Apr 13 | Added As A Joint Sp | onsor SEVERNS | |
| • | . · · · · · · · · · · · · · · · · · · · | Committee Agriculture & Conservation | |

Apr 26

Added As A Co-sponsor REA

Added As A Co-sponsor O'DANIEL Committee Agriculture & Conservation Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 Secretary's Desk May 11 Placed Calndr, Second Reading May 12 Fiscal Note Requested DONAHUE May 16 Added As A Co-sponsor REA Fiscal Note filed Second Reading Placed Calndr, Third Reading May 25 Third Reading - Passed 057-001-001 May 26 Arrive House Hse Sponsor RICHMOND Placed Calendr, First Reading May 31 First reading Rfrd to Comm on Assignment Assigned to Agriculture Jun 01 Added As A Joint Sponsor EDLEY **Committee Agriculture** Jun 06 Added As A Joint Sponsor MULCAHEY Added As A Joint Sponsor HOMER Committee Agriculture Jun 07 Do Pass/Consent Calendar 019-000-000 Consnt Caldr Order 2nd Read Fiscal Note Requested MCCRACKEN Jun 13 Cnsent Calendar, 2nd Reading Consnt Caldr Order 3rd Read Jun 14 Fiscal Note Request W/drawn Remvd from Consent Calendar Cal 2nd Rdng Short Debate Jun 20 Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate Jun 23 Fiscal Note filed Cal 3rd Rdng Short Debate Short Debate-3rd Passed 084-022-006 Passed both Houses Jul 14 Sent to the Governor Aug 15 Governor approved PUBLIC ACT 86-0253 Effective date 89-08-15

SB-0064 DEMUZIO.

(Ch. 111 1/2, pars. 1014.2 and 1017.1)

Amends the Environmental Protection Act. Provides that no new waste facilities, wells or certain excavations may be placed over certain groundwater recharge areas, within 2,500 feet of a community water supply or within groundwater protection plan areas.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, par. 1017.1Adds reference to: Ch. 111 1/2, par. 1014.3

Provides that if a wellhead is located within the alluvial deposits adjacent to public waters, the boundaries of certain setback zones may be established to a distance of 2,500 feet from the wellhead. Adds immediate effective date.

HOUSE AMENDMENT NO. 1.

Specifies that a setback zone may be established in areas where a well is withdrawing groundwater from alluvial deposits connected to public waters.

HOUSE AMENDMENT NO. 3.

Adds reference to: Ch. 111 1/2, pars. 1022.13 and 1022.18; new pars. 1022.18a, 1022.18b and 1022.18c; Ch. 120, title preceding par. 417; pars. 418, 423, 424, 429, 431 and 433; new pars. 417.19, 417.20, 418a, 418b, 419b and 424a; Ch. 127 1/2, pars. 154, 156 and 157

Amends the Environmental Protection Act, The Motor Fuel Tax Law and "An Act to regulate the storage, transportation, sale and use of gasoline, volatile oils and other regulated substances". Creates a program whereby the owners and operators of underground storage tanks may be reimbursed from the Underground Storage Tank Fund for the costs of corrective action due to leaking underground storage tanks and indemnified for liability incurred in connection therewith. Imposes a tax on motor fuel to fund the program. Establishes eligibility requirements. Preempts home rule. Defines terms. Effective immediately.

HOUSE AMENDMENT NO. 5.

Provides that the boundaries of the setback zone may be established up to 2,500 feet from the wellhead of an active community water supply withdrawing ground-water from within the alluvial deposits within 1000 feet of public waters.

Feb 01 1989 First reading Apr 06 May 04 Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | 050-020-000 |
|-------------------|---|
| | Secretary's Desk |
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading |
| | Amendment No.01 DEMUZIO Adopted |
| | Placed Calndr, Third Reading |
| May 16 | Third Reading - Passed 054-000-001 |
| May 17 | Arrive House |
| | Placed Calendr, First Readng |
| May 18 | First reading Rfrd to Comm on Assignment |
| May 22 | Added As A Joint Sponsor RYDER |
| | Committee Assignment of Bills |
| May 23 | Assigned to Energy Environment & |
| | Nat. Resource |
| Jun 01 | Added As A Joint Sponsor BRUNSVOLD |
| | Committee Energy Environment & Nat. Resource |
| T 00 | |
| Jun 08 | Amendment No.01 ENRGY ENVRMNT Adopted Do Pass Amend/Short Debate |
| | 013-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 20 | Short Debate Cal 2nd Rdng |
| | Cal 3rd Rdng Short Debate |
| Jun 21 | Primary Sponsor Changed To HICKS |
| | Short Debate Cal 3rd Rdng |
| Jun 22 | Mtn Prev-Recall 2nd Reading |
| | Amendment No.02 HANNIG Withdrawn |
| | Amendment No.03 HICKS Adopted Amendment No.04 SIEBEN Lost |
| | Amendment No.04 SIEBEN Lost Amendment No.05 HANNIG Adopted |
| | Cal 3rd Rdng Short Debate |
| | Mtn Prevail to Suspend Rule 37(D)/117-000-000 |
| the second second | Short Debate-3rd Passed 082-026-008 |
| Jun 23 | Sec. Desk Concurrence 01,03,05 |
| Jun 26 | S Concurs in H Amend. 01,03,05 054-002-002 |
| | Passed both Houses |

| Jul 13 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Jul 28 | Governor approved | |
| | PUBLIC ACT 86-0125 | Effective date 89-07-28 |

¹SB-0065 DEMUZIO.

(Ch. 95 1/2, new par. 3-624)

Amends The Illinois Vehicle Code. Authorizes the Secretary of State to issue special plates to retired members of the United States Armed Forces. Effective immediately.

| Feb 01 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|-----------------------|--|--|
| May 11 | Placed Calndr, Second Rea | Recommended do pass 007-000-000 dng |
| May 12 | Second Reading Placed Calndr, Third Read | ing |
| May 16 | Third Reading - Passed 04 | 0-009-004 |
| May 17 | Arrive House Placed Calendr, First Read | ng |
| May 18 | Hse Sponsor HANNIG First reading | Rfrd to Comm on Assignment |
| May 22 | Added As A Joint Sponsor Added As A Joint Sponsor | |
| May 23 | | Assigned to Select Comm Constitut'nal Officers |
| Jun 07 | Added As A Joint Sponsor Added As A Joint Sponsor | |
| | | Officers |
| Jun 08 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate Cal 010-000-000 te |
| Jun 15 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | |
| Jun 16 | Short Debate-3rd Passed 1 Passed both Houses | 08-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 13 | Governor approved PUBLIC ACT 86-0165 | Effective date 89-08-13 |

SB-0066 DEMUZIO.

(Ch. 32, par. 6.05, 8.85 and new pars. 11A.01 through 11B.05)

Amends the Business Corporation Act of 1983. Creates the Illinois Control Share Law and an Illinois Business Combination Law to permit a corporation to limit shareholders who acquire or attempt to acquire controlling interest in the corporation. Effective immediately.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Ápr 06 | | Assigned to Judiciary |

¹SB-0067 JONES – COLLINS.

(Ch. 120, pars. 2-201, 2-204, 7-702, 7-703, 7-704 and 7-710; new par. 2-202.3)

Amends the Illinois Income Tax Act. Increases the individual income tax rate from $2 \ 1/2\%$ to 4% and the corporate income tax rate from 4% to 5%. Raises the standard exemption and withholding exemptions for individuals from \$1,000 to \$2,000. Effective January 1, 1990.

¹ Fiscal Note Act may be applicable.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|--|
| Apr 06 | | Assigned to Revenue |
| May 17 | Added As A Joint Sponsor | COLLINS Committee Revenue |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 006-040-000 Committee Revenue |

SB-0068 D'ARCO - TOPINKA AND BROOKINS.

(New Act; Ch. 110 1/2, par. 302)

Creates an Act to define death. Provides that for all legal purposes, a person is dead: (1) when a determination has been made according to accepted medical standards that the person has suffered an irreversible cessation of heartbeat and respiration; or (2) when the person's heartbeat and respiration are maintained solely by artificial means, and a determination has been made according to accepted medical standards that the person has suffered an irreversible cessation of all functions of the entire brain. Amends Uniform Anatomical Gift Act to define death according to the new Act.

HOUSE AMENDMENT NO. 1.

Specifies that the term "brain" includes the "brain stem" when determining whether a person is dead.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|---------------------------------|--|
| Apr 06 | | Assigned to Judiciary | |
| Apr 12 | | Recommended do pass 007-003-000 | |
| | Placed Calndr, Second Re | adng | |
| May 12 | Added As A Joint Sponso | or TOPINKA | |
| | Second Reading | | |
| | Placed Calndr, Third Rea | ding | |
| May 17 | Added As A Co-sponsor | | |
| | Placed Calndr, Third Rea | | |
| | Third Reading - Passed C | 32-020-003 | |
| | Arrive House | | |
| | Placed Calendr, First Rea | - | |
| May 22 | Hse Sponsor CULLERT | | |
| | Added As A Joint Sponso | | |
| | Added As A Joint Sponse Placed Calendr, First Rea | | |
| Mar. 22 | | | |
| May 23 | Added As A Joint Sponse First reading | Rfrd to Comm on Assignment | |
| | riist reading | Assigned to Judiciary I | |
| Jun OI | | Recommended do pass 008-005-000 | |
| 54 | Placed Calndr, Second Re | | |
| Jun 14 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 21 | Amendment No.01 | CULLERTON Adopted | |
| | Placed Calndr, Third Rea | | |
| Jun 23 | Third Reading - Lost 056 | -057-004 | |
| | . . . | | |

¹SB-0069 D'ARCO.

(New Act)

Creates the Illinois State Agency Historic Resources Preservation Act. Provides that each State agency shall provide a list to the Director of Historic Preservation of all properties under the agency's control. Provides that an agency must submit plans for a proposed project to the Director of Historic Preservation to determine if the project adversely affects an historic resource. Establishes procedures for examining project alternatives to help protect historic resources. Requires each agency to appoint a preservation officer. Provides that each agency shall adopt rules designed to promote the preservation of historic resources.

| | TE (Historic Preservation A cost would be \$70.5 (thousa | |
|-------------|--|--|
| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Executive |
| May 11 | | Recommnded do pass as amend 010-000-000 |
| | Placed Calndr, Second Re | eadng |
| May 12 | | Fiscal Note Requested ETHEREDGE |
| May 16 | Placed Calndr, Second Re | eadng |
| May 18 | Placed Calndr, Second R | Fiscal Note filed eadng |
| | | 5 |

SB-0070 D'ARCO - DEL VALLE.

(New Act; Ch. 127, new par. 141.253)

Creates the Engineering and Science Recruitment Act and amends an Act in relation to State finance. Authorizes the State Superintendent of Education, pursuant to guidelines established by the State Board of Education, to fund educational or informational programs offered by non-profit organizations to recruit more women and minorities into undergraduate engineering and science programs. Creates the necessary fund within the State treasury.

FISCAL NOTE (State Board of Education)

All funds for the purpose of SB 70 shall be appropriated by the General Assembly to the State Board of Education. We do not know at this time how much will be appropriated for this purpose.

| Feb 01 1989 | First reading Rfrd to Comm on Assignment |
|-------------|--|
| Apr 06 | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C |
| | Committee Higher Education |
| May 11 | Added As A Joint Sponsor DEL VALLE |
| - | Committee Higher Education |
| | Recommended do pass 004-001-000 |
| | Placed Calndr, Second Readng |
| May 12 | Second Reading |
| | Placed Calndr, Third Reading |
| May 17 | Third Reading - Passed 040-014-001 |
| | Arrive House |
| | Placed Calendr, First Readng |
| May 22 | Hse Sponsor CULLERTON |
| | Added As A Joint Sponsor JONES, SHIRLEY |
| | Added As A Joint Sponsor MARTINEZ |
| | Placed Calendr, First Readng |
| May 23 | First reading Rfrd to Comm on Assignment Assigned to Elementary & Secondary |
| 2 | Education |
| Jun 01 | Added As A Joint Sponsor STERN |
| | Committee Elementary & Secondary Education |
| Jun 02 | Added As A Joint Sponsor MORROW |
| | Committee Elementary & Secondary |
| | Education |
| Jun 08 | Do Pass/Short Debate Cal 019-000-003 |
| | Cal 2nd Rdng Short Debate |
| Jun 13 | Fiscal Note Requested MCCRACKEN |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Fiscal Note filed |
| | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 108-002-002 |
| Jun 15 | Passed both Houses |
| Jul 14 | Sent to the Governor |

| Sep 07 | | Governor vetoed |
|--------|--------|----------------------------|
| | | Placed Calendar Total Veto |
| Oct 19 | 14.931 | Total veto stands. |

SB-0071 O'DANIEL - WATSON - REA.

Appropriates \$828,000 (Common School Fund) to the State Board of Education for farmland hold harmless grants.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|--------------------------------|--|--|
| Apr 06 | and the second | Assigned to Appropriations I |
| May 12 | | Recommended do pass 012-000-000 |
| - X. | Placed Calndr, Second Read | Ing |
| May 24 | Second Reading Placed Calndr, Third Reading | e parte d'Alle au de setter d'alle 19 de setter des |
| May 26 | Added As A Joint Sponsor | WATSON |
| e sulle de Arres | Added As A Joint Sponsor | |
| andri achaire. Stanairean c | | ng 000-000 |
| May 30 | Arrive House Placed Calendr, First Readn | 1. – 1. – 1. – 1. – 1. – 1. – 1. – 1. – |
| May 31 | Hse Sponsor WOOLARD First reading | Rfrd to Comm on Assignment |
| | and the second | Assigned to Appropriations II |

Jun 16

SB-0072 VADALABENE.

Appropriates funds to the Court of Claims to pay awards and recommendations. Effective immediately.

Feb 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Appropriations I

Tbld pursuant Hse Rule 27D

³SB-0073 DAVIDSON.

(Ch. 108 1/2, pars. 14-114 and 14-115)

Amends the State Employees Article of the Pension Code to compound the automatic annual increase in retirement annuity, beginning January 1, 1990. Effective immediately.

| PENSION IMPACT NOTE Increase in accrued liability \$124, Increase in annual costs \$9,83 Increase in annual costs as a % of payroll | 086,000 0,500 0.52% |
|--|---|
| Feb 01 1989 First reading Apr 06 | Rfrd to Comm on Assignment Assigned to Insurance, Pensions & |
| May 02 | License Act Pension Note Filed |
| | Committee Insurance, Pensions & |

³SB-0074 DAVIDSON.

Feb 01 1989

(Ch. 108 1/2, pars. 14-114, 15-136, 16-133.1, 16-136.1 and 17-156.1)

License Act

Amends the Chicago Teachers, Universities, Downstate Teachers and State Employees Articles of the Pension Code to provide that certain prior one-time increases shall be included in the determination of other benefits granted after December 31, 1989. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE

The financial impact would be minor under each system.

First reading

Rfrd to Comm on Assignment

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

Apr 06

May 02

Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

SB-0075 DUDYCZ - RAICA.

(Ch. 24, par. 3-13-5)

Amends the Municipal Code. Provides that in municipalities over 3,000,000 the expenses charged against an alderman's expense allowance must be itemized and approved. Sets restrictions on equipment purchases. Provides for lapse of unexpended or unobligated allowances. Preempts home rule.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 06 | | Assigned to Executive |

SB-0076 DUDYCZ.

(Ch. 85, par. 2-302)

Amends the Local Governmental and Governmental Employees Tort Immunity Act. Deletes provision prohibiting local public entities from indemnifying employees for judgments for punitive or exemplary damages. Provides that it is the public policy of this State that such entities may elect to indemnify such employees for such judgments.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------|----------------------------|--|
| Apr 06 | | Assigned to Judiciary | |

SB-0077 DUDYCZ, BERMAN AND SEVERNS.

(Ch. 95 1/2, new par. 3-806.4)

Amends The Illinois Vehicle Code. Requires the Secretary of State to issue, for a \$48 fee, registration plates to Illinois residents who are the surviving spouses or parents of persons killed while in service as recognized by the awarding of the Gold Star by the United States Department of Defense.

SENATE AMENDMENT NO. 1.

Provides that special license plates may be issued to Gold Star recipients beginning with the 1991 registration year. Allows the special plates to be issued independent of whether the person died in peacetime or war.

HOUSE AMENDMENT NO. 1.

Changes the fee for Gold Star recipient license plates from \$48 to \$15 plus the appropriate registration fee. Provides that the renewal fee is \$2 plus the appropriate registration fee.

| Feb 01 1989 | First reading | Rfrd to Comm on Ass | ignment |
|-------------|---|--|---------|
| Apr 06 | | Assigned to Transport | ation |
| May 11 | Added As A Co-sponsor B | ERMAN Committee Transports | ation |
| May 22 | | Motion disch comm, a Committee discharged | |
| | Placed Calndr, Second Rea | idng | |
| May 23 | Second Reading Amendment No.01 | DUDYCZ | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 26 | Added As A Co-sponsor S Placed Calndr, Third Read Third Reading - Passed 03 | ling | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | First reading | Rfrd to Comm on Ass Assigned to Select Co Officers | |

| Jun 06 | Primary Sponsor Changed To WILLIAMSON Added As A Joint Sponsor MCNAMARA Committee Select Comm Constitut'nal Officers |
|--------|---|
| Jun 08 | Do Pass/Short Debate Cal 010-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 09 | Added As A Joint Sponsor BARNES Cal 2nd Rdng Short Debate |
| Jun 15 | Short Debate Cal 2nd Rdng Amendment No.01 WILLIAMSON Adopted Cal 3rd Rdng Short Debate |
| Jun 16 | Short Debate-3rd Passed 110-000-000 |
| Jun 19 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/057-000-000 Passed both Houses |
| Jul 21 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0390 Effective date 90-01-01 |

¹SB-0078 DUDYCZ.

(Ch. 122, new pars. 10-21.10 and 10-21.11)

Amends The School Code. Requires school boards to establish a permissive enrollment system within the district and to issue vouchers to that school within the district where the parents of a child residing in the district choose to enroll their child, the vouchers to be in an amount equal to the district's per pupil education cost in previous year. Also requires school boards to establish a cash voucher system to allow children residing in the district to be enrolled in a nonpublic school or in a public school in another school district. The amount of the voucher, issued to parents, shall be equal to the smallest of the following amounts: the district's per pupil education cost in the previous year, the per pupil cost of secular education in the nonpublic school in which the child is enrolled, or the per pupil education cost in the previous year in the nonresident district in which child is enrolled.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| Feb 01 1989 | First reading | 1.1 | Rfrd to Comm on Assignment |
|-------------|---------------|-----|------------------------------------|
| Apr 06 | | | Assigned to Elementary & Secondary |
| • | | | Education |

SB-0079

MAITLAND AND ETHEREDGE.

(Ch. 63, par. 904, rep. par. 905, and new par. 905.1)

Amends the Compensation Review Act. Requires the Board to file its report by March 1 (rather than May 1) of each even-numbered year. Provides that the annual salaries recommended by the Board shall take effect only if a member of the General Assembly introduces a bill within 30 days after the Board's report is filed to adopt the salaries, either in the full amounts recommended or in proportionately reduced amounts, and that bill becomes law. Eliminates the current provisions allowing the salaries to take effect unless disapproved by resolution of both houses of the General Assembly.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | | Assigned to Executive |
| Apr 13 | | Recommended do pass 013-004-000 |
| | Placed Calndr, Second Rea | dng |
| May 12 | Second Reading Placed Calndr, Third Read | ing |
| May 17 | Third Reading - Passed 03 Arrive House Hse Sponsor EWING First reading | 2-020-000 Rfrd to Comm on Assignment |

May 23 Jun 09 Assigned to Personnel and Pensions Tbld pursuant Hse Rule 27D

³SB-0080 DAVIDSON.

(Ch. 108 1/2, pars. 14-114, 14-115, 14-119, 14-121, 15-136, 15-136.1, 15-145, 16-133.1, 16-136.1, 16-143.1, 17-119, 17-122 and 17-156.1)

Amends the State Employees, Universities, Downstate Teachers and Chicago Teachers Articles of the Pension Code to compound, or to provide for and compound automatic annual increases in retirement annuities and widow and survivor benefits beginning January 1, 1990. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| PENSION IMPACT NOTE | |
|---|-----------------------------------|
| Chicago Teachers' Retirement System: | |
| Increase in accrued liability | \$206,561,000 |
| Increase in total annual cost | |
| Increase in total annual cost as a % of p | avroll 1.92% |
| State Teachers' Retirement System: | |
| Increase in accrued liability | \$553,266,000 |
| Increase in total annual cost | \$41,526,000 |
| Increase in total annual cost as a % of p | avroll 1.39% |
| State Universities Retirement System: | |
| Increase in accrued liability | \$175,179,000 |
| Increase in total annual cost | \$16,235,000 |
| Increase in total annual cost as a % of p | ayroll 1.14% |
| State Employees' Retirement System: | |
| Increase in accrued liability | \$206,779,000 |
| Increase in total annual cost | \$15,423,000 |
| Increase in total annual cost as a % of p | ayroll 0.82% |
| Feb 01 1989 First reading | Rfrd to Comm on Assignment |
| Apr 06 segur gas a loss segur presentation of | Assigned to Insurance, Pensions & |

May 02

Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions &

License Act

³SB-0081 DAVIDSON.

(Ch. 108 1/2, pars. 14-119 and 14-121)

Amends the State Employee Article of the Pension Code to limit the Social Security offset against survivor and widow annuities to 50% of the amount of annuity otherwise payable. Effective immediately.

PENSION IMPACT NOTE

| Increase in accrued liability \$38,355,000 | |
|---|-------|
| Increase in total annual cost \$4,679,000 | |
| Increase in total annual cost as a % of payroll | 0.25% |
| | |

Feb 01 1989 First reading

Apr 06

Rfrd to Comm on Assignment Assigned to Insurance, Pensions &

May 02

License Act Pension Note Filed

Committee Insurance, Pensions & License Act

SB-0082 FAWELL - PHILIP.

(Ch. 40, pars. 2312-9, 2312-17 and 2312-20)

Amends the Domestic Violence Act of 1986. Authorizes issuance of emergency orders of protection for up to 21 (now, 14) days.

Feb 01 1989 First reading

Apr 06

Rfrd to Comm on Assignment Assigned to Judiciary

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-0083 TOPINKA.

(Ch. 111 1/2, par. 1018.1)

Amends the Environmental Protection Act to require the owner or official custodian of a public water supply which is providing water to service connections not previously served due to a substantial threat to potable water to ensure the water flow and pressure to the new connections is adequate.

53

FISCAL NOTE (EPA) SB-83 has no fiscal impact. Feb 01 1989 First reading Apr 06 Apr 18

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 009-003-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| May 11Placed Calndr,Second ReadngMay 15Fiscal Note Requested WELCHPlaced Calndr,Second ReadngMay 22Fiscal Note filedPlaced Calndr,Second ReadingMay 23Second ReadingMay 24Placed Calndr,Third ReadingMay 25Third Reading - Passed 059-000-000May 30Arrive House Placed Calendr,First ReadngMay 31Hse Sponsor KUBIK First readingMay 31Hse Sponsor KUBIK First readingJun 08Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. ResourceJun 15Added As A Joint Sponsor SUTKER Placed Calndr,Second ReadingJun 21Second Reading Held on 2nd ReadingJun 23Amendment No.01KUBIK Placed Calndr,Third Reading Interim Study Calendar ENRGY ENVRMNT | | Secretary's Desk |
|--|--------|------------------------------------|
| Placed Calndr,Second ReadngMay 22Fiscal Note filedPlaced Calndr,Second ReadingMay 23Second ReadingPlaced Calndr,Third ReadingMay 26Third Reading - Passed 059-000-000May 30Arrive HousePlaced Calendr,First ReadngMay 31Hse Sponsor KUBIKFirst readingRfrd to Comm on AssignmentAssigned to Energy Environment & Nat. ResourceJun 08Recommended do pass 008-003-001Placed Calndr,Second ReadngJun 15Added As A Joint Sponsor SUTKER Placed Calndr,Second ReadngJun 21Second Reading Held on 2nd ReadingJun 23Amendment No.01KUBIKWithdrawn Placed Calndr,Third Reading | May 11 | Placed Calndr, Second Readng |
| May 22 Fiscal Note filed Placed Calndr,Second Reading May 23 Second Reading Placed Calndr,Third Reading May 26 Third Reading - Passed 059-000-000 May 30 Arrive House Placed Calendr,First Reading May 31 Hse Sponsor KUBIK First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr,Second Reading Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Reading Jun 21 Second Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | May 15 | Fiscal Note Requested WELCH |
| Placed Calndr,Second Reading May 23 Second Reading Placed Calndr,Third Reading May 26 Third Reading - Passed 059-000-000 May 30 Arrive House Placed Calendr,First Readng May 31 Hse Sponsor KUBIK First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr,Second Readng Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Readng Jun 21 Second Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | | Placed Calndr, Second Readng |
| May 23Second Reading Placed Calndr, Third ReadingMay 26Third Reading - Passed 059-000-000May 30Arrive House Placed Calendr, First ReadngMay 31Hse Sponsor KUBIK First readingMay 31Hse Sponsor KUBIK First readingMay 31Hse Sponsor KUBIK First readingJun 08Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. ResourceJun 08Recommended do pass 008-003-001 Placed Calndr, Second ReadngJun 15Added As A Joint Sponsor SUTKER Placed Calndr, Second ReadngJun 21Second Reading Held on 2nd ReadingJun 23Amendment No.01KUBIKWithdrawn Placed Calndr, Third Reading | May 22 | Fiscal Note filed |
| Placed Calndr, Third Reading May 26 Third Reading - Passed 059-000-000 May 30 Arrive House Placed Calendr, First Readng May 31 Hse Sponsor KUBIK First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr, Second Readng Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr, Second Readng Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr, Third Reading | | Placed Calndr, Second Readng |
| May 30 Arrive House Placed Calendr,First Readng May 31 Hse Sponsor KUBIK First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr,Second Readng Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Readng Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | May 23 | |
| Placed Calendr,First Readng May 31 Hse Sponsor KUBIK First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr,Second Readng Placed Calndr,Second Readng Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Readng Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | May 26 | Third Reading - Passed 059-000-000 |
| First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr,Second Reading Placed Calndr,Second Reading Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Reading Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | May 30 | |
| Assigned to Energy Environment & Nat. Resource Jun 08 Recommended do pass 008-003-001 Placed Calndr,Second Readng Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Readng Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | May 31 | Hse Sponsor KUBIK |
| Placed Calndr,Second Reading Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Reading Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | | Assigned to Energy Environment & |
| Jun 15 Added As A Joint Sponsor SUTKER Placed Calndr,Second Reading Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | Jun 08 | Recommended do pass 008-003-001 |
| Placed Calndr,Second Reading Jun 21 Second Reading Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr,Third Reading | | Placed Calndr, Second Readng |
| Held on 2nd Reading Jun 23 Amendment No.01 KUBIK Withdrawn Placed Calndr, Third Reading | Jun 15 | |
| Placed Calndr, Third Reading | Jun 21 | |
| | Jun 23 | Placed Calndr, Third Reading |

3 SB-0084 DAVIDSON.

(Ch. 108 1/2, pars. 14-119 and 14-121)

Amends the State Employees Article of the Pension Code to provide a one-time increase in widow and survivor annuities that began on or before January 1, 1981, equal to \$1.50 per month for each full year that has elapsed since the annuity began. Effective immediately.

| Increase in ac | payment (annual | \$7,560,000 cost) \$30 \$1,111,500 | 0)3,489 |
|----------------|-----------------|--|--|
| | First reading | | rd to Comm on Assignment |
| Apr 06 | | | signed to Insurance, Pensions & License Act |
| May 02 | | | nsion Note Filed |
| | | | mmittee Insurance, Pensions & License Act |

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-0085 JACOBS - SEVERNS.

(Ch. 48, par. 820)

Amends The Unemployment Insurance Act to change the short title of the Act to The Illinois Unemployment Insurance Act.

HOUSE AMENDMENT NO. 1. (Tabled June 21, 1989)

Deletes reference to: Ch. 48, par. 820

Adds reference to: Ch. 48, new par. 322.1

Amends The Unemployment Insurance Act to exempt from employment services performed by certain owner-operators or lessees of a truck, truck-tractor or tractor who are licensed by or enter into a contract with a carrier licensed by the Illinois or Interstate Commerce Commission. Effective immediately.

HOUSE AMENDMENT NO. 2. (House recedes November 2, 1989)

Deletes reference to: Ch. 48, new par. 322.1 Adds reference to: Ch. 48, par. 311

Deletes all. Amends the Unemployment Insurance Act by changing a reference to the Director of Employment Security.

CONFERENCE COMMITTEE REPORT NO. 1, CORRECTED Recommends that the House recede from H-am 2. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 48, par. 311) Adds reference to: (New Act; Ch. 48, new par. 242b, pars. 2201, 2202, 2203, 2204, 2205, 2206, 2207; Ch. 127, new par. 141.252)

Deletes title and everything after the enacting clause. Creates the Illinois Manufacturing Technology Alliance Act. Establishes the Illinois Manufacturing Technology Alliance for the purpose of advancing the use of modern technology by small and medium-sized manufacturers in this State. Provides for appointment and meetings of a board of directors of such Alliance. Outlines powers and duties of such Board. Also, provides for financial assistance to businesses by the Alliance under certain conditions. Amends the State Finance Act to create the Illinois Manufacturing Technology Alliance Fund. Amends An Act concerning the distribution of certain federal grants and the employment of Illinois workers. Provides that the Act applies to labor on public work projects or improvements, including projects involving the clean-up and on-site disposal of hazardous waste. Amends The Unemployment Insurance Act to exclude from the definition of employment services performed by an individual under the age of 22 who is a full-time student and acting as a caddie in assisting a golf player during a round of golf primarily by handling the player's clubs. Effective immediately.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|---|
| Apr 06 | · · · · · | Assigned to Labor |
| May 04 | | Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT, DESK |
| | | Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr Second Rea | dnø |

| May 11 | Placed Calndr, Second Rea | ldng |
|--------|--|--|
| May 16 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Third Reading - Passed 05 | 57-000-002 |
| May 26 | Arrive House Hse Sponsor FARLEY Placed Calendr, First Read | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Labor & Commerce |
| Jun 07 | Amendment No.01 | LABOR COMMRCE Adopted Recomminded do pass as amend |

016-000-000

Placed Calndr, Second Reading

| Jun 20 | Second Reading Held on 2nd Reading |
|---------|---|
| Jun 21 | Mtn Prevail - Table Amend No 01 |
| | Amendment No.02 DIDRICKSON Adopted |
| | Held on 2nd Reading |
| Jun 23 | Placed Calndr, Third Reading Third Reading - Passed 112-000-002 |
| Jun 24 | Sec. Desk Concurrence 02 S Noncners in H Amend. 02 Speaker's Table, Non-concur 02 |
| Jun 26 | H Refuses to Recede Amend 02 |
| | H Requests Conference Comm 1ST |
| | Hse Conference Comm Apptd 1ST/MCPIKE, |
| | FARLEY, CULLERTON, |
| | DIDRICKSON & EWING |
| Jun 27 | Sen Accede Req Conf Comm 1ST |
| | Sen Conference Comm Apptd 1ST/JACOBS |
| | SMITH, SEVERNS, |
| | HUDSON & DEANGELIS |
| Oct 31 | Exempt under Hse Rule 29(C) |
| | Motion to Suspend Rule 79(E) AND PLACE ON |
| | CALENDAR ORDER OF |
| • | CONF. COMM. REPTS. -FARLEY |
| | Mtn Prevail to Suspend Rule 79(E)/064-047-001 |
| | Sen Conference Comm Apptd 1ST (06-27-89) |
| Nov 02 | Added As A Joint Sponsor MCPIKE |
| 1000 02 | Added As A Joint Sponsor MATIJEVICH |
| | Added As A Joint Sponsor GIORGI |
| | House report submitted |
| | House Refuses to Adopt 1ST |
| | Motion to Reconsider Vote |
| | COMM. REPT. WAS |
| | REJECTED-FARLEY |
| | Mtn Reconsider Vote Prevail |
| | House report submitted |
| | House Conf. report Adopted 1ST CORRECTED |
| | 114-000-000 |
| | Added As A Joint Sponsor SEVERNS |
| | Senate report submitted |
| | JACOBS |
| | Senate Conf. report Adopted 1ST CORRECTED 057-000-000 |
| | |

Both House Adoptd Conf rpt 1ST CORRECTED Passed both Houses

Nov 30 Jan 03 1990

Governor approved PUBLIC ACT 86-1015 Effective date 90-01-03

SB-0086

JACOBS - DEANGELIS - SEVERNS - HUDSON, REA AND WELCH.

(Ch. 48, pars. 138.1 and 172.36)

Sent to the Governor

Amends the Workers' Compensation Act and the Workers' Occupational Diseases Act. Changes the short titles of the Acts.

HOUSE AMENDMENT NO. 2. (House recedes November 2, 1989)

Makes technical change in citation of title to the Illinois Workers' Compensation Act.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 2.

Deletes reference to: Ch. 48, pars. 138.1 and 172.36

Adds reference to: Ch. 48, pars. 138.3, 138.4, 138.7, 138.13, 138.14, 138.15a, 138.16, 138.19, 138.20, 172.39, 172.51, 172.54, 172.54-1 and 640; new par. 138.13-1; Ch. 120, par. 9-917; Ch. 127, par. 63b104d

Deletes all. Amends the Workers' Compensation Act, Workers' Occupational Diseases Act, and other Acts. Provides for: penalties for failure by employers to make required payments to certain funds; establishment of training programs for new Commissioners and arbitrators; abolition of terms of current Commissioners and appointments of new Commissioners; creation of Workers' Compensation Advisory Board; changes in appeal procedures from Industrial Commissioners, appointment of special panel of Commissioners, acting commissioners, and 2 staff attorneys for each Commissioner; and supplying of free copies of exhibits to poor persons. Makes other changes. Effective immediately.

Feb 01 1989 First reading Rfrd to Comm on Assignment Apr 06 Assigned to Labor May 04 Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 Secretary's Desk May 11 Placed Calndr.Second Reading May 16 Second Reading Placed Calndr, Third Reading Added As A Joint Sponsor DEANGELIS May 17 Placed Calndr, Third Reading May 25 Third Reading - Passed 057-000-002 May 26 Arrive House Hse Sponsor FARLEY Placed Calendr, First Reading First reading Rfrd to Comm on Assignment May 31 Assigned to Labor & Commerce Jun 07 Recommended do pass 016-000-000 Placed Calndr, Second Reading Second Reading Jun 21 Amendment No.01 FARLEY Withdrawn Amendment No.02 FARLEY Adopted Held on 2nd Reading Placed Calndr, Third Reading Jun 23 Third Reading - Passed 110-000-003 Sec. Desk Concurrence 02 Jun 24 S Noncners in H Amend, 02 Speaker's Table, Non-concur 02 Jun 26 H Refuses to Recede Amend 02 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/MCPIKE, FARLEY, CULLERTON, **DIDRICKSON & EWING** Jun 27 Sen Accede Reg Conf Comm 1ST Sen Conference Comm Apptd 1ST/JACOBS SMITH, SEVERNS, **HUDSON & DEANGELIS** Oct 31 Exempt under Hse Rule 29(C) Motion to Suspend Rule 79(E) AND PLACE ON CALENDAR ORDER OF CONF. COMM. REPTS. -FARLEY Sen Conference Comm Apptd 1ST (06-27-89) Nov 02 Added As A Joint Sponsor SEVERNS Added As A Joint Sponsor HUDSON Added As A Co-sponsor WELCH Added As A Co-sponsor REA Added As A Joint Sponsor MCPIKE Added As A Joint Sponsor DIDRICKSON Added As A Joint Sponsor MATIJEVICH

| Nov 02-Cont. | Added As A Joint Sponsor OLSON, MYRON |
|--------------------|---|
| | Senate report submitted |
| , 월 달 등 문화 문화 | Senate Conf. report Adopted 1ST/057-000-000 |
| general de general | Mtn Prevail to Suspend Rule 79(É) |
| | House report submitted |
| | House Conf. report Adopted 1ST/114-000-000 |
| | Both House Adoptd Conf rpt 1ST Passed both Houses |
| Nov 30 | Sent to the Governor |
| Dec 18 | Governor approved PUBLIC ACT 86-0998 Effective date 89-12-18 |
| | 海道 あびしょう 二部 ないしょう しょうしょう たいかいがく しょうけん |

¹SB-0087 COLLINS.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide an income tax credit of 20% of the cost to employers of operating a child care center for children of the employees of such employer.

Feb 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Revenue

1 SB-0088 COLLINS AND DEL VALLE.

(Ch. 111 1/2, par. 6354-1; Ch. 120, new par. 2-208)

Amends the Illinois Alcoholism and Other Drug Dependency Act and the Illinois Income Tax Act to provide for an income tax credit to employers for 30% of the employer's cost of a drug rehabilitation program for employees but not to exceed \$1,000 for each employee. Credits may not exceed 30% of the employer's tax liability but credit eligible expenses may be carried forward for 3 years. Requires approval of such program by the Illinois Department of Alcoholism and Substance Abuse.

| Feb 01 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--------------------|----------------------------|--|
| Apr 06 | | Assigned to Revenue | |
| Apr 27 | Added As A Co-spon | sor DEL VALLE | |
| | 1 | Committee Revenue | |

SB-0089

COLLINS.

(Ch. 67 1/2, pars. 852 and 853)

Amends the Abandoned Housing Rehabilitation Act. Provides that a petition for possession of residential property may be filed if the property has been unoccupied for the preceding year and constitutes a hazard to the surrounding area.

Feb 01 1989 First reading Apr 06 May 04

Assigned to Executive Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Rfrd to Comm on Assignment

| | Secretary's Desk |
|--------|------------------------------|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading |
| | Placed Calndr, Third Reading |
| May 26 | Tabled By Sponsor |

'SB-0090 LECHOWICZ, KELLY, DEGNAN, JOYCE, JE AND MAROVITZ.

(Ch. 111 2/3, pars. 315 and 704.02, new par. 347 and new Article II-A)

Amends the Metropolitan Transit Authority Act and the Regional Transportation Authority Act. Creates the Illinois Drug Testing Transportation Law within

' Fiscal Note Act may be applicable.

the Regional Transportation Authority Act and requires the Regional Transportation Authority and the Service Boards subject thereto, including the Chicago Transit Authority, to establish and maintain, beginning January 1, 1990, a mandatory drug testing program for employees thereof. Requires the Department of Public Health to promulgate rules and regulations to administer the drug testing programs and authorizes the Department to adopt federal rules regarding same. Establishes penalties for tampering with test specimens and requires the Department to monitor testing programs and issue a quarterly report on program compliance. Requires the Department to issue a Notice of Funding Ineligibility which would prohibit the Authority or a Service Board from receiving funds from federal, State or local government sources whenever the Authority or a Service Board fails to comply with drug testing program requirements. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 1112/3, pars. 315 and 704.02; new Article II-A.

Adds reference to: Ch. 111 2/3, new par. 702.24

Deletes everything in the bill. Requires the Chicago Transit Authority to establish, maintain, administer and enforce a drug testing program pursuant to Sections of the Regional Transportation Authority Act requiring such tests beginning January 1, 1990. Effective immeddiately.

SENATE AMENDMENT NO. 2.

Changes a reference to a Section number.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | · · · · | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-000-001 |
| | Placed Calndr, Second Read | ng |
| May 12 | Second Reading Placed Calndr, Third Reading | ng |
| May 23 | Recalled to Second Reading Amendment No.01 Placed Calndr, Third Reading | LECHOWICZ Adopted |
| May 24 | Recalled to Second Reading Amendment No.02 Placed Calndr, Third Reading | LECHOWICZ Adopted |
| May 26 | Third Reading - Passed 055 Arrive House Placed Calendr, First Readr | |
| May 31 | Hse Sponsor BUGIELSKI First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 01 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | GIGLIO |
| Jun 07 | | Do Pass/Consent Calendar 021-000-000 |
| bun by | Consnt Caldr Order 2nd R | |
| Jun 13 | Added As A Joint Sponsor Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Read | ing |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 11 | Governor approved PUBLIC ACT 86-0906 | Effective date 89-09-11 |

¹SB-0091 TOPINKA.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide an income tax credit of 30% of the cost to hospitals and nursing homes which operate a child care center for children of their employees.

Mar 01 1989 First reading Apr 06 May 22 Rfrd to Comm on Assignment Assigned to Revenue Motion disch comm, advc 2nd Motn discharge comm lost 025-011-000 Committee Revenue

SB-0092 SMITH - DEL VALLE AND KUSTRA.

(Ch. 43, new par. 144d)

Amends The Liquor Control Act of 1934. Requires all retailers who sell any alcoholic beverages for consumption on the premises to post, in a conspicuous place, a sign which clearly reads: "Warning: Drinking alcoholic beverages during pregnancy can cause birth defects." Requires the Department of Revenue to make such warning signs available to retailers of alcoholic beverages. Permits the Department to charge a fee to cover printing, postage and handling expenses. Provides that a violation of this provision is a Class C misdemeanor. Imposes a fine not to exceed \$100.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-----------------------|----------------------------|
| Mar 15 | Added As A Co-sponsor | KUSTRA |

Committee Committee on Assignment of Bills

Apr 06

Assigned to Public Health, Welfare & Correctn

Added As A Co-sponsor KUSTRA Added As A Joint Sponsor DEL VALLE

Committee Public Health, Welfare &

Correctn

SB-0093 SMITH – DEL VALLE AND KUSTRA.

(Ch. 40, par. 203; Ch. 111 1/2, par. 6354-1)

Amends the Marriage and Dissolution of Marriage Act and the Alcoholism and Other Drug Dependency Act. Requires the county clerk to provide a pamphlet describing fetal alcohol syndrome with each marriage license. Requires the Department of Alcoholism and Substance Abuse to develop and publish such pamphlets.

FISCAL IMACT NOTE (Dept. of Alcoholism and Substance Abuse) DASA estimates that the fiscal impact of implementing SB-93 will be approximately \$500,000, based on the cost of development and distribution of 200,000 pamphlets.

Mar 01 1989 First reading Apr 06

May 04

Rfrd to Comm on Assignment

Assigned to Public Health, Welfare & Correctn

Added As A Co-sponsor KUSTRA Added As A Joint Sponsor DEL VALLE

Committee Public Health, Welfare & Correctn

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk May 11 Placed Calndr,Second Readng May 12 Fiscal Note Requested ETHEREDGE May 16 Fiscal Note filed

Placed Calndr, Second Reading

| May 23 | Second Reading Placed Calndr, Third Reading |
|--------|--|
| May 26 | Third Reading - Passed 033-025-001 Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor MARTINEZ Added As A Joint Sponsor SANTIAGO |
| | First reading Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 01 | Added As A Joint Sponsor WHITE Committee Judiciary I |
| Jun 06 | Added As A Joint Sponsor SHAW Committee Judiciary I |
| Jun 08 | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Added As A Joint Sponsor PRESTON Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 21 | Short Debate-3rd Passed 109-000-001 Passed both Houses |
| Jul 18 | Sent to the Governor |
| Sep 07 | Governor approved PUBLIC ACT 86-0832 Effective date 90-01-01 |

7 SB-0094 MAROVITZ.

(Ch. 73, new par. 767.18a)

Amends the Insurance Code. Requires the Department of Insurance to promulgate regulations establishing a Physicians Professional Liability Insurance Merit Rating Plan. Sets forth factors to be considered in establishing such plan. Requires insurers to comply with the plan by January 1, 1990. Imposes penalties for noncompliance. Effective immediately.

Mar 01 1989 First reading Apr 06

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

² SB-0095 JONES.

(Ch. 108 1/2, par. 1-111)

Amends the Illinois Pension Code. Makes punctuation change. Effective immediately.

PENSION IMPACT NOTE The bill has no financial impact.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 108 1/2, par. 1-111

Adds reference to: Ch. 108 1/2, pars. 2-111, 2-121, 2-123,

2-124, 2-126, 2-131, 2-134, 2-145, 2-146, 2-154, 14-110, 14-123, 14-123.1, 14-124, 14-128, 14-131, 14-147, 15-155,

16-158, 18-129, 18-131, 18-133, 18-140, 18-152, 18-153, 18-161, 21-115 and 21-116; new pars. 2-121.6, 14-103.31, 14-121.1,

14-152 and 18-128.3

Amends the General Assembly and Judges Articles of the Pension Code to make numerous administrative changes. Provides for federally mandated age 70 1/2 distributions to certain surviving spouses; specifies the applicability of the exemption from garnishment and attachment; delays the start of certain survivor's benefits from the date of death until the first day of the next calendar month; contains other provisions. Specifies minimum levels of State funding for these systems beginning in

² Pension System Impact Note Act may be applicable.

⁷ Fiscal Note Act, Correctional Budget and Impact Note Act may be applicable.

fiscal 1990. Amends the State Employees Article of the Pension Code to specify the applicability of the exemption from garnishment and attachment; removes the age 70 termination requirement on disability benefits; corrects obsolete citations to the federal Social Security Act; defines "personal services" so as to exclude the non-payroll earnings of court reporters, and amends the Social Security Enabling Act to allow use of certain overpayments to pay liabilities resulting from such nonpayroll earnings from 1977 through 1986; provides for federally mandated age 70 1/2 distributions to certain surviving spouses; and amends the occupational death benefit beneficiary provisions to provide for disabled children over age 18 and certain dependent parents.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 108 1/2, par. 2-121.1

Amends the General Assembly Article of the Pension Code to provide a minimum survivor's annuity of \$300 per month for all survivors, beginning January 1, 1990.

SENATE AMENDMENT NO. 3.

Adds reference to: Ch. 108 1/2, pars. 3-112 and 3-121

Amends the Downstate Police Article of the Pension Code to allow a surviving spouse to remarry without loss of survivor's pension; provides for reinstatement of survivor's pensions terminated due to remarriage after January 1, 1974.

SENATE AMENDMENT NO. 4.

Adds reference to: Ch. 108 1/2, par. 3-128

Amends the Downstate Police Article of the Pension Code. Provides that if there are no beneficiaries of the fund at the time members are to be elected to the board of trustees, the 5th member shall be elected by and from the active participants to serve until the next biennial election.

SENATE AMENDMENT NO. 5.

Adds reference to: Ch. 108 1/2, pars. 5-167.2 to 5-167.4

Amends the Chicago Police Article of the Pension Code to raise the minimum widow's annuity from \$150 to \$200 per month; raises the minimum widow's annuity from \$325 to \$400 per month for certain widows of policemen who die in service or with at least 20 years of service credit; raises the minimum retirement annuity from \$475 to \$575 per month.

SENATE AMENDMENT NO. 6.

Adds reference to: Ch. 108 1/2, par. 15-136

Amends the Universities Article of the Pension Code to provide that the change in the automatic annual increase made by Public Act 85-1008 is applicable without regard to whether termination of employment occurred before the effective date of P.A. 85-1008.

PENSION IMPACT NOTE

SB-95, as amended in the Senate, includes minimum actuarial funding requirements for the 5 State systems, changes intended to put the State Employees' Retirement System in compliance with federal age discrimination law, plus various administrative changes and benefit increases. The minimum actuarial funding provisions for the State systems will require an estimated \$99.1 million increase in regular recommendations. The age discrimination and administrative changes involve minor costs. Benefit increases for which costs estimates can be determined and are other than minor are for Chicago Police (increase in accrued liability--\$10.8 million; increase in annual cost--\$825,000); General Assembly (increase in accrued liability--\$961,000; increase in annual cost--\$47,000) and State Universities (increase in accrued liability--\$990,000; increase in annual cost--\$49,000). Deletes reference to: Ch. 108 1/2, pars. 2-121.1, 2-124, 3-112, 3-121, 3-128, 5-167.2, 5-167.4, 14-110, 14-123, 14-123.1, 14-124, 14-131, 15-136, 15-155, 16-158, 18-131 and 21-116, new

pars. 14-103.39 and 14-152

Deletes all changes to the Downstate Police, Chicago Police and State Universities Articles. Deletes the increase in General Assembly minimum survivor annuities. Deletes the required annual funding provisions, and certain administrative provisions in the State Employees Articles.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from House Amendment 1 Recommends that the bill be further amended as follows:

Deletes reference to: Ch. 108 1/2, pars. 3-112, 3-128, 5-167.2, 14-123, 14-123.1, 14-124, 21-115 and 21-116, new pars. 14-103.39 and 14-152 Adds reference to: Ch. 108 1/2, pars. 2-108, 2-117, 2-119.1,

3-109, 3-110.3, 4-108, 5-167.5, 5-178, 5-212, 5-214, 6-143, 6-153, 6-159, 6-164, 6-164.2, 6-174, 6-177, 6-178, 6-183, 6-184, 6-190, 6-193, 6-202, 6-209, 7-109, 7-109.3, 7-132, 7-139, 7-172, 7-172.1, 8-164.1, 9-121.1, 9-146.1, 11-149, 11-160.1, 13-115, 13-124.2, 13-138, 13-144, 13-147, 13-149.2, 14-103.12, 14-104, 14-105.1, 14-105.6, 14-108, 14-114, 14-115, 14-119, 14-120, 14-121, 14-133, 15-131, 15-134, 15-135, 15-136.1, 15-145, 15-152, 15-185, 16-106, 16-118, 16-127, 16-130, 16-133, 16-133.1, 16-133.2, 16-136.1, 16-140, 16-141, 16-143.1, 16-149, 16-149.1, 16-149.2, 16-150, 16-155, 17-119, 17-121, 17-122, 17-150, 17-156.1, 18-111, 18-142, 18-125, 18-125.1 and 18-128.01, new pars. 3-109.1, 5-234, 6-128.2, 6-190.1, 6-210.1, 12-143.1, 13-149.3, 15-132.1, 15-134.3, 16-106.1, 16-106.2, 16-106.3, 16-142.3 and 18-112.3; Ch. 85, new par. 2208.13

Deletes all. Amends numerous provisions of the Illinois Pension Code. Increases benefits and makes numerous administrative changes. Amends the State Mandates Act to require implementation without reimbursement. Effective immediately.

| Apr 0 | 5 . | | | |
|--------|----------|--|--|---|
| | | | Assigned to Insurance, P License Act | ensions & |
| May 0 | 2 | | Pension Note Filed | e de la compañía de l |
| | | | Committee Insurance, Pe License Act | ensions & |
| May I | 1 | | Recommnded do pass as 006-001-000 | amend |
| | | Placed Calndr, Second Rea | dng | |
| May 1 | 8 | Second Reading | and the second | |
| • | *. | Amendment No.01 | INS PEN LIC | Adopted |
| | | Amendment No.02 | JONES | Adopted |
| | | Amendment No.03 | JONES | Adopted |
| | | Amendment No.04 | JONES | Adopted |
| · , | | Amendment No.05 | JONES | Adopted |
| | | Amendment No.06 | JONES | Adopted |
| | | Amendment No.07 | JONES | Lost |
| | | and the second | 021-026-003 | |
| | | Placed Calndr, Third Read | ing | |
| May 2 | .6 | Third Reading - Passed 05 Arrive House | 1-004-000 | |
| | | Placed Calendr, First Read | ng | |
| May 3 | 1 . | Hse Sponsor WOLF | | |
| · | | First reading | Rfrd to Comm on Assign Assigned to Personnel an | |
| Jun 08 | } | Amendment No.01 | Pension Note Filed PERS PENSION DP Amnded Consent Ca 006-000-000 | Adopted lendar |

Consnt Caldr Order 2nd Read

| Remvd from Consent Calendar Cal 2nd Rdng Short Debate |
|--|
| |
| |
| Short Debate Cal 2nd Rdng |
| Cal 3rd Rdng Short Debate |
| Short Debate-3rd Passed 102-003-007 |
| Sec. Desk Concurrence 01 |
| S Noncners in H Amend. 01 |
| Speaker's Table, Non-concur 01 |
| H Refuses to Recede Amend 01 |
| H Requests Conference Comm 1ST |
| Hse Conference Comm Apptd 1ST/CULLERTON, |
| WOLF, MCPIKE, |
| HOFFMAN & PARKE |
| Sen Accede Reg Conf Comm 1ST |
| Sen Conference Comm Apptd 1ST/JONES |
| D'ARCO, HOLMBERG, |
| SCHUNEMAN & |
| FRIEDLAND |
| Senate report submitted |
| Senate Conf. report Adopted 1ST/041-012-006 |
| House report submitted |
| House Conf. report Adopted 1ST/108-004-003 |
| Both House Adoptd Conf rpt 1ST |
| Passed both Houses |
| Sent to the Governor |
| Governor approved |
| PUBLIC ACT 86-0273 Effective date 89-08-23 |
| |

SB-0096 JONES.

(Ch. 127, par. 1904.5; new par. 1904.11)

Amends the Regulatory Agency Sunset Act. Extends the repeal of The Illinois Professional Engineering Act from December 31, 1989 to December 31, 1999. SENATE AMENDMENT NO. 1.

Deletes reference to:

Adds reference to: Ch. 111, pars. 2338, 3531, 3926.1, 4155.19, 4841, and 7025.16; Ch. 127, par. 60

Amends the Dental Practice Act, the Nursing Act of 1987, the Optometric Practice Act of 1987, the Pharmacy Practice Act of 1987, the Podiatry Medical Practice Act of 1987, the Veterinary Medicine Act of 1983, and the Civil Administrative Code. Provides that fines collected under the various regulatory Acts shall be deposited in the Professional Regulation Evidence Fund and that the Department of Professional Regulation may use such funds for the purchase of controlled substances, professional services for covert operations, and surveillance equipment. Effective immediately.

FISCAL NOTE (Dept. of Professional Regulation) We might anticipate anywhere from \$50,000 to \$100,000 annually to be deposited to the Evidence Fund under this act resulting from various fines. The Department is unable to accurately estimate future revenues from fines and can therefore present no accurate prediction of fiscal impact from fines.

| Mar 01 1989 | First reading | Rfrd to Comm on A | Assignment |
|-------------|------------------------------------|-----------------------------------|---|
| Apr 06 | | Assigned to Insura License Act | nce, Pensions & |
| May 11 | | Recommended do | bass 006-001-000 |
| · | Placed Calndr,Second Rea | dng | |
| May 25 | Second Reading | | and the second second |
| | Amendment No.01 | JONES | Adopted |
| | Placed Calndr, Third Readi | ing | |
| May 26 | | Fiscal Note filed | |
| | Placed Calndr, Third Reading | | |
| | Third Reading - Passed 058-000-000 | | |
| | Arrive House | | |
| | Placed Calendr, First Read | ng | and the state of the |

| May 31 | Primary Sponsor Changed To MAUTINO First reading Rfrd to Comm on Assignment Assigned to Registration and Regulation |
|--------|---|
| Jun 08 | Do Pass/Short Debate Cal 019-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 109-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0685 Effective date 89-09-01 |

SB-0097 JONES.

(Ch. 73, par. 617)

Amends the Illinois Insurance Code. Makes a grammatical change. Effective immediately.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989) Makes a technical correction.

HOUSE AMENDMENT NO. 2. (House recedes November 2, 1989)

Adds reference to: (Ch. 73, pars. 755.11, 755.13 and 755.17)

Provides that notice of cancellation requirements do not apply to commercial excess and umbrella liability policies of insurance.

CONFERENCE COMMITTEE REPORT NO. 2.

Recommends that the House recede from H-ams 1 and 2. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 73, pars. 617, 755.11, 755.13 and 755.17)

Adds reference to: (Ch. 73, pars. 1005.41-1 and 1153; Public Act 86-673)

Deletes the title and everything after the enacting clause. Amends the Illinois Insurance Code with respect to license and examination requirements of insurance producers. Amends the Property Fire Loss Act relating to the release of information regarding suspicious fires. Amends Public Act 86-673 to provide for the repeal of Section 908, rather than Section 907 of the Illinois Insurance Code. Effective immediately.

| Mar 01 1989 | First reading | Rfrd to Comm on Assign | nment |
|---|---|--|--|
| Apr 06 | | Assigned to Insurance, I License Act | Pensions & |
| May 11 | | Recommended do pass 0 | 06-001-000 |
| | Placed Calndr, Second Rea | dng | |
| May 25 | Second Reading Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | | |
| May 31 | First reading | Rfrd to Comm on Assign Assigned to Insurance | nment |
| Jun 08 | | Recommended do pass (| 11-004-001 |
| | Placed Calndr, Second Rea | ıdng | |
| Jun 16 | Second Reading | | |
| | Amendment No.01 | LANG 059-047-000 | Adopted |
| | Placed Calndr, Third Read | ling | and the second sec |
| Jun 22 | In 22 Mtn Prev-Recall 2nd Reading | | ading |
| | Amendment No.02 | MAUTINO | Adopted |
| an an an an Array an Array an Array an Arr | Amendment No.03 | BOWMAN 040-067-004 | Lost |
| | Amendment No.04 | GIORGI | Withdrawn |

| • * • | Jun 22— <i>Cont</i> . | Amendment No.05 GIORGI Amendment No.06 GIORGI | Withdrawn Lost |
|---------------------------------|---|---|---|
| $\gamma \neq \frac{1}{2}\gamma$ | en Reinen | 054-060-002 | |
| | | Amendment No.07 GIORGI Amendment No.08 MAUTINO | Withdrawn Withdrawn |
| | | Placed Calndr, Third Reading | ,, ithai a wh |
| | | Mtn Prevail to Suspend Rule 37(D)/117-000-000 Third Reading - Passed 117-000-000 | |
| | Jun 23 | Sec. Desk Concurrence 01.02 | |
| | Jun 27 | S Noncners in H Amend. 01,02 | |
| | 5 u n 2. | Speaker's Table, Non-concur 01,02 | |
| | | H Refuses to Recede Amend 01,02 | |
| | | H Requests Conference Comm 1ST | |
| | | Hse Conference Comm Apptd 1ST/SUTKER, MAUTINO, CULLI | PTON |
| | | CHURCHILL & TA | |
| | Jun 28 | Sen Accede Reg Conf Comm 1ST | |
| | 5 uli 20 | Sen Conference Comm Apptd 1ST/JONES | |
| | | LUFT, JOYCE,JJ, | 2000 1900 - 1902 - 1902 - 1902 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 - 1903 |
| | 144 | SCHUNEMAN & | an de la sec |
| | _ | SCHAFFER | an a |
| | Jun 30 | Senate report submitted | |
| ÷* | | Senate Conf. report Adopted 1ST/036-018-004 Primary Sponsor Changed To MAUTINO | |
| | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Added As A Joint Sponsor SHAW | |
| | States and the second | House report submitted | at an an an Arab |
| | | House Conf. report lost 1ST/058-054-005 | and the second |
| | Nov 01 | Mtn Prevail Suspend Rul 20K 116-000-000 | |
| | | House Conf. report lost 1ST (06-30-89) | and the second second |
| | Nov 02 | Motion to Suspend Rule 79(E) AND PLACE ON | |
| | | CALENDAR ORDER | |
| | | CONF. COMM. REPT -MAUTINO | э. |
| | | Exempt under Hse Rule | 29(C) |
| | | Mtn Prevail to Suspend Rule 79(E)/115-000-000 | |
| | | H Requests Conference Comm 2ND | |
| | | Hse Conference Comm Apptd 2ND/SUTKER, | DTON |
| | . 8 | MAUTINO, CULLI CHURCHILL & TA | |
| an su | | Sen Accede Reg Conf Comm 2ND | VIL . |
| ÷., | | Sen Conference Comm Apptd 2ND/JONES | |
| 12.14 | en an stean an a | LUFT, JOYCE, JJ, | |
| | | SCHUNEMAN & | |
| | | SCHAFFER | |
| | | Senate report submitted | 11 a. 11 a. 11 |
| | | Senate Conf. report Adopted 2ND/057-000-000 House report submitted | |
| | | 3/5 vote required | |
| | | | |

Nov 30 Jan 09 1990 Sent to the Governor Governor approved PUBLIC ACT 86-1021 Effective date 90-01-09

House Conf. report Adopted 2ND/112-001-002

Both House Adoptd Conf rpt 2ND

Passed both Houses

'SB-0098 RIGNEY - PHILIP.

(Ch. 24, pars. 8-11-1, 8-11-1.1, 8-11-1.2, 8-11-1.3, 8-11-1.4, 8-11-5, 8-11-6, 8-11-16, 11-74.4-3, 11-74.4-8a, new par. 8-11-1.5; Ch. 34, pars. 303a-1, 303a-2, new par. 409.10b; Ch. 111 2/3, pars. 254, 355.01, 704.01, 704.03, 704.09; Ch. 120, pars. 439.3, 439.9, 439.10b, 439.10b, 439.32, 439.33, 439.40b, 439.102, 439.103, 439.109, 439.120.1, 441, 442, 445d; Ch. 127, pars. 142z-17, 142z-18, new pars. 141.255, 141.256)

Amends the State occupation and use tax Acts to revise the provisions concerning imposition of those taxes on photo processing. Amends the Municipal Code to revise

¹ Fiscal Note Act may be applicable.

SB-0098---Cont.

66

the provisions relating to tax increment financing. These changes are effective immediately. Also amends the State and local occupation and use tax Acts and State finance Act, to revise provisions relating to application, enforcement and distribution provisions of those Acts as related to the State and local occupation and use taxes. Effective January 1, 1990.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Revenue

¹SB-0099 RIGNEY – ZITO – HAWKINSON.

(Ch. 127, new par. 141.255, pars. 142z-17 and 142z-18)

Amends the State finance Act to add the State and Local Sales Tax Reform Fund and to provide for continuing appropriation rather than annual appropriation of local government shares of State occupation and use tax proceeds. Effective January 1, 1990.

Mar 01 1989 First reading Rfrd to Comm on Assignment Apr 06 Assigned to Revenue Added As A Joint Sponsor ZITO Added As A Joint Sponsor HAWKINSON Committee Revenue

SB-0100

ZITO.

(Ch. 17, pars. 311 and 360.1; Ch. 73, par. 1065.46-1)

Amends the Illinois Banking Act and the Illinois Insurance Code to authorize banks to own and operate subsidiaries as registered firms under the Illinois Insurance Code. Effective immediately.

FISCAL NOTE (Dept. of Insurance) Increased annual expenditures would total \$432,500 which costs would be offset by estimated revenue increases of \$286,875. FISCAL NOTE (Commissioner of Banks & Trust Companies) The Commissioner of Banks and Trust Companies estimates that there would be no additional personnel required to handle im-

plementation of this statutory change and that the increase in cost would be minimal.

HOUSE AMENDMENT NO. 4. Deletes immediate effective date.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment | |
|---|---|--|--|
| Apr 06 | | Assigned to Finance & Credit Regulations | |
| May 02 | Waive Posting Notice 7C | | |
| - | | Committee Finance & Credit Regulations | |
| May 11 | | Recommended do pass 007-000-000 | |
| | Placed Calndr, Second Reading | | |
| May 15 | | Fiscal Note filed | |
| | Second Reading Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 031-025-000 | | |
| • | - | Verified | |
| | | Motion to Reconsider Vote | |
| | | Mtn Reconsider Vote Tabled | |
| | Third Reading - Passed 03 Arrive House | 1-025-000 | |
| Added As A Joint Sponsor CHUR Placed Calendr, First Readng | | | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions | |
| Jun 07 | | Recommended do pass 023-004-003 | |
| | Placed Caindr, Second Readng | | |
| | | | |

| Jun 20 | Primary Sponsor Changed To KEANE Added As A Joint Sponsor CAPPARELLI Fiscal Note filed | | | |
|--------|--|--|----------------------|--|
| | Second Reading | | | |
| | Amendment No.01 | PARKE 039-061-007 | Lost | |
| | Amendment No.02 | WILLIAMS 039-066-005 | Lost | |
| | Placed Calndr, Third Read | | 1 | |
| Jun 22 | | 3d Reading Consideration PP Calendar Consideration PP. | | |
| Jun 23 | | Motion EXTEND 3RD DEADLINE UNTIL 11-02-89 - KEANE | | |
| | | Verified | | |
| · . | Mtm Prevail Suspend Rul | | | |
| Oct 17 | | Exempt under Hse Rule Calendar Consideration | 29(C) | |
| Oct 18 | | Floor motion RECALL TO 2ND READING-KEANE Motion failed Calendar Consideration PP. | | |
| Oct 31 | | Verified Mtn Prev-Recall 2nd Re | ading | |
| • : | Amendment No.03 Amendment No.04 | CAPPARELLI SHAW 056-048-006 Calendar Consideration | Withdrawn Adopted | |
| NI 02 | Let de Cede Colorde E | IN INCOMP | | |

Nov 02

Interim Study Calendar FIN INSTIT

SB-0101 HAWKINSON – DUNN,R.

(Ch. 110, par. 2-209)

Amends the Code of Civil Procedure. Expands the long arm jurisdiction of the Illinois courts over certain causes of action.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------|----------------------------|
| Apr 06 | | Assigned to Judiciary |
| • | Added As A Joint Sp | onsor DUNN,R |
| | | Committee Judiciary |

SB-0102 BROOKINS.

(Ch. 48, par. 138.8)

Amends the Workers' Compensation Act to provide that the compensation rate in certain cases of serious and partial disfigurement and permanent and partial disability shall, with certain exceptions, equal 66 2/3% (instead of 60%) of the employee's weekly wage.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Labor

³SB-0103 DUNN,T.

(Ch. 108 1/2, par. 7-116; Ch. 85, new par. 2208.13)

Amends the Illinois Municipal Retirement Fund Article of the Pension Code to allow persons retiring from service as a county sheriff to base their pensions on the rate of earnings for the highest 12 months of such service, rather than the highest 48 months within the last 10 years. Amends The State Mandates Act to require implementation without reimbursement.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS. STATE MANDATES FISCAL NOTE

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

In the opinion of DCCA, SB 103 creates a retirement benefit mandate for which reimbursement of the increased costs to units of local government would normally be required. However, SB 103 amends the State Mandates Act to relieve the State of liability for reimbursement. No estimate of the annual cost is available.

PENSION IMPACT NOTE Increase in accrued liability \$12,525,000 Increase in total annual cost \$907,000 Increase in total annual cost as a % of payroll for affected employees 1.42%

Mar 01 1989 First reading Apr 06

HAWKINSON.

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Pension Note Filed

Committee Insurance, Pensions & License Act

SB-0104

Apr 25

May 02

(Ch. 122, par. 10-22.36)

Amends The School Code. Permits construction or the addition, improvement or remodeling of school buildings and office facilities without referendum when such work is completed with funds derived from the disposition of other school property or from sources which include gifts and insurance proceeds, and not with bond or tax proceeds. Effective immediately.

HOUSE AMENDMENT NO. 1. (Tabled June 22, 1989)

Provides that if construction of a school building or office facility commences without referendum, the school board must, before it increases its OBM rate to any rate exceeding that at which its OBM taxes were last extended prior to the commencement of construction, obtain referendum approval for such rate increase.

| | | | 11 |
|-----|--------------|-----------------------------|---|
| | Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
| | Apr 06 | | Assigned to Elementary & Secondary Education |
| · . | Apr 13 | | Recommended do pass 017-000-000 |
| | • | Placed Calndr, Second Rea | |
| | May 04 | Second Reading | |
| | initia y o i | Amendment No.01 | BARKHAUSEN |
| | | | RULED OUT OF ORDER |
| | | Appeal Ruling of Chair BA | |
| | | | APPEAL FAILS |
| | • · · · | | 027-030-001 |
| | | | CHAIR SUSTAINED |
| | | | A#1/ RULED OUT OF |
| | | | ORDER |
| | | Placed Calndr, Third Readi | ing |
| | May 12 | Third Reading - Passed 05: | 2-000-000 |
| | | Arrive House | |
| | | Hse Sponsor HULTGREN | T in the second s |
| | | Placed Calendr, First Read | ng |
| | May 16 | First reading | Rfrd to Comm on Assignment |
| | May 23 | | Assigned to Elementary & Secondary |
| | | | Education |
| | Jun 07 | Amendment No.01 | ELEM SCND ED Adopted |
| | Juli 07 | Amendment 100.01 | DP Amnded Consent Calendar |
| | | 1 | 029-000-000 |
| | | Consnt Caldr Order 2nd R | |
| | Jun 13 | Cnsent Calendar, 2nd Read | |
| | 2011 12 | Consnt Caldr Order 3rd Read | |
| | | | |
| 14 | Jun 15 | Consnt Caldr, 3rd Read Pa | 113-000-000 |

| Jun 16 | Sec. Desk Concurrence 01 | | |
|--------|---|--|--|
| Jun 26 | S Concurs in H Amend. 01/057-000-000 | | |
| | Passed both Houses | | |
| Jul 21 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0686 Effective date 89-09-01 | | |

SB-0105 HAWKINSON.

(Ch. 110, pars. 5-105 and 5-107)

Amends the Code of Civil Procedure to allow the court, as it deems just, to order a poor person who can pay a portion of the costs and expenses of suit to do so as a condition to proceeding as a poor person.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 06 | | Assigned to Judiciary |

SB-0106 HALL.

Appropriates funds to the Court of Claims to pay awards and recommendations. Effective immediately.

| Mar 01 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|------------------------------|
| Apr 06 | Assigned to Appropriations I |

SB-0107 SEVERNS - BROOKINS.

(Ch. 95 1/2, par. 6-107, 6-108 and 6-201; Ch. 122, par. 26-3a)

Amends the Motor Vehicle Code and the School Code. Authorizes the cancellation or denial of a driver's license for failure to maintain school attendance.

FISCAL NOTE (State Board of Education)

The State Board of Education believes that SB 107 will not have

a fiscal impact upon schools since the information requested

must already be maintained by schools.

SENATE AMENDMENT NO. 1.

Provides that reports of minors no longer attending school shall be on forms prescribed by the Secretary of State.

HOUSE AMENDMENT NO. 1.

Excludes pupils with extraordinary circumstances of economic or medical necessity or family hardship as determined by the local school superintendent from the list required to be sent from the school board to the Secretary of State stating pupils who have withdrawn or otherwise been removed from the school rosters. Adds a repeal date of July 1, 1991.

HOUSE AMENDMENT NO. 2.

Provides that if a minor's driver's license is cancelled a second time for poor school attendance, such minor shall not make application for a driver's license until age 18.

| Mar 01 1989 | First reading | Rfrd to Comm on Ass | ignment |
|-------------|--|-----------------------------------|---|
| Apr 06 | | Assigned to Elementa Education | ry & Secondary |
| May 11 | | Recommended do pas | s 007-004-000 |
| | Placed Calndr, Second Rea | | |
| May 12 | | Fiscal Note Requested | KUSTRA |
| May 16 | | Fiscal Note filed | |
| · · · | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | SEVERNS ling | Adopted |
| May 17 | Added As A Joint Sponsor Placed Calndr, Third Read Third Reading - Passed 04 Arrive House | ling 18-003-001 | |
| | Placed Calendr, First Read | • | |
| May 22 | Hse Sponsor GRANBER Placed Calendr, First Read | | a de la seta de la set Esta de la seta de la s |

| May 23 | Added As A Joint Sponsor | | |
|--------|---------------------------------------|----------------------------------|-------------------|
| | First reading | Rfrd to Comm on As | |
| | | Assigned to Select C Officers | omm Constitut nai |
| Jun 01 | Added As A Joint Sponsor | BUGIELSKI | |
| | Added As A Joint Sponsor | DEJAEGHER | 1 A. |
| | Added As A Joint Sponsor | BRUNSVOLD | |
| | | Committee Select Co Officers | omm Constitut'nal |
| Jun 08 | | Recommended do pa | ss 007-003-000 |
| | Placed Calndr, Second Rea | | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.01 | GRANBERG | Adopted |
| | Amendment No.02 | GRANBERG 081-029-003 | Adopted |
| | Placed Calndr, Third Read | ing | |
| | Third Reading - Lost 043 | 060-007 | |

Third Reading - Lost 043-060-007

REA. **SB-0108**

(Ch. 38, pars. 16-1, 24-1.1, 24-2, 24-3, 24-3.2 and 1003-11-1; Ch. 61, par. 3.2; Ch. 85, par. 515; Ch. 91 1/2, par. 812; Ch. 96 1/2, par. 4818; Ch. 111, par. 2678; Ch. 127, pars. 55a and 55a-4; Ch. 38, rep. pars. 83-1 through 83-16.3)

Repeals the Firearm Owner's Identification Card Act. Amends various other Acts to take such repeal into account.

Mar 01 1989 First reading Apr 06

Rfrd to Comm on Assignment Assigned to Judiciary

3 SB-0109 REA.

~ (Ch. 108 1/2, pars. 15-113.3, 16-127 and 17-134)

Amends the State Universities, Downstate Teachers and Chicago Teachers Articles of the Pension Code to change their provisions regarding military service credit; allows up to 5 years of credit, of which 2 need not immediately follow a period of service if served during wartime or national emergency; requires the employee to contribute the employer's normal cost of benefits accrued for military service not immediately following a period of service, in addition to the employee's own contributions. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE

There would be some additional minor costs to the retirement systems in granting the credit for military service, but it is not possible to determine them.

Mar 01 1989 First reading Apr 06

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 02

Pension Note Filed Committee Insurance, Pensions &

License Act

¹SB-0110 REA.

(Ch. 127, par. 49.30)

Amends The Civil Administrative Code of Illinois. Requires the Department of Transportation to incorporate into its rules and regulations various minimum requirements for applicants who wish to participate in the Department's program of leasing space on signs which advertise travel-related services (gas, food and lodging signs).

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

FISCAL NOTE (Dept. of Transportation) The cost for all changes in the bill is approximately \$1,000,000.

Mar 01 1989 First reading Apr 06 May 04

Rfrd to Comm on Assignment Assigned to Transportation Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---------------------------------|--|
| May 11 | Placed Calndr, Second Readng | |
| May 12 | Fiscal Note Requested ETHEREDGE | |
| May 16 | Placed Calndr, Second Readng | |
| May 17 | Fiscal Note filed | |
| | Placed Calndr, Second Reading | |
| May 18 | Re-committed to Transportation | |
| | | |

SB-0111 FAWELL.

(Ch. 111, par. 2011b)

Amends the Collection Agency Act. Allows collection agencies to receive assignments of accounts for collection (currently allows collection agencies to assign accounts for collection). Makes changes concerning consideration for an assignment and referral to an attorney for collection.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 111, pars. 2011a, 2011c, 2012, and 2038.1; new pars. 2001a, 2038.2, 2038.3, 2039a and 2039b; rep. pars. 2013 through 2033

Deletes all. Provides certain regulations for trust accounts for collection agencies. Provides additional grounds for discipline of licensed collection agencies as well as penalty provisions.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------------|----------------------------|
| Apr 06 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Read | dng |
| May 18 | Second Reading | |
| - | Amendment No.01 | FAWELL Adopted |
| | Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House | |
| 2 | Hse Sponsor HOFFMAN | |
| · · · · | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Judiciary I |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

BERMAN - DEL VALLE. SB-0112

(Ch. 144, par. 29, new pars. 308f, 658d and 1008f)

Amends the Acts relating to governance of the Universities of Illinois and Southern Illinois, the Regency Universities and the State Colleges and Universities System. Commencing in the fall of 1993, prevents admission of new students unless they have completed specified high school coursework.

SENATE AMENDMENT NO. 1.

Adds provision concerning 15 units of high school course work required to be admitted to State universities to state that up to 3 of such units may be distributed by deducting no more than 1 unit from the categories of mathematics, science and elective and completing such units in any of the 5 categories of courses including vocational education coursework. Also provides funds required to enable school districts to offer such coursework be made available to the State Board of Education by separate appropriation for such purpose.

SENATE AMENDMENT NO. 2.

Includes vocational education among the categories satisfying the 2 years of electives requirement, and deletes provisions authorizing the Board of Higher Education to establish, as minimum college admission requirements, coursework not prescribed in the Sections amended.

HOUSE AMENDMENT NO. 1.

Deletes provisions providing that funds required for school districts to offer certain required coursework shall be made available to the State Board of Education.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-am 1.

Recommends that the bill be further amended as follows:

Requires local boards of education to recognize their obligations to their students concerning required coursework when allocating funds.

GOVERNOR MESSAGE

Recommends authorizing institutions to admit individual applicants who have not completed required coursework upon a demonstration that the applicant has equivalent knowledge and skills as would be imparted through the required coursework. Allows admission of students who did not have the opportunity to complete the required curriculum in high school or who are educationally disadvantaged. Permits a unit of social studies to be replaced by other coursework.

| cial studies to be replaced | by other coursework. | |
|---|---|--|
| First reading | Rfrd to Comm on Assig | nment |
| | Assigned to Higher Edu | ication |
| Waive Posting Notice 7C | | |
| 5 | Committee Higher Edu | cation |
| Added As A Joint Sponsor | DEL VALLE | |
| · · · · · | Committee Higher Edu | cation |
| Recommnded do pass as amend 006-000-000 | | |
| Placed Calndr, Second Rea | dng | |
| Second Reading | | |
| | | Adopted |
| Recalled to Second Readir | lg . | |
| Amendment No.02 Placed Calndr, Third Read | MAITLAND | Adopted |
| | 3-005-000 | |
| Hse Sponsor MATIJEVIC | | |
| First reading | Rfrd to Comm on Assigned to Higher Ed | |
| ē ē | | |
| | Committee Higher Edu | ication |
| | Do Pass/Short Debate | Cal 016-000-001 |
| Cal 2nd Rdng Short Deba | te | |
| | | |
| | | Adopted |
| Added As A Joint Sponsor DEUCHLER Short Debate-3rd Passed 115-000-001 | | |
| Sec. Desk Concurrence 01 | | |
| S Noncners in H Amend. 01 | | |
| H Refuses to Recede Amend 01 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/MATIJEVICH, SATTERTHWAJTE, | | |
| 4 | KEANE, ROPP AND HOFF | MAN |
| | First reading Waive Posting Notice 7C Added As A Joint Sponsor Placed Calndr,Second Rea Second Reading Amendment No.01 Placed Calndr,Third Read Recalled to Second Readir Armendment No.02 Placed Calndr,Third Read Third Reading - Passed 05 Arrive House Hse Sponsor MATIJEVIC Placed Calendr,First Read First reading Added As A Joint Sponsor Cal 2nd Rdng Short Deba Short Debate Cal 2nd Rdn Amendment No.01 Cal 3rd Rdng Short Deba Short Debate - 3rd Passed Sec. Desk Concurrence 01 S Nonencrs in H Amend. Speaker's Table, Non-com H Refuses to Recede Ame | Assigned to Higher Edu Waive Posting Notice 7C Committee Higher Edu Added As A Joint Sponsor DEL VALLE Committee Higher Edu Recommnded do pass a .006-000-000 Placed Calndr,Second Reading Amendment No.01 HIGHER ED Placed Calndr,Third Reading Recalled to Second Reading Amendment No.02 MAITLAND Placed Calndr,Third Reading Third Reading - Passed 053-005-000 Arrive House Hse Sponsor MATIJEVICH Placed Calendr,First Reading First reading Rifrd to Comm on Assig Assigned to Higher Edu Do Pass/Short Debate Cal 2nd Rdng Short Debate Short Debate Cal 2nd Rdng Amendment No.01 MATIJEVICH Cal 3rd Rdng Short Debate Added As A Joint Sponsor DEUCHLER Short Debate-3rd Passed 115-000-001 Sec. Desk Concurrence 01 S Noncners in H Amend. 01 Speaker's Table, Non-concur 01 H Refuses to Recede Amend 01 H Requests Conference Comm 1ST Hse Conference Comm Aptd 1ST/MATIJEVICH SATTERTHWAJT KEANE, |

| Jun 27 | Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/BERMAN |
|-----------|---|
| | DEL VALLE, JOYCE, JE, DUNN,R, & DAVIDSON |
| Jun 30 | Senate report submitted |
| | Senate Conf. report Adopted 1ST/058-000-000 |
| | House report submitted |
| | House Conf. report Adopted 1ST/115-000-001 Both House Adoptd Conf rpt 1ST |
| 1.1 | Passed both Houses |
| Jul 27 | Sent to the Governor |
| Aug 29 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 17 | Mtn fild accept amend veto BERMAN Accept Amnd Veto-Sen Pass 055-000-000 |
| Oct 19 | Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Ncmply/Rule 46.1(b) Mtn fild accept amend veto MATIJEVICH Placed Cal. Amendatory Veto |
| Nov 03 | Bill dead-amendatory veto. |
| 10 A 10 A | |

SB-0113 DEL VALLE.

(Ch. 144, par. 189.16)

Amends the Board of Higher Education Act. Clarifies that the Board shall include financial expenditure data regarding minority programs in its annual report of underrepresented students which is submitted to the Governor and the General Assembly.

FISCAL NOTE (Board of Higher Eduation) We believe that this requirement would be accomplished with current personnel and some additional computer time and personnel time would be involved. Costs involved would be minimal.

Mar 01 1989 First reading Apr 06

Apr 26

Rfrd to Comm on Assignment Assigned to Higher Education Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|--|
| May 11 | Placed Calndr, Second Readng | |
| May 15 | Fiscal Note Requested DUNN,R Fiscal Note filed | |
| | Placed Calndr, Second Readng | |
| May 18 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed 056-002-001 | |
| May 26 | Arrive House Hse Sponsor LEVIN | |
| | Added As A Joint Sponsor LEFLORE First reading Rfrd to Comm on Assignment Assigned to Higher Education | |
| Jun 08 | Do Pass/Consent Calendar 017-000-000 Consnt Caldr Order 2nd Read | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0687 Effective date 90-01-01 | |

¹SB-0114 DEL VALLE.

(Ch. 127, new par. 141.250; Ch. 144, new par. 28d)

Amends the Act relating to the governance of the University of Illinois and the Act relating to State finance. Requires the Board of Trustees of the University to collect 10% of the University of Illinois Athletic Association's gross revenues each year for deposit into a special fund created in the State treasury, the moneys therein to be appropriated and used soley to increase minority student access and retention programs at both campuses of the University of Illinois.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|------------------------------|
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |

and the second second

Committee Higher Education

SB-0115 DEL VALLE.

(Ch. 144, new pars. 29a, 308f, 658d and 1008f)

Amends Acts relating to the University of Illinois, Southern Illinois University, the Board of Regents and Board of Governors. Requires the various State universities to establish a policy to explain in writing to each high school graduate of this State who unsuccessfully applies for college admission the reasons for denial of admission. Effective immediately.

FISCAL NOTE (Board of Higher Education) Additional notification procedures would require individualization for each rejection letter (approximately 24,393 in public universities and 14,968 in private institutions). Added copying and postal costs would be incurred for the high school principal and counselor. The added burden is certain to require additional support personnel at most universities and added computer programming time and postal costs at all universities.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------------|---------------------------------|
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | | Recommended do pass 004-001-000 |
| | Placed Calndr,Second Rea | ing |
| May 15 | | Fiscal Note Requested DUNN,R |
| | | Fiscal Note filed |
| | Placed Calndr,Second Read | ing |
| May 18 | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Lost 028-0 | 029-001 |

'SB-0116 DEL VALLE.

(Ch. 144, new pars. 29a, 308f, 658d and 1008f)

Amends Acts relating to the Board of Trustees of the University of Illinois, the Board of Trustees of Southern Illinois University, the Board of Regents and the Board of Governors. Requires each university to annually report to high schools certain data relative to enrollment, dismissal and graduation of that high school's students now in college. Effective immediately.

FISCAL NOTE (Board of Higher Education)

Added data collection costs are estimated at nearly \$300,000.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Adds reference to: Ch. 144, par. 189.16

Changes the title and amends the Act relating to the Board of Higher Education. Provides for creation and staffing, within the Board, of an Office of Minority Affairs and prescribes its powers and duties.

¹ Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989)

Adds provisions requiring the Board of Higher Education to include in its annual report to the General Assembly data relative to minority student, minority faculty and minority program budget factors at each public institution of higher education.

75

HOUSE AMENDMENT NO. 3. (House recedes June 30, 1989)

Adds reference to: Ch. 122, par. 102-11; new par. 102-11.1

Amends the Public Community College Act to require the State Board to develop and implement a uniform data reporting and collection procedure to determine, each year, the number of students in each community college who are enrolled in 2 year associate degree programs and the number of students who are enrolled in other programs taking non-college credit courses.

HOUSE AMENDMENT NO. 4.

Deletes everything after the enacting clause and adds provisions amending the Acts relating to the Board of Trustees of the U of I and SIU, the Board of Regents and the Board of Governors of State Colleges and Universities. Requires those entities to monitor academic progress of Illinois high school students enrolled at colleges and universities under their respective jurisdictions and to annually submit a combined single performance report to each high school relative to its graduates. Provides for the Board of Higher Education's exercise of certain powers to encourage and implement minority student recruitment and retention at colleges and universities and to perform certain reporting duties with respect thereto. Adds an immediate effective date.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-ams 1 through 3.

Recommends that the Senate concur in H-am 4.

Recommends that the bill be further amended as follows:

Mandates rather than permits authorized data to be included in reports of the governing boards of the 4 university systems to high school attendance centers, and requires rather than authorizes the Board of Higher Education to establish guidelines and plans for, and to review and monitor, minority student recruitment and retention programs in colleges and universities.

| 1 0 | U . | |
|-------------|---|--|
| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 004-001-000 |
| May 15 | | Fiscal Note Requested DUNN,R Fiscal Note filed |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 03 Arrive House | 1-026-000 |
| | Hse Sponsor LEVIN Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | YOUNG,A MARTINEZ BALANOFF |
| · · · · · | Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 08 | Amendment No.01 Amendment No.02 Amendment No.03 | HIGHER ED Adopted HIGHER ED Adopted HIGHER ED Adopted Do Pass Amend/Short Debate 013-000-000 |
| · · | Cal 2nd Rdng Short Deba | |
| Jun 13 | | Fiscal Note Requested MCCRACKEN |
| | ~ · · · - · ~ ~ · · - · | - |

Cal 2nd Rdng Short Debate

Jun 14

| | Held 2nd Rdg-Short Debate |
|--------|--|
| Jun 15 | Fiscal Note Request W/drawn Amendment No.04 LEVIN Adopted Cal 3rd Rdng Short Debate Short Debate-3rd Passed 080-030-000 |
| Jun 16 | Sec. Desk Concurrence 01,02,03,04 |
| Jun 26 | S Noncners in H Amend. 01,02,03,04 Speaker's Table, Non-concur 01,02,03,04 |
| Jun 27 | H Refuses to Recede Amend 01,02,03,04 H Requests Conference Comm IST Hse Conference Comm Apptd IST/LEVIN, SATTERTHWAITE, LEFLORE, HOFFMAN AND ROPP |
| Jun 29 | Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/DEL VALLE JOYCE,JE, NEWHOUSE DUNN,R & DAVIDSON |
| Jun 30 | House report submitted House Conf. report Adopted 1ST/089-020-002 Senate report submitted Senate Conf. report Adopted 1ST/057-000-000 Both House Adoptd Conf rpt 1ST Passed both Houses |
| Jul 27 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0688 Effective date 89-09-01 |

SB-0117 DEL VALLE.

(Ch. 144, par. 188)

Amends the Act relating to the Board of Higher Education. Requires appropriation bills for the Board and public institutions of higher education to set forth program data by separate line item for each item of appropriation, and to identify the institution, campus and affected Chancellor's or President's office.

SENATE AMENDMENT NO. 1.

Removes requirement that each appropriation bill set forth program data for each line item. Removes requirements that the appropriation bill for each public institution set forth the objects and purposes of each amount for each campus in 4 categories with specified line items per category. Requires the appropriation bill for each public institution to set forth the objects and purposes of each amount per college of instruction at each campus.

| Mar 01 1989 First reading | Rfrd to Comm on Assignment |
|--------------------------------|--|
| Apr 06 | Assigned to Higher Education |
| May 01 Waive Posting Notice 7C | |
| | Committee Higher Education |
| May 11 | Recommnded do pass as amend 004-001-000 |
| Placed Calndr, Second Rea | dng |

Second Reading

Amendment No.01 HIGHER ED Placed Calndr, Third Reading Third Reading - Lost 021-032-001

SB-0118 JOYCE.JE.

May 15

May 17

(Ch. 144, par. 189.04)

Amends An Act creating the Board of Higher Education. Clarifies reporting requirements.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Higher Education

Adopted

| May 01 | Waive Posting Notice 7C |
|--------|--|
| | Committee Higher Education |
| May 11 | Recommended do pass 006-000-000 |
| | Placed Calndr, Second Readng |
| May 16 | Second Reading |
| | Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 057-000-002 |
| May 26 | Arrive House |
| - | Hse Sponsor ROPP |
| | Added As A Joint Sponsor KEANE |
| | First reading Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 09 | Told pursuant Hse Rule 27D |

Jun 09

SB-0119 JOYCE.JE.

(Ch. 144, par. 232)

Amends an Act relating to academic degrees, diplomas and certificates. Includes community colleges within the definition of a degree granting institution. Effective immediately.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 06 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | | Recommended do pass 006-000-000 |
| | Placed Calndr,Second Rea | dng |
| May 16 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 7-000-002 |
| May 26 | Arrive House Hse Sponsor KEANE | n an an Arland An Arland Arland Arland Arland Arland Arland Arland Arland Arland |
| | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 09 | | Told pursuant Hse Rule 27D |

'SB-0120 O'DANIEL.

(Ch. 38, par. 1003-15-2)

Amends the Unified Code of Corrections. Creates a Jail Standards Board to oversee county jails and municipal lockups (now, local jail oversight is the function of the Department of Corrections). Effective immediately.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 06 | | Assigned to Local Government |

¹SB-0121 **BROOKINS - DEL VALLE, NEWHOUSE AND ALEXANDER.**

(Ch. 46, pars. 4-10, 5-9, 6-29 and 6-37; new pars. 4-6.4, 5-16.4 and 6-50.4)

Amends The Election Code. Permits voter registration by mail in accordance with specified procedures.

| Mar 01 1989 | First reading |
|-------------|---------------|
| Apr 06 | |

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment Added As A Co-sponsor NEWHOUSE

Added As A Co-sponsor ALEXANDER Added As A Joint Sponsor DEL VALLE

Committee Elections & Reapportionment

¹ Fiscal Note Act may be applicable.

SB-0122 HAWKINSON.

(Ch. 38, par. 104-12)

Amends the Code of Criminal Procedure of 1963 to eliminate jury trials to determine the defendant's fitness.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0123 HAWKINSON.

(Ch. 38, par. 21-1)

Amends the Criminal Code of 1961 to provide that when the charge of criminal damage to property exceeding \$300 is brought, the extent of the damage is an element of the offense to be resolved by the trier of fact as either exceeding or not exceeding \$300.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-----------------|---|---------------------------------------|
| Apr 06 | | Assigned to Judiciary |
| Apr 12 | | Recommended do pass 008-000-000 |
| | Placed Calndr, Second Rea | |
| May 04 | Second Reading | |
| | Amendment No.01 | BARKHAUSEN |
| | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | RULED OUT OF ORDER |
| | Appeal Ruling of Chair Ba | ARKHAUSEN |
| | · · · | APPEAL LOST |
| | | 026-029-000 |
| | | CHAIR SUSTAINED |
| | | A#1 RULED OUT OF |
| | | ORDER |
| | Placed Calndr, Third Read | |
| May 12 | Third Reading - Passed 05 | 3-000-000 |
| | Arrive House | |
| | Placed Calendr, First Read | Ing |
| May 16 | First reading | Rfrd to Comm on Assignment |
| May 19 | Primary Sponsor Changed | To CURRAN |
| - · · · | Added As A Joint Sponsor | |
| | | Committee Assignment of Bills |
| May 23 | | Assigned to Judiciary II |
| Jun 08 | | Do Pass/Consent Calendar 016-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 14 | Cnsent Calendar, 2nd Rea | dng |
| | Consnt Caldr Order 3rd R | |
| Jun 16 | Consnt Caldr, 3rd Read P | ass 111-000-000 |
| • • • • • | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 06 | Governor vetoed | |
| 2 2 P 00 | Placed Calendar Total Ve | to |
| Oct 19 | Total veto stands. | |
| 0.00 | rotur toto stands. | · · · · · · · · · · · · · · · · · · · |

SB-0124 HAWKINSON.

(Ch. 38, pars. 108A-1, 108A-3 and 108A-11)

Amends the Code of Criminal Procedure of 1963 to authorize the Chief Judge of a circuit to assign associate judges to issue orders for the use of eavesdropping devices by law enforcement officers in the conduct of criminal investigations. Requires the State's Attorney of each county in which eavesdropping devices were used to report to the Department of State Police (now, the Supreme Court) information pertaining to an order authorizing the use of an eavesdropping device, or an extension thereof.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0125 HAWKINSON AND BERMAN.

(Ch. 37, pars. 805-19 and 805-24; Ch. 38, pars. 1005-6-3 and 1005-6-3.1)

Amends the Juvenile Court Act of 1987 and the Unified Code of Corrections to permit the court to impose as a condition of probation, conditional discharge or supervision that the defendant refrain from entering into a designated geographic area except upon such terms as the court finds appropriate; refrain from having any contact, directly or indirectly, with certain specified persons or particular types of person; make an apology, public or private, in whatever manner the court determines to be appropriate, for having committed the offense for which the defendant was placed on supervision.

HOUSE AMENDMENT NO. 1.

Deletes provisions permitting the court to impose as a condition of probation, conditional discharge or supervision that the defendant make an apology, public or private, in whatever manner the court determines to be appropriate, for having committed the offense for which the defendant was placed on probation, conditional discharge or supervision. Also deletes provisions which permits the court to consider the deterrent effect of any condition of supervision, probation or conditional discharge upon the public in general as well as on the particular defendant before the court.

HOUSE AMENDMENT NO. 2. (House recedes November 2, 1989)

Adds reference to: (Public Act 85-1443)

Changes effective dates of certain amendatory provisions to the Juvenile Court Act of 1987 made by PA 85-1443 relating to the definitions of chronic truant, detention, juvenile detention home, non-secure custody, public or community service and site, and relating to confinement of minors in county jails and municipal lockups, non-secure custody, home confinement and probation to July 1, 1991. Adds immediate effective to this amendatory Act.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 2.

Recommends that the bill be further amended as follows:

Adds reference to: Ch. 23, new par. 8A-5A; Ch. 37, new par. 801-14 Ch. 38, pars. 9-1, 17-1a, 1005-6-1

Amends the Illinois Public Aid Code, Juvenile Court Act of 1987, Criminal Code of 1961, Code of Criminal Procedure of 1963 and Unified Code of Corrections. Makes residential burglary an aggravating factor in felony murder cases. Changes civil liability provisions relating to imposition of treble damages for deceptive practices. Provides that objections of improper venue in juvenile court proceedings are waived by a party unless a motion to transfer to a proper venue is made by that party respondent before the start of an adjudicatory hearing conducted the Act. Provides that supervision is not available to a person charged with retail theft who within the past 4 years has been convicted of retail theft or assigned supervision for retail theft.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---|--|--|
| Apr 03 | Added As A Co-sponsor BERMAN | | |
| | | Committee Committee on Assignment of Bills | |
| Apr 06 | | Assigned to Judiciary | |
| May 17 | | Committee discharged | |
| | Placed Calndr, Second Rea | dng | |
| May 18 | Second Reading Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II | |
| Jun 08 | 4 | Do Pass/Short Debate Cal 016-000-000 | |

Cal 2nd Rdng Short Debate

| Jun 14 | Short Debate Cal 2nd Rdng Amendment No.01 PETKA Adopted Amendment No.02 BLACK Adopted |
|-------------|---|
| | 069-034-006 Cal 3rd Rdng Short Debate |
| Jun 16 | Primary Sponsor Changed To BLACK Short Debate Cal 3rd Rdng |
| Jun 22 | Short Debate-3rd Passed 098-012-004 |
| Jun 23 | Sec. Desk Concurrence 01,02 |
| Jun 26 | S Concurs in H Amend. 01/055-000-001 S Noncners in H Amend. 02 Speaker's Table, Non-concur 02 |
| Jun 29 | H Refuses to Recede Amend 02 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/HOMER, WILLIAMS, CULLERTON, |
| | COUNTRYMAN & BLACK Sen Accede Req Conf Comm 1ST |
| | Sen Conference Comm Apptd 1ST/MAROVITZ |
| | DUNN,T, ALEXANDER, HAWKINSON & BARKHAUSEN |
| Jun 30 | Senate report submitted Senate Conf. report Adopted 1ST/056-000-000 |
| Oct 31 | Exempt under Hse Rule 29(C) Motion to Suspend Rule 79(E) AND PLACE ON CALENDAR ORDER OF CONF. COMM. REPTS. -BLACK |
| | Mtn Lost to Suspend Rule 79(E)/054-038-005 |
| | Added As A Joint Sponsor CÙRRAN Motion to Suspend Rule 79(E) AND PLACE ON CALENDAR ORDER OF CONF. COMM. REPTS. -BLACK |
| | Mtn Prevail to Suspend Rule 79(E)/116-000-000 Senate Conf. report Adopted 1ST (06-30-89) |
| Nov 02 | Added As A Joint Sponsor FLOWERS Added As A Joint Sponsor SHAW House report submitted |
| | House Conf. report Adopted 1ST/090-013-011 Both House Adoptd Conf rpt 1ST Passed both Houses |
| Nov 30 | Sent to the Governor |
| Jan 03 1990 | Governor approved PUBLIC ACT 86-1012 Effective date 90-07-01 |

SB-0126 HAWKINSON.

(Ch. 38, par. 1005-3-2)

Amends the Unified Code of Corrections to provide that presentence reports in criminal cases other than felonies contain only those matters specified in the court order for the report.

SENATE AMENDMENT NO. 1. (Tabled May 23, 1989)

Adds reference to: Ch. 37, pars. 805-19 and 805-24 Ch. 38, pars. 1005-6-3 and 1005-6-3.1; new par. 1005-4-3

Amends the Juvenile Court Act of 1987 and the Unified Code of Corrections to permit the court to impose as a condition of probation, conditional discharge or supervision that the defendant refrain from entering into a designated geographic area except upon such terms as the court finds appropriate; refrain from having any contact, directly or indirectly, with certain specified persons or particular types of person; make an apology, public or private, in whatever manner the court determines to be appropriate, for having committed the offense for which the defendant was placed on supervision.

SENATE AMENDMENT NO. 2.

Provides that in cases of criminal sexual abuse and violations of orders of protection, the presentence report shall set forth information about alcohol, drug abuse, psychiatric, and marriage counseling or other treatment programs and facilities. SENATE AMENDMENT NO. 3.

Adds reference to: Ch. 38, par. 108A-1, 108A-3, 108A-11, 116-2

Amends the Code of Criminal Procedure of 1963 to authorize the Chief Judge of a circuit to assign associate judges to issue orders for the use of eavesdropping devices by law enforcement officers in the conduct of criminal investigations. Requires the State's Attorney of each county in which eavesdropping devices were used to report to the Dept. of State Police (now, the Supreme Court) information pertaining to an order authorizing the use of an eavesdropping device, or an extension thereof. Also authorizes the Chief Judge in circuits outside Cook County to assign associate judges who are authorized by Supreme Court Rule to try felony cases to enter orders authorizing interceptions of private oral communications. Also provides that a motion in arrest of judgment attacking an indictment, information or complaint on the ground that it does not charge an offense shall be denied if the indictment, information or complaint apprised the accused of the precise offense charged with sufficient specificity to prepare his defense and allow pleading a resulting conviction as a bar to future prosecution out of the same conduct. Adds immediate effective date to bill.

HOUSE AMENDMENT NO. 1.

Provides that in misdemeanor, business offense, petty offense, criminal sexual abuse cases and violations of orders of protection, the presentence report shall contain information on the defendant's history of delinquency or criminality.

HOUSE AMENDMENT NO. 4.

Adds reference to: Ch. 38, par. 1005-3-4

Provides that presentence reports shall be open to inspection to any probation department of whom courtesy probation is requested and to any probation department assigned by a court of lawful jurisdiction to conduct a presentence report.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignr | nent | |
|---|--|---|--|--|
| Apr 06 | | Assigned to Judiciary | | |
| Apr 12 | | Recommended do pass 01 | 0-000-000 | |
| | Placed Calndr, Second Rea | | | |
| May 15 | Second Reading Amendment No.01 | HAWKINSON | | |
| | Amendment No.01 | & KUSTRA Adopted | | |
| | Placed Calndr, Third Read | | | |
| May 23 | Recalled to Second Readir | • | | |
| - | | Mtn Reconsider Vote Pre 01-HAWKINSON | vail | |
| | | Mtn Prevail - Table Amen Tabled | d No 01 | |
| | Amendment No.02 Amendment No.03 | HAWKINSON HAWKINSON | Adopted Adopted | |
| | Placed Calndr, Third Read | | | |
| May 26 | Third Reading - Passed 05 | 8-001-000 | | |
| May 30 | Arrive House Placed Calendr, First Read | ng | | |
| May 31 | Hse Sponsor HOMER | | | |
| | First reading | Rfrd to Comm on Assignr Assigned to Judiciary II | nent | |
| Jun 01 | Added As A Joint Sponsor | HANNIG Committee Judiciary II | angen en service and s | |
| Jun 08 | | Do Pass/Short Debate Ca | 1016-000-000 | |
| n bei an tradition ann an tradition Tha | Cal 2nd Rdng Short Deba | | | |
| Jun 14 | Short Debate Cal 2nd Rdn | | | |
| an an Astronya an Anna Anna Anna Anna Anna Anna Ann | Amendment No.01 | HOMER | Adopted | |
| ing ing against Stage and ing ing ing The | Amendment No.02 Amendment No.03 Cal 3rd Rdng Short Debat | HOMER BLACK e | Withdrawn Withdrawn | |
| | | | | |

| Jun 23 | Mtn Prev-Recall 2nd Reading | |
|--------|---|--|
| | Amendment No.04 BLACK Adopted | |
| | Cal 3rd Rdng Short Debate | |
| | Mtn Prevail to Suspend Rule 37(D)/117-000-000 | |
| | Short Debate-3rd Passed 112-000-000 | |
| Jun 24 | Sec. Desk Concurrence 01,04 | |
| Jun 26 | S Concurs in H Amend. 01,04/058-000-000 Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0391 Effective date 89-08-30 | |

SB-0127 SMITH - DAVIDSON - GEO-KARIS AND BERMAN.

(Ch. 127, rep. par. 132.609)

Amends the Minority and Female Business Enterprise Act. Repeals the Section that provides for the automatic repeal of the Act on September 6, 1989. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes provision to immediately repeal the Minority and Female Business Enterprise Act. Provides for repeal of the Act on September 6, 1994.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 127, pars. 132.601, 132.602, 132.604, 132.605, 132.606, 132.608b and 132.608c

Deletes everything. Amends the Minority and Female Business Enterprise Act. Changes statment of purpose of Act. Deletes dates by which 10% level of award of State contracts to minority and female owned businesses shall be attained. Deletes langauge providing that the Secretary of the Minority and Female Business Enterprise Council shall recommend rules relating to sheltered market procurement. Changes and adds various provisions relating to compliance plans. Provides that the Council shall periodically review evidence of discrimination in State contracts, and shall establish sheltered markets tailored to address findings of discrimination. Makes other changes. Changes date of repeal of Act to September 6, 1994. Effective immediately.

CONFERENCE COMMITTEE REPORT NO. 1.

Adds reference to: Ch. 127, par. 132.609

Deletes all. Restores provisions of House Amendment 1, except: adds language regarding establishment of sheltered markets by the Department of Transportation; provides for indemnification of State employees for damages arising from enforcement of certain provisions of the Act; makes other changes.

| | - | |
|------------------------------|--|--|
| First reading | Rfrd to Comm on Ass | ignment |
| Added As A Co-sponsor BERMAN | | |
| · · · | Committee Committee of Bills | e on Assignment |
| | Assigned to Executive | |
| Added As A Joint Sponsor | DAVIDSON | |
| | | |
| · · · · · · | | as amend |
| | 017-000-000 | |
| Placed Calndr, Second Rea | dng | |
| Second Reading | , · · · · · · · · · · · · · · · · · · · | |
| Amendment No.01 | EXECUTIVE | Adopted |
| Placed Calndr, Third Read | ing | |
| Third Reading - Passed 05 | 5-000-000 | |
| Arrive House | | |
| Placed Calendr, First Read | ng | |
| Hse Sponsor YOUNG,A | · · · · · | |
| Placed Calendr, First Read | ng | |
| First reading | Rfrd to Comm on Ass | ignment |
| . 5 | Assigned to State Gov | |
| | Administration | · · · · |
| | Added As A Co-sponsor B Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Placed Calndr,Second Rea Second Reading Amendment No.01 Placed Calndr,Third Read Third Reading - Passed 05 Arrive House Placed Calendr,First Read Hse Sponsor YOUNG,A Placed Calendr,First Read | Added As A Co-sponsor BERMAN Committee Committee of Bills Assigned to Executive Added As A Joint Sponsor DAVIDSON Added As A Joint Sponsor GEO-KARIS Recommnded do pass 017-000-000 Placed Calndr,Second Reading Second Reading Amendment No.01 EXECUTIVE Placed Calndr,Third Reading Third Reading - Passed 055-000-000 Arrive House Placed Calendr,First Reading Hse Sponsor YOUNG,A Placed Calendr,First Reading First reading Rfrd to Comm on Ass Assigned to State Gov |

| Jun 08 | Do Pass/Consent Calendar 010-000-000 |
|--------|---|
| | Consnt Caldr Order 2nd Read |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 15 | Remvd from Consent Calendar Cal 2nd Rdng Short Debate |
| Jun 21 | Added As A Joint Sponsor DIDRICKSON Added As A Joint Sponsor WILLIAMS Added As A Joint Sponsor CURRIE Added As A Joint Sponsor BRESLIN Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 22 | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 YOUNG,A Adopted Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Rule 37(D)/117-000-000 Short Debate-3rd Passed 112-004-001 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 26 | S Noncners in H Amend. 01 Speaker's Table, Non-concur 01 |
| Jun 27 | H Refuses to Recede Amend 01 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/YOUNG,A, CURRIE, CULLERTON, CHURCHILL AND DIDRICKSON |
| Jun 28 | Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/SMITH BERMAN, HALL, KARPIEL & DAVIDSON |
| Jun 30 | House report submitted House Conf. report Adopted 1ST/105-006-001 Senate report submitted Senate Conf. report Adopted 1ST/046-012-000 Both House Adoptd Conf rpt 1ST Passed both Houses |
| Jul 27 | Sent to the Governor |
| Aug 22 | Governor approved PUBLIC ACT 86-0270 Effective date 89-08-22 |

SB-0128 JONES - JACOBS.

(Ch. 8, par. 37-31.1)

Amends the Horse Racing Act of 1975. Requires charitable organizations seeking an allotment of contributed funds to submit an application to the Racing Board by September 1 (formerly October 1).

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 8, par. 37-31.1 Adds reference to: Ch. 8, pars. 37-26, 37-26.4, 37-27, 37-31.1 and 37-32

Deletes everything. Amends the Horse Racing Act. Makes changes concerning the consent of organization licensees to inter-track and off-track betting on races conducted by them, and concerning the location of inter-track and off-track betting facilities. Makes changes concerning admission fees to off-track betting facilities. Changes required contributions from organization licensees. Removes sunset provision for the Race Track Improvement Fund. Effective immediately.

SENATE AMENDMENT NO. 2.

Deletes language providing that the additional amounts retained from multiple wagers shall not be allocated to purses. Provides that such amounts shall be "allocated evenly to the organization licensee and as purses".

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

| Mar. 01 | Waine Desting Nation 70 | | |
|---------------------------------------|--|--|-----------|
| May 01 | Waive Posting Notice 7C | Committee Insurance, Pe License Act | nsions & |
| May 04 | ang dan series dan ser Series | Recommended do pass 00 Motion filed WEAVER,S MOTION PLACE ON | |
| | | SECT. DESK | |
| i di te | | Motion prevailed 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 22 | Added As A Joint Sponsor Placed Calndr, Second Rea | | |
| May 25 | Second Reading | - | |
| · · · · · · · · · · · · · · · · · · · | Amendment No.01 | JACOBS & MACDONALD | a di ta |
| | | Adopted | |
| | Placed Calndr, Third Read | ing | (X_{i}) |
| May 26 | Recalled to Second Readin Amendment No.02 Placed Calndr, Third Read | JONES | Adopted |
| | | · · | |

SB-0129 COLLINS.

(Ch. 40, pars. 503 and 1015; Ch. 110 1/2, new par. 18-14a)

Amends the Marriage and Dissolution of Marriage Act. Provides that a court shall not order marital property to be used to pay a debt incurred by a spouse, with specified exceptions. Provides that marital property shall be divided without regard to debts incurred by a spouse for expenses which are not family expenses. Amends an Act to revise the law in relation to husband and wife. Provides that no creditor who has a claim against a spouse for an expense which is not a family expense shall maintain an action against the other spouse or attempt to collect the debt from the other spouse, and provides for assessments of costs, expenses and attorney's fees if an action is maintained in violation of these provisions. Amends the Article of the Probate Act dealing with claims against estates. Provides that an interest of a surviving spouse in property held in joint or common ownership by the decedent and the surviving spouse shall not be subject to a debt incurred by the decedent, with specified exceptions.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 40, par. 503

Deletes provisions amending the Marriage and Dissolution of Marriage Act. HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 110 1/2, new par. 18-14a

Deletes provisions amending the Probate Act.

HOUSE AMENDMENT NO. 3.

Provides that the bill applies to expenses incurred by a former spouse (as well as a spouse).

| Mar 01 198 | 9 First reading | Rfrd to Comm on A | ssignment |
|------------|--|---|-------------|
| Apr 06 | | Assigned to Judicia | ry . |
| May 11 | | Recommnded do pa 005-001-000 | ss as amend |
| | Placed Calndr, Second | Readng | |
| May 16 | Second Reading Amendment No. Placed Calndr, Third F | | Adopted |
| May 26 | Third Reading - Passe Arrive House Placed Calendr, First F | | |
| May 31 | Hse Sponsor SATTER First reading | THWAITE Rfrd to Comm on A Assigned to Judicia | |

| Jun 07 | Amendment No.01 | JUDICIARY I Recommnded do pass as 008-001-001 | Adopted amend |
|--------|---|---|------------------|
| | Placed Calndr, Second Rea | adng | |
| Jun 14 | Second Reading Held on 2nd Reading | | |
| Jun 16 | Added As A Joint Sponsor | FREDERICK,VF | |
| | Amendment No.02 | SATTERTHWAITE | Withdrawn |
| | Amendment No.03 | SATTERTHWAITE | Adopted |
| | | 063-040-001 | |
| | Placed Calndr, Third Read | ling | × . |
| Jun 20 | Third Reading - Passed 11 | 5-000-001 | |
| Jun 22 | Sec. Desk Concurrence 01 | ,03 | |
| Jun 27 | S Concurs in H Amend. 0 | 1,03/052-001-001 | |
| | Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0689 | Effective date 90-01-01 | |

SB-0130 COLLINS.

(Ch. 43, par. 158)

GEO-KARIS - HAWKINSON.

Amends the Liquor Control Act. Increases the tax imposed on manufacturers and importing distributors of alcoholic liquor from \$2.00 to \$2.25 per gallon of alcohol (other than wine and beer).

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Revenue

SB-0131

(Ch. 38, pars. 115-3 and 115-4)

Amends the Code of Criminal Procedure of 1963 to provide that the trier of fact may find the defendant guilty but mentally ill if the trier of fact finds by a preponderance of the evidence that the defendant was mentally ill at the time of the commission of the offense and finds beyond a reasonable doubt that the defendant was guilty of the offense charged and was not legally insane at the time of the commission of the offense.

SENATE AMENDMENT NO. 2. (Tabled May 23, 1989)

Provides that a defendant may be found guilty but mentally ill if the State has proven beyond a reasonable doubt that the defendant is guilty of the offense charged; and the defendant has not proven by a preponderance of the evidence that he was legally insane at the time of the commission of the offense, and the defendant has proven by a preponderance of the evidence that he was mentally ill at the time of the commission of the offense. Adds immediate effective date to bill.

SENATE AMENDMENT NO. 3.

Provides that a defendant may be found guilty but mentally ill if the court or jury finds that the State has proven beyond a reasonable doubt that the defendant is guilty of the offense charged, the defendant has not proven by a preponderance of the evidence that he was legally insane at the time of the commission of the offense, and the court or jury finds by a preponderance of the evidence that the defendant was mentally ill at the time of the commission of the offense. Adds immediate effective date.

HOUSE AMENDMENT NO. 1.

Deletes title and everything after the enacting clause. Amends the Code of Criminal Procedure of 1963 relating to the verdict of guilty but mentally ill. Permits such verdict when the trier of fact finds that the State has proven beyond a reasonable doubt that the defendant is guilty of the offense charged, the defendant has failed to prove his insanity and the defendant has proven by a preponderance of the evidence that he was mentally ill at the time of the commission of the offense.

¹ Fiscal Note Act may be applicable.

| Mar 01 1989 Apr 06 Apr 12 | First reading | Rfrd to Comm on Assign Assigned to Judiciary Recommended do pass 00 | |
|---------------------------------|---|---|----------------|
| Apr 12 | Placed Calndr, Second Read | | 18-000-000 |
| May 04 | Second Reading | 0 | • |
| | Amendment No.01 | BARKHAUSEN RULED OUT OF ORDI | ĒR |
| | Appeal Ruling of Chair BA | | |
| | | APPEAL LOST | |
| | | 027-030-001 | |
| | | CHAIR SUSTAINED | |
| | | A#1 RULED OUT OF | |
| | | ORDER | |
| | | Held on 2nd Reading | |
| May 15 | Amendment No.02 Placed Calndr, Third Readi | GEO-KARIS ng | Adopted |
| May 23 | Recalled to Second Readin | g | |
| | | Mtn Reconsider Vote Pre 02-GEO-KARIS | evail |
| | | Mtn Prevail - Table Amer | nd No 02 |
| | | Tabled | |
| | Amendment No.03 Placed Calndr, Third Readi | GEO-KARIS ng | Adopted |
| May 26 | Third Reading - Passed 059 | 9-000-000 | |
| May 30 | Arrive House | | • |
| May 50 | Hse Sponsor KIRKLAND Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assign Assigned to Judiciary II | ment |
| Jun 08 | ϵ | Do Pass/Short Debate C | al 012-000-000 |
| · · · · | Cal 2nd Rdng Short Debat | | |
| Jun 14 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Deba | g | |
| Jun 16 | Amendment No.01 | KIRKLAND | Adopted |
| | Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | | |
| Jun 19 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /054-000-000 | |
| Jul 21 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0392 | Effective date 90-01-01 | |

SB-0132 DEL VALLE.

(Ch. 95 1/2, pars. 11-401 and 11-501.5)

Amends The Illinois Vehicle Code. Requires a law enforcement officer to request a preliminary breath screening test in certain accidents.

| Mar 01 1989 | First reading | <i>,</i> . | Rfrd to Comm on Assignment |
|-------------|---------------|------------|----------------------------|
| Apr 06 | | | Assigned to Judiciary |

SB-0133 LUFT.

(Ch. 130, par. 30)

Amends An Act in relation to State moneys. Permits the State Treasurer to accept instruments of the International Bank for Reconstruction and Development as collateral for State deposits. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 130, par. 41a

Adds provisions authorizing the State Treasurer, with the approval of the Governor, to invest and reinvest any State money in the Treasury which is not needed for current expenditures, due or about to become due, or any money in the State Treasury which has been set aside and held for the payment of the principal of and the interest on any State bonds, in participations in loans the principal of which is fully guaranteed by an instrumentality or agency of the United States government. Includes the Commodity Credit Corporation as an agency of the United States Government within the meaning of the Act amended.

| Mar 01-1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------------|---|
| Apr 06 | | Assigned to Finance & Credit Regulations |
| May 02 | Waive Posting Notice 7C | |
| • | , | Committee Finance & Credit Regulations |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading | |
| • . | Amendment No.01 | LUFT Adopted |
| x | Placed Calndr, Third Read | ling |
| May 17 | Third Reading - Passed 05 | 6-000-001 |
| | Arrive House | |
| | Placed Calendr, First Read | Ing |
| May 18 | Hse Sponsor BRESLIN | |
| | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Select Comm Constitut'nal Officers |
| Jun 08 | | Do Pass/Short Debate Cal 011-000-000 |
| | Cal 2nd Rdng Short Deba | |
| Jun 20 | Short Debate Cal 2nd Rdr | ng |
| | Cal 3rd Rdng Short Debat | te second |
| Jun 21 | Short Debate-3rd Passed 1 | 107-005-002 |
| | Passed both Houses | |
| Jul 18 | Sent to the Governor | |
| Sep 01 | Governor approved | |
| · F | PUBLIC ACT 86-0690 | Effective date 89-09-01 |

SB-0134

D'ARCO – ROCK – KARPIEL.

(Ch. 40, par. 607)

Amends the Marriage and Dissolution of Marriage Act. Provides that a petition for visitation with a minor child may be filed by a grandparent or great-grandparent if: there is a judgment or pending action for dissolution of marriage, legal separation or declaration of invalidity of marriage between the child's parents; the parents were never married; the parent through whom the grandparent or great-grandparent is related to the child is deceased; or it is shown by affidavit that there is reason to believe the child's environment may seriously endanger his physical, mental, moral or emotional health. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 40, par. 508

Provides that the court may order any party (instead of either spouse) to pay specified costs and attorney's fees. Changes criteria under which a grandparent or great-grandparent may file a petition for visitation.

HOUSE AMENDMENT NO. 2.

Authorizes a court to permit a grandparent or great-grandparent to file a petition for visitation upon a showing that the child's environment may endanger seriously his physical, mental or emotional (instead of physical, mental, moral or emotional) health.

Mar 01 1989 First reading Apr 06 Apr 26 Rfrd to Comm on Assignment Assigned to Judiciary Recommnded do pass as amend 004-000-001 Apr 26-Cont.

88

Motion filed PHILIP

| • | | MOTION PLACE ON SECT. DESK | |
|--------|---|--------------------------------------|--------------------------------|
| | | Motion prevailed 030-028-000 | • |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | idng | |
| May 12 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | JUDICIARY ling | Adopted |
| May 17 | Third Reading - Passed 04 Arrive House | | |
| | Hse Sponsor DUNN, JOH | | |
| | First reading | Rfrd to Comm on Assign | iment |
| May 22 | Added As A Joint Sponsor | r WOOLARD Committee Assignment of | of Bills |
| May 23 | | Assigned to Judiciary I | |
| Jun 08 | | Recommended do pass 0 | 08-002-001 |
| | Placed Calndr, Second Rea | adng | |
| Jun 14 | Second Reading Held on 2nd Reading | | |
| Jun 15 | Amendment No.01 | JOHNSON | Withdrawn |
| | Amendment No.02 Placed Calndr, Third Read | DUNN,JOHN ling | Adopted |
| Jun 16 | Third Reading - Passed 09 | 91-011-003 | |
| Jun 19 | Sec. Desk Concurrence 02 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 2/051-005-002 | n o sa citat La citat di As |
| Jul 21 | Sent to the Governor | | |
| Sep 07 | Governor vetoed Placed Calendar Total Ve | to | |
| Oct 19 | Total veto stands. | | • |
| | | | |

3 SB-0135 JONES.

(Ch. 108 1/2, pars. 14-108)

Amends the State Employees Article of the Pension Code to provide for a new retirement formula of 1.5% per year of service for regular coordinated members and 2.2% per year of service for regular uncoordinated members.

| Increase in acc Increase in tot | IPACT NOTE crued liability \$345,68' al annual cost \$40,771 nual cost as a percent of | ,000 |
|------------------------------------|--|---|
| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| May 02 | | Pension Note Filed Committee Insurance, Pensions & |

License Act

DUNN,T - JACOBS - REA - SEVERNS, BERMAN, HOLMBERG, RAICA, 'SB-0136 DAVIDSON, DUDYCZ AND WOODYARD.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to specifically incorporate exemptions for blind and elderly taxpayers (previously incorporated by reference to the Internal Revenue Code which has now repealed such exemptions). Effective immediately and applicable to taxable years ending on or after December 31, 1989.

FISCAL NOTE (Dept. of Revenue)

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB 136 would reduce State revenues by approximately \$17-\$20 million annually. The Department of Revenue estimates that approximately 800,000 individuals will claim this additional exemption.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989)

Deletes reference to: Ch. 120, par. 2-204 Adds reference to: Ch. 120, par. 1-103

Deletes everything in the bill. Amends the Illinois Income Tax Act to provide that all references to the Internal Revenue Code of 1954 shall mean the Internal Revenue Code of 1986.

CONFERENCE COMMITTEE REPORT NO. 2. Recommends that the House recede from H-am 1. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 120, par. 1-103) Adds reference to: (Ch. 81, par. 118; Ch. 120, pars. 481b.1, 500.18c, 643, 671, 862, 863, 865, 866, 867, 868)

Deletes everything in the bill. Amends, effective immediately, the Illinois Library System Act to increase the sum per capita from \$1.38 to \$1.4535 for cooperative public libraries, public libraries or multitype libraries, plus increases an additional sum allowed from \$48.739 to \$51.33 per square mile or fraction thereof. Amends the Coin-operated Amusement Device Tax Act, effective February 1, 1990, to decrease the privilege tax imposed. Amends the Revenue Act of 1939, effective immediately, to exempt from taxation all property of every kind belonging to any forest preserve. Also provides, effective January 1, 1990, that if a taxing district is in violation of The Truth in Taxation Act, no county clerk shall extend the final aggregate tax levy in an amount more than 105% of the final aggregate levy extended the last year. Provides that a separate taxing statement must be sent to a person assessed from each taxing body which is allocable to a tax levied under the Pension Code or similar local pension or retirement provision. Amends The Truth in Taxation Act to define "aggregate levy", "special purpose levies", and "debt service". Provides requirements for publication of notice of Proposed Property Tax increases and notice of adopted Property Tax Increase.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|---|---|---|
| Apr 03 | Added As A Co-sponsor B | ERMAN |
| hang Production of the State of the State of | en andre andre Statistics Statistics - Statistics | Committee Committee on Assignment of Bills |
| Apr 06 | | Assigned to Revenue Committee Revenue |
| Apr 26 | Added As A Co-sponsor H | OLMBERG Committee Revenue |
| May 11 | | Recommended do pass 006-000-000 |
| | Placed Calndr, Second Rea | |
| May 12 | Added As A Co-sponsor W Added As A Co-sponsor D Added As A Co-sponsor D | UDYCZ AVIDSON |
| | Added As A Co-sponsor R Placed Calndr,Second Rea | |
| May 16 | | Fiscal Note filed |
| a de la composición d La composición de la c | Placed Calndr,Second Rea Second Reading Placed Calndr,Third Read | dng National Association (Section 2) |
| May 17 | Added As A Joint Sponsor Added As A Joint Sponsor Placed Calndr, Third Read | REA |
| May 25 | Added As A Joint Sponsor Placed Calndr, Third Read | |
| May 26 | Added As A Co-sponsor K Placed Calndr, Third Read Third Reading - Passed 05 Arrive House Placed Calendr, First Read | ing 4-000-001 |
| | | |

| Mav | 31 |
|--------|----|
| IVICIY | 51 |

| May 31 | Hse Sponsor TERZICH Added As A Joint Sponsor SUTKER Added As A Joint Sponsor BUGIELSKI Added As A Joint Sponsor DELEO |
|--------|--|
| | Added As A Joint Sponsor LANG First reading Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 07 | Amendment No.01 REVENUE Adopted Recommnded do pass as amend 008-005-000 |
| | Placed Calndr, Second Readng |
| Jun 14 | Second Reading Placed Calndr,Third Reading |
| Jun 21 | Third Reading - Passed 112-000-002 |
| Jun 22 | Sec. Desk Concurrence 01 |
| Jun 24 | S Noncners in H Amend. 01 Speaker's Table, Non-concur 01 |
| Jun 26 | H Refuses to Recede Amend 01 |
| Oct 10 | Exempt under Hse Rule 29(C) H Refuses to Recede Amend 01 (06-26-89) |
| Oct 18 | Motion to Suspend Rule 79(E) AND PLACE ON CALENDAR ORDER OF CONF. COMM. REPTS. |
| | -TERZICH |
| | Motion prevailed 116-000-000 |
| | H Refuses to Recede Amend 01 (06-26-89) |
| Oct 19 | H Requests Conference Comm 1ST |
| | H Requests Controlled Comm April 1ST/TERZICH, KEANE, CULLERTON, CHURCHILL & EWING |
| Oct 31 | Sen Accede Req Conf Comm 1ST |
| our sr | Sen Conference Comm Apptd 1ST/DUNN,T NETSCH, |
| | VADALABENE, RIGNEY & WOODYARD |
| Nov 02 | Senate report submitted |
| | Senate Conf. report lost 1ST/018-018-002 |
| | S Requests Conference Comm 2ND Sen Conference Comm Apptd 2ND/DUNN,T |
| | NETSCH, |
| | VADALABENE, RIGNEY |
| | & WOODYARD |
| | Mtn Prevail to Suspend Rule 79(E)/115-000-000 House report submitted |
| | House Refuses to Adopt 1ST |
| | Hse Accede Req Conf Comm 2ND |
| | Hse Conference Comm Apptd 2ND/TERZICH, |
| | KEANE, CULLERTON, CHURCHILL & EWING |
| | Senate report submitted |
| | Senate Conf. report Adopted 2ND/047-006-002 House report submitted |
| | 3/5 vote required House Conf. report Adopted 2ND/005 011 002 |
| | House Conf. report Adopted 2ND/095-011-002 Both House Adoptd Conf rpt 2ND Passed both Houses |
| Nov 30 | Sent to the Governor |
| Dec 05 | |
| Dec 05 | Governor approved PUBLIC ACT 86-0957 Effective date 89-12-05 |
| | • |

SB-0137 TOPINKA.

(Ch. 24, new pars. 10-2.1-8.1 and 10-2.1-9.1)

Amends the Municipal Code. Provides that in certain municipalities of not more than 250,000 the board of fire and police commissioners may give preference in hiring to certified firefighters, medical technicians, or paramedics, and persons previously employed as police officers or firefighters.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Local Government

SB-0138 TOPINKA – MAROVITZ.

(Ch. 40, new par. 714)

Amends the Marriage and Dissolution of Marriage Act. Allows a party to an action for declaration of invalidity or dissolution of marriage to have the file impounded by order of court. Requires a court order to examine the file or to obtain a certified copy of a document in the file.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------|----------------------------|
| Apr 06 | | Assigned to Judiciary |
| Apr 11 | · · · | Committee discharged |
| - | Tabled By Sponsor | |

SB-0139 TOPINKA.

(Ch. 120, new pars. 5-502.1 and 6-604)

Amends the Illinois Income Tax Act to require that Illinois return forms be of different color than the forms of the Internal Revenue Service and to provide that any payment to the Department of Revenue which is made by a check or money order not payable to the Illinois Department of Revenue shall be returned to the taxpayer within 15 days after receipt by the Department. Also allows the Department to cash checks not payable to it if the checks are for the correct amount.

Mar 01 1989 First reading Apr 06 May 22 Rfrd to Comm on Assignment Assigned to Revenue Motion disch comm, advc 2nd Motn discharge comm lost 029-012-003 Committee Revenue

SB-0140 JACOBS - BROOKINS - HAWKINSON - SEVERNS.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to specifically incorporate exemptions for blind and elderly taxpayers (previously incorporated by reference to the Internal Revenue Code which has now repealed such exemptions). Effective January 1, 1990, and applicable to taxable years ending on or after that date.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------------------------|----------------------------|
| Apr 06 | | Assigned to Revenue |
| • | Added As A Joint Sponsor BROOKINS | |
| | Added As A Joint Sponsor HAWKINSON | |
| | | Committee Revenue |
| May 02 | Added As A Joint Sp | oonsor SEVERNS |
| • | | Committee Revenue |

SB-0141

(Ch. 48, pars. 2201 thru 2207)

Amends An Act concerning the employment of Illinois workers on public works projects. Includes hazardous waste clean-up and disposal projects as projects covered under the Act. Effective immediately.

SENATE AMENDMENT NO. 1.

WELCH.

Adds reference to: Ch. 48, par. 614

Amends the Unemployment Insurance Act. Provides that the Director of Employment Security shall assist unemployed workers in their efforts to score as high as possible on the General Aptitude Test Battery (GATB) examination. Such assis-

¹ Fiscal Note Act may be applicable.

tance shall include comprehensive instruction and the opportunity to annually retest the GATB examination. Provides that the program shall be in place by January 2, 1990.

SENATE AMENDMENT NO. 2.

Excludes emergency response or immediate removal activities from application of Article II of An Act concerning the distribution of certain federal grants and the employment of Illinois workers.

SENATE AMENDMENT NO. 3.

Provides that when federal expenditures are used in combination with State expenditures for clean-up and disposal of hazardous waste, it shall be the responsibility of the EPA to notify, with respect to such project, any Illinois hazardous waste clean-up contractor who has requested such notification of the date when bids will be accepted for such projects and the requirements necessary to successfully compete for such projects.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 48, par. 614

Deletes amendatory provision to The Unemployment Insurance Act which requires the Director of Employment Security to assist unemployed workers in their efforts to score as high as possible on the General Aptitude Test Battery examination.

HOUSE AMENDMENT NO. 2.

Changes "disposal" to "on-site" disposal throughout the bill. GOVERNOR MESSAGE

Recommends that a contractor on a hazardous waste clean-up and on-site disposal project may place no more than 6 of his regularly employed non-resident executive and technical experts on such project.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------------------|---|
| Apr 06 | and the second second second second | Assigned to Energy & Environment |
| May 04 | | Recommnded do pass as amend 007-000-000 |
| | | Motion filed WEAVER,S MOTION PLACE ON |
| · • | | SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |

| | | Steretary 5 Desk | | |
|---|---|----------------------------|---|---|
| | May 11 | Placed Calndr, Second Rea | dng | and the state of the |
| | May 15 | Second Reading | | |
| | a de la composición d | Amendment No.01 | ENRGY ENVRMNT | Adopted |
| | | Amendment No.02 | ENRGY ENVRMNT | Adopted |
| | | Amendment No.03 | ENRGY ENVRMNT | Adopted |
| | | Placed Calndr, Third Read | A State of the second se | |
| | May 26 | Third Reading - Passed 03 | 7-014-000 | |
| | | Arrive House | | 14. |
| | | Placed Calendr, First Read | ng | |
| | May 31 | Hse Sponsor BRESLIN | | a second |
| | | First reading | Rfrd to Comm on Assign Assigned to Labor & Cor | |
| | Jun 01 | Added As A Joint Sponsor | PHELPS Committee Labor & Con | nmerce |
| | Jun 06 | Added As A Joint Sponsor | SHAW | and the state of the |
| | | | Committee Labor & Con | nmerce |
| | Jun 07 | Amendment No.01 | LABOR COMMRCE | Adopted |
| | | | Recommnded do pass as | |
| | | | 009-004-002 | the second second |
| , | service and the service | Placed Calndr, Second Rea | dng | |
| | Jun 16 | Second Reading | · · · · · · · · · · · · · · · · · · · | 1 |
| | | Held on 2nd Reading | | |
| | Jun 23 | Amendment No.02 | BRESLIN | Adopted |
| | | Placed Calndr, Third Read | ing | and the same |
| | | Mtn Prevail to Suspend Ru | 11e 37(D)/117-000-000 | |
| | a tata tati shek | Third Reading - Passed 07 | 7-038-001 | |
| | | | | |

| Jun 24 | Sec. Desk Concurrence 01,02 |
|--------|---|
| Jun 26 | S Concurs in H Amend. 01,02/058-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 18 | Mtn fild ovrrde amend veto WELCH 3/5 vote required Override am/veto Sen-lost 031-026-001 Placed Cal. Amendatory Veto |
| Oct 19 | Mtn fild accept amend veto WELCH Accept Amnd Veto-Sen Pass 057-000-000 Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Ncmply/Rule 46.1(b) Placed Cal. Amendatory Veto |
| Nov 03 | Bill dead-amendatory veto. |

SB-0142 O'DANIEL.

(Ch. 54, pars. 4 and 5)

Amends the Fence Act. Apportions the full cost of a division fence to the person desiring it when the adjoining owner does not use his or her land for a purpose requiring inclosure or when the division fence does not cause inclosure of the adjoining land. If the adjoining owner later incloses his or her land or uses it for a purpose requiring inclosure, then the adjoining ower pays one-half.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|---|-----------------------|--|
| Apr 06 | | Assigned to Agriculture & Conservation |
| Apr 26 | | Recommended do pass 006-000-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | SECT. DESK |
| | and the second second | Motion prevailed |
| e de la serte d | | 030-028-000 |
| | Sagratary's Dack | |

| | Secretary's Desk | · · · · · · · · · · · · · · · · · · · |
|----------------|---|---------------------------------------|
| May 11 | Placed Calndr,Second | l Readng |
| May 12 | Second Reading Placed Calndr, Third | Reading |
| M ay 17 | Third Reading - Pass Arrive House Placed Calendr, First | |
| May 18 | Hse Sponsor BRUNS First reading | WOLD Rfrd to Comm on Assignment |
| May 23 | | Assigned to Agriculture |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0143

(Ch. 5, pars. 560 and 709)

Amends the Soybean Marketing Act and the Illinois Corn Marketing Act. Changes the method of conducting referenda under those Acts from voting at polling places to the use of ballots mailed by the Director of the Department of Agriculture to eligible voters.

Mar 01 1989 First reading Apr 06

O'DANIEL.

Rfrd to Comm on Assignment Assigned to Agriculture & Conservation

SB-0144 DEL VALLE.

(Ch. 48, par. 138.3)

Amends the Workers' Compensation Act to include agriculture as an occupation automatically covered by the Act. Deletes provision excluding an agricultural enterprise employing less than 500 working days of agricultural labor per quarter. Excludes from coverage an agricultural operation which is owned by the immediate family members of one family and for which agricultural operation all activities are performed exclusively by such immediate family members.

Mar 01 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Labor

SB-0145 DUNN,R.

(Ch. 122, par. 12-25)

Amends The School Code. Provides that non-high school territory surrounded by water or possessing an ancient grant is permitted, but not required, to remain non-high school territory. Effective immediately.

SENATE AMENDMENT NO. 1.

Changes the bill to provide that non-high school territory surrounded by water or possessing an ancient grant may, in whole or in part, be permitted to remain or eliminated from non-high school territory as a party of boundary change actions by the regional board of school trustees. Provides that if an elementary district is non-recognized by the State Board of Education, such district and that part of any non-high school district with coterminous boundaries shall become part of a unit or part of an elementary and high school district by specified action of the regional board of school trustees.

| Mar 01-1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Elementary & Secondary Education |
| May 17 | · | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Read | DUNN,R Adopted |
| May 25 | Third Reading - Passed 05 | 4-004-001 |
| May 26 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor RICHMOND | |
| | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 07 | | Do Pass/Consent Calendar 023-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Consnt Caldr, 3rd Read P Passed both Houses | ass 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 03 | Governor approved PUBLIC ACT 86-0139 | Effective date 89-08-03 |
| | | |

SB-0146 HAWKINSON.

(Ch. 115, par. 1)

Amends the Act concerning recorders. Provides that, if the population of any county in which a recorder has been elected decreases to less than 60,000, the voters of that county shall continue to elect a recorder if the county board adopts a resolution to continue the office of an elected recorder.

SENATE AMENDMENT NO. 1. (Tabled May 24, 1989)

Provides that, if the population of any county in which a recorder has been elected decreases to 55,000 (rather than 60,000), the recorder shall continue to be elected.

SENATE AMENDMENT NO. 2.

Removes the bill's change. Permits election of a recorder in counties of 55,000 or more but fewer than 60,000 inhabitants.

HOUSE AMENDMENT NO. 1.

Deletes all changes made by the bill. Provides that, if the population of any county in which a recorder has been elected decreases to less than 60,000, the voters of that county shall continue to elect a recorder if the county board adopts a resolution to continue the office of an elected recorder.

| intillae the onle | e of all ciccica recorder. | | |
|-------------------|--|--|--------------|
| Mar 01 1989 | First reading | Rfrd to Comm on Assignm | nent |
| Apr 06 | | Assigned to Local Governme | ment |
| May 17 | | Committee discharged | |
| | Placed Calndr, Second Read | dng | |
| May 18 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Readi | HAWKINSON ng | Adopted |
| May 24 | Recalled to Second Reading | | |
| | Amendment No.02 Placed Calndr, Third Readi Recalled to Second Readin | ng | Adopted |
| | Recalled to Second Reading | B Mtn Reconsider Vote Prev | vail 01 |
| н н 1 - М | | Mtn Prevail - Table Amen Tabled | |
| | Placed Calndr, Third Readi | | |
| May 26 | Third Reading - Passed 059 | 9-000-000 | |
| May 30 | Arrive House | · · · · · | |
| | Hse Sponsor HULTGREN Placed Calendr, First Read | | |
| May 31 | First reading | Rfrd to Comm on Assigned Assigned to Counties & T | |
| Jun 08 | | Do Pass/Short Debate Ca | 1011-000-000 |
| | Cal 2nd Rdng Short Debat | | |
| Jun 14 | Short Debate Cal 2nd Rdn | g | |
| | Amendment No.01 | HULTGREN | Adopted |
| - | Cal 3rd Rdng Short Debat | 8 | |
| Jun 15 | Short Debate-3rd Passed 1 | 11-000-000 | |
| Jun 16 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /055-003-000 | |
| Jul 21 | Sent to the Governor | | - |
| Sep 01 | Governor approved PUBLIC ACT 86-0691 | Effective date 90-01-01 | |
| | | | |

SB-0147 D'ARCO AND BERMAN.

(Ch. 38, pars. 24-1 and 24-2)

Amends the Criminal Code of 1961 to include in the offense of unlawful use of weapons the knowing sale, manufacture, purchase, possession or carrying of an assault weapon. Defines assault weapon. Penalty is a Class 4 felony. Exempts peace officers or members of the Armed Services or Reserve Forces of the United States or the Illinois National Guard, while in performance of their official duties, wardens, superintendents and keepers of prisons, penitentiaries, jails and other institutions for the detention of persons accused or convicted of an offense and the manufacture, sale or transportation of assault weapons to persons authorized to possess such weapons.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 03 | Added As A Co-sponsor B | BERMAN |
| | | Committee Committee on Assignment of Bills |
| Apr 06 | | Assigned to Judiciary |

'SB-0148 KELLY - DUDYCZ - RAICA - BROOKINS.

(Ch. 95 1/2, pars. 6-105, 6-107 and 6-108; Ch. 122, new par. 26-16)

Amends the Vehicle Code and the School Code. Provides that a person under age 18 shall not be eligible for drivers license or instruction permit unless he has obtained a high school diploma or the equivalent, or is enrolled in high school or a GED course, or is excused for circumstances beyond his control, and provides that the license or permit of a person under age 18 who withdraws from school shall be cancelled by the Secretary of State unless the person shows that he is in compliance with such requirements. Provides that school authorities shall provide, with respect to students who are at least age 15 and under age 18, documentation of enrollment in school and notice of withdrawal from school.

FISCAL NOTE (State Board of Education)

The State Board of Education believes that SB 148 will not have a fiscal impact upon public school districts since the information required must already be maintained by schools. The State Board of Education is unable to estimate the cost for nonpublic schools.

SENATE AMENDMENT NO. 1.

Corrects a grammatical error.

SENATE AMENDMENT NO. 2.

Makes changes in language regarding cancellation of licenses of persons under 18 who leave school.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 122, pars. 27-23 and 27-24.2.

Requires students to successfully complete the previous 2 semesters of school work prior to eligibility for enrollment in a driver education course.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommnded do pass as amend 007-004-000 |
| | Placed Calndr, Second Rea | adng |
| May 12 | | Fiscal Note Requested KUSTRA |
| May 16 | | Fiscal Note filed |
| | Placed Calndr,Second Rea Second Reading | adng |
| | Amendment No.01 Amendment No.02 Placed Calndr, Third Read | ELEM SCND ED Adopted KELLY Adopted ling |
| May 17 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Third Reading - Passed 03 Arrive House Placed Calendr, First Read | r RAICA r BROOKINS 39-013-000 |
| May 18 | Hse Sponsor GIGLIO First reading | Rfrd to Comm on Assignment |
| May 23 | Added As A Joint Sponsor | |
| Jun Ol | Added As A Joint Sponsor Added As A Joint Sponsor | |
| Jun 07 | Added As A Joint Sponsor | r WELLER Committee Select Comm Constitut'nal Officers |
| | | |

¹ Fiscal Note Act may be applicable.

Jun 08

Recommended do pass 007-004-000

Jun 20

Second Reading Amendment No.01 GIGLIO Placed Calndr, Third Reading Third Reading - Lost 053-058-005

Placed Calndr, Second Reading

Adopted

Jun 22

SB-0149

DUNN.R.

(Ch. 127, par. 49.30)

Amends The Civil Administrative Code. Provides that the Department of Transportation shall require that applicants who wish to offer travel-related services through the Department's sign leasing program must have facilities offering such services located within 4 miles from an interstate exit.

| Mar 01 1989 | First reading | | Rfrd to Comm on Assignment | |
|-------------|--|-------|----------------------------|--|
| Apr 06 | Alexandra de la composición de la comp | • • • | Assigned to Transportation | |

SB-0150 ROCK - SMITH - D'ARCO - COLLINS - JONES - NEWHOUSE, DEL VALLE, MAROVITZ AND NETSCH.

(Ch. 23, new par. 5-5.02; Ch. 111 1/2, par. 6503-4)

Amends the Public Aid Code and the Health Finance Reform Act. Requires the Department of Public Aid to make adjustment payments to hospitals serving a disproportionate share of low income patients.

FISCAL NOTE (Dept. of Public Aid)

The Department estimates the fiscal impact of SB 150 would total \$76.4 million; \$58.4 million for inpatient services and \$18.0 million for outpatient services in FY 1990. The Department's FY 1990 budget request includes only payments to hospitals for outpatient services would not be eligible for federal matching funds. FISCAL NOTE (Dept. of Public Aid) No change from previous note.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 23, new par. 5-5.02; Ch. 111 1/2,

par. 6503-4

Adds reference to: Ch. 23, new par. 5-5.02

Deletes everything. Amends the Public Aid Code. Specifies the calculations to be used when determining payments for inpatient medical services and provides definitions.

| Mar 01 1989 | First reading | Rfrd to Comm on Assignment |
|--|---|---|
| Apr 06 | | Assigned to Public Health, Welfare & Correctn |
| | Added As A Co-spon | |
| | Added As A Co-spon | Committee Public Health, Welfare & |
| 4. 4 | | Correctn |
| Apr 25 | Added As A Joint Sp | onsor COLLINS |
| | • | Committee Public Health, Welfare & Correctn |
| May 04 | | Recommended do pass 007-000-000 |
| • | a de la companya de l Nota de la companya de | Motion filed WEAVER.S |
| de la companya de la | | MOTION PLACE ON |
| · · · | | SECT. DESK |
| and the second | | Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Added As A Co-spon Added As A Co-spon | |

Added As A Co-sponsor MAROVITZ Added As A Co-sponsor NETSCH Added As A Joint Sponsor D'ARCO Added As A Joint Sponsor JONES Secretary's Desk Placed Calndr.Second Readng

¹ Fiscal Note Act may be applicable.

| May 12 | Fiscal Note Requested ETHEREDGE | | |
|----------------|---|---|--|
| May 16 | Fiscal Note filed | | |
| | Placed Calndr, Second Reading | | |
| May 18 | Second Reading Placed Calndr, Third Reading | | |
| M ay 26 | Third Reading - Passed 034-021-003 Arrive House Placed Calendr, First Readng | • | |
| May 31 | Primary Sponsor Changed To WHITE First reading Rfrd to Comm on Assignment Assigned to Executive | | |
| Jun Ol | Added As A Joint Sponsor YOUNG,A Added As A Joint Sponsor LEFLORE Added As A Joint Sponsor TURNER Added As A Joint Sponsor RICE Committee Executive | | |
| Jun 07 | Recommended do pass 011-009-001 Placed Caindr, Second Reading | | |
| Jun 14 | Fiscal Note Requested MCCRACKEN Placed Calndr,Second Reading | | |
| Jun 16 | Fiscal Note filed Placed Calndr, Second Readng | | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Jun 22 | Amendment No.01 WHITE Adopted Placed Calndr, Third Reading Third Reading - Passed 107-008-002 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 26 | Added As A Joint Sponsor NEWHOUSE Sec. Desk Concurrence 01 | | |
| Jun 30 | S Concurs in H Amend. 01/047-009-001 Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Aug 21 | Governor approved PUBLIC ACT 86-0268 Effective date 89-08-21 | | |
| | | | |

¹SB-0151 DUNN,R.

(New Act)

Creates the Randolph County Civic Center Authority.

STATE DEBT IMPACT NOTE SB-151 increases unissued eligibility under the Civic Center Support Act by \$6.4 M (2.2%).

SENATE AMENDMENT NO. 1.

Creates the Carbondale Civic Center Authority.

STATE DEBT IMPACT NOTE SB-151 increases unissued eligibility by \$9.5 M (3.2%).

HOUSE AMENDMENT NO. 10.

Deletes everything. Creates the Randolph County, Carbondale, Riverside, Matteson, Ottawa and Illinois Valley Civic Center authorities.

HOUSE AMENDMENT NO. 11.

Adds reference to: Ch. 85, Act title preceding par. 1551 and pars. 1551, 1551.1, 1552, 1553, 1563, 1564, 1565, 1566, 1569, and 1576a.

Amends the Decatur and Danville Civil Centers Act. Changes the name of the Danville Civic Center to the Vermilion County Civic Center. Adds 3 members to the board to be appointed by the chairman of the county board. Allows certain areas not to be taxed if so provided by intergovernmental agreement.

¹ Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 12.

Adds reference to: Ch. 85, par. 1367

Amends the Metropolitan Civic Center Act to grant the power of condemnation to Authorities in a county with a population between 50,000 and 70,000 according to the 1980 federal census. Creates the Waukegan Civic Center Authority and the Pontiac Civic Center Authority.

| | | | |
|--------------|---|--------------------------|---|
| Mar 01 1989 | First reading | Rfrd to Comm on Assignr | nent |
| Apr 06 | | Assigned to Local Govern | ment |
| Apr 13 | | State Debt Note Filed | |
| | | Committee Local Governme | ment |
| May 17 | | Committee discharged | |
| , - · | Placed Calndr, Second Read | | |
| May 18 | Second Reading | | |
| | Amendment No.01 | DUNN,R | Adopted |
| | Placed Calndr, Third Readi | ng | • |
| May 25 | Third Reading - Passed 053 | 3-005-001 | |
| May 26 | Arrive House | 1. | |
| | Hse Sponsor RICHMOND | 1 | |
| 1 | First reading | Rfrd to Comm on Assignr | nent |
| | · · · · · | Assigned to Executive | |
| May 31 | | State Debt Note Filed | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| | | Committee Executive | • • • * |
| Jun 07 | Amendment No.01 | EXECUTIVE | Tabled |
| | | Recommended do pass 01 | 1-008-000 |
| | Placed Calndr, Second Read | ing | |
| Jun 21 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 23 | Amendment No.02 | BLACK | Withdrawn |
| | Amendment No.03 | MCPIKE | Withdrawn |
| | Amendment No.04 | CULLERTON | Withdrawn |
| | Amendment No.05 Amendment No.06 | WOJCIK WOJCIK | Withdrawn Withdrawn |
| | Amendment No.07 | MAYS | Withdrawn |
| | Amendment No.08 | CULLERTON | Withdrawn |
| | Amendment No.09 | MAUTINO | Withdrawn |
| | Amendment No.10 | CULLERTON | Adopted |
| | Amendment No.11 | BLACK | Adopted |
| | Amendment No.12 | CHURCHILL | Adopted |
| | Placed Calndr, Third Readi | | |
| | Third Reading - Passed 089 | | |
| Jun 24 | Sec. Desk Concurrence 10, | | |
| Jun 26 | S Concurs in H Amend. 10 | | |
| | Passed both Houses | 044-012-000 | |
| 1.1.24 | Sent to the Governor | | |
| Jul 24 | | | |
| Sep 11 | Governor approved PUBLIC ACT 86-0907 | Effective date 89-09-11 | |
| | 1 Obbie Act 00-0707 | Encourte date 07-07-11 | |

SB-0152 JACOBS.

(Ch. 48, pars. 138.19 and 172.54)

Amends the Workers' Compensation and Workers' Occupational Diseases Acts. Provides that, in the event of an unjustified failure to provide, or an unreasonable delay in the provision of, first aid, medical, surgical, hospital, rehabilitation, maintenance or prosthetic benefits to which a disabled employee is entitled, the arbitrator or Commission shall award the employee the lesser of \$2500 or \$10 for each day beyond which such benefits are due. Allows an additional award of 25% of the amount which would otherwise be payable to an injured employee or his dependents where the employee's injury is directly and proximately caused by the employer's wilful violation of a health and safety standard under the federal Occupational Safety and Health Act of 1970, rather than the State Health and Safety Act. Mar 01 1989 First reading Apr 06

Rfrd to Comm on Assignment Assigned to Labor

¹ SB-0153 WOODYARD.

(Ch. 120, par. 439.2 and 440)

Amends the State occupation and use tax Acts to exclude State and federal taxes paid by the seller's supplier from the base upon which such taxes are calculated on motor fuel. Effective January 1, 1990.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-153 constitutes a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. The estimated cost of reimbursement is over \$5.9 million.

Mar 01 1989 First reading Apr 06

Apr 18

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

4 SB-0154 TOPINKA.

(Ch. 122, pars. 1403, 1404, 1409, 1409a, 1409b, 1410, 1412 and new par. 1406.1; Ch. 127, pars. 652 and 655)

Amends the General Obligation Bond Act to increase the State's general obligation bond authority by \$125 million for grants to school districts for asbestos abatement purposes. Amends the Asbestos Abatement Act to require timely response action by school districts in accordance with Department of Public Health rules promulgated to achieve compliance with federal asbestos laws and regulations. Effective immediately.

STATE DEBT IMPACT NOTE SB-1

| Unissued gener | es to increase: action unissued principal by al obligation principal by general obligation debt by | \$125.0 M (145.3%) \$125.0 M (7.4%) \$246.9 M (2.5%) |
|------------------|---|--|
| Potential per ca | ipita gen. obligtn. debt by | \$21.08 (2.5%) |
| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Executive |
| Apr 13 | | State Debt Note Filed Committee Executive |
| May 01 | Waive Posting Notice 7C | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 029-011-002 Committee Executive |
| | r | |

¹SB-0155 **DEL VALLE – HOLMBERG.**

(Ch. 122, par. 14C-12)

Amends The School Code to revise the manner for determining bilingual education reimbursement to school districts. Eliminates provision for reimbursement of the amount by which transitional bilingual education and transportation program costs exceed the districts's average per pupil expenditure for education of comparably aged children not in any special education program. Provides instead for reimbursement under a formula adopted by the State Board of Education using uniform criteria, with each attendance center receiving a standard amount for its program plus an additional amount based upon resource costs of program models determined with reference to program enrollment numbers.

⁴State Debt Impact Note Act may be applicable.

¹ Fiscal Note Act may be applicable.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-0156 D'ARCO.

(Ch. 38, par. 206-5)

Amends An Act in relation to criminal identification and investigation. Provides that certain persons who have been convicted of a misdemeanor or a Class 4 felony may, after 10 years from their conviction, petition the Chief Judge of the circuit court in which such person was convicted for an order sealing their arrest and conviction record. Provides exceptions. Requires all policing bodies of this State to report to the Department of State Police only the following violations of the Illinois Vehicle Code: all violations classified as felonies; all violations under Chapter 4 (Anti-Theft Laws and Abandoned Vehicles); and all violations in which a second or subsequent conviction is classified as a felony.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0157 WOODYARD.

(Ch. 95 1/2, par. 1-130)

Amends the Illinois Vehicle Code. Provides for an increase in gross weight of vehicles which would fall under the definition of implements of husbandry.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Transportation

SB-0158 SEVERNS.

(Ch. 127, new pars. 132.9f, 132.10-2 and 132.10-3)

Amends The Illinois Purchasing Act. Requires the Illinois Economic and Fiscal Commission to report on the fiscal impact of certain bid exempt contracts. Prohibits the awarding of certain State contracts without bid to specified past employees of the executive branch or to businesses in which such persons hold a significant interest. Requires heads of State agencies to file a letter of need with the Comptroller's Office prior to the awarding of certain bid exempt contracts. Effective immediately.

SENATE AMENDMENT NO. 1.

Requires the Comptroller to report to the General Assembly, instead of the Illinois Economic and Fiscal Commission. Specifies that the monetary amounts must total in the "aggregate" an amount in excess of \$5,000.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---------------------------------|
| Apr 06 | | Assigned to Executive |
| May 11 | | Recommended do pass 010-000-000 |
| - , | Placed Calndr, Second Rea | ldng |
| May 16 | Second Reading Amendment No.01 Placed Calndr, Third Read | SEVERNS Adopted |
| May 17 | Third Reading - Lost 027-023-004 | |

'SB-0159 KUSTRA – DUNN,T – MAHAR.

(New Act)

Enacts the Illinois Clean Indoor Air Act which prohibits smoking in public places and work places other than private enclosed offices, factories, warehouses and other places of work not frequented by the public. Also does not apply to bars and taverns. Also provides for establishment of smoking areas in public places. Provides for penalties for violations of the Act. Applies to home rule units. Allows concurrent more restrictive regulation by home rule units.

⁷ Fiscal Note Act, Correctional Budget and Impact Note Act may be applicable.

| 89 Added As A Co-sponsor MAHAR | |
|--------------------------------|---|
| First reading | Rfrd to Comm on Assignment |
| | Assigned to Executive |
| Added As A Joint Sponsor | MAHAR |
| | Committee Executive |
| Waive Posting Notice 7C | |
| - | Committee Executive |
| | Motion disch comm, advc 2nd |
| | Motn discharge comm lost 026-002-001 Committee Executive |
| | First reading Added As A Joint Sponsor |

'SB-0160 LUFT.

(Ch. 120, new par. 673b, par. 675, rep. par. 673a)

Amends the Revenue Act of 1939 to abolish the property taxpayers protest fund, to provide for interest on taxes refunded to the taxpayer and to provide that refunds plus interest payable to the taxpayer be paid out of funds in the possession of the county collector and due to the affected taxing districts.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE In the opinion of DCCA, SB-160 constitutes both a due process mandate and a local government organization and structure mandate for which no reimbursement is required.

| Mar 15 1989 First reading | Rfrd to Comm on Assignment |
|--|--|
| Apr 06 | Assigned to Revenue |
| Apr 18 | St Mandate Fis Note Filed Committee Revenue |
| Apr 26 | Recommended do pass 005-000-001 Motion filed PHILIP |
| | MOTION PLACE ON |
| and the second | SECT. DESK |
| | Motion prevailed |
| the second se | 030-028-000 |

Secretary's Desk Placed Calndr,Second Readng

May 11

¹SB-0161

and the state of the state of the

MACDONALD.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to specifically incorporate exemptions for blind and elderly taxpayers (previously incorporated by reference to the Internal Revenue Code which has now repealed such exemptions). Effective January 1, 1990, and applicable to taxable years ending on or after that date.

Mar 15 1989 First reading Apr 06 May 22 Rfrd to Comm on Assignment Assigned to Revenue Motion disch comm, advc 2nd Motn discharge comm lost 026-008-005 Committee Revenue

³SB-0162 ZITO – DEMUZIO – NETSCH – DAVIDSON AND BERMAN.

(Ch. 108 1/2, pars. 14-114, 14-115, 14-119, 14-121, 15-136, 15-136.1, 15-145, 16-133.1, 16-136.1, 16-143.1, 17-119, 17-122 and 17-156.1)

Amends the State Employees, Universities, Downstate Teachers and Chicago Teachers Articles of the Pension Code to compound, or to provide for and compound automatic annual increases in retirement annuities and widow and survivor benefits beginning January 1, 1990 in certain cases, and beginning on the January 1 following the first anniversary of retirement, regardless of age, in other cases. Effective immediately.

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| PENSION IMPACT NOTE | | |
|---|---------------------|-------|
| Chicago Teachers' Retirement Syster | n: | |
| Increase in accrued liability | \$206,561, | 000 |
| Increase in total annual cost | \$16,908, | 000 |
| Increase in total annual cost as a % of | payroll | 1.92% |
| State Teachers' Retirement System: | | |
| Increase in accrued liability | \$681,403, | 000 |
| Increase in total annual cost | \$47,558, | 000 |
| Increase in total annual cost as a % of | f payroll | 1.59% |
| State Universities Retirement System | 1: | |
| Increase in accrued liability | · · · · · , · · · , | |
| Increase in total annual cost | \$16,235, | 000 |
| Increase in total annual cost as a % of | f payroll | 1.14% |
| State Employees' Retirement System | : | |
| Increase in accrued liability | \$209,958, | 000 |
| Increase in total annual cost | \$15,757, | 000 |
| Increase in total annual cost as a % of | fpayroll | 0.84% |

SENATE AMENDMENT NO. 1.

In the provisions granting an annual increase in survivor benefits under the Downstate Teachers Article, changes to January 1, 1990 (from January 1, 1989) the date when such increases are to begin, and corrects an effective date reference. **SENATE AMENDMENT NO. 2.**

Amends the State Employee Article of the Pension Code to limit the Social Security offset against survivor and widow annuities to 50% of the amount of annuity otherwise payable. Amends the State Employees Article of the Pension Code to provide a one-time increase in widow and survivor annuities that began on or before January 1, 1981, equal to \$1.50 per month for each full year that has elapsed since the annuity began.

HOUSE AMENDMENT NO. 1. (House recedes July 1, 1989)

Deletes reference to: Ch. 108 1/2, pars. 14-114, 14-115,

14-119, 14-121, 15-136, 15-136.1, 15-145, 16-133.1, 16-136.1,

16-143.1, 17-119, 17-122, 17-156.1

Adds reference to: Ch. 108 1/2, pars. 2-124, 14-131, 15-155,

16-158, 18-131; Ch. 110, par. 12-1001, new par. 12-1006

Changes title, deletes everything after the enacting clause and amends the Illinois Pension Code. For members of the General Assembly, State Employees, State Universities, Downstate Teachers, and Judges Systems, increases required minimum State contributions. Amends the Code of Civil Procedure to eliminate the judgment, attachment and distress for rent exemption of pension plan or contract payments only to the extent necessary for debtor or dependent support, and creates an expanded exemption for debtor interests in retirement plans. Defines retirement plans. Effective immediately.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-am 1. Recommends that the bill be further as follows:

Deletes reference to: Ch. 108 1/2, pars. 14-114, 14-115, 14-119, 14-121, 15-136, 15-136.1, 15-145, 16-133.1, 16-136.1, 16-143.1, 17-119, 17-122 and 17-156.1 Adds reference to: Ch. 110, par. 12-1001; new par. 12-1006

Amends the Code of Civil Procedure. Eliminates the exemption from judgment, attachment and distress for rent of payments under pension plans which meet specified criteria only if the payments were necessary for support of the debtor or a debtor's dependent. Provides instead for an exemption for a debtor's interests in a retirement plan and defines a retirement plan. Adds an immediate effective date.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------|--|
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| Apr 07 | Added As A Co-spon | sor BERMAN |

Committee Insurance, Pensions & License Act

| May 02 | | Pension Note Filed Committee Insurance, License Act | Pensions & |
|---|---|---|-----------------|
| May 11 | | Recomminded do pass : 006-001-000 | as amend |
| | Placed Calndr, Second Re | | |
| May 12 | Second Reading | Juding | |
| Way 12 | Amendment No.01 Amendment No.02 | INS PEN LIC INS PEN LIC | Adopted Adopted |
| | Placed Calndr, Third Rea | | ridopied |
| May 17 | Added As A Joint Sponso | | |
| | Third Reading - Passed 0 Arrive House | 48-003-003 | |
| | Placed Calendr, First Rea | ıdng | |
| May 18 | Hse Sponsor WOLF | | |
| intay io | First reading | Rfrd to Comm on Ass | ignment |
| May 23 | | Assigned to Personnel | |
| Jun 07 | Added As A Joint Spons | • | |
| Junor | Added As A Joint Spons | | |
| | Added As A Joint Spons | or BRESLIN | |
| | Added As A Joint Spons | or MCAULIFFE | |
| | | Committee Personnel | |
| Jun 08 | | Interim Study Calend PENSION | ar PERS |
| | | Motion disch comm, a CALENDAR- WOL | dvc 2nd |
| | | Interim Study Calend | |
| | | PENSION 3/5 vote required | |
| | Mtn Prevail to Suspend | Rule $77(B)/097-004-004$ | |
| | With I fevall to Buspend | 3/5 vote required | |
| | | Committee discharged | 1 103-002-001 |
| | Placed Calndr, Second R | eadng | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.01 | CULLERTON 103-007-001 | Adopted |
| | Placed Calndr, Third Re Third Reading - Passed | ading | |
| 1 | - | | |
| Jun 24 | Sec. Desk Concurrence | | |
| Jun 28 | S Noncners in H Amend Speaker's Table, Non-co | oncur 01 | |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | H Refuses to Recede An | | |
| | H Requests Conference | Comm IST | |
| | Hse Conference Comm | CULLERTON, R | ICE |
| | | RYDER & CHUR | RCHILL |
| Jun 29 | Sen Accede Req Conf C | | |
| Jun 29 | Sen Conference Comm | Apptd 1ST/DEMUZIO | |
| · · · · · · | Ben conterence contin / | NETSCH, BERMA | AN, |
| | | SCHUNEMAN & | |
| | | DAVIDSON | |
| Jun 30 | House report submitted | and the second second second | |
| Jul 01 | | CHIEF SPONSOR (| CH. |
| | Senate report submitted | | |
| | Senate Conf. report Add | 3/5 vote required opted 1ST/041-009-001 | |
| | and the second for provide | 3/5 vote required | |
| | House Conf. report Ado | | |
| | Both House Adoptd Cor | | |
| | Passed both Houses | | |
| Jul 27 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-03 | 93 Effective date 89-08- | 30 |

SB-0163 DEMUZIO.

Appropriates \$43,412,573 for the ordinary and contingent and distributive expenses of the State Comptroller. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Decreases personal services and related line items.

SENATE AMENDMENT NO. 4.

Further decreases personal services and related line items.

HOUSE AMENDMENT NO. 1.

Appropriates \$34,000 to Comptroller for a linked TV system for educational institutions, businesses and government offices.

HOUSE AMENDMENT NO. 2.

Appropriates \$325,000 to Comptroller for payment of deferred property taxes for eligible senior citizens.

HOUSE AMENDMENT NO. 4. (House recedes June 28, 1989) Adds \$253,200 for a grant to Ill. Public Broadcasting Council.

Mar 15 1989 First reading

Apr 06 Apr 26 Rfrd to Comm on Assignment Assigned to Appropriations I Recommended do pass 012-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk Placed Calndr, Second Reading May 11 May 24 Second Reading Amendment No.01 CARROLL Lost 027-028-001 Amendment No.02 SEVERNS Adopted Motion to Reconsider Vote Verified Motion failed Amendment No.03 ETHEREDGE OUT OF ORDER CARROLL Amendment No.04 Adopted 029-028-000 Placed Calndr. Third Reading Third Reading - Passed 056-000-000 May 26 May 30 Arrive House Hse Sponsor LEVERENZ Placed Calendr, First Reading May 31 First reading Rfrd to Comm on Assignment Jun 01 Assigned to Appropriations I Amendment No.01 APPROP I Jun 15 Adopted Amendment No.02 APPROP I Adopted Amendment No.03 APPROP I Lost 012-015-000 Recommnded do pass as amend 025-002-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Amendment No.04 Jun 21 CURRIE Adopted Placed Calndr, Third Reading Third Reading - Passed 113-003-001 Jun 23 Sec. Desk Concurrence 01,02,04 Jun 27 S Concurs in H Amend. 01,02/053-000-000 S Noncners in H Amend. 04 Speaker's Table, Non-concur 04 H Recedes from Amend. 04/113-001-000 Jun 28 Passed both Houses

| Jul 14 | Sent to the Governor | | |
|--------|----------------------|-------------------------|--|
| Jul 20 | Governor approved | | |
| | PUBLIC ACT 86-0079 | Effective date 89-07-20 | |

SB-0164 RIGNEY.

(New Act; Ch. 120, par. 2-201, new par. 2-202.1)

Enacts the Property Tax Relief Grant Act which provides that the Department of Revenue from funds appropriated for that purpose award a grant not to exceed \$10,000 to any person who pays property taxes equal to more than 10% of their taxable income in 1989, with a decreasing percentage every year thereafter until the level of 5% is reached. Amends the Illinois Income Tax Act to increase the individual income tax rates to 3.5% and corporate income tax rates to 5.6%. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 06 | ν. | Assigned to Revenue |

SB-0165 WATSON, DUNN, R, REA, WOODYARD AND DEMUZIO.

Supplemental appropriation to the State Board of Education from the Common School Fund for payment of farmland hold harmless grants. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|-------------------------|-------------------------------|--|
| Apr 06 | | Assigned to Appropriations II | |
| Apr 12 | Waive Posting Notice 7C | | |
| | Added As A Co-sponsor D | EMUZIO | |
| | | | |

Committee Appropriations II

SB-0166 NETSCH - SMITH - MAROVITZ AND BROOKINS.

(Ch. 111 1/2, par. 7308)

Amends the Aids Confidentiality Act to remove the provision authorizing a physician to perform an HIV test on a patient who has given general consent to treatment, but no specific consent for the HIV test. Effective immediately.

Mar 15 1989 First reading Apr 06

Apr 26

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Added As A Co-sponsor BROOKINS

Committee Public Health, Welfare & Correctn

Recommended do pass 005-004-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Second Reading Placed Calndr, Third Reading |
| May 17 | Third Reading - Lost 016-039-001 |
| | |

SB-0167 JOYCE, JJ AND REA.

(New Act)

Ratifies by the State of Illinois the Interstate Compact on Agricultural Grain Marketing. Creates an Agricultural Grain Marketing Commission consisting of member states to conduct comprehensive and continuing studies of agricultural grain marketing practices, procedures and controls and their relationship to and effect upon the citizens and economies of the member states and to make recommendations in connection therewith. Provides that Illinois has 3 voting members: one

¹ Fiscal Note Act may be applicable.

appointed by the Governor, a Senator appointed by the President of the Senate and a Representative appointed by the Speaker. The Attorney General or his designee is a nonvoting member. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------------------|--|
| Apr 06 | | Assigned to Agriculture & Conservation |
| May 16 | Added As A Co-spon | sor REA |
| | · · · · · · · · · · · · · · · · · · · | Committee Agriculture & Conservation |

SB-0168 TOPINKA.

(Ch. 85, par. 2302)

Amends An Act to provide for licensing and regulating certain games of chance to permit political committees to obtain licenses to conduct raffles. Effective immediately.

HOUSE AMENDMENT NO. 4.

Deletes reference to: Ch. 85, par. 2302 Adds reference to: Ch. 46, new par. 9-25.1

Deletes everything. Amends the Election Code. Prohibits appointed State officials and State employees, or a political committee for that official or employee, from soliciting or receiving contributions from persons or entities contracting with or regulated by the State agency that the official or employee serves. Prohibits a person or entity from offering or making those contributions. Applies to those having a financial interest in a person or entity. Provides that a political committee may not make a contribution to an official or employee, or political committee for that official or employee, if the political committee has received contributions from persons or entities that could not make a direct contribution to that official or employee or his political committee. Violation is a Class A misdemeanor, and the official or employee forfeits his or her office or employment. Amounts received in violation are to be deposited into the General Revenue Fund. Enforced by the Attorney General or, if the Attorney General fails to enforce, by the appropriate State's Attorney. Effective immediately.

HOUSE AMENDMENT NO. 5.

Adds reference to: Ch. 85, new par. 2308.1

Deletes title and everything after the enacting clause. Provides for the licensing of political committees by the State Board of Elections to sell raffles.

| Mar 15 1989 | First reading | Rfrd to Comm on Assign | iment |
|---------------------------------------|---|---|------------|
| Apr 06 | | Assigned to Executive | |
| Apr 13 | | Recommended do pass 0 | 12-001-002 |
| - | Placed Calndr, Second Rea | dng | |
| May 04 | Second Reading Placed Calndr, Third Read | ing | |
| May 12 | Third Reading - Passed 04 | 4-004-002 | |
| | Arrive House Placed Calendr, First Read | ng | |
| May 17 | First reading | Rfrd to Comm on Assign | ment |
| May 23 | Primary Sponsor Changed To GIORGI Added As A Joint Sponsor KUBIK | | |
| • | | Committee Assignment of Assigned to Elections | of Bills |
| Jun 08 | | Recommended do pass 0 | 11-003-001 |
| | Placed Calndr, Second Readng | | |
| Jun 21 | Second Reading | | |
| | Amendment No.01 | COUNTRYMAN | Withdrawn |
| | Amendment No.02 | MAUTINO | Withdrawn |
| | Amendment No.03 | BRESLIN | Withdrawn |
| | Amendment No.04 | BRESLIN COUNTRYMAN | Adopted |
| | Amendment No.05 Held on 2nd Reading | COUNTRYMAN | Adopted |
| Jun 23 | Amendment No.06 | BRESLIN | Withdrawn |
| e e e e e e e e e e e e e e e e e e e | Placed Calndr, Third Read Third Reading - Passed 07 | | |

| Jun 28 | Sec. Desk Concurrence 04,05 S Concurs in H Amend. 04,05/036-014-002 Passed both Houses | | |
|--------|--|--|--|
| Jul 14 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0394 Effective date 90-01-01 | | |

SB-0169 ROCK - O'DANIEL - JACOBS, SEVERNS, JOYCE, JJ, REA.

(Ch. 120, par. 2-201)

Amends the Income Tax Act to remove the expiration date of the investment tax credit.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Adds reference to: Ch. 85, pars. 1392, 1393, 1394, 1397, 1397a, 1397b, 1397c, 1397d, 1397h, and 1397j and new par. 1230.2; Ch. 120, par. 440F; Ch. 127, par. 144.25e and new par. 141.252

Deletes everything. Amends the Metropolitan Civic Center Support Act to increase the bond limit from \$101,500,000 to \$172,000,000. Amends the Income Tax Act concerning investment tax credits. Amends the use and occupation tax Acts to impose a tax on computer software. Authorizes \$28,000,000 in McCormick Place rehabilitation bonds. Provides for general revenue fund transfers to pay civic center, rehabilitation, and park and conservation bonds. Revises occupation tax exemptions. Effective immediately, except that the computer software tax takes effect October 1, 1989.

STATE DEBT IMPACT NOTE, AS AMENDED Senate Bill 0169 as amended would increase: Civic center bond authorization by \$70.5 M(69.5%) Potential civic center debt by \$187.9 M(69.6%) Per capita Illinois civic center debt by \$6.02 (70.8%) McCormick Place bond authorization by \$28.0 M (9.0%) Potential McCormick Place debt by \$74.6 M (9.2%) Per capita McCormick Place debt by \$2.39 (7.4%) STATE MANDATES ACT FISCAL NOTE, AS AMENDED In the opinion of DCCA, SB-169, as amended, fails to meet the definition of a mandate. FISCAL NOTE, AS AMENDED (Dept. of Revenue)

The fiscal impact of SB-169, as amended, will be \$24 million to \$27 million in increased revenue from the computer software tax. The changes to the investment tax credit will have no impact on State revenues. The enterprise zone sales tax exemption changes will result in a reduction of State revenues of about \$3 million per business, based on information from businesses currently taking the exemption.

HOUSE AMENDMENT NO. 6. (House recedes June 30, 1989)

Deletes reference to: Ch. 85, pars. 1392, 1393, 1394, 1397, 1397a, 1397b, 1397c, 1397d, 1397h, 1397j, new par. 1230.2; Ch. 120, pars. 2-201, 440F; Ch. 127, par. 144.25e, new par. 141.252

Adds reference to: Ch. 120, par. 1-103

Deletes everything. Amends the Income Tax Act to provide that all references to the Internal Revenue Code of 1954 shall mean the Internal Revenue Code of 1986. CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-ams 1 and 6. Recommends that the bill be further amended as follows:

Deletes reference to: Ch. 85, pars. 1392, 1393, 1394, 1397, 1397a, 1397b, 1397c, 1397d, 1397h, 1397j and new par. 1230.2; Ch. 120, pars. 2-201, 439.3, 439.33, 439.103 and 440f; Ch. 127, pars. 441, 144.25, 144.25b and 144.25e Adds reference to: Ch. 85, pars. 611, 612, 613, new par. 611a; Ch. 120, pars. 2-201, 2-203, 9-901, new pars. 2-202.3, 2-202.4; Ch. 122, new par. 18-19; Ch. 127, new pars. 141.255, 141.256,

142z-21

Deletes everything. Amends the State Revenue Sharing Act, the Income Tax Act, the School Code and the State Finance Act. Increases the State income tax by .5% for individuals, trusts and estates and .8% for corporations for the period from July 1, 1989 through June 30, 1991. The proceeds from the tax are used for local governments and schools and to increase the income tax deduction for residential real property taxes. Effective immediately.

Mar 15 1989 First reading Apr 06 May 04

cretary's Desk

Rfrd to Comm on Assignment Assigned to Revenue Recommended do pass 004-001-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|---|--|--|--|
| May 11 | Placed Calndr, Second Rea | adng | |
| May 12 | Second Reading Placed Calndr, Third Read | ling | |
| May 17 | Third Reading - Passed 055-000-000 | | |
| | Arrive House | | |
| | Placed Calendr, First Read | Ing | |
| May 18 | First reading | Rfrd to Comm on Assign | nment |
| May 23 | | Assigned to Revenue | |
| Jun 07 | Amendment No.01 | REVENUE | Adopted |
| en e | | Recommnded do pass as 008-005-000 | amend |
| | Placed Calndr, Second Rea | adng | 1 |
| Jun 08 | | State Debt Note Filed A | S AMENDED |
| | Placed Calndr,Second Rea | adng | |
| Jun 13 | | St Mandate Fis Note Fi | |
| | | Fiscal Note Requested I | MCCRACKEN |
| | Discord Colude Second De | Fiscal Note filed | |
| T 01 | Placed Calndr, Second Rea | adng | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.02 | CULLERTON | Withdrawn |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Amendment No.03 | WOJCIK | Withdrawn |
| | Amendment No.04 Amendment No.05 | WOJCIK MAYS | Withdrawn Withdrawn |
| | Amendment No.05 | KEANE | Adopted |
| | Placed Calndr, Third Read | | Adopted |
| | Third Reading - Passed 00 | | |
| Jun 24 | Sec. Desk Concurrence 01 | ,06 | |
| | S Noncners in H Amend. | | etter i standarden etter i standard |
| | Speaker's Table, Non-con | | |
| Jun 26 | H Refuses to Recede Ame H Requests Conference C | | |
| | | pptd 1ST/MADIGAN,M. | J, |
| | | MCPIKE, YOUNG, | |
| · · · · · | and the second second | CHURCHILL AND | • |
| · · · · · · | | FREDERICK,VF | and the second |
| Jun 27 | | CHIEF SPNSR CH. 06-29-89 | |
| | Sen Accede Req Conf Con | | |
| 1 | Sen Conference Comm A | | |
| | | ROĆK, NETSCH, | |
| | | ETHEREDGE & | |
| | | , DEANGELIS | |
| Jun 29 | Primary Sponsor Changeo Sen Conference Comm A | 1 To MADIGAN,MJ pptd 1ST/ (89-06-26) | |
| Jun 30 | House report submitted | | |
| 1 | House Conf. report Adopt | ed 1ST/072-045-000 | |
| | | | |
| | | and the second | |

| Jun 30-Cont. | Senate report submitted Senate Conf. report Adopted 1ST/030-027-002 |
|--------------|---|
| | Motion to Reconsider Vote Mtn Reconsider Vote Tabled |
| | Both House Adoptd Conf rpt 1ST Passed both Houses |
| Jul 05 | Sent to the Governor Governor approved PUBLIC ACT 86-0018 Effective date 89-07-05 |

SB-0170 JONES.

(Ch. 73, new par. 767.27)

Amends the Illinois Insurance Code. Prohibits consideration of an applicant's zip code as a basis for establishing auto insurance premiums. Requires consideration of the individual customer's driving record as the preponderant factor in establishing auto insurance premium rates.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 005-002-000 dng |
| May 12 | Second Reading Placed Calndr, Third Read | ng |
| May 26 | Third Reading - Lost 015-0 | 038-000 |

SB-0171 WOODYARD - KELLY.

(Ch. 951/2, pars. 12-600, 12-608 and new par. 12-607.1)

Amends the Vehicle Code to establish vehicle height requirements. Effective January 1, 1990.

| , | | |
|-------------|---|--|
| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Transportation |
| May 17 | | Committee discharged |
| - | Placed Calndr, Second Read | dng |
| May 18 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 056 | 6-002-001 |
| May 26 | Arrive House Hse Sponsor WEAVER,M | |
| | First reading | Rfrd to Comm on Assignment Assigned to Transportation and Motor Vehicles |
| Jun 07 | | Do Pass/Short Debate Cal 021-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 16 | Short Debate-3rd Passed 1 Passed both Houses | 05-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 06 | Governor vetoed Placed Calendar Total Vet | 0 |

Oct 19 Total veto stands.

SB-0172 FAWELL.

(Ch. 24, new par. 11-5-6.1; and Ch. 61, par. 2.33)

Amends the Wildlife Code and the Municipal Code. Allows a municipality to regulate or prohibit leghold traps. Creates exceptions for farm nuisance animals and public health.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Agriculture & Conservation

SB-0173 FAWELL.

(Ch. 34, new par. 429.32; and Ch. 61, par. 2.33)

Amends the Wildlife Code and the Counties Act. Allows Cook County, the collar counties, and counties with a municipality of more than 100,000 to regulate or prohibit leghold traps. Creates exceptions for farm nuisance animals and public health.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Agriculture & Conservation

¹SB-0174 BROOKINS – NEWHOUSE AND ALEXANDER.

(New Act; Ch. 127, new par. 141.250)

Creates the Food Toxic Disclosure Act. Prohibits anyone from knowingly and intentionally exposing an individual to a toxic substance in food without adequate warning. Provides for fines for violations. Requires the Department of Public Health to publish a list of chemicals known to cause cancer or reproductive toxicity and to appoint the Food Toxic Disclosure Advisory Committee. Effective January 1, 1990.

Mar 15 1989 First reading Apr 06 Added As A Co-

First reading Rfrd to Comm on Assignment Assigned to Executive Added As A Co-sponsor ALEXANDER Added As A Joint Sponsor NEWHOUSE Committee Executive

SB-0175 MACDONALD.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to specifically incorporate exemptions for blind and elderly taxpayers (previously incorporated by reference to the Internal Revenue Code which has now repealed such exemptions). Effective January 1, 1990, and applicable to taxable years ending on or after that date.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Revenue Committee discharged

Tabled By Sponsor

⁵SB-0176 DUNN,T – WELCH – REA – LECHOWICZ – DUDYCZ – GEO-KARIS – RAICA AND TOPINKA.

(Ch. 1, par. 3351)

Amends An Act relating to improper use of the U.S. Flag. Provides that the display or presentation of the flag in a manner that would encourage or invite its mutilation, defacing or trampling is a Class 4 felony. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes changes in bill. Makes it a Class 4 felony to display a flag on the ground or floor.

HOUSE AMENDMENT NO. 1.

Specifies that an individual must "intentionally" display the flag on the ground to commit a class 4 felony.

GOVERNOR MESSAGE

Recommends deleting from the present law concerning acts against the flag of the United States the language "defies..or casts contempt upon, whether by words or act" to bring the law within the constitutional confines of the First Amendment protections of free speech. Amendatory language allowing the statute retains the protection of the physical integrity of the flag by the classifying acts such as the intentional display of the flag upon the ground or floor as a Class 4 felony.

Mar 15 1989 First reading

Rfrd to Comm on Assignment

⁵ Correctional Budget and Impact Note Act may be applicable.

¹ Fiscal Note Act may be applicable.

| Apr 06 | Assigned to Executive |
|--------|--|
| Apr 11 | Added As A Joint Sponsor LECHOWICZ |
| • | Committee Executive |
| Apr 13 | Added As A Co-sponsor TOPINKA |
| | Added As A Joint Sponsor DUDYCZ |
| | Recommnded do pass as amend 017-000-000 |
| | Placed Calndr, Second Reading |
| May 04 | Added As A Joint Sponsor GEO-KARIS Added As A Joint Sponsor RAICA Second Reading |
| | Amendment No.01 EXECUTIVE Adopted Placed Calndr, Third Reading |
| May 12 | Third Reading - Passed 054-000-000 Arrive House Placed Calendr, First Readng |
| May 17 | |
| May 17 | Hse Sponsor MCNAMARA Added As A Joint Sponsor NOVAK |
| | Added As A Joint Sponsor HARTKE |
| | Added As A Joint Sponsor PHELPS |
| | Added As A Joint Sponsor VANDUYNE |
| | Placed Calendr, First Readng |
| May 18 | First reading Rfrd to Comm on Assignment |
| May 23 | Assigned to Judiciary II |
| Jun 01 | Do Pass/Short Debate Cal 011-000-001 |
| | Cal 2nd Rdng Short Debate |
| Jun 13 | Short Debate Cal 2nd Rdng |
| | Amendment No.01 MCNAMARA Adopted Cal 3rd Rdng Short Debate |
| Jun 14 | Short Debate-3rd Passed 099-006-010 |
| Jun 15 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/058-000-000 Passed both Houses |
| Jul 21 | Sent to the Governor |
| Sep 05 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 17 | Mtn fild accept amend veto DUNN,T Accept Amnd Veto-Sen Pass 056-000-000 |
| Oct 19 | Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Comply/Rule 46.1(b) Placed Cal. Amendatory Veto |
| Nov 01 | Mtn fild accept amend veto MCNAMARA 3/5 vote required |
| | Accept Amnd Veto-House Pass 098-008-008 Bth House Accept Amend Veto |
| Nov 06 | Return to Gov-Certification |
| Nov 08 | Governor certifies changes |
| | PUBLIC ACT 86-0942 Effective date 89-11-08 |
| | |

SB-0177 TOPINKA.

(Ch. 111 1/2, par. 151.4)

Amends the Hospital Licensing Act to not require hospitals to obtain information concerning licensure status of medical personnel who enter a hospital to obtain organs in accordance with the Uniform Anatomical Gift Act.

SENATE AMENDMENT NO. 1.

Provides that a hospital does not have to request information from the Department of Professional Regulation in order to grant temporary medical staff privileges to a physician who enters the hospital to harvest tissue for transplant.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

| May 17 | Committee discharged | |
|--------|--|---------------|
| | Placed Caindr, Second Readng | |
| May 18 | Second Reading Amendment No.01 TOPINKA Placed Calndr, Third Reading | Adopted |
| May 26 | Third Reading - Passed 051-000-000 Arrive House Placed Calendr, First Readng | |
| May 31 | First reading Assigned to Human Servic | |
| Jun 02 | Primary Sponsor Changed To KUBIK Committee Human Service | es |
| Jun 07 | Do Pass/Consent Calenda Consnt Caldr Order 2nd Read | r 019-000-000 |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0692 Effective date 90-01-01 | |
| | | |

SB-0178

HAWKINSON.

(Ch. 37, new par. 801-14, par. 805-19)

Amends the Juvenile Court Act of 1987 to require that venue or service objections must be made prior to commencement of the adjudicatory hearing. Also requires that prior to continuation of a delinquency case under supervision, there must have been a finding the the juvenile committed the offense, or the juvenile must have admitted or stipulated to the offense charged.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0179 WELCH.

(Ch. 144, par. 188)

Amends the Act relating to the Board of Higher Education. Requires appropriation bills for the Board and public institutions of higher education to set forth program data by separate line item for each item of appropriation, and to identify the institution, campus and office of the affected Chancellor or President.

SENATE AMENDMENT NO. 1.

Deletes requirement for appropriation bills to set forth program data by separate line item for each item of appropriation and deletes the Illinois Community College Board from the provisions requiring identification of the institution, campus and office of the affected Chancellor or President.

| Mar 15 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|-----------------------------------|--|-----------------|
| Apr 06 | | Assigned to Higher Educ | ation |
| May 01 | Waive Posting Notice 7C | | |
| | - | Committee Higher Educa | ation |
| May 11 | | Recommended do pass 00 | 03-002-000 |
| | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Amendment No.01 | WELCH | Adopted |
| | Placed Calndr, Third Read | ing states in the first second | |
| May 26 | Third Reading - Lost 024- | 030-000 | an an tha an th |
| | | and the second | |

SB-0180 MAROVITZ AND DEL VALLE.

(Ch. 121 1/2, new par. 262U)

Amends the Consumer Fraud and Deceptive Business Practices Act. Provides that it is an unlawful practice for a physician to charge or collect for services to a patient eligible for benefits under Medicare Part B an amount in excess of the reasonable charge as determined by the Department of Health and Human Services, or for a physician to fail to post, and include in billings to such patients, the text of those provisions. Provides that these requirements do not apply in rural areas which are "health manpower shortage areas".

Mar 15 1989 First reading Apr 06

First reading Rfrd to Comm on Assignment Assigned to Judiciary Added As A Co-sponsor DEL VALLE

Committee Judiciary

SB-0181 MAROVITZ.

(Ch. 48, par. 39s-11a)

Amends the Wages of Employees on Public Works Act. Provides that the list of contractors and subcontractors who have disregarded their obligations under the Act shall be published by the Director of Labor at least quarterly.

Mar 15 1989 First reading Apr 06 May 04 Rfrd to Comm on Assignment

Assigned to Labor

Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| · · | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr,Third Reading |
| May 25 | Third Reading - Passed 056-002-001 |
| May 26 | Arrive House Hse Sponsor SALTSMAN Placed Calendr,First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Labor & Commerce |
| Jun 01 | Added As A Joint Sponsor CURRAN Committee Labor & Commerce |
| Jun 07 | Recommended do pass 009-005-000 Placed Calndr,Second Readng |
| Jun 13 | Added As A Joint Sponsor FARLEY Added As A Joint Sponsor LANG Added As A Joint Sponsor MCNAMARA Placed Calndr,Second Readng |
| Jun 21 | Second Reading Amendment No.01 DIDRICKSON Withdrawn Placed Calndr, Third Reading |
| Jun 23 | Third Reading - Passed 075-038-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0693 Effective date 90-01-01 |

SB-0182 ETHEREDGE.

(Ch. 105, par. 2-18)

Amends the Park District Code. Provides that in Pleasure Driveway and Park Districts where trustees are appointed and the district lies in more than one county, the board may determine that at least one trustee be appointed from each county regardless of population. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that appointments be made by the appropriate appointing authority.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 105, par. 10-7

Allows park districts to lease land to not for profit corporations that provide recreational programs for the handicapped.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 06 | | Assigned to Local Government |
| Apr 13 | | Recommnded do pass as amend 011-000-000 |
| ÷ | Placed Calndr, Second Rea | dng |
| May 04 | Second Reading Amendment No.01 | LOCAL GOVERN Adopted |
| | Placed Calndr, Third Read | |
| May 26 | Third Reading - Passed 05 Arrive House | 9-000-000 |
| | Hse Sponsor COWLISHA | |
| | Added As A Joint Sponsor Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships |
| Jun 08 | | Do Pass/Consent Calendar 014-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Added As A Joint Sponsor | DEUCHLER Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 | COWLISHAW Withdrawn |
| | Amendment No.02 | COWLISHAW Adopted |
| · · · · | Mtn Prevail to Suspend Ru Consnt Caldr Order 3rd R | |
| Jun 16 | Consnt Caldr, 3rd Read Pa | ass 111-000-000 |
| Jun 19 | Sec. Desk Concurrence 02 | |
| Jun 26 | S Concurs in H Amend. 02 Passed both Houses | 2/057-000-000 |
| Jul 21 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0694 | Effective date 89-09-01 |

'SB-0183 ETHEREDGE.

(Ch. 127, pars. 604A-101 and 604A-106)

Amends the Illinois Governmental Ethics Act. Raises the reporting threshold for economic interest statements for State and local government employees from \$35,000 to \$45,000.

Mar 15 1989 First reading Apr 06 May 22 Rfrd to Comm on Assignment Assigned to Executive Motion disch comm, advc 2nd Motn discharge comm lost 023-019-003 Committee Executive

SB-0184

VADALABENE – JACOBS – WATSON – ROCK – DONAHUE – CARROLL – MAHAR – KARPIEL – MACDONALD – ZITO – REA AND SCHUNE-MAN.

Appropriates \$100,000,000 to the Department of Commerce and Community Affairs for grants to civic centers. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Increases amounts of grants to specified Authorities and includes amounts for Lee County Metropolitan Exposition Auditorium and Office Building Authority, Village of Rosemont, and DeKalb County Metropolitan Exposition Auditorium and Office Building Authority. Decreases aggregate amount for award of grants to unspecified Authorities.

¹ Fiscal Note Act may be applicable.

| | | IDMENT NO. 1. | |
|-------|-------------|--|--|
| | | 1g. Appropriates \$1 to DC ort Act. Effective July 1, 1 | CA for grants under the Metropolitan |
| Civic | Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
| | | Thst reading | . |
| | Apr 06 | Added As A Co-sponsor So | Assigned to Appropriations I |
| | | Added As A Co-sponsor So | PRIMARY SPNSR CH. |
| | | | TO VADALABENE |
| | | Added As A Joint Sponsor | |
| | | Added As A Joint Sponsor | |
| | \$ | Added As A Joint Sponsor | |
| | | Added As A Joint Sponsor | KARPIEL |
| | | Added As A Joint Sponsor | MACDONALD |
| | | Added As A Joint Sponsor | |
| | | | Committee Appropriations I |
| | May 12 | | Recommended do pass 012-000-000 |
| | | Placed Calndr, Second Rea | dng |
| | May 24 | Second Reading | |
| | | Amendment No.01 | WELCH Adopted |
| | | Placed Calndr, Third Read | ing |
| | May 26 | Third Reading - Passed 05 | 5-001-000 |
| | May 30 | Arrive House | |
| | | Hse Sponsor LEVERENZ | |
| | | Added As A Joint Sponsor | |
| | | Added As A Joint Sponsor | BRUNSVOLD |
| | | Placed Calendr, First Read | ng |
| | May 31 | First reading | Rfrd to Comm on Assignment |
| | Jun 01 | | Assigned to Appropriations I |
| | Jun 15 | Amendment No.01 | APPROP I Adopted |
| | bun 15 | | Recomminded do pass as amend |
| | | | 025-002-000 |
| | 1 - C | Placed Calndr, Second Rea | |
| | Jun 20 | Second Reading | |
| | | Held on 2nd Reading | |
| | Jun 22 | Tabled House Rule 37(G) | and the second |
| | | | and the second |

4 SB-0185

VADALABENE – JACOBS – WATSON – ROCK – DONAHUE – CARROLL – MAHAR – KARPIEL – MACDONALD – ZITO – REA – RAICA AND SCHUNEMAN.

(Ch. 85, pars. 1394, 1397, and 1397b; and Ch. 127, par. 144.25e)

Amends the Metropolitan Civic Center Support Act and the State Finance Act. Increases the bond limit for support of Authorities from \$101,500,000 to \$200,000,000. Makes changes with respect to certification of financial support and transfer of funds into the Metropolitan Exposition, Auditorium and Office Building Fund. Sets specific amounts of eligible aid to certain Authorities.

STATE DEBT IMPACT NOTE SB-185 increases: Civic Center bond authorization by \$98.5M (97.0%) Potential civic center debt by \$262.5M (97.2%) Per capita III. civic center debt by \$8.41 (98.5%)

SENATE AMENDMENT NO. 1.

Changes the amounts of State financial support available to specific civic centers and the Village of Rosemont. Makes changes concerning certification of applicants, criteria for issuance of bonds and transfers to the MEAOB Fund.

STATE DEBT IMPACT NOTE

No change from previous note.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Adds reference to: Ch. 85, pars. 1392, 1393, 1397c, 1397d,

⁴State Debt Impact Note Act may be applicable.

1397h, and 1397j and new par. 1230.2; Ch. 120, pars. 440F; Ch. 127, new par. 141.252

Deletes everything. Amends the Metropolitan Civic Center Support Act to increase the bond limit from \$101,500,000 to \$172,000,000. Amends the Income Tax Act concerning investment tax credits. Amends the use and occupation tax Acts to impose a tax on computer software. Authorizes \$28,000,000 in McCormick Place rehabilitation bonds. Provides for general revenue fund transfers to pay civic center, rehabilitation, and park and conservation bonds. Revises occupation tax exemptions. Effective immediately, except that the computer software tax takes effect October 1, 1989.

FISCAL NOTE, AS AMENDED (Dept. of Revenue) Fiscal impact to the State of SB-185, as amended, will be \$24 to \$27 million in increased revenue from the computer software tax. The investment tax credit changes will have no impact on State revenues. Enterprise zone sales tax exemption changes are estimated to result in a reduction of State revenues of about \$3 million per business, based on information from businesses currently taking the exemption. STATE DEBT IMPACT NOTE, AS AMENDED SB185 would increase:

Civic center bond authorization by \$70.5 M(69.5%) Potential civic center debt by \$187.9 M(69.6%) Per capita IL civic center debt by \$6.02 (70.8%) McCormick Place bond authorization by \$28.0 M(9.0%) Potential McCormick Place debt by \$74.6 M(9.2%) Per capita McCormick Place debt by \$2.39 (7.4%)

HOUSE AMENDMENT NO. 7. (House recedes June 30, 1989)

Deletes reference to: Ch. 85, pars. 1393, 1394, 1397, 1397b, 1397c, 1397d, 1397h, 1397j, new par. 1230.2; Ch. 120, par. 440F; Ch. 127, new par. 141.252

Deletes everything. Makes a technical change in the Metropolitan Civic Center Support Act.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-ams 1 and 7. Recommends that the bill be amended as follows:

Adds reference to: Ch. 85, pars. 1393, 1394, 1397, 1397a, 1397b, 1397c, 1397d, 1397h, 1397j; Ch. 120, pars. 2-201, 439.3, 439.9, 439.33, 439.39, 439.103, 439.109, 440f, 441, and 442; Ch. 127, pars. 142z-17, 2802, 2804, 2809, 2810, 2811, 2813, 144.25, 144.25b, and 144.25e

Deletes everything. Amends the various use and occupation tax Acts to impose a tax on computer software beginning October 1, 1989. Increases bond authorizations under the Metropolitan Civic Center Support Act. Provides additional use and occupation tax funding for Build Illinois. Effective immediately.

Mar 15 1989 First reading Rfrd to Comm on Assignment Apr 06 Assigned to Executive Added As A Co-sponsor SCHUNEMAN PRIMARY SPNSR CH. **TO VADALABENE** Added As A Joint Sponsor JACOBS, WATSON Added As A Joint Sponsor ROCK, DONAHUE Added As A Joint Sponsor CARROLL, MAHAR Added As A Joint Sponsor KARPIEL Added As A Joint Sponsor MACDONALD Added As A Joint Sponsor ZITO, REA Committee Executive Apr 12 Added As A Joint Sponsor RAICA **Committee Executive** State Debt Note Filed Recommnded do pass as amend 012-000-000

Placed Caindr, Second Reading

Apr 13

| | May 12 | Second Reading Amendment No.01 | EXECUTIVE | Adopted |
|--------|--------|---|---|------------------------|
| | | Placed Calndr, Third Readi | | |
| | May 17 | Third Reading - Passed 047 Arrive House | /-001-000 | |
| 1 | | Hse Sponsor GIORGI | | |
| | | First reading | Rfrd to Comm on Assignm | |
| | May 23 | | Assigned to State Governme Administration | nent |
| | May 31 | | State Debt Note Filed Re-assigned to Executive | |
| | Jun 07 | Amendment No.01 | EXECUTIVE Recommnded do pass as a 011-008-000 | Adopted mend |
| | | Placed Calndr,Second Read | ing | |
| | Jun 13 | Placed Calndr, Second Read | Fiscal Note Requested Mo | CCRACKEN |
| | Jun 14 | Placed Calndr, Second Read | Fiscal Note filed | |
| | Jun 15 | ······ | State Debt Note Filed AS | AMENDED |
| | | Placed Calndr,Second Read | ing | |
| | Jun 21 | Second Reading Held on 2nd Reading | | |
| | Jun 22 | Amendment No.02 | BLACK | Withdrawn |
| | | Amendment No.03 | CULLERTON | Withdrawn |
| | | Amendment No.04 Amendment No.05 | WOJCIK WOJCIK | Withdrawn Withdrawn |
| | | Amendment No.06 | MAYS | Withdrawn |
|) 2 | | Amendment No.07 | MAUTINO | Adopted |
| | | Placed Calndr, Third Readi Third Reading - Passed 092 | ng 2-018-004 | |
| | Jun 23 | Sec. Desk Concurrence 01, | 07 | |
| | Jun 24 | S Noncners in H Amend. 0 Speaker's Table, Non-cone | | |
| | Jun 26 | H Refuses to Recede Amer | | |
| | | H Requests Conference Co Hse Conference Comm Ap | | |
| | | | CHURCHILL AND HOFFMAN | • |
| | Jun 27 | Sen Accede Req Conf Com Sen Conference Comm Ap | | |
| | • | Sen comercace comm Ap | JACOBS, LUFT, | |
| | | | ETHEREDGE & KARPIEL | |
| | Jun 30 | Senate report submitted Senate Conf. report Adopted | ed 1ST/053-005-000 | |
| | | House report submitted House Conf. report Adopte Both House Adoptd Conf r | | - |
| | | Passed both Houses | r | |
| | Jul 13 | Sent to the Governor Governor approved | | · |
| | | | COMPUTOR SOFTWA TAX SECT. EFF. | RE |
| | | Effective date 89-07-13 | ιπα σευτ. ΕΓΓ. | |
| | | Effective date 89-10-01 PUBLIC ACT 86-0044 | | |
| | | | | |

SB-0186

(New Act)

Provides that the county chairman of a political party receiving the second high-est number of votes for any county office shall file with the county clerk a list of

members of the party. Provides that when the county board or county board chairman is required to appoint a member of that party to a board, commission or similar body, the appointment shall be made from among the persons on the list.

SENATE AMENDMENT NO. 1.

Deletes everything. Provides that, in counties other than Cook, the county chairman of a county central committee of a political party other than that of the county board chairman or county executive shall submit to the county clerk a list of qualified members of the political party. Provides that when the county board or its chairman, or the county executive, is required to appoint a person affiliated with a political party other than that of the chairman or executive, the appointment shall be made from among persons on the list.

Mar 15 1989 First reading Apr 06

May 04

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | + | 1. S. |
|--------|---|----------------|---|---|
| May 11 | Placed Calndr, Second Rea | ıdng | | |
| May 16 | Second Reading Amendment No.01 Placed Calndr,Third Read | DUNN,T ling | | Adopted |
| May 17 | 3d Reading Consideration PP Calendar Consideration PP. | | | |

May 26

Verified Third Reading - Lost 029-028-000

'SB-0187 MAITLAND - BERMAN - KUSTRA - HOLMBERG.

(Ch. 122, pars. 18-8, 18-8.2 and 18-8.3)

Amends The School Code to expressly provide that specified supplementary State aid payments and reimbursements apply when all of the territory of a dissolved unit school district is annexed by a high school district pursuant to the unit school district conversion provisions of the Code. Also provides that in computing deficit fund balances to determine the supplemental State aid of a newly formed combined school district, that fund balances for the year ending June 30 prior to the referendum approving the combination be used (rather than fund balances for June 30 of the year ending prior to the date that the combination becomes final under applicable law). Effective immediately.

SENATÉ AMENDMENT NO. 1.

Adds reference to: Ch. 122, rep. par. 7A-14

Repeals the Section which would repeal the Article authorizing unit district conversion proceedings.

SENATE AMENDMENT NO. 2.

Provides that in computing deficit fund balances to determine supplemental State aid when all territory of at least one school district is annexed by another district, computations shall be made for the year ending June 30 prior to affirmative action by the regional board of school trustees on the petition.

SENATE AMENDMENT NO. 3.

Adds reference to: Ch. 122, pars. 7-2a and 7-11

Permits petitions for dissolutions of a school district to be filed by the Board of the district to be dissolved, and provides that no petition from any other district affected shall be required. Requires the regional board of school trustees to dissolve a school

¹ Fiscal Note Act may be applicable.

district of less than 5,000 residents upon petition of that district's board or a majority of its registered voters unless, within 45 days after notice of the hearing is given a majority of the district's registered voters file a petition in opposition to the dissolution. Adds provisions relative to determining the district or districts to which a district so dissolved is to be annexed, and relative to supplemental State aid payable in connection with such annexation.

HOUSE AMENDMENT NO. 1.

Adds reference to Ch. 122, pars. 7A-1 and 7A-2

Provides that when school district dissolution and annexation become effective for purposes of administration and attendance, contractual continued service status shall apply with respect to teachers having such status whose positions are transferred to the control of a different school board. Also makes certain supplementary State aid payments incident to annexation applicable even though less than an entire school district is annexed, and makes that change applicable retroactively to annexations taking effect after August 1, 1987. Also eliminates the requirement that unit school district conversion petitions be filed by July 1, 1989.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 122, par. 17-11

Changes the time by which school districts in certain counties are to certify the amounts of their tax levies to the county clerk.

HOUSE AMENDMENT NO. 3.

Revises language relative to the contractual continued service status of certain teachers whose positions are transferred from the control of one school board to another school board in connection with specified school district dissolution and annexation proceedings. Also adds that when the territory of a dissolved district is added to 2 or more annexing districts, the decision on which positions are to be transferred to which annexing districts shall be made with consideration being given to certain criteria and based upon teacher requests in order of seniority.

| Mar 15 1989 | First reading | Rfrd to Comm on Assi | gnment |
|-------------|--|--|--------------------|
| Apr 06 | | Assigned to Elementar Education | y & Secondary |
| Apr 13 | | Recommnded do pass a 018-000-000 | is amend |
| | Placed Calndr, Second Rea | dng | |
| May 16 | Second Reading Amendment No.01 Placed Calndr, Third Read | ELEM SCND ED | Adopted |
| May 23 | Recalled to Second Readir | | |
| | Amendment No.02 Amendment No.03 Placed Calndr, Third Read | SCHUNEMAN MAITLAND | Adopted Adopted |
| May 26 | Third Reading - Passed 04 Arrive House | • | |
| • | Hse Sponsor CURRAN Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Placed Calendr, First Read | STECZO DIDRICKSON | |
| May 31 | First reading | Rfrd to Comm on Assi Assigned to Elementar Education | |
| Jun 08 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate | Cal 029-000-000 |
| Jun 14 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | Ig | , |
| Jun 22 | | | Reading |
| | Amendment No.01 | BLACK | Adopted |
| | Amendment No.02 | HOFFMAN | Adopted |
| | Amendment No.03 | CURRAN | Adopted |
| | Cal 3rd Rdng Short Debat | | |
| | Mtn Prevail to Suspend R | | |
| | Short Debate-3rd Passed 1 | 14-000-000 | |

| Jun 23 | Sec. Desk Concurrence 01,02,03 | |
|--------|---|--|
| Jun 26 | S Concurs in H Amend. 01,02,03 | |
| | | 042-013-001 |
| | Passed both Houses | |
| Jun 29 | Sent to the Governor | 1. N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| Jun 30 | Governor approved PUBLIC ACT 86-0013 | Effective date 89-06-30 |

'SB-0188 WATSON.

(New Act)

Creates the Steroid Control Act. Provides that the Department of Alcoholism and Substance Abuse shall develop a steroid education program, and creates a Steroid Education Fund. Creates certain offenses in relation to the manufacture, distribution and possession of steroids and provides for penalties. Imposes requirements in relation to form of prescriptions for, and labeling of, steroids. Contains other provisions. Provides for disposition of fines and for forfeiture of certain property related to steroid offenses. Provides for civil remedies for certain violations.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Committee discharged

Tabled By Sponsor

SB-0189 KUSTRA - MAITLAND.

(Ch. 122, par. 14-15.01)

Amends The School Code. Requires the Residential Services Authority to also submit its master plan for behavior disturbed and severe emotionally disturbed children, including detailed plans for day and residential schools, to the Directors of the agencies represented on the Authority. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | | Assigned to Elementary & Secondary Education |
| Apr 13 | Placed Calndr, Second Read | Recommended do pass 018-000-000 |
| May 04 | Second Reading Placed Calndr, Third Readi | |
| May 17 | Third Reading - Passed 056 Arrive House Placed Calendr, First Readr | |
| May 22 | Hse Sponsor COWLISHA Placed Calendr, First Readr | |
| May 23 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 01 | Consnt Caldr Order 2nd Re | Do Pass/Consent Calendar 027-000-000 ad |
| Jun 08 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Re | |
| Jun 14 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 116-000-001 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0695 | Effective date 89-09-01 |

⁵ Correctional Budget and Impact Note Act may be applicable.

'SB-0190 MAITLAND.

(Ch. 46, par. 2A-1.2; Ch. 122, pars. 103-7, 103-12, 103-13, 106-1 and 106-2)

Amends the Public Community College Act and The Election Code. Provides for the election of the initial board members of a newly formed community college district to staggered terms by trustee district at the general election in 1990, their successors to be elected to 6 year terms at ensuing nonpartisan elections. Increases the initial maximum authorized grant for a new district to \$250,000 (instead of \$100,000) based on projected 1st year full time equivalent enrollment times \$750 (instead of times \$300). Extends until July 1, 1991 a non-high school or high school district's authority and responsibility with respect to the levy of taxes and tuition payments attributable to attendance at a community college for graduates or qualified students residing outside of a community college district. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|------------------------------|
| Apr 06 | | Assigned to Higher Education |
| May.01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |

May 22

Committee Higher Education Motion disch comm, advc 2nd Motn discharge comm lost 029-010-003 Committee Higher Education

SB-0191 LUFT.

(Ch. 110, par. 7-103)

Amends the Code of Civil Procedure. Grants quick take powers of eminent domain to units of local government for the acquisition of land for streets or public buildings.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Judiciary

'SB-0192 WOODYARD.

(Ch. 120, par. 424)

Amends the Motor Fuel Tax Law to eliminate park districts, forest preserve districts and conservation districts from receiving motor fuel tax money.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Transportation

¹SB-0193 WOODYARD.

(Ch. 120, pars. 439.3, 439.33, 439.103, 441 and 500.7)

Amends the State occupation and use tax Acts and the Revenue Act of 1939 to exempt from occupation and use taxes property purchased by a not-for-profit organization for use in operating and promoting a not-for-profit school museum and to exempt from property tax land on which such a museum is situated.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-193 creates a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. The estimated reimbursement required is expected to be very minor.

Mar 15 1989 First reading Apr 06

Apr 13

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

' Fiscal Note Act may be applicable.

SB-0194 WATSON - O'DANIEL.

(Ch. 95 1/2, par. 3-403)

Amends the Vehicle Code to provide that a short-term permit may be issued by the Secretary of State to unladen registered vehicles which are suspended under the Emissions Inspection Law to allow them to be driven for repairs or to an inspection station. Also extends period that a short-term permit is valid from 48 hours to 5 days. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 06 | | Assigned to Transportation |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor BARNES | |
| | Added As A Joint Sponsor | HARTKE |
| • | First reading | Rfrd to Comm on Assignment Assigned to Transportation and Motor |
| | | Vehicles |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 014-000-000 ead |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0395 | Effective date 89-08-30 |

³SB-0195 KELLY – HUDSON.

(Ch. 38, pars. 81-22 and 81-25)

Amends the Abortion Law of 1975. Defines "hospital". Requires a physician to determine the viability of a fetus of 20 or more weeks gestational age prior to performing an abortion. Requires that abortions for all viable fetuses be performed in a hospital on an inpatient basis with life support available for the fetus. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that a physician shall determine the viability of a fetus using the degree of care used by a prudent physician instead of a prudent physician in a similar practice under the same conditions.

SENATE AMENDMENT NO. 2.

Makes a change in style to divide one subsection into 2.

| Mar 15 1989 | First reading | Rfrd to Comm on Ass | • |
|-------------|----------------------------------|-----------------------------------|----------|
| Apr 06 | | Assigned to Executive | |
| May 11 | • • | Recommnded do pass 006-003-000 | as amend |
| | Placed Calndr, Second Rea | ldng | |
| May 12 | Second Reading | • | |
| | Amendment No.01 | EXECUTIVE | Adopted |
| | Amendment No.02 | EXECUTIVE | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 17 | | 3d Reading Considera | tion PP |
| • | | Calendar Consideration | on PP. |
| May 26 | Third Reading - Lost 029-020-001 | | |

⁵ Correctional Budget and Impact Note Act may be applicable.

SB-0196 HUDSON - ETHEREDGE AND KARPIEL.

(Ch. 122, par. 27-6)

Amends the School Code. Deletes requirement that public school students must engage daily in physical education courses and provides that school districts may excuse 11th and 12th grade students from participating in physical education if such students request to be excused to enroll in academic courses. Effective immediately.

| Mar 15 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|---|
| Apr 06 | Assigned to Elementary & Secondary |
| | Education |
| Apr 07 Added As A Co-sp | onsor KARPIEL |
| | Committee Elementary & Secondary Education |
| May 22 | Motion disch comm, advc 2nd |
| | Motn discharge comm lost 021-015-002 Committee Elementary & Secondary Education |

SB-0197 JACOBS.

(Ch. 56 1/2, pars. 1401 and 1402)

Amends the Illinois Controlled Substances Act relating to the Sections of the Act prohibiting the manufacture, delivery, possession with intent to manufacture or deliver and the possession of 15 grams or more but less than 100 grams of heroin, cocaine, morphine and LSD. Deletes less than 100 grams limitation in such Sections.

Mar 15 1989 First reading Rfrd to Comm on Assignment Apr 06 Assigned to Judiciary

SB-0198 JACOBS.

(Ch. 24, new par. 3-4-13.1)

Amends the Municipal Code. Allows any municipality in which only one alderman is elected from each ward to have staggered terms for aldermen upon petition and referendum

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-----------------------|---|--|
| May 11 | Placed Caindr, Second Read | Recommended do pass 007-000-000 |
| May 12 | Second Reading Placed Calndr, Third Readi | |
| May 17 | Third Reading - Passed 057 Arrive House Placed Calendr, First Readr | 7-000-000 |
| May 18 | Hse Sponsor BARGER First reading | Rfrd to Comm on Assignment |
| May 23 Jun 09 | al de ser El Carganya El Alamanya anglese | Assigned to Elections Told pursuant Hse Rule 27D |

SB-0199 JACOBS AND KEATS.

(Ch. 17, new pars. 4457.1 and 4470.1)

Amends The Illinois Credit Union Act to provide for limited liability for officers, directors and other persons who serve without compensation. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------|------------------------------|
| Apr 06 | nen gestion factor | Assigned to Finance & Credit |
| | | Regulations |
| Apr 07 | Added As A Cosen | ODEOR KEATS |

Committee Finance & Credit Regulations

| May 02 | Waive Posting Notice 7 | С |
|--------|--|---|
| | | Committee Finance & Credit Regulations |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second F | leadng |
| May 12 | Second Reading Placed Calndr, Third Re | ading |
| May 17 | Third Reading - Passed Arrive House Placed Calendr, First Re | |
| May 18 | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Judiciary I |
| Jun 02 | Primary Sponsor Chang | ed To CULLERTON Committee Judiciary I |
| Jun 08 | and the second | Interim Study Calendar JUDICIARY I |

SB-0200

HOLMBERG – BERMAN – WELCH – REA – DEL VALLE – ROCK, COL-LINS, HALL, JACOBS, NETSCH, O'DANIEL, KELLY, SEVERNS, ZITO, MAROVITZ, SMITH, VADALABENE, JONES, LUFT, DUNN,T, NEW-HOUSE AND BROOKINS.

(New Act)

Creates The Fund Education First Act. Requires that at least 50% of all new General Revenue Funds available for appropriation be appropriated for education programs. Effective immediately.

FISCAL NOTE (State Board of Education)

Senate Bill 200 would allocate funds ranging from \$220 million to \$396.5 million to Education.

SENATE AMENDMENT NO. 1.

Adds provision that beginning in FY91 and thereafter the Governor shall include in his budget an allocation for elementary, secondary and higher education conforming to the Act. Deletes provision that 50% of new general revenue funds be as estimated by BOB or the Illinois Economic and Fiscal Commission. Deletes 50% provision available for appropriation and substitutes available for spending from estimated growth in revenue because of budgeted program growth and decline.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|----------------------------|--|
| Apr 06 | I list fouding | Assigned to Elementary & Secondary |
| | | Education |
| May 11 | | Recommnded do pass as amend 011-000-000 |
| | Placed Calndr, Second Rea | |
| May 12 | | Fiscal Note Requested KUSTRA |
| May 16 | | Fiscal Note filed |
| | Placed Calndr, Second Rea | adng |
| | Second Reading | |
| | Placed Calndr, Third Read | ELEM SCND ED Adopted |
| May 17 | Added As A Co-sponsor N | NEWHOUSE |
| , | Added As A Co-sponsor E | |
| · | Third Reading - Passed 04 | 48-009-000 |
| | Arrive House | |
| | Placed Calendr, First Read | ing |
| May 18 | Hse Sponsor LANG | |
| * | First reading | Rfrd to Comm on Assignment |
| May 22 | Added As A Joint Sponso | r WOOLARD |
| 1997 - Arigo M | Added As A Joint Sponso | |
| | | Committee Assignment of Bills |
| May 23 | | Assigned to Executive |
| Jun 02 | Added As A Joint Sponso | r CURRAN |
| | | Committee Executive |
| Jun 07 | | Interim Study Calendar EXECUTIVE |
| | | and the second |

1 SB-0201 WATSON - JACOBS.

(Ch. 120, par. 1200, formerly par. 1214, and par. 1201)

Amends the Mobile Home Local Services Tax Act. Excepts from the definition of "mobile home" structures resting on piers (instead of with wheels, tongue and hitch removed) and connected to water and sewerage facilities or a well and septic system; also excepts structures attached to another structure so that the resulting structure may no longer be legally transported on wheels. Effective January 1, 1990, and applies to tax years beginning after December 31, 1989.

FISCAL NOTE (Dept. of Revenue)

Both the mobile home local services tax and the property tax are local funding sources, and as a result, SB 201 would not affect State revenues.

FISCAL NOTE, AS AMENDED (Dept. of Revenue) The Department does not have available information about the amount of mobile home sales. As a result, we cannot determine the fiscal impact of this bill. However, it would result in reduced revenues to the State.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 120, par. 1200, formerly par. 1214 and par. 1201

Adds reference to: Ch. 120, par. 439.3, 439.33, 439.103 and 441

Deletes everything in the bill. Amends the State occupation and use tax Acts to provide that only 60% of the price of new mobile homes shall be subject to the tax. Effective January 1 1990

| tive January I | , 1990. | | |
|----------------|---|--|--|
| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
| Apr 06 | | Assigned to Revenue | |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S | |
| | 4 | MOTION PLACE ON SECT. DESK | |
| | | Motion prevailed 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 17 | | CHIEF SPONSOR CH. | |
| · · · | Added As A Joint Sponsor Placed Calndr, Second Rea | | |
| May 18 | • | Fiscal Note Requested RIGNEY | |
| , | Placed Calndr,Second Rea | aced Calndr, Second Readng | |
| May 23 | | Fiscal Note filed Fiscal Note filed | |
| | Placed Calndr, Second Rea | adng | |
| May 24 | Second Reading | | |
| - - | Amendment No.01 | JACOBS & WATSON | |
| | | Adopted | |
| | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Passed 042-010-000 Arrive House | | |
| | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor HICKS | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue | |
| Jun 09 | | Tbld pursuant Hse Rule 27D | |

SB-0202 JACOBS.

(Ch. 111 1/2, par. 73-18)

Amends the Vital Records Act. Provides for 10 days after death, instead of 7 days to file a death certificate with a local registrar. Effective immediately.

¹ Fiscal Note Act may be applicable.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Executive

SB-0203 JACOBS.

(New Act)

Provides that if a person who proposes to conduct a dredging operation in a navigable stream in this State has a federal permit to do so, neither the State of Illinois nor any political subdivision thereof shall require that the person acquire any additional permit. Preempts home rule units.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Agriculture & Conservation

¹SB-0204 JACOBS.

(Ch. 38, par. 103-2)

Amends the Code of Criminal Procedure. Provides that persons taken into custody shall be provided with access to medical treatment (now, shall be provided with treatment), if required. Any person who requires medical treatment within 48 hours after being taken into custody shall be responsible for payment for such treatment.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 06 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 005-000-001 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 7-000-002 |
| May 26 | Arrive House Hse Sponsor FLOWERS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0205 JACOBS.

(Ch. 23, par. 2212.18)

Amends the Child Care Act of 1969. Provides that a day care home may, during the regular school term, receive a maximum of 2 additional children who attend school full time, in addition to the family's natural or adopted children.

| Mar 15 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|--------------------------------------|
| Apr 06 | Assigned to Public Health, Welfare & |
| | Correctn |

SB-0206 KARPIEL - GEO-KARIS - MACDONALD - JACOBS - FRIEDLAND. (Ch. 96 1/2, par. 6309)

Amends An Act to create forest preserve districts in counties under 3,000,000. Eliminates the power of a district under 600,000, and within a county which is contiguous to a county over 2,000,000, to acquire an easement for a linear park or trail or in land contiguous to an existing park or preserve without the concurrence of the municipality within which the land is situated. Effective immediately and applies to all pending actions as well as those filed on or after its effective date.

SENATE AMENDMENT NO. 1.

Provides that if a district under 600,000, and within a county which is contiguous to a county of over 2,000,000, desires to acquire part of a parcel by condemnation for recreational purposes and the remainder is improved with a single family residence, then the burden of proof is increased and the public necessity of the taking is limited.

^{&#}x27; Fiscal Note Act may be applicable.

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-----------------------|---|---|
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | adng |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | KARPIEL Adopted ling |
| May 26 | Third Reading - Passed 04 Arrive House Hse Sponsor HENSEL Placed Calendr, First Read | |
| May 31 Jun 09 | First reading | Rfrd to Comm on Assignment Assigned to Executive Tbld pursuant Hse Rule 27D |
| | | |

SB-0207 KARPIEL - GEO-KARIS - MACDONALD - JACOBS - FRIEDLAND.

(Ch. 96 1/2, par. 6309; Ch. 85, new par. 2208.13)

Amends An Act to create forest preserve districts in counties under 3,000,000. Requires a district under 600,000, and within a county which is contiguous to a county over 2,000,000, to acquire an entire parcel, on demand of the owner, if the district seeks to acquire part of a parcel by condemnation and the remainder is improved with a single family residence. Exempt from State Mandates Act. Effective immediately and applies to all pending actions as well as those filed on or after its effective date.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-207 creates a due process mandate for which no reimbursement is required.

Mar 15 1989 First reading Apr 06 Apr 13 Rfrd to Comm on Assignment Assigned to Local Government St Mandate Fis Note Filed Committee Local Government

SB-0208

KARPIEL - GEO-KARIS - MACDONALD - JACOBS - FRIEDLAND.

(Ch. 96 1/2, par. 6309)

Amends An Act to create forest preserve districts in counties under 3,000,000. If a district under 600,000, and within a county which is contiguous to a county of over 2,000,000, desires to acquire part of a parcel by condemnation and the remainder is improved with a single family residence, then the burden of proof is increased and the public necessity of the taking is limited. Effective immediately and applies to all pending actions as well as those filed on or after its effective date.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 06 | | Assigned to Local Government |

SB-0209 GEO-KARIS - KARPIEL - MACDONALD - JACOBS - FRIEDLAND.

(Ch. 96 1/2, par. 6309)

Amends An Act to create forest preserve districts in counties under 3,000,000. Provides that a district of less than 600,000, and within a county which is contiguous to a county of over 2,000,000, may not acquire land in an unincorporated area of a county by condemnation without first obtaining the consent of the county board by two-thirds vote of the total number of members entitled to sit on the county board. Effective immediately and applies to all pending actions as well as those filed on or after its effective date.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Local Government

May 22

Motion disch comm, advc 2nd Motn discharge comm lost 029-008-005 Committee Local Government

SB-0210 GEO-KARIS - KARPIEL - MACDONALD - JACOBS - FRIEDLAND.

(Ch. 96 1/2, par. 6309)

Amends the Act concerning forest preserve districts outside Cook County. Provides that a district in a county which (1) is contiguous to Cook County and (2) has a population between 200,000 and 600,000 shall acquire lands by condemnation subject to a back door referendum. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds condition that the forest preserve district be located in a county which is not contiguous to the State of Indiana.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|---|---|---|
| Apr 06 | | Assigned to Local Government |
| May 22 | an an tha an teach an an teach an teach Teach an teach and teach and teach an te | Motion disch comm, advc 2nd Committee discharged 031-010-004 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 24 | Recalled to Second Readin | g and a state of the |
| anto de la compañía. A compañía de la comp | Amendment No.01 Placed Calndr, Third Readi | DUNN,T Adopted |
| May 26 | Third Reading - Passed 03 Arrive House Placed Calendr, First Read | |
| May 31 | Hse Sponsor CHURCHIL First reading | |
| Jun 08 | Mtn Lost to Suspend Rule | Motion disch comm, advc 2nd 3/5 vote required 77(B)/048-053-000 |
| | | Committee Executive |
| Jun 09 | | Told pursuant Hse Rule 27D |

1 SB-0211

GEO-KARIS - KARPIEL - MACDONALD - JACOBS - FRIEDLAND.

(Ch. 96 1/2, par. 6309; Ch. 85, new par. 2208.13)

Amends the Forest Preserve District Act in counties under 3,000,000. Provides that if a district with a population of under 600,000, and within a county contiguous to a county of more than 2,000,000, files a condemnation complaint and the action is later dismissed for any reason, then the district must pay the defendant owner's costs, reasonable attorney's fees, and expenses of litigation. Provides that if the trier of fact has determined just compensation, then the district may not voluntarily dismiss the action if the owner objects to the dismissal. Exempt from the State Mandates Act. Effective immediately and applies to pending actions as well as those filed on or after the effective date.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB-211 creates a due process mandate

for which no reimbursement is required.

SENATE AMENDMENT NO. 1.

Provides that a district of less than 600,000, and within a county which is contiguous to a county of over 2,000,000, may not acquire land in an unincorporated area of a county by condemnation without first obtaining the consent of the county board by two-thirds vote of the total number of members entitled to sit on the county board.

' Fiscal Note Act may be applicable.

| | Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|----|-------------|----------------------------|---|
| | Apr 06 | | Assigned to Local Government |
| | Apr 13 | | St Mandate Fis Note Filed Committee Local Government |
| | May 22 | | Motion disch comm, advc 2nd Committee discharged 030-012-005 |
| | | Placed Calndr, Second Rea | dng |
| Ċ, | May 23 | Second Reading | |
| | | Amendment No.01 | JACOBS |
| | | Second Second | & GEO-KARIS |
| | | | Adopted |
| | | Placed Calndr, Third Read | ing |
| | May 26 | Third Reading - Passed 05 | 1-004-001 |
| | | | Motion to Reconsider Vote Mtn Reconsider Vote Tabled |
| | | Third Reading - Passed 05 | 1-004-001 |
| | | Arrive House | |
| | | Placed Calendr, First Read | Ing |
| | May 31 | Hse Sponsor CHURCHII | .L |
| | | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| | Jun 08 | | Motion disch comm, advc 2nd |
| | | | 3/5 vote required |
| 1 | | Mtn Lost to Suspend Rule | 77(B)/047-056-000 |
| | • | · · · · - | Committee Executive |
| | Jun 09 | | Told pursuant Hse Rule 27D |
| | | | |

'SB-0212 NETSCH.

(Ch. 63, par. 42.72; Ch. 127, par. 145 and new par. 160.10)

Amends the State Debt Impact Note Act to require debt impact notes when a bill proposes that certificates of participation be issued by Central Management Services. Amends the State Finance Act to set a limit of \$16,860,000 on certificates of participation, to impose a requirement on CMS to report to the Economic and Fiscal Commission, and to regulate the sale of certificates of participation. Defines "purchase contract for real estate". Effective immediately.

STATE DEBT IMPACT NOTE

SB-212 would have no immediate impact on State debt.

SENATE AMENDMENT NO. 1.

Increases the limit on certificates of participation to \$100,000,000.

| Mar 15 1989 | First reading | Rfrd to Comm on Ass | ignment |
|-------------|--|--|---------------|
| Apr 06 | | Assigned to Executive | |
| Apr 13 | | State Debt Note Filed Committee Executive | |
| May 11 | | Recommended do pas | s 006-004-000 |
| | Placed Calndr, Second Rea | adng | |
| May 16 | Second Reading Amendment No.01 Placed Calndr, Third Read | NETSCH ling | Adopted |
| May 26 | Third Reading - Lost 016- | 034-000 | |

SB-0213 NETSCH.

(Ch. 17, pars. 6853 through 6857 and new par. 6853.1)

Amends the Private Activity Bond Allocation Act. Creates the Private Activity Bond Allocation Council. Transfers powers from the Governor's office to the Council.

SENATE AMENDMENT NO. 1. (Tabled May 23, 1989)

Adds reference to: (Ch. 17, par. 6858 and new par. 6856.1)

Adopted

Defines "home rule unit". Provides for home rule volume cap records and reallocation.

SENATE AMENDMENT NO. 2.

Adds reference to: (Ch. 17, par. 6858 and new par. 6856.1)

Defines "home rule unit". Provides for home rule volume cap records and reallocation.

| Mar 15 1989 | First reading | Rfrd to Comm on As | signment |
|-------------|--|---------------------------------|-----------|
| Apr 06 | | Assigned to Executiv | e |
| May 11 | | Recommended do pass 011-000-000 | |
| | Placed Calndr,Second Rea | adng | |
| May 12 | Second Reading | | |
| - | Amendment No.01 | NETSCH | Adopted |
| | | 028-022-001 | |
| | Placed Calndr, Third Read | ling | |
| May 23 | Recalled to Second Reading | ng | |
| • | | Mtn Reconsider Vote | e Prevail |
| | | 01-NETSCH | |
| | and the second | Mtn Prevail - Table Amend N | |

Tabled

Amendment No.02 NETSCH Placed Calndr, Third Reading Third Reading - Lost 028-028-000

May 26

¹SB-0214 NETSCH AND BERMAN.

(Ch. 120, par. 2-203)

Amends the Illinois Income Tax Act. Permits an individual taxpayer a deduction of 20% of annual rent. Applies only to the taxpayer's principal place of residence. Effective December 31, 1989 and applies to taxable years ending on or after such date. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------|----------------------------|
| Apr 06 | | Assigned to Revenue |
| Apr 07 | Added As A Co-sponse | or BERMAN |
| | | Committee Revenue |

SB-0215

KUSTRA – BARKHAUSEN.

(Ch. 110, new par. 2-623)

Amends the Code of Civil Procedure. In an action for professional negligence against an architect, professional engineer, structural engineer, or land surveyor, requires the plaintiff's attorney to file a certificate of merit indicating that the attorney has consulted with a professional in the same field as the defendant and that the attorney concludes that the action is reasonable and meritorious. Provides for exceptions and penalties.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0216 KUSTRA.

(Ch. 122, par. 27-22)

Amends the School Code to change the high school graduation requirements beginning with pupils entering the 9th grade in the 1991-92 school year and beyond.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

(Ch. 122, new par. 26-2c)

Amends the School Code to raise the compulsory school attendance age from 16 to 18, or until students have graduated high school or received a GED certificate. Upon reaching age 16, students may remain in the regular school program or participate in a locally approved optional education program with the consent of their parents or guardians. Applies to students who turn 16 after July 1, 1990.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-0218 WOODYARD.

(Ch. 21, par. 64.24e)

Amends the Cemetery Maintenance District Act. Authorizes a district to borrow up to \$50,000 for no more than 20 years to purchase land for grave sites and to secure the loan with a mortgage. Authorizes districts to accept gifts for any legal purpose.

| Mar 15 1989 | First reading F | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 06 | A | ssigned to Local Government |
| Apr 13 | F | Recommended do pass 010-000-001 |
| | Placed Calndr, Second Readn | g |
| May 04 | Second Reading Placed Calndr, Third Reading | andra Article and anti-order Internet and anti-order |
| May 12 | Third Reading - Passed 054-0 Arrive House Placed Calendr, First Readng | |
| May 16 | Hse Sponsor BLACK | |
| Way to | Placed Calendr, First Reading | |
| May 17 | First reading F | Rfrd to Comm on Assignment |
| May 23 | A | Assigned to Executive |
| Jun 07 | I | Do Pass/Consent Calendar 021-000-000 |
| | Consnt Caldr Order 2nd Rea | d |
| Jun 13 | Cnsent Calendar, 2nd Readn Consnt Caldr Order 3rd Read | |
| Jun 15 | Consnt Caldr, 3rd Read Pass | 113-000-000 |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0396 H | Effective date 90-01-01 |

SB-0219 SCHUNEMAN.

(Ch. 24, pars. 3-4-1 and 3-4-2)

Amends the Illinois Municipal Code. Authorizes the election of city treasurer, or allows the corporate authorities of a municipality incorporated as a city to appoint the city treasurer. Effective immediately.

SENATE AMENDMENT NO. 1.

Limits to cities incorporated under this Act of 10,000 or less, the right to appoint, rather than elect, the position of city treasurer.

| Mar 15 1989 | First reading | Rfrd to Comm on Assig | gnment |
|-------------|---|----------------------------------|---------|
| Apr 06 | | Assigned to Local Gove | rnment |
| Apr 13 | | Recommnded do pass a 011-000-000 | s amend |
| | Placed Calndr, Second Rea | adng | |
| May 12 | Second Reading Amendment No.01 Placed Calndr Third Read | LOCAL GOVERN | Adopted |

| May 25 | Third Reading - Passed 053-005-001 |
|--------|---|
| May 26 | Arrive House Hse Sponsor SIEBEN |
| | First reading Rfrd to Comm on Assignment Assigned to Elections |
| Jun 06 | Mtn Prevail Suspend Rul 20K 118-000-000 Committee Elections |
| Jun 08 | Recommended do pass 009-001-002 Placed Calndr,Second Readng |
| Jun 21 | Second Reading Placed Calndr, Third Reading |
| Jun 22 | Third Reading - Passed 117-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0397 Effective date 89-08-30 |

SB-0220 SCHAFFER.

(Ch. 96 1/2, pars. 7116 and 7117)

Amends the Conservation District Act with respect to districts entirely within a county under 200,000 and contiguous to a county over 2,000,000. Allows aggregate debt over 0.575% and up to 1.725% with referendum approval. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 96 1/2, pars. 7105, 7106, and 7112.

Provides that a district with referendum authority to increase debt shall have 7 trustees, must have a two-thirds vote to acquire land by condemnation, and may dispose of any portion of land acquired by any means within 2 years of acquisition.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|--|--|
| Apr 06 | | Assigned to Local Government |
| Apr 13 | | Recommended do pass 007-001-000 |
| e State a stra | Placed Calndr, Second Read | ng |
| May 12 | Second Reading Amendment No.01 Placed Calndr, Third Readin | SCHAFFER Adopted |
| May 17 | Third Reading - Passed 046 | -002-000 |
| | Arrive House | and the second |
| | Hse Sponsor MATIJEVICH | |
| | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Counties & Townships |
| Jun 01 | | Do Pass/Consent Calendar 010-000-000 |
| | Consnt Caldr Order 2nd Re | ad |
| Jun 08 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Rea | |
| Jun 13 | Remvd from Consent Calen Cal 2nd Rdng Short Debate | |
| Jun 14 | Removed Short Debate Cal Consnt Caldr Order 3rd Rea | |
| Jun 15 | Consnt Caldr, 3rd Read Pass Passed both Houses | ss 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 06 | Governor approved | |
| 24P 00 | PUBLIC ACT 86-0785 | Effective date 89-09-06 |
| | | |

SB-0221 FRIEDLAND - FAWELL.

(Ch. 24, par. 11-91-1)

Amends the Municipal Code. Provides that no ordinance shall be passed by a municipality vacating a street or alley under the municipality's jurisdiction (now, under its jurisdiction and within an unincorporated area) without notice and a hearing. Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Local Government

¹ SB-0222 KUSTRA.

(Ch. 111 1/2, par. 6351-3; new par. 6351-5a)

Amends the Alcoholism and Other Drug Dependency Act. Establishes a new category of substances under the purview of the Department of Alcohol and Substance Abuse, dangerous drugs. Requires the Department to treat dangerous drugs as it does alcohol and controlled substances. Classifies nicotine as a dangerous drug.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|-------------------------|----------------------------|--|
| Apr 06 | | Assigned to Executive | |
| May 01 | Waive Posting Notice 7C | | |
| | - | Committee Executive | |

¹SB-0223 DEANGELIS.

(Ch. 124, pars. 2 and 5)

Amends an Act in relation to the Secretary of State. Corrects obsolete constitutional reference for the oath of office, and deletes certain recordkeeping duties concerning Public Acts and the General Assembly. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | 2 | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 045-001-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Readi | ing |
| May 26 | Third Reading - Passed 05 | 7-002-000 |
| May 30 | Arrive House Hse Sponsor EWING Placed Calendr, First Read | ng ' |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | | Do Pass/Consent Calendar 021-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 13 | Remvd from Consent Cale Cal 2nd Rdng Short Debat | |
| Jun 20 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 21 | Short Debate-3rd Passed 1 Passed both Houses | 17-000-000 |
| Jul 18 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0398 | Effective date 89-08-30 |

SB-0224 TOPINKA.

(Ch. 102, par. 42.02)

Amends the Open Meetings Act. Requires units of local government to post the agenda for regular meetings 24 hours in advance and supply copies to the news media.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 06 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | internet i Theorem i | Committee Executive |

SB-0225

(Ch. 102, par. 42a)

TOPINKA.

Amends the Open Meetings Act. Requires a unit of local government holding a closed meeting to report in open meeting at intervals of no more 30 minutes the state of progress of the closed meeting.

| Mar 15 1989 | First reading | Rfi |
|-------------|-------------------------|-----|
| Apr 06 | | As |
| May 01 | Waive Posting Notice 7C | |

Rfrd to Comm on Assignment Assigned to Executive

Committee Executive

SB-0226 DUNN,R.

(Ch. 21, par. 61)

Amends an Act concerning neglected graves and cemeteries. Deletes provision establishing a \$300 limit to those funds that a county board may appropriate for maintaining neglected graves and cemeteries.

| 00 | 0 | |
|-------------|---|---|
| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 06 | | Assigned to Local Government |
| Apr 13 | I Placed Calndr,Second Readn | Recommended do pass 010-001-000 g |
| May 04 | Second Reading Placed Calndr, Third Reading | 3 . |
| May 17 | Third Reading - Passed 055-0 Arrive House Placed Calendr, First Reading | |
| May 18 | Hse Sponsor BARGER First reading | Rfrd to Comm on Assignment |
| May 23 | Added As A Joint Sponsor R | ICHMOND Assigned to Counties & Townships |
| Jun 01 | I Consnt Caldr Order 2nd Rea | Do Pass/Consent Calendar 010-000-000 d |
| Jun 08 | Cnsent Calendar, 2nd Readn Consnt Caldr Order 3rd Rea | |
| Jun 14 | Consnt Caldr, 3rd Read Pass Passed both Houses | 116-000-001 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0696 | Effective date 90-01-01 |
| | | |

SB-0227

FRIEDLAND – PHILIP – KARPIEL – SCHAFFER – BARKHAUSEN – KEATS – MAHAR – KUSTRA – TOPINKA – MACDONALD – DONAHUE – FAWELL – ETHEREDGE – HUDSON.

(Ch. 95 1/2, par. 16-105)

Amends the Illinois Vehicle Code. Provides that fines collected for weight limit violations committed on township or road district highways shall be paid over to the township or district rather than to the State Treasurer for deposit into the Road Fund.

| Mar 15 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|---|--|-------|
| Apr 06 | | Assigned to Transportat | ion |
| May 22 | | Motion disch comm, adv Committee discharged (| |
| | Placed Calndr, Second Read | | |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Readi | DEANGELIS | Lost |
| May 26 | Third Reading - Passed 059 | • | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor KIRKLAND First reading | Rfrd to Comm on Assig | |

Assigned to Select Comm. on Roads and Bridges Jun 08

Motion disch comm, advc 2nd 3/5 vote required Mtn Lost to Suspend Rule 77(B)/057-047-001 Interim Study Calendar ROADS BRIDGES

SB-0228 JOYCE,JJ.

(Ch. 56 1/2, par. 313)

Amends the Meat and Poultry Inspection Act in relation to the advertising and sale of meat and other foods for freezer storage. Eliminates an exception to the requirement that a seller have a sufficient quantity of product to meet reasonably anticipated demands. Changes provisions relating to the representation of product prices. Prohibits use of certain terms describing parts of a carcass under specified conditions. Effective immediately.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 56 1/2, pars. 302.6 and 302.26

Specifies additional animals to which the Act applies. Changes language pertaining to the prohibition against use of certain terms to describe parts of a carcass.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|------------------|---|--|
| Арг 06 Арг 26 | | Assigned to Agriculture & Conservation Recommended do pass 006-000-000 Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 17 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | and the second |
| May 22 | Hse Sponsor RICHMONI Placed Calendr, First Read | |
| May 23 | First reading | Rfrd to Comm on Assignment Assigned to Agriculture |
| Jun 07 | Amendment No.01 | AGRICULTURE Adopted DP Amnded Consent Calendar 019-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 13 | Cnsent Calendar, 2nd Rea | |

| | Consnt Caldr Order 3rd Read |
|--------|--|
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 |
| Jun 16 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/056-000-000 Passed both Houses |
| Jul 21 | Sent to the Governor |
| Sep 06 | Governor vetoed Placed Calendar Total Veto |

Oct 19 Total veto stands.

SB-0229 CARROLL.

An Act making appropriations to the State Comptroller to study outside agency contracts. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1.

Deletes everything after the enacting clause. Appropriates \$1,500,000 to CDB for Gallatin County School District.

HOUSE AMENDMENT NO. 2.

Appropriates \$600,000 to State Treasurer for payments to counties under the Illinois Estate Tax Law.

HOUSE AMENDMENT NO. 3.

Amends PA85-1085, making appropriations to the Illinois State Scholarship Commission to make adjustments in certain Grants and Scholarships line items.

| mission to mar | te aujustments în certain v | Grants and Scholarships | mie nems. |
|----------------|--------------------------------|-------------------------------------|-----------|
| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | ment |
| Apr 06 | | Assigned to Appropriation | ns I |
| May 12 | | Recommnded do pass as a 012-000-000 | amend |
| | Placed Calndr, Second Read | ing | |
| May 24 | Second Reading | | |
| | Amendment No.01 | APPROP I | Tabled |
| | Amendment No.02 | APPROP I | Tabled |
| | Amendment No.03 | APPROP I | Tabled |
| | Amendment No.04 | APPROP I | Tabled |
| | Amendment No.05 | APPROP I | Tabled |
| | Amendment No.06 | APPROP I | Tabled |
| | Placed Calndr, Third Readi | Ç | |
| May 26 | Third Reading - Passed 056 | 5-000-000 | |
| May 30 | Arrive House | | |
| | Hse Sponsor LEVERENZ | | |
| | Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assignment | ment |
| | - | Assigned to Appropriation | ns I |
| Jun 01 | Added As A Joint Sponsor WHITE | | |
| | 1 | Committee Appropriation | ns I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Adopted |
| | | Recommnded do pass as a | amend |
| | | 025-002-000 | |
| | Placed Calndr, Second Read | dng | |
| Jun 20 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 21 | Amendment No.03 | LEVERENZ | Adopted |
| | Placed Calndr, Third Readi | | |
| | Third Reading - Passed 11: | 5-002-000 | |
| Jun 23 | Sec. Desk Concurrence 01, | 02,03 | |
| Jun 27 | S Concurs in H Amend. 01 | ,02,03 | |
| | | 057-000-000 | |
| | Passed both Houses | | |
| Jun 30 | Sent to the Governor | | |
| | Governor approved | | |
| | PUBLIC ACT 86-0014 | Effective date 89-06-30 | |
| | | | |

SB-0230 CARROLL.

Appropriates monies from the Solid Waste Management Fund to the Department of Energy and Natural Resources for an exhibit at the Illinois State Museum. HOUSE AMENDMENT NO. 1.

Reduces appropriation to \$1.

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
|-----------------------|---|--|
| May 12 | Placed Caindr, Second Read | Recommended do pass 012-000-000 |
| May 24 | Second Reading Placed Calndr, Third Reading | ng |
| May 26 | Third Reading - Passed 056-000-000 | |
| May 30 | Arrive House Hse Sponsor LEVERENZ Placed Calendr, First Readr | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |

SB-0230-Cont.

| Amendment No.01 | APPROP I Adopted Recommnded do pass as amend 025-002-000 | |
|---------------------------------------|--|---|
| Placed Calndr,Second Rea | idng | |
| Second Reading Held on 2nd Reading | | |
| Placed Calndr, Third Read | ling | |
| Third Reading - Passed 07 | 0-040-004 | |
| Sec. Desk Concurrence 01 | | |
| | | |
| H Requests Conference C | omm 1ST | |
| | | |
| | Placed Calndr, Second Rea Second Reading Held on 2nd Reading Placed Calndr, Third Read Third Reading - Passed 07 Sec. Desk Concurrence 01 S Noncners in H Amend. Speaker's Table, Non-com H Refuses to Recede Ame H Requests Conference C Hse Conference Comm A Sen Accede Req Conf Con | Recommnded do pass as amend 025-002-000 Placed Calndr,Second Readng Second Reading Held on 2nd Reading Placed Calndr,Third Reading Third Reading - Passed 070-040-004 Sec. Desk Concurrence 01 S Noneners in H Amend. 01 Speaker's Table, Non-concur 01 H Refuses to Recede Amend 01 H Refuses to Recede Amend 01 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/MCPIKE, BOWMAN, LEVERENZ, RYDER AND MAYS Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/CARROLL SEVERNS, SAVICKAS, MAITLAND & |

SB-0231 JOYCE,JJ.

(Ch. 61, pars. 2.6, 3.1 and 3.2, new par. 1.31)

Amends the Wildlife Code. Creates the State Pheasant Stamp. Provides that 50% of funds received shall be given to not-for-profit organizations and 50% to the Department of Conservation for the purpose of enhancing pheasant propagation and conservation.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 06 | | Assigned to Agriculture & Conservation |
| Apr 26 | | Recommended do pass 006-000-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk | |
|-----------|--|--|
| May 11 | Placed Calndr, Second Readng | |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 17 | Third Reading - Passed 057-000-000 Arrive House Placed Calendr, First Readng | |
| May 18 | First reading Rfrd to Comm on Assignment | |
| May 19 | Primary Sponsor Changed To NOVAK Committee Assignment of Bills | |
| May 22 | Added As A Joint Sponsor PHELPS Added As A Joint Sponsor WOOLARD Committee Assignment of Bills | |
| May 23 | Assigned to Energy Environment & Nat. Resource | |
| Jun 08 | Do Pass/Short Debate Cal 013-000-000 | |
| ti na sta | Cal 2nd Rdng Short Debate | |
| Jun 13 | Added As A Joint Sponsor GRANBERG Added As A Joint Sponsor MULCAHEY Cal 2nd Rdng Short Debate | |
| Jun 20 | Short Debate Cal 2nd Rdng Amendment No.01 TATE Tabled NOVAK | |
| | Cal 3rd Rdng Short Debate | |

| Short Debate-3rd Passed 08 Passed both Houses | 88-026-001 |
|--|--|
| Sent to the Governor | |
| Governor approved PUBLIC ACT 86-0158 | Effective date 90-01-01 |
| | Passed both Houses Sent to the Governor |

³SB-0232 DAVIDSON.

(Ch. 108 1/2, pars. 14-114, 14-119 and 14-121)

Amends the State Employees Article of the Pension Code to provide a 3% compound annual increase in survivor's annuity, and to include prior ad hoc increases in the calculation of benefits granted after December 31, 1989. Effective immediately.

| PENSION IMPACT NOTE Increase in accrued liability | \$82,693,000 |
|--|--|
| Increase in total annual cost Increase in total annual cost as a % of j | \$5,592,500 payroll 0.30% |
| Mar 15 1989 First reading | Rfrd to Comm on Assignment |
| Apr 06 | Assigned to Insurance, Pensions & License Act |
| May 02 | Pension Note Filed Committee Insurance, Pensions & License Act |

SB-0233 ETHEREDGE.

(Ch. 122, par. 17-11)

Amends the School Code. Provides that the certificate of tax levy in school districts with a population of less than 500,000 must be returned to the county clerk on or before the last Wednesday in December, rather than the last Tuesday.

SENATE AMENDMENT NO. 1.

Adds provision that in school districts in counties between 750,000 and 2,000,000 population the certificate of tax levy shall be returned to the county clerk before the last Tuesday in February. Restores provision that in counties of less than 500,000 such certificate be returned before the last Tuesday in December. Makes Act effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Elementary & Secondary Education |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 032-010-004 |
| | Placed Calndr, Second Read | dng |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 24 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Readi | ETHEREDGE Adopted |
| May 26 | Third Reading - Passed 059-000-000 | |
| May 30 | Arrive House Hse Sponsor COWLISHAW Placed Calendr, First Readng | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 06 | Added As A Joint Sponsor BARGER Committee Executive | |
| Jun 07 | | Interim Study Calendar EXECUTIVE |

SB-0234 MAHAR – KUSTRA.

(Ch. 43, new par. 144d)

Amends the Liquor Control Act. Prohibits licensees from offering or advertising free drinks and certain other conduct. Makes violation a Class B misdemeanor and grounds for suspension or revocation of license. Effective immediately.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SENATE AMENDMENT NO. 1.

Prohibits serving more than one drink (rather than more than 2 drinks) to one person at one time. Allows the sale of pitchers of beer, provided that the prices of pitchers of beer shall be effective for not less than one calendar month.

HOUSE AMENDMENT NO. 1. (Tabled June 22, 1989)

Provides that a subsequent conviction of a retail liquor licensee or his employee or agent for a violation of the happy hours prohibition (rather than an initial conviction) is grounds for suspension or revocation of the license.

HOUSE AMENDMENT NO. 3.

Changes the provisions concerning the prohibition against happy hours. Deletes provision that a violation is a Class B misdemeanor.

| Mar 15 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|--|---|----------------|
| Apr 06 | | Assigned to Insurance, P License Act | ensions & |
| | Added As A Joint Sponsor | KUSTRA | 1.1.1 |
| | | Committee Insurance, Pe License Act | ensions & |
| May 01 | Waive Posting Notice 7C | | · . |
| | | Committee Insurance, Pe License Act | ensions & |
| May 22 | | Motion disch comm, adv Committee discharged 03 | |
| | Placed Calndr, Second Rea | adng | 1.5 A.A. |
| May 23 | Second Reading | | |
| | Amendment No.01 | MAHAR | Adopted |
| | Placed Calndr, Third Read | U | |
| May 26 | Third Reading - Passed 03 | 37-014-004 | e di esti i |
| | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor BARNES | La la Carlo de Arroya | |
| | First reading | Rfrd to Comm on Assign | ment |
| Jun 01 | | Assigned to Judiciary II | |
| Jun 07 | Added As A Joint Sponsor | | |
| | | Committee Judiciary II | |
| Jun 08 | | Recommended do pass 0 | 13-001-001 |
| · · · · | Placed Calndr, Second Rea | adng | |
| Jun 15 | Second Reading | VOUNCA | |
| | Amendment No.01 Placed Calndr, Third Read | 0 | Adopted |
| Jun 22 | | Mtn Prev-Recall 2nd Re | |
| | A | Mtn Prevail -Table Ame | |
| | Amendment No.02 Amendment No.03 | BARNES BARNES | Withdrawn |
| | Placed Calndr, Third Read | | Adopted |
| | Mtn Prevail to Suspend R | | |
| | Third Reading - Passed 09 | | |
| Jun 23 | Sec. Desk Concurrence 03 | | |
| Jun 27 | S Concurs in H Amend. 0. Passed both Houses | | |
| Jul 24 | Sent to the Governor | | and the second |
| Aug 31 | Governor approved | | |
| | PUBLIC ACT 86-0462 | Effective date 89-08-31 | |

SB-0235 MAITLAND.

(Ch. 122, pars. 11B-2, 11B-5 and 11B-7)

Amends The School Code. Requires approval by a majority of the voters in each of the affected school districts voting on a proposition to combine entire districts in order for that proposition to be approved.

| Mar 15 1989 | First reading |
|-------------|---------------|
| Apr 06 | |

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education Waive Posting Notice 7C

May 01

Committee Elementary & Secondary Education

Motion disch comm, advc 2nd Motn discharge comm lost 028-010-002 Committee Elementary & Secondary Education

May 22

¹SB-0236 TOPINKA.

(Ch. 91 1/2, pars. 4-309, 4-408, 4-610, 4-611 and 4-612; new par. 1-105.1)

Amends the Mental Health and Developmental Disabilities Code. Provides that habilitation care and services provided to a developmentally disabled person shall be appropriate to such person's developmental age as distinguished from chronological age.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---|
| Apr 06 | | Assigned to Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 027-018-003 Committee Public Health, Welfare & Correctn |

SB-0237 LUFT.

(Ch. 32, Art. 16 caption, par. 16.05)

Amends the Business Corporation Act to change caption of Article 16 to Penalties and Interest (instead of Penalties) and to provide for interest at rate of 1% per month on amount due for annual franchise tax that is delinquent.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 32, par. 1.80, 9.05, 12.20, 14.05, 14.10, 14.15, 14.20, 14.25, 15.10, 15.20, 15.25, 15.35, 15.40, 15.45, 15.50, 15.55, 15.65, 15.70, 15.75, 15.80 and 16.05; new pars. 14.01, 14.30 and 15.90)

Deletes the title and everything after the enacting clause. Amends the Business Corporation Act of 1983 in relation to franchise taxes. Limits liability for back taxes to 7 years in the absence of fraud.

FISCAL NOTE (Secretary of State)

The department could have a possible revenue loss of approximately \$150,000 to \$200,000 under the new method. In 1988, this amount would have been less than 1% of the total revenue collected. It is the department's position that this proposal is revenue neutral within 1% plus or minus.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 32, par. 1.80, 9.05, 12.20, 14.05, 14.10, 14.15, 14.20, 14.25, 15.10, 15.20, 15.25, 15.35, 15.40, 15.45, 15.50, 15.55, 15.65, 15.70, 15.75, 15.80 and 16.05; new pars. 14.01, 14.30 and 15.90)

Deletes the title and everything after the enacting clause. Amends the Business Corporation Act of 1983 in relation to franchise taxes. Limits liability for back taxes to 7 years in the absence of fraud.

GOVERNOR MESSAGE

Recommends adding an effective date of January 1, 1991.

| Mar 15 1989 | First reading |
|-------------|---------------|
| Apr 06 | |

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

| May 11 | Recommended do pass 007-000-000 | | |
|----------|--|--|--|
| 10 | Placed Calndr, Second Reading | | |
| May 18 | Second Reading Placed Calndr, Third Reading | | |
| May 25 | Third Reading - Passed 058-000-001 | | |
| May 26 | Arrive House | | |
| • | Hse Sponsor KEANE | | |
| | Added As A Joint Sponsor CURRIE | | |
| | Added As A Joint Sponsor FREDERICK, VF | | |
| | Added As A Joint Sponsor BRESLIN Added As A Joint Sponsor COUNTRYMAN | | |
| | First reading Rfrd to Comm on Assignment | | |
| 1 | Assigned to Revenue | | |
| Jun 07 | Amendment No.01 REVENUE Adopted | | |
| | Do Pass Amend/Short Debate 013-000-000 | | |
| - | Cal 2nd Rdng Short Debate | | |
| Jun 13 | Fiscal Note Requested MCCRACKEN | | |
| | Cal 2nd Rdng Short Debate | | |
| Jun 20 | Fiscal Note filed | | |
| | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | | |
| Jun 23 | Mtn Prev-Recall 2nd Reading | | |
| | Amendment No.02 KEANE Adopted | | |
| | Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Rule 37(D)/117-000-000 | | |
| | Short Debate-3rd Passed 111-000-000 | | |
| Jun 26 | Sec. Desk Concurrence 01,02 | | |
| Jun 27 | S Concurs in H Amend. 01,02/057-000-000 | | |
| Juli 27 | Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 06 | Governor amendatory veto | | |
| | Placed Cal. Amendatory Veto | | |
| Oct 17 | Mtn fild accept amend veto LUFT | | |
| | Accept Amnd Veto-Sen Pass 054-000-000 | | |
| Oct 19 | Placed Cal. Amendatory Veto | | |
| Oct 25 | Mtn fild accept amend veto KEANE | | |
| _ | Placed Cal. Amendatory Veto | | |
| Oct 31 | Rul Gub Comply/Rule 46.1(b) Placed Cal. Amendatory Veto | | |
| Nov 01 | Accept Amnd Veto-House Pass 116-000-000 | | |
| | Bth House Accept Amend Veto | | |
| Nov 30 | Return to Gov-Certification | | |
| Dec 13 | Governor certifies changes PUBLIC ACT 86-0985 Effective date 91-01-01 | | |
| | | | |

SB-0238

BARKHAUSEN – LUFT.

(Ch. 32, pars. 3.05, 4.05, 108.70, and 111.50)

Amends the Business Corporation Act of 1983 to provide that bank holding companies may be organized under the Act if a letter of consent from the Commissioner of Banks and Trusts is filed with the Articles of Incorporation. Amends the General Not for Profit Corporation Act of 1986 to provide that directors of all corporations entitled to tax exemption under Section 501(c) of the Internal Revenue Code are exempt from liability for their actions as directors under certain circumstances. Makes another technical change. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 32, par. 3.05

Amends the Business Corporation Act of 1983 to provide that a corporate name shall not imply that the corporation is engaged in banking unless authorized by the Commissioner of Banks and Trust Companies. Removes provision regarding organization of bank holding companies.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 32, par. 108.70

Removes all changes to the Section of the General Not for Project Corporation Act relating to liability of directors and officers.

HOUSE AMENDMENT NO. 2.

Changes to an immediate effective date.

| | Mar 15 1989 | First reading | Rfrd to Comm on Assignn | nent |
|---|-------------|---|---|---------------------------------|
| | Apr 06 | | Assigned to Finance & Cr Regulations | edit |
| | May 02 | Waive Posting Notice 7C | | |
| | | · · · · | Committee Finance & Cre Regulations | edit |
| | May 22 | | Motion disch comm, advc Committee discharged 030 | |
| | | Placed Calndr, Second Read | ing | |
| | May 23 | Second Reading Placed Calndr, Third Readi | ng | |
| | May 25 | Recalled to Second Reading Amendment No.01 Placed Calndr, Third Readi | BARKHAUSEN | Adopted |
| | May 26 | Third Reading - Passed 054 Arrive House Placed Calendr, First Readr | | |
| | May 31 | First reading | Rfrd to Comm on Assignn Assigned to Judiciary I | nent |
| | Jun 02 | Added As A Joint Sponsor | CURRAN Committee Judiciary I | |
| | Jun 07 | Primary Sponsor Changed Added As A Joint Sponsor | | |
| 1 | Jun 08 | | Do Pass/Short Debate Ca | 1014-000-000 |
| | 5un 00 . | Cal 2nd Rdng Short Debate | | 1014-000-000 |
| | Jun 20 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | g | |
| | Jun 21 | | Mtn Prev-Recall 2nd Read | ding |
| | | Held 2nd Rdg-Short Debat | e | - |
| | Jun 23 | Amendment No.01 Amendment No.02 Amendment No.03 | CULLERTON CULLERTON CULLERTON | Adopted Adopted Withdrawn |
| | | Amendment No.04 Cal 3rd Rdng Short Debate Short Debate-3rd Passed 1 | | Withdrawn |
| | Jun 24 | Sec. Desk Concurrence 01, | 02 | |
| | Jun 27 | S Concurs in H Amend. 01 Passed both Houses | ,02/058-000-000 | |
| | Jul 24 | Sent to the Governor | an a | |
| | Sep 01 | Governor approved PUBLIC ACT 86-0697 | Effective date 89-09-01 | |
| | | | | |

SB-0239

(New Act; Ch. 73, par. 486b; Ch. 82. rep. pars. 66 through 70)

Creates the Uniform Federal Lien Registration Act to provide for method of filing of federal tax liens and other federal liens. Repeals 1923 Act dealing with federal liens. Also, provides that trust accounts shall be established by real estate title guaranty companies relating to title exceptions due to tax liens. Requires notice of establishment of such accounts to Department of Revenue and requires satisfaction of such liens from the account upon demand by the Department. Effective immediately.

Mar 15 1989 First reading

BARKHAUSEN.

| Apr 06 | Assigned to Finance & Credit Regulations |
|--------|--|
| May 02 | Waive Posting Notice 7C |
| - | Committee Finance & Credit Regulations |
| May 22 | Motion disch comm, advc 2nd Committee discharged 030-014-001 |
| | Placed Calndr, Second Readng |
| May 23 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 055-000-000 Arrive House Placed Calendr, First Readng |
| May 21 | · · · · · · · · · · · · · · · · · · · |
| May 31 | Hse Sponsor COUNTRYMAN First reading Rfrd to Comm on Assignment |
| | Assigned to Judiciary I |
| Jun 07 | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 107-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 15 | Governor approved |
| - | PUBLIC ACT 86-0254 Effective date 89-08-15 |

'SB-0240 WATSON AND O'DANIEL.

(Ch. 67 1/2, par. 608)

Amends the Illinois Enterprise Zone Act to increase the total number of enterprise zones authorized in the 7 calendar years following the 1983 calendar from 67 to 74. Effective immediately.

HOUSE AMENDMENT NO. 1. (Tabled June 13, 1989)

Changes the maximum number of enterprise zones from 74 to 68. Provides that DCCA may not (instead of may) certify enterprise zones in each of the 7 calendar years commencing with 1983.

HOUSE AMENDMENT NO. 2.

Increases from 7 to 8 the calendar years in which the Department may certify Enterprise Zones which shall not exceed 74.

HOUSE AMENDMENT NO. 3.

Increases from 6 to 8 the calendar years in which enterprise zones may be certified. Also provides that the 7 additional Enterprise Zones shall not lie within municipalities or unincorporated areas of counties that abut or are contiguous to Enterprise Zones certified prior to the effective date of this amendatory Act.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | | Assigned to Revenue |
| Apr 17 | Added As A Co-sponsor O'l | DANIEL Committee Revenue |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 041-004-001 |
| | Placed Calndr, Second Read | Ing |
| May 23 | Second Reading Placed Calndr, Third Reading | ng |
| May 26 | Third Reading - Passed 055 Arrive House Placed Calendr, First Readn | |
| May 31 | Hse Sponsor GRANBERG First reading | Rfrd to Comm on Assignment Assigned to Executive |

| Jun 07 | Amendment No.01 | EXECUTIVE DP Amnded Consent Cale 021-000-000 | Adopted endar |
|---|--|--|------------------|
| ter a star | Consnt Caldr Order 2nd R | ead | |
| Jun 13 | Remvd from Consent Caler Cal 2nd Rdng Short Debat | | |
| | Short Debate Cal 2nd Rdn | | |
| | | Mtn Prevail - Table Amen | d No 01 |
| de la companya de la | Cal 3rd Rdng Short Debate | • A state of the second second | |
| Jun 20 | | Mtn Prev-Recall 2nd Rea | ding |
| | Amendment No.02 Cal 3rd Rdng Short Debate | | Adopted |
| Jun 23 | | Mtn Prev-Recall 2nd Rea | ding |
| | Amendment No.03 | GRANBERG | Adopted |
| | Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Ru | ile 37(D)/117-000-000 | |
| $(E_{\rm eff},\omega_{\rm eff},W_{\rm eff},\omega_{\rm eff},\omega_{$ | Short Debate-3rd Passed 10 | 06-005-002 | |
| Jun 24 | Sec. Desk Concurrence 02, | 03 | |
| Jun 26 | S Concurs in H Amend. 02 Passed both Houses | ,03/049-004-000 | |
| Jun 29 | Sent to the Governor | | |
| Jun 30 | Governor approved PUBLIC ACT 86-0015 | Effective date 89-06-30 | |

1 SB-0241 DEL VALLE.

(New Act; Ch. 111, par. 4400-22)

Creates the Pesticide Poisoning Reporting Act which requires health care providers to report suspected cases of pesticide poisoning to the Department of Public Health. Requires the Department of Public Health to report the cases to local health departments, the Department of Agriculture, and the Department of Labor, if applicable. Requires the Department of Public Health to promulgate rules implementing the reporting program. Amends the Medical Practice Act of 1987 to add failure to report a suspected case of pesticide poisoning as a cause for discipline. Effective immediately.

Mar 15 1989 First reading Apr 06

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-0242 JOYCE, JE.

(Ch. 122, par. 22-15)

Amends The School Code. Prohibits school boards from permitting high school pupils to participate in interscholastic athletics unless the pupils are provided with or maintain a policy of hospital-medical insurance covering them for injuries sustained as a result of such participation. Effective immediately.

| Mar 15 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|---|
| Apr 06 | Assigned to Elementary & Secondary Education |
| May 17 | Committee discharged |

SB-0243

DALEY,J.

(Ch. 42, par. 323.32)

Placed Calndr, Second Reading

Amends the Chicago Sanitary District Act. Transfers functions from the Civil Service Board to the Director of Personnel in connection with veterans' preferences for employment.

HOUSE AMENDMENT NO. 1. (House recedes July 1, 1989)

Adds reference to: Ch. 42, par. 323.

Amends the Chicago Sanitary District Act. Effective January, 1991, increases the president's salary from \$43,500 to \$50,000, the vice-president's from \$41,000 to \$45,000, and the finance chairman's from \$38,500 to \$45,000. Increases the salaries for members elected in November, 1990 or later from \$36,000 to \$40,000.

HOUSE AMENDMENT NO. 3.

Annexes land to the Metropolitan Water Reclamation District of Greater Chicago.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-am 1. Recommends that the Senate concur in H-am 3.

Deletes reference to: Ch. 42, par. 323 and 323.32

Eliminates changes to the Chicago Park District Act relating to transfer of functions concerning veterans' preferences for employment. Eliminates increases in sal-

aries. Adds immediate effective date.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|--|--|
| Apr 06 | × . | Assigned to Local Government | |
| May 11 | * | Recommended do pass 007-000-000 | |
| 2 | Placed Calndr, Second Reading | | |
| May 12 | | CHIEF SPONSR CHNG. | |
| | Second Reading | | |
| | Placed Calndr, Third Read | ing | |
| May 17 | Third Reading - Passed 05 | 7-000-000 | |
| | Arrive House | | |
| | First reading | Rfrd to Comm on Assignment | |
| May 23 | | Assigned to Executive | |
| Jun 07 | | Recommended do pass 012-007-000 | |
| | Placed Calndr, Second Rea | ldng | |
| Jun 15 | Second Reading | and the second | |
| | Amendment No.01 Placed Calndr,Third Read | MCAULIFFE Adopted ling | |
| Jun 16 | Primary Sponsor Changed | To TERZICH | |
| | Calendar Order of 3rd Rd | ng | |
| Jun 21 | · · · · · | 3d Reading Consideration PP | |
| | | Calendar Consideration PP. | |
| Jun 22 | | Mtn Prev-Recall 2nd Reading | |
| | Amendment No.02 | KIRKLAND Tabled | |
| | Amendment No.03 | KIRKLAND Adopted | |
| | | Calendar Consideration PP. | |
| Jun 23 | Third Reading - Passed 06 | | |
| Jun 24 | Sec. Desk Concurrence 01 | ,03 | |
| Jun 27 | S Noncners in H Amend. | | |
| | Speaker's Table, Non-cond | | |
| | H Refuses to Recede Ame | | |
| | H Requests Conference Co Hse Conference Comm Ap | | |
| | Hse Conference Confin A | KRSKA, CULLERTON, | |
| | | MCCRACKEN AND | |
| | | CHURCHILL | |
| Jun 28 | Sen Accede Req Conf Cor | nm 1ST | |
| bun Lo | Sen Conference Comm Ap | optd IST/DALEY.J | |
| | • • • • • • • • • • • • • • • • • • • | LECHOWICŹ, D'ARCO, | |
| | | FAWELL & MAHAR | |
| Jun 30 | House report submitted | | |
| | Senate report submitted | · · · · · · · · · · · · · · · · · · · | |
| | Senate Conf. report Adopt | | |
| Jul 01 | | 3/5 vote required | |
| | House Conf. report Adopt | | |
| | Both House Adoptd Conf | rpt 1ST | |
| | Passed both Houses | 1 | |

147

| Jul 05 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Jul 07 | Governor approved | |
| | PUBLIC ACT 86-0026 | Effective date 89-07-07 |
| | | |

SB-0244 DALEY, J - DUDYCZ.

(Ch. 46, pars. 7-59, 17-16.1 and 18-9.1)

Amends The Election Code. Makes provision which states that write-in votes shall be counted only for persons who have filed notarized declarations of intent to be write-in candidates with the proper election authority immediately preceding the election also applicable where no candidate has filed a petition for nomination. Effective immediately.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 46, pars. 7-59, 17-16.1 and 18-9.1 Adds reference to: Ch. 46, par. 1A-2.1

Changes the title and deletes everything after the enacting clause. Amends The Election Code to add a feminine pronoun. HOUSE AMENDMENT NO. 3.

Deletes reference to: Ch. 46, par. 1A-2.1

Adds reference to: Ch. 46, new par. 9-25.1

Deletes everything. Amends the Election Code. Prohibits appointed State officials and State employees from soliciting or receiving contributions from persons or entities contracting with or regulated by the State agency that the official or employee serves. Prohibits a person or entity from offering or making those contributions. Applies to those having a financial interest in a person or entity. Provides that a political committee may not make a contribution to an official or employee, if the political committee has received contributions from persons or entities that could not make a direct contribution to that official or employee or his political committee. Amounts received in violation are to be deposited into the General Revenue Fund. Enforced by the Attorney General or, if the Attorney General fails to enforce, by the appropriate State's Attorney. Effective immediately.

Mar 15 1989 First reading Apr 06

May 04

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment Recommended do pass 007-000-000 Motion filed WEAVER, S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|---|---------------|
| May 11 | Placed Calndr, Second Readng | | |
| May 12 | CHIEF SPONSR CHNG. | | |
| | Second Reading Placed Calndr, Third Read | ing | |
| May 17 | Third Reading - Passed 05 Arrive House Hse Sponsor MUNIZZI | 5-000-000 | |
| | First reading | Rfrd to Comm on Assign | ment |
| May 23 | - | Assigned to Elections | |
| Jun 08 | Amendment No.01 | ELECTIONS Do Pass Amend/Short D 016-000-000 | Adopted ebate |
| | Cal 2nd Rdng Short Deba | | · · |
| Jun 21 | Short Debate Cal 2nd Rdr | | |
| | Amendment No.02 | BRESLIN | Withdrawn |
| | Amendment No.03 | BRESLIN | Adopted |
| | Amendment No.04 | LANG Motion IS AM.#4 GERM -MCCRACKEN | M |

Jun 21-Cont.

CHAIR RULES -AM.#4 IS GERMANE Appeal Ruling of Chair MCCRACKEN Verified Mation failed

Motion failed

Held 2nd Rdg-Short Debate Tabled House Rule 37(G)

SB-0245

Jun 23

DALEY,J – DUDYCZ.

(Ch. 46, par. 24A-9)

Amends The Election Code. Provides the State Board of Elections may select as many election jurisdictions as it deems advisable in the interests of the election process of this State in which to order a special test of the automatic tabulating equipment and program for such equipment. Currently, the law limits the number of jurisdictions in which such tests may be ordered to not more than 10% of the election jurisdictions, and provides jurisdictions shall be selected for testing on a rotation basis. Effective immediately.

Reapportionment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 12 | CHIEF SPONSR CHNG |
| | Second Reading |
| | Placed Calndr, Third Reading |
| May 17 | Third Reading - Passed 056-000-000 |
| | Arrive House |
| | First reading Rfrd to Comm on Assignment |
| May 18 | Primary Sponsor Changed To MAUTINO |
| | Added As A Joint Sponsor MUNIZZI |
| | Added As A Joint Sponsor KUBIK |
| | Added As A Joint Sponsor NOVAK |
| | Committee Assignment of Bills |
| May 23 | Assigned to Elections |
| Jun 09 | Told pursuant Hse Rule 27D |
| | |

SB-0246 DALEY,J.

(Ch. 42, par. 323)

Amends the Chicago Sanitary District Act. Effective January, 1991, increases the president's salary from \$43,500 to \$50,000, the vice-president's from \$41,000 to \$45,000, and the finance chairman's from \$38,500 to \$45,000. Increases the salaries for members elected in November, 1990 or later from \$36,000 to \$40,000.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Local Government

SB-0247 DALEY,J.

(Ch. 42, par. 324s)

Amends the Chicago Sanitary District Act. Allows the board, by two-thirds vote, to make transfers of appropriated funds between departments.

HOUSE AMENDMENT NO. 2.

Adds reference to: Laws 1909, p. 3777

Authorizes the transfer of funds in the Kaskaskia Commons permanent school fund to the Island Drainage and Levee District in Randolph County Illinois.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|---------------------------|--|
| Apr 06 | I not reading | Assigned to Local Government |
| May 11 | | Recommended do pass 007-000-000 |
| Iviay 11 | Placed Calndr, Second Rea | |
| Man 10 | Thatta Camar, Second Rea | CHIEF SPONSR CHNG. |
| May 12 | Second Reading | CHIEF SPONSK CHING. |
| | Placed Calndr, Third Read | ing |
| May 17 | Third Reading - Passed 05 | 6-000-000 |
| - | Arrive House | |
| | Hse Sponsor MUNIZZI | and the second |
| | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Executive |
| Jun 07 | | Recommended do pass 012-008-000 |
| | Placed Calndr, Second Rea | dng |
| Jun 15 | Second Reading | |
| | Amendment No.01 | PARCELLS Lost 046-065-000 |
| and the second | Placed Calndr, Third Read | ing |
| Jun 16 | ÷ | 3d Reading Consideration PP |
| | | Calendar Consideration PP. |
| Jun 22 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.02 | RICHMOND Adopted |
| | | Calendar Consideration PP. |
| Jun 23 | | Verified |
| | Third Reading - Passed 06 | 4-048-001 |
| Jun 24 | Sec. Desk Concurrence 02 | |
| Jun 26 | S Concurs in H Amend. 02 | 2/057-000-000 |
| | Passed both Houses | · · · · · · · · · · · · · · · · · · · |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved | |
| | PUBLIC ACT 86-0399 | Effective date 90-01-01 |
| | | |

SB-0248 ZITO - ROCK - TOPINKA.

(Ch. 19, par. 65g; Ch. 34, par. 421.3)

Amends various Acts relating to stormwater management. Authorizes the Department of Transportation to set and to direct certain counties to observe "speed limits" for stormwater flows. Preempts home rule.

SENATE AMENDMENT NO. 1.

Changes "speed limit" to "flow limit".

FISCAL NOTE (IDOT)

The fiscal impact will be approximately a total of \$40,000.

HOUSE AMENDMENT NO. 1.

Creates exceptions to flow limit requirements.

FISCAL NOTE, AS AMENDED (DOT)

Secretary's Desk

Second Reading

No change from previous note.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|---------------------------------|
| Apr 06 | | Assigned to Transportation |
| Apr 27 | Added As A Joint Sponsor | TOPINKA |
| | | Committee Transportation |
| May 04 | · · · · | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| | | SECT DESK |

SECT. DESK Motion prevailed 030-028-000

| May | 11 | | |
|-----|----|--|--|
| May | 16 | | |
| | | | |

May 23

Placed Calndr, Third Reading Recalled to Second Reading Amendment No.01 ZITO Placed Calndr, Third Reading

Placed Calndr, Second Reading

| May 26 | Third Reading - Passed 035-023-000 Arrive House | |
|--------|---|--|
| | Placed Calendr, First Readng | |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Executive | |
| Jun 07 | Primary Sponsor Changed To LEVERENZ Added As A Joint Sponsor CAPPARELLI Added As A Joint Sponsor TERZICH Recommended do pass 014-003-001 | |
| | Placed Calndr, Second Reading | |
| Jun 13 | Fiscal Note Requested MCCRACKEN Placed Calndr,Second Readng | |
| Jun 16 | Added As A Joint Sponsor MAUTINO Fiscal Note filed | |
| | Second Reading Held on 2nd Reading | |
| Jun 20 | Placed Calndr, Third Reading | |
| Jun 22 | Mtn Prev-Recall 2nd Reading | |
| · . | Amendment No.01 LEVERENZ Adopted Placed Calndr, Third Reading | |
| Jun 23 | Fiscal Note Requested AS AMENDED -MCCRACKEN | |
| | Fiscal Note filed Verified | |
| | Third Reading - Passed 064-044-005 | |
| Jun 24 | Sec. Desk Concurrence 01 | |
| Jun 26 | Secrtry's Desk Concur ConPP | |
| Jun 30 | S Concurs in H Amend. 01/039-020-000 Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Sep 06 | Governor vetoed Placed Calendar Total Veto | |
| Oct 18 | Mtn filed overrde Gov veto ZITO 3/5 vote required | |
| | Override Gov veto-Sen lost 027-023-001 Placed Calendar Total Veto | |
| Oct 19 | Total veto stands | |

SB-0249 JOYCE,JJ.

(Ch. 111 1/2, par. 116.116b)

Amends the Water Well Construction Code to provide that wells that are depleted due to the high capacity pumping of neighbors shall be assured of a supply of potable water.

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Agriculture & Conservation |
|-----------------------|---|---|
| Apr 26 | | Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK |
| | | Motion prevailed |
| | ý. | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 5-003-001 |
| May 26 | Arrive House First reading | Rfrd to Comm on Assignment Assigned to Agriculture |
| May 31 | Primary Sponsor Changed | To NOVAK Committee Agriculture |

| Jun 06 | Added As A Joint Sponsor WELLER Committee Agriculture |
|--------|---|
| Jun 07 | Recommended do pass 016-000-002 |
| | Placed Calndr, Second Reading |
| Jun 21 | Second Reading Held on 2nd Reading |
| Jun 22 | Placed Calndr, Third Reading |
| | 3d Reading Consideration PP Calendar Consideration PP. |
| Jun 23 | Third Reading - Passed 063-048-005 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

SB-0250 JOYCE, JJ.

(Ch. 111 1/2, par. 116.116)

Amends the Water Well Construction Code to require permits for all water well construction. (Now only for potable water wells)

Mar 15 1989 First reading

Rfrd to Comm on Assignment Apr 06 Assigned to Agriculture & Conservation Apr 26 Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk Placed Calndr, Second Reading May 11 May 15 Second Reading Placed Calndr, Third Reading May 17 3d Reading Consideration PP Calendar Consideration PP. Third Reading - Passed 052-004-000 May 26 May 30 Arrive House Placed Calendr, First Reading May 31 Hse Sponsor NOVAK First reading Rfrd to Comm on Assignment Assigned to Registration and Regulation Jun 08 Do Pass/Short Debate Cal 019-000-000 Cal 2nd Rdng Short Debate Short Debate Cal 2nd Rdng Jun 14 Cal 3rd Rdng Short Debate Jun 15 Short Debate-3rd Passed 091-014-006 Passed both Houses Jul 14 Sent to the Governor Sep 08 Governor vetoed Placed Calendar Total Veto Oct 19 Total veto stands.

1 SB-0251 ROCK.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to provide for an additional \$1,000 exemption if the taxpayer is pregnant during the taxable year. The pregnancy must be certified by a licensed physician.

Mar 15 1989 First reading Rfrd to Comm on Assignment

Apr 06

Assigned to Revenue

SB-0252 REA - DEMUZIO.

(Ch. 120, par. 424)

Amends the Motor Fuel Tax Law. Provides that of the sales tax transfers deposited in the Motor Fuel Fund, 30% shall be apportioned to the several municipalities of the State, 20% to the State Construction Account Fund, 14% to the several counties of the State having 1,000,000 or more inhabitants, 19% to the several counties of the State having less than 1,000,000 population, and 17% to the several road districts of the State.

| FISCAL NOTE (DOT) | |
|---|-----|
| Revenue loss would result in a \$200 million reduction in | the |
| five-year State highway construction program. | |

De Dest

| Mar 15 1989 | First reading | |
|-------------|---------------|-------|
| Apr 06 | | |
| May 04 | | . • * |

Rfrd to Comm on Assignment Assigned to Revenue Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Second Reading Placed Calndr, Third Reading |
| May 18 | Fiscal Note filed Fiscal Note Request W/drawn |
| | Placed Calndr, Third Reading |
| May 26 | Verified Third Reading - Passed 030-027-000 |
| | Arrive House Placed Calendr, First Reading |
| May 31 | Hse Sponsor PHELPS First reading Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | Interim Study Calendar EXECUTIVE |

SB-0253 RAICA.

(Ch. 40, par. 204)

Amends the Marriage and Dissolution of Marriage Act. With respect to the medical examination required to obtain a marriage license, changes the wording of the examining physician's certificate to read that he certifies that the test for syphilis did not indicate the active presence of syphilis, rather than that he believes that the examinee may enter into marriage without danger of transmitting syphilis to the other party or to any issue of the marriage. Effective immediately.

HOUSE AMENDMENT NO. 1.

With respect to the physical examination of marriage license applicants, provides that the examining physician's certificate shall read: "I ... certify that the approved serological test and the physical examination of ... did not indicate the presence of transmissible syphilis."

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 06 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 037-007-000 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading Placed Calndr, Third Read | ing |

| May 26 | Third Reading - Passed 052 Arrive House | -002-000 | |
|--------|---|--|----------------|
| | Placed Calendr, First Readn | g | |
| May 31 | Hse Sponsor HOFFMAN First reading | Rfrd to Comm on Assign | ment |
| | 이 같이 가지 않는 것이 같아요. 이 것이 | Assigned to Judiciary I | 1 |
| Jun 07 | Cal 2nd Rdng Short Debate | Do Pass/Short Debate Ca | al 012-000-000 |
| Jun 14 | Short Debate Cal 2nd Rdng Amendment No.01 Cal 3rd Rdng Short Debate | HOFFMAN | Adopted |
| Jun 21 | Short Debate-3rd Passed 11 | 4-003-000 | - 19 |
| Jun 22 | Sec. Desk Concurrence 01 | ant in a start and | |
| Jun 26 | S Concurs in H Amend. 01/ Passed both Houses | 056-000-000 | |
| Jul 21 | Sent to the Governor | and the second | |
| Sep 11 | Governor vetoed Placed Calendar Total Veto | | |
| Oct 19 | Total veto stands. | | |

SB-0254 HOLMBERG – KUSTRA.

(Ch. 122, par. 2-3.66)

Amends The School Code to delete the word "pilot" from projects a school district may establish concerning alternative and optional education programs for truants and potential dropouts since such projects have been in operation for several years.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 122, par. 2-3.66 Adds reference to: Ch. 122, pars. 2-3.71, 21-14, 21-23

Deletes everything. Provides a teacher's certificate may be voluntarily surrendered by the holder thereof and shall then be treated as a revoked certificate. Provides for suspension of a certificate up to 5 calendar years by the State Superintendent of Education for cause. Provides for procedure for attendance of witnesses at hearing for such purposes and circuit court sanctions for orders of teacher's certification board. Also provides after July 1, 1998 any teacher in pre-school programs shall hold an early childhood teacher's certificate. Changes certification requirements for teachers in such a program. Makes Act effective immediately.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 102, par. 42

Adds provision exempting meetings of the State Teacher Certification Board from requirements of the Open Meetings Act when such meeting concerns suspension or revocation of a teacher's certificate.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 102, par. 42

| Re | moves change | s in the Open Meetings A | vct. | |
|----|---------------------------------------|--|-------------------------------------|--------------------|
| | Mar 15 1989 | First reading | Rfrd to Comm on Assig | gnment |
| • | Apr 06 | | Assigned to Elementar Education | y & Secondary |
| | May 11 | | Recommnded do pass a 009-000-001 | s amend |
| | · · · · · · · · · · · · · · · · · · · | Placed Calndr, Second Rea | ldng | |
| | May 12 | Second Reading | | |
| | | Amendment No.01 Amendment No.02 Placed Calndr,Third Read | ELEM SCND ED ELEM SCND ED ing | Adopted Adopted |
| | May 17 | Third Reading - Passed 05 Arrive House Placed Calendr First Read | | |

| May 18 | Hse Sponsor STECZO Added As A Joint Sponsor | DIDRICKSON | |
|--------|--|---------------------------------------|----------------------|
| | First reading | Rfrd to Comm on Assign | ment |
| May 23 | | Assigned to Elementary & Education | & Secondary |
| Jun 07 | Do Pass/Consent Calendar 029-000 | | ar 029-000-000 |
| | Consnt Caldr Order 2nd R | ead | |
| Jun 13 | Remvd from Consent Cale Cal 2nd Rdng Short Debat | | |
| Jun 21 | Short Debate Cal 2nd Rdn Amendment No.01 Amendment No.02 Cal 3rd Rdng Short Debat | STECZO STECZO | Adopted Withdrawn |
| Jun 22 | Short Debate-3rd Passed 1 | 17-000-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /056-001-000 | |
| Jul 21 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0400 | Effective date 89-08-30 | |

¹SB-0255 ROCK – BERMAN – COLLINS.

(Ch. 111 2/3, pars. 309b, 704.01 and 704.09, new par. 704.01a)

Amends the Metropolitan Transit Authority Act and the Regional Transportation Authority Act. Provides that, of the moneys received by the RTA from the Public Transportation Fund, 15% of such moneys shall be allocated to the Chicago Transit Authority (CTA) and shall be expended by the CTA to promote the protection of its employees and passengers against crime. Creates an Oversight Board to study the matter of such protection. Requires reports as to whether the CTA has complied with such expenditure requirement. Provides that such allocation and expenditure requirement take effect in any RTA fiscal year only after all RTA debt service requirements are met for that fiscal year.

HOUSE AMENDMENT NO. 4. (House recedes June 30, 1989)

Provides that rather than 15% of moneys received from the Public Transportation Fund, \$16 million shall be allocated to the Chicago Transit Authority.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 4.

Recommends that the bill be amended as follows:

Adds reference to: Ch. 111 2/3, new par. 327a

Amends the Metropolitan Transit Authority Act. Requires the Authority to expend certain amounts for the protection against crime of its employees and consumers. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 06 | | Assigned to Transportation |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 17 | Added As A Joint Sponsor COLLINS Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 03. Arrive House Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 06 | Primary Sponsor Changed Added As A Joint Sponsor | |

| Jun 07 | | Recommended do pass 0 | 11-007-000 |
|--|---|-------------------------|------------|
| | Placed Calndr, Second Rea | idng | |
| Jun 20 | Second Reading | | |
| | Amendment No.01 | WELLER | Lost |
| - | | 038-070-008 | · · · · · |
| | Amendment No.02 | WELLER | Withdrawn |
| | Amendment No.03 | WELLER | Lost |
| | | 039-069-003 | |
| | Amendment No.04 | MCPIKE | Adopted |
| | Placed Calndr, Third Read | ling | |
| Jun 23 | Added As A Joint Sponsor | LEFLORE | |
| N' | | Verified | ι, |
| | Third Reading - Passed 06 | 60-049-001 | |
| Jun 24 | Sec. Desk Concurrence 04 | · | |
| Jun 26 | S Noncners in H Amend. | 04 | |
| | Speaker's Table, Non-con- | cur 04 | |
| Jun 28 | H Refuses to Recede Ame | nd 04 | |
| | H Requests Conference C | | |
| | Hse Conference Comm A | | |
| | | CULLERTON, LEFI | LORE |
| | | CHURCHILL AND | |
| | | HOFFMAN | • |
| Jun 29 | Sen Accede Req Conf Cor | nm IST | |
| | Sen Conference Comm Ap | | |
| and the second s | a ta an | BERMAN, COLLINS | |
| and the second of the | | WATSON & SCHAF | FER |
| | House report submitted | | |
| Jun 30 | House Conf. report Adopt | ed 1ST/074-043-000 | |
| | Senate report submitted | | ` |
| | Senate Conf. report Adopt | | |
| | Both House Adoptd Conf | rpt 1ST | |
| | Passed both Houses | | |
| Jul 18 | Sent to the Governor | | |
| Aug 31 | Governor approved | | |
| | PUBLIC ACT 86-0463 | Effective date 89-08-31 | |
| | | | |

SB-0256 GEO-KARIS.

(Ch. 34, par. 3151)

Amends An Act in relation to county zoning. Provides that a county board may classify, regulate and restrict the use of property on the basis of family relationship, which family relationship may be defined as one or more persons each related to the other by blood, marriage or adoption and maintaining a common household.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 06 | | Assigned to Local Government |

SB-0257 LUFT - REA - HOLMBERG.

(Ch. 38, pars. 1003-2-2.1, 1003-15-2 and 1005-9-1; Ch. 48, par. 850.07z6; Ch. 127, pars. 652, 653, and new par. 141.252)

Amends the Unified Code of Corrections, The Illinois Development Finance Authority Act, the General Obligation Bond Act and the State Finance Act. Includes juvenile detention centers among those facilities that are eligible for financing from the County Jail Revolving Loan Fund or capital facility bond proceeds. Imposes an additional penalty on fines imposed for convictions of felonies, misdemeanors and traffic offenses to retire General Obligation bonds issued for grants and loans to construct or rehabilitate county jails and juvenile detention centers. Requires the circuit clerk to submit annual reports of such amounts to State Comptroller. Includes county jails and detention centers as capital facilities in need of upgrading and expansion under the Development Finance Authority Act. Increases capital facilities

^{*}State Debt Impact Note Act may be applicable.

general obligation bond authorization from \$25,000,000 to \$200,000,000 and authorizes use of those funds for the construction of jails and juvenile detention centers. Effective immediately.

STATE DEBT IMPACT NOTE SB 0257 would increase: Capital Facilities unissued principal by \$175.0 M(17.5%) Unissued general obligation principal by \$175.0 M(10.4%) Potential total general obligation debt by \$345.6 M (3.5%) Potential per capita general obligation debt by \$29.51 (3.5%)

HOUSE AMENDMENT NO. 1. (Tabled June 20, 1989)

Deletes provisions requiring the circuit clerk to submit annual reports to the State Comptroller regarding additional penalties remitted to the State Treasurer for certain offenses. Changes maximum capital facilities and general obligation bond authorizations. Makes other changes.

| | | NDMENT NO. 2. | and an | |
|-----|--|--|--|--|
| C | hanges the tota | al bond authorization for | capital facilities. | 1. 11 |
| | STATE DEB | T IMPACT NOTE, AS AM | ENDED | |
| | No change fro | om previous note. | | |
| | Mar 15 1989 | First reading | Rfrd to Comm on Assign | iment |
| | Apr 06 | an a | Assigned to Executive | 14.2 m 1 |
| | | Added As A Joint Sponsor | | 12 Beach |
| | | | Committee Executive | te du latternet |
| | May 11 | Placed Calndr, Second Rea | Recommended do pass 0 | 11-000-000 |
| | May 12 | Second Reading | ung | |
| | May 12 | Placed Calndr, Third Readi | 'nα | |
| | May 17 | Third Reading - Passed 05' | · • | 1. A. C. |
| | | Arrive House | 7 000-000 | - X |
| | and the second second | Placed Calendr, First Read | ng | |
| | May 18 | Hse Sponsor KEANE | al an ann an that the star | |
| | and the second | First reading | Rfrd to Comm on Assign | ment |
| | May 23 | and the second | Assigned to Executive | |
| - | Jun 06 | | State Debt Note Filed | |
| | x 07 | | Committee Executive | 23 - 19 March 19 |
| | Jun 07 | Amendment No.01 | EXECUTIVE | Adopted |
| | | e de la composición d | Recommnded do pass as a 011-008-000 | amend |
| | A + | Placed Calndr, Second Rea | | |
| | Jun 13 | | Fiscal Note Requested M | CCRACKEN |
| | | Placed Calndr, Second Read | | |
| | Jun 20 | Second Reading | Mtn Prevail - Table Amer | nd No 01 |
| | | Amendment No.02 | KEANE | Adopted |
| | 1 | Held on 2nd Reading | | an a |
| | Jun 22 | Added As A Joint Sponsor | FLINN State Debt Note Filed AS | AMENDED |
| | | Held on 2nd Reading | State Debt Note Flied As | SAMENDED |
| . 4 | Jun 23 | Placed Calndr, Third Readi | ng | Alter all the |
| | | Third Reading - Passed 084 | | a de contrata da se |
| | Jun 24 | Sec. Desk Concurrence 02 | | e (as e served for |
| | Jun 27 | S Concurs in H Amend. 02 | /058-000-000 | A Constant |
| | | Passed both Houses | | 1 |
| | Jul 14 | Sent to the Governor | | A. S. |
| | Sep 07 | Governor vetoed | and the second second | |
| | Ort 10 | Placed Calendar Total Veto |) | |
| | Oct 19 | Total veto stands. | | |
| | | | | |

SB-0258 SCHAFFER - DEMUZIO.

(Ch. 46, par. 7-9)

Amends The Election Code. Provides that a vacancy occurring on a precinct committee more than 92 days before and less than 14 days after a general primary may be filled by a resident of the county appointed by the county chairman, rather than a resident of the precinct appointed by the county central committee chairman. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|---|---|
| Apr 06 | | Assigned to Elections & Reapportionment |
| Apr 18 | Added As A Joint Sponsor | DEMUZIO |
| | | Committee Elections & Reapportionment |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 046-001-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr,First Read | Ing |
| May 31 | Hse Sponsor OLSON,MY First reading | RON Rfrd to Comm on Assignment Assigned to Elections |
| J un 09 | | Tbld pursuant Hse Rule 27D |
| | | |

SB-0259 JOYCE,JJ.

An Act making appropriations to the Department of Conservation for the Kankakee Trail. Effective July 1, 1989.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|--|--|
| Apr 06 | | Assigned to Appropriations I |
| May 12 | | Recommended do pass 012-000-000 |
| | Placed Calndr, Second R | eadng |
| May 24 | Second Reading Placed Calndr,Third Re | ading |
| May 26 | Third Reading - Passed | 053-002-001 |
| May 30 | Arrive House Hse Sponsor WELLER Placed Calendr, First Re | adng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| J un 02 | Added As A Joint Spon Added As A Joint Spon | |
| Jun 16 | | Told pursuant Hse Rule 27D |

SB-0260 ROCK.

(Ch. 48, par. 1004a)

Amends the Minimum Wage Law. Exempts certain employees of not-for-profit educational or residential child care institutions from the Act's overtime compensation provisions.

Mar 15 1989 First reading Apr 06 May 04 Rfrd to Comm on Assignment Assigned to Labor Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|-------------------------------|
| May 11 | Placed Calndr, Second Reading |
| May 15 | Second Reading |
| | Placed Calndr, Third Reading |

| May 25 | Third Reading - Passed 058-000-001 | |
|--------|--|--|
| May 26 | Arrive House | |
| | First reading Rfrd to Comm on Assignment Assigned to Labor & Commerce | |
| Jun 07 | Primary Sponsor Changed To FARLEY | |
| | Do Pass/Short Debate Cal 012-000-002 | |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng | |
| | Cal 3rd Rdng Short Debate | |
| Jun 21 | Short Debate-3rd Passed 100-001-002 | |
| | Passed both Houses | |
| Jul 18 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0401 Effective date 90-01-01 | |

SB-0261 JOYCE,JJ.

An Act making appropriations to the Department of Conservation for the Bourbonnais Sewer Plant Area. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1.

Deletes everything. Effective immediately. Makes transfers and supplemental appropriations to the following agencies:

Dept. of Children and Family Services Dept. of Commerce and Community Affairs Dept. of Financial Institutions Dept. of Mental Health and Developmental Disabilities Dept. of Revenue Dept. of State Police Dept. of Rehabilitation Services Dept. of Public Aid Dept. of Employment Security Dept. of Veterans' Affairs Dept. of Corrections Dept. of Public Health Court of Claims Dept. of Agriculture Capital Development Board Dept. of Conservation Dept. on Aging Ill. Edcuational Labor Relations Board Dept. of Central Management Services Commissioner of Savings & Loan Associations Dept. of Labor Commissioner of Banks & Trust Companies State Fire Marshal State Comptroller State Board of Elections Dept. of Insurance Supreme Court **Build Illinois**

Dept. of Employment Security

HOUSE AMENDMENT NO. 2.

Deletes supplemental appropriation to DCCA for a grant to the NE Midwest Institute. Makes technical changes. Makes additional supplemental appropriations to CDB for reconstruction at Vandalia Correctional Center and to EPA for Build Illinois sewer and wastewater treatment facilities work.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------------|---------------------------------|
| Apr 06 | | Assigned to Appropriations I |
| May 12 | | Recommended do pass 012-000-000 |
| - | Placed Calndr, Second | Readng |
| May 24 | Second Reading | |
| | Placed Calndr, Third I | Reading |
| May 26 | Third Reading - Passe | ed 053-002-001 |

| May 30 | Arrive House Placed Calendr, First Read | ıg |
|---------|---|--|
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 06 | Primary Sponsor Changed Added As A Joint Sponsor | LEVERENZ |
| | Added As A Joint Sponsor | |
| 1 | Added As A Joint Sponsor | |
| | | Motion disch comm, advc 2nd |
| | ************************************** | 2ND RDING-2ND DAY |
| | | -DANIELS |
| | | Committee Appropriations I |
| Jun 07 | | Committee discharged 117-000-000 |
| | Placed Calndr, Second Read | |
| | Second Reading | |
| | Amendment No.01 | MAYS Adopted |
| | Placed Calndr, Third Readi | |
| Jun 08 | | Mtn Prev-Recall 2nd Reading |
| Juli Vo | Amendment No.02 | MAYS Adopted |
| , | Placed Calndr, Third Readi | |
| | Mtn Prevail to Suspend Ru | |
| | Third Reading - Passed 11. | |
| | • | |
| Jun 09 | Sec. Desk Concurrence 01, | 02 |
| Jun 16 | S Concurs in H Amend. 01 | ,02/044-008-001 |
| | Passed both Houses | |
| | Sent to the Governor | |
| | Governor approved | |
| | PUBLIC ACT 86-0005 | Effective date 89-06-16 |

SB-0262 DEANGELIS.

(Ch. 111, par. 4400-20)

Amends the Medical Practice Act of 1987 to require that osteopathic physicians shall complete at least 10 of their yearly continuing medical education hours in osteopathic theory and manipulative treatment for relicensure.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-----------------------|----------------------------|--|
| Apr 06 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | |
| - · · · | | Committee Insurance, Pensions & License Act |
| May 17 | | Committee discharged |
| · · · · | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 7-000-000 |
| | Arrive House | |
| and the second second | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor HOFFMAN | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Registration and Regulation |
| Jun 08 | | Interim Study Calendar REGIS REGULAT |

SB-0263 DEANGELIS.

(Ch. 111, par. 4400-50)

Amends the Medical Practice Act of 1987. Clarifies that the criminal offense of practicing medicine or treating human ailments without a physician license includes osteopathic and chiropractic manipulative treatment. Effective immediately.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Insurance, Pensions &

License Act

May 01

Committee Insurance, Pensions & License Act

SB-0264 DEANGELIS.

(111 1/2, new par. 1407.02)

Waive Posting Notice 7C

Amends the Health Maintenance Organization Act to require each HMO to make its contracts available to all hospitals and physicians in its service area. Effective immediately.

Mar 15 1989 First reading

Apr 06

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Committee discharged

Jun 01

Tabled By Sponsor

SB-0265 SCHAFFER.

(Ch. 121, par. 9-127)

Amends the Illinois Highway Code. Authorizes the highway authorities to convey to any subdivision homeowners' association title to abandoned or vacated highways, within a subdivision, for development for the benefit of the public.

SENATE AMENDMENT NO. 1.

Requires the highway authority to have jurisdiction over highways which are to be vacated and conveyed upon their authority.

HOUSE AMENDMENT NO. 1.

Allows public utilities easement rights in vacated lands where such land vests title in fee to abutting land owners.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Арг 06 | | Assigned to Transportation |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 043-000-001 |
| · · · | Placed Calndr, Second Read | |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Readi | SCHAFFER Adopted |
| May 26 | Third Reading - Passed 051 | 7-001-001 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Select Comm. on Roads and Bridges |
| Jun 01 | Primary Sponsor Changed | To CHURCHILL Committee Select Comm. on Roads and Bridges |
| Jun 08 | Amendment No.01 | ROADS BRIDGES Adopted Do Pass Amend/Short Debate 012-000-000 |
| | Cal 2nd Rdng Short Debat | te |
| Jun 20 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 21 | Short Debate-3rd Passed 1 | 17-000-000 |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 |
| Jul 21 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0402 | Effective date 90-01-01 |

SB-0266

MAROVITZ.

(Ch. 78, pars. 1 and 1a)

Amends the Act concerning jurors. Makes nonsubstantive changes. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------|---------------------------------|
| Apr 06 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-000-001 |
| | Placed Calndr Second | d Reading |

Placed Calndr, Second Readn

SB-0267 RIGNEY.

(Ch. 122, par. 10-9)

Amends The School Code. Increases the individual and aggregate amounts of permitted board member contracts to provide services or materials to school districts to \$1,000 and \$2,000 from, respectively, \$250 and \$500. Effective immediately.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
|--|---|---|---|
| Apr 06 | | Assigned to Elementary & Secondary Education | |
| Apr 13 | | Recommended do pass 018-000-000 | |
| | Placed Calndr, Second Read | ing a busy parts a busy which the read | |
| May 12 | | a a ser an an air an scrathair an lù àir. Ng ser is a lar an air an scrathair an làsais an air | |
| May 17 | Third Reading - Passed 034 | I-020-000 | |
| | Arrive House Placed Calendr, First Readr | 1 8 | |
| May 23 | Hse Sponsor WAIT | | |
| del mys field. | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education | |
| Jun 01 | | Do Pass/Short Debate Cal 025-000-000 |) |
| | Cal 2nd Rdng Short Debate | | |
| Jun 13 | Short Debate Cal 2nd Rdn | 2 | |
| an a | Cal 3rd Rdng Short Debate | | |
| Jun 14 | Short Debate-3rd Passed 11 | 1-001-000 | |
| | Passed both Houses | Charles and the second second | |
| Jul 14 | Sent to the Governor | | |
| | - | | |

Governor approved PUBLIC ACT 86-0197 Effective date 89-08-14

SB-0268

Aug 14

RIGNEY.

(Ch. 122, par. 1404)

Amends the Asbestos Abatement Act to provide that schools must undertake and complete response actions in a timely fashion, rather than by the later of July 1, 1989 or 4 years following the issuance of an order for corrective action. Effective immediately.

| . Mar 15 198 | 9 First reading | Rfrd to Comm on Assignment |
|--------------|--|---|
| Apr 06 | and a second second Second second second Second second | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice | 7C |

Committee Elementary & Secondary Education

¹SB-0269 DEANGELIS.

(Ch. 125, pars. 52 and 55)

Amends the Cook County Sheriffs Merit Board Act. Increases the size of the Board from 3 to 5. Effective March 19, 1990.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 125, pars. 52 and 55

Adds reference to: Ch. 110, par. 2-202

Amends Civil Procedure Act to require court order for a private detective or a licensed employee of a private detective agency to serve process. Deletes reference to the Cook County Sheriffs Merit Board Act.

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-----------------------|---|--|
| May 01 | Waive Posting Notice 7C | |
| May 22 | | Committee Executive Motion disch comm, advc 2nd Committee discharged 038-005-000 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 7-002-000 |
| May 30 | Arrive House Hse Sponsor TERZICH Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 0 7 | Amendment No.01 | EXECUTIVE Adopted Recommnded do pass as amend 012-004-001 |
| | Placed Calndr, Second Rea | |
| Jun 16 | Second Reading Placed Calndr, Third Read | ing |
| Jun 21 | Third Reading - Passed 11 | 5-000-001 |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /040-009-000 |
| Jul 21 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Vet | 0 |
| Oct 19 | Total veto stands. | |
| | | |

SB-0270

BERMAN - COLLINS.

(Ch. 111 2/3, pars. 327, 354, 355.05 and 702.08)

Amends the Metropolitan Transit Authority Act, the Local Mass Transit District Act, and the Regional Transportation Authority Act. Deletes current law provisions exempting the transit authorities from liability for failure to provide a security or police force and failure to otherwise prevent crime or apprehend criminals on their systems. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 2/3, pars. 354, 355.05, 702.08 Adds reference to: Ch. 85, par. 4-102

Amends the Local Governmental and Governmental Employees Tort Immunity Act. Restores immunity except when the Authority has notice that an area is unsafe because of past criminal activity within that area in the previous 3 years and when, because of a failure to provide condition causing the area to be unsafe, a person suffers serious bodily injury or disfigurement as a result of a criminal act. Deletes amendments to the Local Mass Transit District Act, the Regional Transportation Act.

SENATE AMENDMENT NO. 2.

Provides that the Chicago Transit Authority may be liable in instances when the Authority has actual knowledge that a particular location is unable because of previous violent criminal activity in the that location within the previous 6 months and when, because of failure of the Authority to provide adequate police protection or security or to correct the physical condition causing that particular location to be unsafe, a person suffers death, serious bodily injury or disfigurement as a result of a Criminal Act committed at that location.

Mar 15 1989 First reading Apr 06 May 04 Rfrd to Comm on Assignment Assigned to Transportation Recommnded do pass as amend 006-000-000 Motion filed WEAVER,S

MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|---------------------------------------|-------------------|
| May 11 | Placed Caindr, Second Rea | dng | |
| May 12 | Second Reading Amendment No.01 Placed Calndr, Third Read | TRANSPORTN ing | Adopted |
| May 17 | Added As A Joint Sponsor Placed Calndr, Third Read | | |
| May 25 | Recalled to Second Readin Amendment No.02 | ng BERMAN Calendar Consideratio | Adopted on PP. |
| May 26 | Third Reading - Lost 028- | 026-000 | |

SB-0271 KARPIEL.

(Ch. 81, par. 1004-9)

Amends The Illinois Public Library District Act to change terms of trustees from 2 years to terms not to exceed 2 years.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--------------------------------------|
| Apr 06 | | Assigned to Local Government |
| Apr 13 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 04 | Second Reading Placed Calndr, Third Read | ing |
| May 12 | Third Reading - Passed 05 | 6-000-000 |
| | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 18 | Hse Sponsor PARKE | |
| | Added As A Joint Sponsor | |
| | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Counties & Townships |
| Jun 01 | | Do Pass/Consent Calendar 010-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 08 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 14 | Consnt Caldr, 3rd Read Pa Passed both Houses | ass 116-000-001 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0698 | Effective date 90-01-01 |
| | | |

'SB-0272 SMITH - DEL VALLE - HALL.

(Ch. 23, new pars. 4-2a and 6-2a)

Amends the Articles of the Public Aid Code dealing with Aid to Families with Dependent Children and General Assistance. Provides that a person or family subject to retrospective budgeting shall be eligible for a transitional payment if the person or family experiences a decrease in income. Specifies the method for calculating the amount of a transitional payment. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

The Department estimates the annual cost of providing transitional payments under Senate Bill 272 is \$5.8 million. This amount is not eligible for federal matching funds.

SENATE AMENDMENT NO. 1.

Changes effective date to July 1, 1990.

Mar 15 1989 First reading

Apr 06

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Added As A Joint Sponsor DEL VALLE Added As A Joint Sponsor HALL

Committee Public Health, Welfare &

Apr 26

Correctn Recommended do pass 009-000-001 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| and a star of the second | Secretary's Desk |
|--------------------------|---|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Fiscal Note filed Second Reading Placed Calndr, Third Reading |
| May 24 | Recalled to Second Reading Amendment No.01 SMITH Placed Calndr, Third Reading |
| May 26 | Third Reading - Lost 029-026-000 |

Adopted

SB-0273 SMITH AND BERMAN.

(Ch. 73, par. 975 and new par. 968m)

Amends the Illinois Insurance Code. Provides that Medicare supplement policies and accident and health insurance policies providing coverage for females age 35 or older shall include coverage for annual screening by low-dose mammography for the presence of occult breast cancer. Effective immedately.

| Mar 15 1989 | First reading Rf | rd to Comm on Assignment |
|--|--|---|
| Apr 06 | | signed to Insurance, Pensions & License Act |
| Apr 07 | Added As A Co-sponsor BERM | IAN |
| | Co | ommittee Insurance, Pensions & License Act |
| May 11 | Re | commended do pass 006-000-000 |
| | Placed Calndr, Second Readng | |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 036-01 Arrive House | 6-003 |
| | Placed Calendr, First Readng | |
| May 31 | Hse Sponsor JONES,LOU | |
| | | rd to Comm on Assignment signed to Insurance |
| Jun 01 | Added As A Joint Sponsor CU | RRAN ommittee Insurance |
| Jun 06 | Added As A Joint Sponsor WI | LLIAMSON mmittee Insurance |
| Jun 07 | Do | Pass/Short Debate Cal 015-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 13 | Added As A Joint Sponsor SA | TTERTHWAITE |
| en e | Added As A Joint Sponsor JOI Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | NES,SHIRLEY |
| Jun 14 | Short Debate-3rd Passed 072-0 Passed both Houses | 002-042 |

| Jul 14 | Sent to the Governor |
|--------|----------------------------|
| Sep 11 | Governor vetoed |
| | Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

¹SB-0274 SMITH ~ ZITO.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide for a credit of 10% of wages paid by an employer-taxpayer to an employee who is developmentally disabled or chronically mentally ill.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------|----------------------------|--|
| Apr 06 | | Assigned to Revenue | |

'SB-0275 SMITH - BROOKINS AND BERMAN.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide for an income tax credit for corporate taxpayers which provide for child care for dependents of employees in Illinois provided either directly or paid for by the corporate taxpayer. Effective immediately and applicable to taxable years ending on or after December 31, 1989.

FISCAL NOTE (Dept. of Revenue)

Day care costs per child are approximately \$5,000 per year. Assuming 50 children per facility and participation by 1,800 IL employers, providing a tax credit of 30% of the contribution could cost \$134 million.

SENATE AMENDMENT NO. 1.

Changes to reduce the credit from 30% of cost to 10% of cost.

| Mar 15 1989 | • | to Comm on Assignment |
|-------------|---|---|
| Apr 06 | Assig | ned to Revenue |
| Apr 07 | Added As A Co-sponsor BERMA | Ν |
| | Comr | nittee Revenue |
| May 11 | Recor | mmended do pass 005-000-001 |
| | Placed Calndr, Second Reading | |
| May 16 | | Note Requested RIGNEY |
| | | l Note filed |
| | Placed Calndr, Second Readng | |
| May 17 | Added As A Joint Sponsor BROO Placed Calndr, Second Readng | KINS |
| May 23 | Second Reading | |
| | Amendment No.01 SMIT | TH Adopted |
| | Placed Calndr, Third Reading | |
| May 26 | Third Reading - Lost 027-029-001 | t in the second s |

SB-0276 SMITH.

(Ch. 120, par. 2-203)

Amends the Income Tax Act to allow adoptive parents to claim a deduction to match the fees that they paid to a licensed child welfare agency for services provided in securing a child for adoption. Effective January 1, 1990 and applies to taxable years ending on or after such date.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Revenue

¹SB-0277 SMITH.

(Ch. 120, par. 2-203)

Amends the Income Tax Act to allow a taxpayer to claim a deduction equal to the costs of providing care for a special needs child, not to exceed \$5,000 for the taxable

^{&#}x27; Fiscal Note Act may be applicable.

year. Defines a special needs child. Effective January 1, 1990 and applicable to taxable years ending on or after such date.

Mar 15 1989 First reading Apr 06 Rfrd to Comm on Assignment Assigned to Revenue

SB-0278 ROCK, WEAVER, S, CARROLL, ETHEREDGE, VADALABENE, DUNN, R, HALL, MAITLAND, SEVERNS, WOODYARD, REA, DAVIDSON AND WELCH.

Appropriates \$88,654,700 to the Board of Higher Education for expenses and grants for fiscal year 1990. Appropriates \$4,000,000 to the Department of Public Health for distribution of medical education scholarships. Appropriates \$10,260,800 for the expenses of the Math and Science Academy. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Appropriates \$750,000 to University of Illinois for the U of I Co-op Extension System-Wide Urban Leadership in Education Program.

SENATE AMENDMENT NO. 3.

Appropriates \$250,000 to University of Illinois for the Orr Agricultural Research & Demonstration Center.

SENATE AMENDMENT NO. 4.

Deletes everything. Provides funding for OCE, grants and scholarships in the Board of Higher Education. Appropriates \$2,300,000 to Dept. of Public Health for medical education scholarships. Appropriates OCE funding for the Illinois Mathematics and Science Academy. Effective July 1, 1989.

SENATE AMENDMENT NO. 5.

Deletes everything. Reinstates funding provided in S-am 4 with increased amounts. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1.

Deletes everything. Makes various appropriations to the Board of Higher Education, the Department of Public Health and the Mathematics and Science Academy.

HOUSE AMENDMENT NO. 2. (Tabled June 21, 1989)

Appropriates amounts to the Board of Higher Education for grants for the 2A2 program.

HOUSE AMENDMENT NO. 3. (Tabled June 21, 1989)

Increases appropriation to Board of Higher Education for Minority Recruitment and Retention.

HOUSE AMENDMENT NO. 5. (House recedes June 30, 1989)

Decreases amount appropriated to Board of Higher Education for matching grants to nonpublic institutions of higher education for science and technology capital projects.

HOUSE AMENDMENT NO. 8. (House recedes June 30, 1989)

Adds \$50,000 to Board of Higher Education for a DePaul University study of educational histories of incarcerated juveniles to determine intervention strategies.

HOUSE AMENDMENT NO. 9.

Increases grant line for minority educational achievement and expands purpose to include minority recruitment and retention.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-ams 1 and 9.

Recommends that the House recede from H-am 5 and 8.

Recommends that the bill be further amended as follows:

Increases amount for grants under the Higher Education Cooperation Act. Appropriates a total of \$3,685,000 to the Board of Higher Education and the Illinois Community College Board for additional program grants.

GOVERNOR MESSAGE

Vetoes funds to Illinois Community College Board for Spoon River Community College, Minroity Articulation Program and Chicago Pre-apprenticeship programs. Reduces line item for Board of Higher Education grants for Minority Recruitment, Retention and Educational Achievement by \$3,850,000.

| | 1 - A | | |
|-------------|--|--|----------------------|
| Mar 15 1989 | First reading | Rfrd to Comm on Assignn | nent |
| Apr/06 | | Assigned to Appropriation | s II |
| May 15 | | Recomminded do pass as a | mend |
| | Placed Calndr, Second Rea | 011-000-000 dng | |
| May 24 | Second Reading | | |
| May 24 | Amendment No.01 | APPROP II | Tabled |
| | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | Amendment No.04 | HALL 049-009-000 | Adopted |
| | Amendment No.05 | ROCK | Adopted |
| | | 030-028-000 | . Loopted |
| | Amendment No.06 | WELCH | Lost |
| e de la tra | American No. 07 | 018-036-000 | Tint |
| | Amendment No.07 | WELCH 029-029-000 | Lost |
| | Amendment No.08 | WELCH | Lost |
| | | 029-029-000 | |
| | Placed Calndr, Third Read | | · · · · |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor KEANE | | |
| | Added As A Joint Sponsor | | |
| | First reading | Rfrd to Comm on Assignn Assigned to Appropriation | |
| Jun 15 | Amendment No.01 | APPROP II | Adopted |
| Juli 15 | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | | 012-004-000 | |
| | | Recommnded do pass as a | mend |
| | Placed Calndr, Second Rea | 021-000-000 dng | |
| Jun 20 | Second Reading | | |
| , | Held on 2nd Reading | | |
| Jun 21 | | Mtn Prevail - Table Amen | d No 02 |
| | | Mtn Prevail - Table Amen | |
| | Amendment No.04 | LEFLORE | Withdrawn |
| | Amendment No.05 Amendment No.06 | BOWMAN LEFLORE | Adopted Withdrawn |
| | Amendment No.07 | LEFLORE | Withdrawn |
| | Amendment No.08 | BOWMAN | Adopted |
| | Amendment No.09 | LEFLORE | Adopted |
| | Placed Calndr, Third Read | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | 1 |
| | Added As A Joint Sponsor | | |
| | Third Reading - Passed 11 | 4-003-000 | |
| Jun 23 | Sec. Desk Concurrence 01, | 05,08,09 | |
| Jun 27 | S Noncners in H Amend. (| 01,05,08,09 | |
| | Speaker's Table, Non-conc | cur 01,05,08,09 | |
| Jun 28 | H Refuses to Recede Ame | | |
| | H Requests Conference Co | | |
| | Hse Conference Comm Ap | LEVERENZ, BOWM | A NI |
| | | MAYS AND RYDER | |
| Jun 29 | Sen Accede Req Conf Con | | |
| · · · · · · | Sen Conference Comm Ap | | |
| | | HALL, WELCH, | |
| | | MAITLAND | |
| | House report submitted | & ETHEREDGE | egen an ege |
| Jun 30 | Senate report submitted | | |
| Juli SV | Senate Conf. report Adopt | ed 1ST/058-000-000 | |
| | House Conf. report Adopte | | |
| | Both House Adoptd Conf | | |
| | Passed both Houses | | |
| | | | |

167

Jul 14

Sent to the Governor

| JUI 14 | Sent to the Oovernor | | |
|--|--|----------------------------|---|
| Jul 26 | Governor item reduction | | |
| | | Effective date 89-07-2 | 6 |
| 0 1 10 | Placed Cal. Item/Red. Veto | | |
| Oct 18 | Mtn filed ovrrde item veto D | \sim PG.7, LINES 19-22 | |
| | | 3/5 vote required | |
| | Override item veto Sen-lost | 033-022-000 | |
| | Mtn filed ovrrde item veto D | EL VALLE | |
| | | PG.7 LINES 23-26 | |
| | • • | 3/5 vote required | and the second |
| the second second | Override item veto Sen-lost | | an an Arthur an Arthu Arthur an Arthur an Ar |
| 1997 - Aller A. S. | Mtn filed overrde red/veto I | PG.2 LINES 24-25 | |
| | Override red/veto Sen-lost (| | |
| | Placed Cal. Item/Red. Veto | | |
| Oct 19 | Mtn filed overrde red/veto I | | |
| 00017 | with med overrae rea/ veto r | PG.2 LINES 24-25 | |
| | · · · · · · | Verified | |
| | Override red/veto Sen-lost | | |
| | Item/reduction veto stands. | PA/86-0111 | |
| Appropriates fur ies Civil Service | nds for the ordinary and co System. Effective July 1, | ntingent expenses of 1989. | the State Univer- |
| | NDMENT NO. 1. | 1989. | |
| Reduces OCE F | | | |
| | NDMENT NO. 2. | | |
| | ons to OCE lines. | | |
| | IDMENT NO. 1. | | |
| | | | |
| nce Fund. | funding into line items from | n GRF and from the | Education Assis- |
| | | | |
| | First reading | Rfrd to Comm on As | |
| Apr 06 | | Assigned to Appropr | iations II |
| May 12 | Waive Posting Notice 7C | · | |
| | | Committee Appropri | |
| May 17 | | Recommnded do pas | s as amend |
| | Dissed Calada Sarad Day | 016-000-000 | |
| N | Placed Calndr, Second Rea | dng | |
| May 24 | Second Reading | | |
| | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | ROCK 030-028-000 | Adopted |
| | Placed Calndr, Third Rea | | |
| May 26 | Third Reading - Passed (| | |
| May 30 | Arrive House | | |
| | | | |

May 30

May 31 Jun 02 Committee Appropriations II APPROP II Jun 15 Amendment No.01 Recommnded do pass as amend 021-000-000 Placed Calndr, Second Readng Second Reading Jun 20

Held on 2nd Reading Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Jun 21

SB-

| Amendment No.02 | ROCK Adop 030-028-000 | |
|--|---|--|
| Placed Calndr, Third Read | ling | |
| Third Reading - Passed 0 | 56-000-000 | |
| Arrive House Placed Calendr,First Rea | dng | |
| First reading | Rfrd to Comm on Assignment Assigned to Appropriations II | |
| Primary Sponsor Change Added As A Joint Sponso Added As A Joint Sponso | or DANIELS | |

Adopted

| Jun 23 | Sec. Desk Concurrence 01 |
|--------|---|
| Jun 30 | S Concurs in H Amend. 01/056-000-000 |
| | Passed both Houses |
| Jul 14 | Sent to the Governor and a state as a second state of the |
| Jul 20 | Governor approved PUBLIC ACT 86-0080 Effective date 89-07-20 |

SB-0280 WEAVER,S, ROCK, CARROLL, ETHEREDGE, VADALABENE, DUNN,R, HALL, MAITLAND, SEVERNS, WOODYARD, REA, DAVIDSON AND WELCH.

Appropriates funds to the Board of Trustees of the State Universities Retirement System, the Board of Governors of State Colleges and Universities, the Board of Regents, the Board of Trustees of Southern Illinois University, the Board of Trustees of the University of Illinois, the Illionis Community College Board, the Board of Higher Education, the Universities Civil Service Merit Board, and the Illinois Mathematics and Science Academy for contributions to retirement systems. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything after the enacting clause and appropriates funds to the Board of Trustees of the State Universities Retirement System, and to the Board of Regents, Board of Governors of State Colleges and Universities, IL Community College Board, Board of Higher Education, Universities Civil Service Merit Board, IL Mathematics and Science Academy and the U of I and SIU Board of Trustees for employer contributions to the State Universities Retirement System.

SENATE AMENDMENT NO. 2.

Reduces line items for Central Office Employer Contributions of the Board of Governors of State Colleges and Universities and the IL Community College Board.

HOUSE AMENDMENT NO. 1. (Tabled June 21, 1989)

Decreases amounts appropriated to the Board of Trustees of the State University Retirement System from the State Pensions Fund.

HOUSE AMENDMENT NO. 2.

Decreases amount appropriated to Ill. Community College Board for employer retirement contributions in Central Office.

| Mar 15 1989 Apr 06 | First reading Rfrd to Comm on Assignment Assigned to Appropriations II |
|-----------------------|---|
| May 12 | Waive Posting Notice 7C |
| ·· | Committee Appropriations II |
| May 17 | Recommnded do pass as amend 016-000-000 |
| | Placed Calndr, Second Reading |
| May 24 | Second Reading |
| | Amendment No.01 APPROP II Adopted |
| | Amendment No.02 APPROP II Adopted |
| | Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 056-000-000 |
| May 30 | Arrive House |
| | Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment |
| | Assigned to Appropriations II |
| Jun 02 | Primary Sponsor Changed To RYDER |
| | Added As A Joint Sponsor DANIELS |
| | Added As A Joint Sponsor MAYS |
| | Added As A Joint Sponsor WEAVER,M |
| | Committee Appropriations II |
| Jun 15 | Amendment No.01 APPROP II Adopted |
| | Recommnded do pass as amend 021-000-000 |
| | Placed Calndr, Second Reading of the state and the |
| Jun 20 | Second Reading Held on 2nd Reading |

| Jun 21 | Mtn Prevail - Table Amend No 01 Amendment No.02 CURRIE Adopted Placed Calndr, Third Reading Third Reading - Passed 116-001-000 |
|--------|---|
| Jun 23 | Sec. Desk Concurrence 02 |
| Jun 28 | S Concurs in H Amend. 02/059-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Jul 20 | Governor approved PUBLIC ACT 86-0081 Effective date 89-07-20 |

SB-0281

CARROLL, WEAVER, S, ROCK, ETHEREDGE, VADALABENE, DUNN, R, HALL, MAITLAND, SEVERNS, WOODYARD, REA, DAVIDSON AND WELCH.

Appropriates \$224,639,300 to the Board of Governors of State Colleges and Universities for its ordinary and contingent expenses. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything. Appropriates reduced amounts for OCE funding for the Board of Governors of State Colleges and Universities. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Makes restorations in OCE line items.

HOUSE AMENDMENT NO. 1.

Reduces appropriations from the General Revenue Fund to the Board of Governors of State Colleges and Universities for OCE of the Board and its institutions; adds appropriations to the Board from the Education Assistance Fund. Splits appropriation source for minority student internship program between GRF and EAF. Changes appropriation source for Administrative Fellows Program from GRF to EAF.

HOUSE AMENDMENT NO. 2.

Increases appropriation to the Board of Governors fo State Colleges and Universities for OCE of Cooperative Computer Centers.

HOUSE AMENDMENT NO. 3.

Appropriates \$150,000 to the Board of Governors of State Colleges and Universities for Western IL University for equipment and services needed for operation of the satellite educational network system.

HOUSE AMENDMENT NO. 4.

Increases telecommunications line item in Cooperative Computer Centers under the Board of Governors.

Mar 15 1989 First reading

Apr 06 May 04 Rfrd to Comm on Assignment Assigned to Appropriations II Recommnded do pass as amend 009-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Assigned to Appropriations II

| | Secretary's Desk | |
|--------|---|-------|
| May 11 | Placed Calndr, Second Reading | |
| May 24 | Amendment No.02 ROCK Add 030-027-000 | opted |
| | Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 056-000-000 | |
| May 30 | Arrive House Placed Calendr, First Readng | |
| May 31 | Hse Sponsor KEANE First reading Rfrd to Comm on Assignment | |

| Jun 15 | Amendment No.01 | APPROP II | Adopted |
|---|---|---------------------------------------|---------|
| a de la companya de l La companya de la comp | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | | Recommnded do pass as 021-000-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| Jun 20 | Second Reading Held on 2nd Reading | | • |
| Jun 21 | Amendment No.04 Placed Calndr, Third Readi Added As A Joint Sponsor | | Adopted |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01, | 02,03,04 | |
| Jun 30 | S Concurs in H Amend. 01 | ,02,03,04 057-000-000 | ́ |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | • • • • • • • • • • • • • • • • • • • | |
| Jul 26 | Governor approved PUBLIC ACT 86-0112 | Effective date 89-07-26 | |

SB-0282

ETHEREDGE – HALL, ROCK, WEAVER, S, CARROLL, VADALABENE, DUNN, R, MAITLAND, SEVERNS, WOODYARD, REA, DAVIDSON AND WELCH.

Appropriates funds from the General Revenue Fund and the State Scholarship Commission Student Loan Fund for the ordinary and contingent expenses of the State Scholarship Commission. Appropriates funds from the General Revenue Fund for grants and scholarships, from the Federal State Student Incentive Trust Fund for grants, from the State Scholarship Commission Student Loan Fund for loan guarantees, and from the Federal Teacher Scholarship Program Fund for scholarships. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything. Provides funds to the Illinois State Scholarship Commission for ordinary and contingent expenses, grants, citizens college savings instruments. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Reduces OCE, grants & scholarships funding for Illinois State Scholarship Commission.

HOUSE AMENDMENT NO. 1.

Deletes everything. Appropriates reduced OCE funding for IL State Scholarship Commission and funds for grants, scholarships and loans. Effective July 1, 1989.

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
|-----------------------|--|---|---------------|
| May 12 | Waive Posting Notice 7C | | |
| | - | Committee Appropriation | |
| May 17 | | Recommnded do pass as 016-000-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 24 | Second Reading Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 Placed Calndr, Third Read | ROCK | Adopted |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MATIJEVIC | CH | |
| | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
| Jun 15 | Amendment No.01 | APPROP II Recommnded do pass as 021-000-000 | Adopted amend |

Placed Calndr, Second Reading

| Jun 20 | Second Reading Held on 2nd Reading |
|--------|--|
| Jun 21 | Placed Calndr, Third Reading Third Reading - Passed 117-000-000 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 30 | S Concurs in H Amend. 01/059-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Jul 20 | Governor approved PUBLIC ACT 86-0082 Effective date 89-07-20 |

¹ SB-0283

ETHEREDGE – HALL, ROCK, WEAVER, S, CARROLL, VADALABENE, DUNN,R, MAITLAND, SEVERNS, WOODYARD, REA, DAVIDSON, WELCH AND BERMAN.

(Ch. 122, par. 30-15.7)

Amends the Higher Education Student Assistance Law in The School Code. Increases to \$3,500 and \$1,750 from, respectively, \$3,150 and \$1,575 the monetary scholarship award for full and part time undergraduate students. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1. (House recedes July 1, 1989) Deletes the July 1, 1989 effective date.

| Mar 15 1989 Apr 06 | First reading | Rfrd to Comm on Assign Assigned to Appropriatio | and the second |
|-----------------------|--|--|--|
| Apr 07 | Added As A Co-sponsor BI | ERMAN Committee Appropriatio | ns II |
| May 12 | Waive Posting Notice 7C | Committee Appropriatio | e stander for the |
| May 22 | | Motion disch comm, adv Committee discharged 04 | e 2nd |
| | Placed Calndr, Second Rea | dng | |
| May 24 | Second Reading Placed Calndr, Third Readi | ing | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor COWLISHA First reading | W Rfrd to Comm on Assign Assigned to Higher Educ | |
| Jun 08 | Consnt Caldr Order 2nd R | Do Pass/Consent Calend ead | ar 017-000-000 |
| Jun 13 | Remvd from Consent Cale Cal 2nd Rdng Short Debat | | |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Debat | | |
| Jun 22 | Amendment No.01 Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | | Adopted |
| Jun 23 | Sec. Desk Concurrence 01 | × | |
| Jun 30 | S Noncners in H Amend. C Speaker's Table, Non-cone | | |
| Jul 01 | H Recedes from Amend. 0 Passed both Houses | 3/5 vote required 1/117-000-000 | |
| Jul 27 | Sent to the Governor | an an an Arraite | 19 A. |
| Aug 13 | Governor approved PUBLIC ACT 86-0166 | Effective date 89-08-13 | |

SB-0284 MAITLAND – DAVIDSON – WELCH, ROCK, WEAVER, S, CARROLL, ETHEREDGE, VADALABENE, DUNN, R, HALL, SEVERNS, WOOD-YARD AND REA.

Appropriates funds for the ordinary and contingent expenses of the Board of Regents. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces OCE lines from GRF.

SENATE AMENDMENT NO. 2.

Makes restorations in OCE lines from GRF.

SENATE AMENDMENT NO. 3.

Appropriates \$500,000 to Board of Regents for NIU planning of a site at Rockford.

SENATE AMENDMENT NO. 4.

Reappropriates \$3,600,000 to Board of Regents for purchase of Normal Community High School.

HOUSE AMENDMENT NO. 1.

Deletes all of Section 1 and provides for the appropriation of sums to the Board of Regents from the General Revenue Fund for its ordinary and contingent expenses. GOVERNOR MESSAGE

Vetoes appropriations for the planning, architectural engineering, purchase, site improvements and construction or remodeling of a site in Rockford for the use as a campus and for the first installment payment for the purchase of the Normal Community High School in Normal.

GENERAL ASSEMBLY RESTORATIONS

Restores \$500,000 to Board of Regents for NIU campus site in Rockford.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | | |
|-------------|---|--|---------|--|
| Apr 06 | 1. 1. 1. A | Assigned to Appropriations II | | |
| May 12 | Waive Posting Notice 7C | | | |
| | | Committee Appropriatio | ns II | |
| May 17 | | Recommnded do pass as amend 016-000-000 | | |
| | Placed Calndr, Second Rea | ldng | | |
| May 24 | Second Reading | | | |
| - | Amendment No.01 | APPROP II | Adopted | |
| | Amendment No.02 | ROCK | Adopted | |
| ۰. | Amendment No.03 | HOLMBERG 029-028-000 | Adopted | |
| | Amendment No.04 | MAITLAND | Adopted | |
| | Placed Calndr, Third Reading | | | |
| May 26 | Third Reading - Passed 056-000-000 | | | |
| May 30 | Arrive House | | | |
| | Hse Sponsor COUNTRY Placed Calendr, First Read | | | |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Appropriations II | | | |
| Jun 02 | Added As A Joint Sponsor ROPP | | | |
| | Added As A Joint Sponsor | HASARA | | |
| | Added As A Joint Sponsor | | | |
| | | Committee Appropriatio | ns II | |
| Jun 15 | Amendment No.01 | APPROP II | Adopted | |
| | | Recommnded do pass as 021-000-000 | amend | |
| | Placed Calndr, Second Rea | adng | | |
| Jun 20 | Second Reading Held on 2nd Reading | | | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | | | |
| Jun 23 | Sec. Desk Concurrence 01 | | | |
| Jun 30 | S Concurs in H Amend. 0 Passed both Houses | 1/057-000-000 | | |
| | | | | |

| Jul 14 | Sent to the Governor |
|---------|--|
| Jul 26 | Governor item veto |
| | PUBLIC ACT 86-0113 Effective date 89-07-26 |
| | Placed Cal. Item Veto |
| Oct 17 | Mtn filed ovrrde item veto MAITLAND |
| | PG. 5, LINES 26-33 |
| | 3/5 vote required |
| | Override item veto Sen-pass 055-000-000 |
| | Motion to Reconsider Vote |
| · · · · | Motion filed DEMUZIO |
| Oct 18 | Mtn filed ovrrde item veto HOLMBERG |
| | PG.5 LINES 20-25 |
| | 3/5 vote required Verified |
| | Override item veto Sen-lost 035-020-000 |
| | Placed Cal. Item Veto |
| Oct 19 | Mtn filed overde item veto HOLMBERG |
| Oct 19 | PG.5 LINES 20-25 |
| | 3/5 vote required |
| | Override item veto Sen-pass 043-015-000 |
| | Placed Cal. Item Veto |
| Oct 25 | Mtn filed ovrrde item veto 01/GIORGI |
| 001 25 | PG 5 & LN 20-25 |
| | Placed Cal. Item Veto |
| Oct 31 | Mtn filed ovrrde item veto 02/HALLOCK-GIORGI- |
| 00000 | WAIT-OLSON,MYRON- |
| | SIEBEN |
| | PG 5 & LN 20-25 |
| | Placed Cal. Item Veto |
| Nov 01 | Mtn filed ovrrde item veto 03/ROPP |
| | PG 5 & LN 26-33 |
| | Placed Cal. Item Veto |
| Nov 02 | Motion withdrawn 01-GIORGI |
| | 3/5 vote required |
| | MOTION NO. 2 |
| | PG 5 & LN 20-25 |
| | Override item veto Hse-pass 092-016-002 |
| | 3/5 vote required MOTION NO. 3 |
| | PG 5 & LN 26-33 |
| | Override item veto Hse-lost 052-048-011 |
| | Placed Cal. Item Veto |
| Nov 03 | Restrd item/s became law/ PA 86-0113 |
| 1407 05 | Result tem/s became law/ 1 A 60-0115 |
| S VAL | DALABENE – DUNN,R – HALL – DAVIDSON – REA, ROCK |
| | $\mathbf{A} = \mathbf{A} = $ |

SB-028 CK, WEAV-ER,S, CARROLL, ETHEREDGE, MAITLAND, SEVERNS, WOODYARD AND WELCH.

Makes appropriations to Southern Illinois University from the General Revenue Fund and the Southern Illinois University Income Fund for the ordinary and contingent expenses of the Board of Trustees of Southern Illinois University. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything. Appropriates \$221,596,600 to the SIU Board of Trustees to meet the OCE of SIU. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Increases OCE funding by \$11,061,400.

HOUSE AMENDMENT NO. 1.

Deletes everything in the bill. Appropriates \$162,462,500 to the Board of Trustees of Southern IL University from the General Revenue Fund and appropriates \$10,845,600 to such Board from the Education Assistance Fund.

HOUSE AMENDMENT NO. 2. (Tabled June 21, 1989)

Appropriates \$603,000 to the Board of Trustees of Southern IL University for the recruitment, admission and retention of minority students to Southern IL University School of Medicine. Effective July 1, 1989.

175

HOUSE AMENDMENT NO. 3.

Appropriates \$250,000 to the Board of Trustees of Southern IL University for the operation and maintenance of the Touch of Nature Environmental Center. Mar 15 1989 First reading Rfrd to Comm on Assignment

| Mar 15 1989 | First reading | eading Rfrd to Comm on Assignment | | |
|-------------|--|---|--------------------|--|
| Apr 06 | | Assigned to Appropriations II | | |
| May 11 | | Recommnded do pass as an 010-000-000 | nend | |
| • | Placed Calndr, Second Reading | | | |
| May 23 | Second Reading Placed Calndr, Third Read | ing | | |
| May 24 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr, Third Read | ROCK | Adopted Adopted | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | | |
| May 30 | Arrive House Placed Calendr, First Readng | | | |
| May 31 | Hse Sponsor RICHMOND Added As A Joint Sponsor WOLF Added As A Joint Sponsor PHELPS | | | |
| | Added As A Joint Sponsor | | | |
| | First reading Rfrd to Comm on Assignment Assigned to Appropriations II | | | |
| Jun 15 | Amendment No.01 Amendment No.02 | APPROP II | Adopted Adopted | |
| | Amendment No.03 | APPROP II Adopted Recommnded do pass as amend 021-000-000 | | |
| | Placed Calndr, Second Rea | | | |
| Jun 20 | Second Reading Held on 2nd Reading | | | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | | No 02 | |
| Jun 23 | Sec. Desk Concurrence 01 | ,03 | | |
| Jun 30 | S Concurs in H Amend. 01,03/058-000-000 Passed both Houses | | | |
| Jul 14 | Sent to the Governor | | | |
| Jul 26 | Governor approved PUBLIC ACT 86-0114 | Effective date 90-01-01 | | |
| | | | | |

SB-0286

SEVERNS – ETHEREDGE – WOODYARD, ROCK, WEAVER,S, CAR-ROLL, VADALABENE, DUNN,R, HALL, MAITLAND, REA, DAVIDSON AND WELCH.

Provides fiscal year 1990 appropriations for the ordinary and contingent expenses of the Illinois Community College Board and the Board of Trustees of the State Community College of East St. Louis, and for certain grants to be made by the Illinois Community College Board. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes appropriations for the IL Occupational Information Coordinating Committee and the community college district formed pursuant to P.A. 84-509. Reduces the other GRF line items.

SENATE AMENDMENT NO. 2.

Restores appropriations for the IL Occupational Information Coordinating Committee and the community college district formed pursuant to P.A. 84-509. Increases personal services and other GRF line items.

SENATE AMENDMENT NO. 3.

Adds appropriation to the Board of City Colleges of Chicago for expenses under the Probation Challenge Program Act.

HOUSE AMENDMENT NO. 1.

Decreases GRF appropriations to the Illinois Community College Board and the Board of Trustees of State Community College of East St. Louis for OCE and other specified objects; makes appropriations from the Educational Assistance Fund.

HOUSE AMENDMENT NO. 2. (Tabled June 21, 1989)

Appropriates \$600,000 to Illinois Community College Board for grants to Chicago community colleges for on-campus transfer centers.

HOUSE AMENDMENT NO. 3. (Tabled June 21, 1989)

Appropriates \$507,500 to Illinois Community College Board for Spoon River Community College extension expansion program grants.

HOUSE AMENDMENT NO. 5. (House recedes July 1, 1989)

Appropriates \$1,000,000 to Illinois Community College Board for Minority Articulation Program grants.

HOUSE AMENDMENT NO. 6. (House recedes July 1, 1989)

Appropriates \$2,000,000 to the Illinois Community College Board for grants to Community Colleges of Chicago, for apprenticeship programs.

HOUSE AMENDMENT NO. 7. (House recedes July 1, 1989)

Appropriates \$134,000 to the Illinois Community College Board for grants to Moraine Valley Community College for apprenticeship programs.

GOVERNOR MESSAGE

Vetoes appropriations for the ordinary and contingent expenses of the Probation Challenge Program Act.

| ienge i logian | | | |
|----------------|--|-------------------------------------|---|
| Mar 15 1989 | First reading | Rfrd to Comm on Assignr | nent |
| Apr 06 | | Assigned to Appropriation | ns II |
| May 11 | | Recommnded do pass as a 009-000-000 | mend |
| | Placed Calndr, Second Rea | dng | |
| May 24 | Second Reading | | |
| | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | ROCK | Adopted |
| | Amendment No.03 | SMITH & BROOKINS | |
| | and the second | Adopted | $(a_{i})_{i\in \mathbb{N}} = \{a_{i}\}_{i\in \mathbb{N}}$ |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 05 | • | |
| May 30 | Arrive House | | |
| Way 50 | Placed Calendr, First Read | Ing | × •. |
| May 31 | Hse Sponsor KEANE | | |
| Widy 51 | First reading | Rfrd to Comm on Assign | ment |
| | | Assigned to Appropriation | |
| Jun 15 | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | Amendment No.04 | APPROP II | Withdrawn |
| | Amendment No.05 | APPROP II | Adopted |
| | | Recommnded do pass as a 021-000-000 | amend |
| | Placed Calndr, Second Rea | *= | |
| Jun 20 | Second Reading | | 1. A. |
| Juli 20 | Held on 2nd Reading | | |
| Jun 21 | , | Mtn Prevail - Table Amer | nd No 02 |
| Juli 21 | and the second secon | Mtn Prevail -Table Amer | |
| | Amendment No.06 | YOUNG,A | Adopted |
| | | 062-051-004 | - |
| | Amendment No.07 | LEVERENZ | Adopted |
| | Placed Calndr, Third Read | | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponso Added As A Joint Sponso | | |
| | Added As A Joint Sponso Added As A Joint Sponso | | |
| | Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| | | | |

| | · · · · |
|--|---|
| Jun 30 | S Concurs in H Amend. 01/056-001-000 S Noncners in H Amend. 05,06,07 |
| Jul 01 | Speaker's Table, Non-concur 05,06,07 3/5 vote required |
| urranja orađelje Do os | H Recedes from Amend. 5,6,7/112-000-001 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Jul 26 | Governor item veto PUBLIC ACT 86-0115 Effective date 89-07-26 |
| | Placed Cal. Item Veto |
| Oct 17 | Mtn filed ovrrde item veto BROOKINS PG.5, LINES 5-9 |
| a standard and a standard and a standard a s | 3/5 vote required |
| | Override item veto Sen-pass 040-016-000 |
| Oct 19 | Placed Cal. Item Veto |
| Oct 31 | Mtn filed ovrrde item veto 01/JONES,LOU |
| | PG 5 & LN 5-9 Placed Cal. Item Veto |
| Nov 02 | 3/5 vote required |
| 4 | MOTION NO. 1 |
| | PG 5 & LN 5-9 |
| a and the second | Override item veto Hse-lost 059-045-002 |
| and a state of the state | Mtn filed ovrrde item veto 02/JONES,LOU |

PG 5 & LN 5-9 3/5 vote required

Verified

Override item veto Hse-lost 02/068-043-000 Item veto stands. PA 86-0115

Nov 03

'SB-0287 ETHEREDGE – WOODYARD – SEVERNS, ROCK, WEAVER, CAR-ROLL, VADALABENE, DUNN, R, HALL, MAITLAND, REA, DAVIDSON AND WELCH.

(Ch. 122, par. 102-16)

Amends the Public Community College Act relative to the fiscal year 1990 formula distribution of funds for the public community college system. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1.

Revises the credit hour and equalization grant formulas.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment | |
|--|---|---|--|
| Apr 06 | | Assigned to Appropriations II | |
| May 12 | Waive Posting Notice 7C | | |
| e la provinsi de la competitione de | | Committee Appropriations II | |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 050-000-000 | |
| ut u kati se Batati saka | Placed Calndr, Second Rea | | |
| May 24 | Second Reading Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 056-000-000 | | |
| May 30 | Arrive House Placed Calendr, First Read | ng the second | |
| May 31 | Hse Sponsor COWLISHA | Ŵ | |
| 1997 - | First reading | Rfrd to Comm on Assignment Assigned to Higher Education | |
| Jun 07 | Added As A Joint Sponsor BLACK | | |
| | | Committee Higher Education | |
| Jun 08 | Amendment No.01 | HIGHER ED Adopted DP Amnded Consent Calendar 017-000-000 | |

Consnt Caldr Order 2nd Read

' Fiscal Note Act may be applicable.

| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
|--------|---|---|
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 | |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 30 | S Concurs in H Amend. 01/059-000-000 Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Aug 03 | Governor approved PUBLIC ACT 86-0140 Effective date 89-08-0. | 3 |

SB-0288 WEAVER,S, D'ARCO, ROCK, CARROLL, ETHEREDGE, VADALABENE, DUNN,R, HALL, MAITLAND, SEVERNS, WOODYARD, REA, DAVID-SON AND WELCH.

Appropriates funds to the Board of Trustees of the University of Illinois for the ordinary and contingent expenses of Fiscal Year 1990. Effective July 1, 1989. SENATE AMENDMENT NO. 1.

Deletes everything. Reduces OCE funding for U of I. Increases appropriations for extension services. Effective July 1, 1989.

SENATE AMENDMENT NO. 2.

Restores amounts to lines for personal services, contractual and awards and grants from University Income Fund.

SENATE AMENDMENT NO. 3.

Adds \$250,000 to U of I for Orr Agricultural Research and Demonstration Center.

SENATE AMENDMENT NO. 5.

Deletes everything. Restores amounts in OCE lines. Reduces extension services for Agriculture & Home Economics and increases County Cooperative Extension services. Effective July 1, 1989.

SENATE AMENDMENT NO. 6.

Adds \$750,000 to U of I for Ill. Cooperative Extension System-Wide Urban Leadership in Education Program.

SENATE AMENDMENT NO. 7.

Appropriates \$250,000 to U of I for Orr Agricultural Research and Demonstration Center.

SENATE AMENDMENT NO. 8

Restores OCE funding from University Income Fund.

HOUSE AMENDMENT NO. 1.

Deletes appropriations from the General Revenue Fund to Board Trustees of the U of I to meet the OCE of the Prairie State Games. Appropriates \$478,033,300 from GRF and \$30,137,100 from Education Assistance Fund for OCE of U of I, \$490,100 from GRF and \$8,700 from EAF for Prairie State Games.

GOVERNOR MESSAGE

Vetoes appropriations for the operation of the Orr Agricultural Research and Demonstration Center and reduces appropriations for the University of Illinois Cooperative Extension System-Wide Urban Leadership in Education Program.

| Mar 15 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|-------------------------------|
| Apr 06 | | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | |
| • • • • • | | Committee Appropriations II |

May 17

Committee Appropriations II Recommnded do pass as amend 016-000-000

Placed Calndr, Second Readng

May 24

| Second Reading | | |
|---------------------------|-------------|---------|
| Amendment No.01 | APPROP II | Adopted |
| Amendment No.02 | APPROP II | Adopted |
| Amendment No.03 | APPROP II | Adopted |
| Amendment No.04 | APPROP II | Tabled |
| Amendment No.05 | ROCK | Adopted |
| Amendment No.06 | JONES | Adopted |
| | 030-027-000 | |
| Amendment No.07 | DEMUZIO | Adopted |
| Amendment No.08 | WEAVER,S | Adopted |
| Placed Calndr, Third Read | ing | - |

| May 26 | Third Reading - Passed 056-000-000 | | |
|----------|--|---------------------------------------|---------|
| May 30 | Arrive House | | |
| inay 50 | Hse Sponsor SATTERTH | WAITE | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | EWING | |
| | Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assign | ment |
| | | Assigned to Appropriatio | ns II |
| Jun 13 | Added As A Joint Sponsor | RICE | |
| | | Committee Appropriation | ns II |
| Jun 15 | Amendment No.01 | APPROP II | Adopted |
| | | 009-002-005 | |
| | | Recommnded do pass as | amend |
| | | 014-003-001 | |
| | Placed Calndr, Second Rea | dng | |
| Jun 20 | Second Reading | | |
| <u> </u> | Held on 2nd Reading | · · · · · · · · · · · · · · · · · · · | |
| Jun 21 | Amendment No.02 | JOHNSON SATTERTHWAITE | Tabled |
| | Placed Calndr, Third Read Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 30 | S Concurs in H Amend. 01 | /058-000-000 | |
| | Passed both Houses | · · · · · · · · · · · · · · · · · · · | |
| Jul 14 | Sent to the Governor | $e_{i} = e_{i} + e_{i}$ | |
| Jul 26 | Governor item reduction | | |
| | PUBLIC ACT 86-0116 | | |
| | Placed Cal. Item/Red. Ver | to | |
| Oct 17 | Mtn filed ovrrde item veto | | |
| | | PG.4, LINES 23-27 | |
| | | 3/5 vote required | |
| | Override item veto Sen-los | | |
| 0 / 10 | Placed Cal. Item/Red. Ve | | |
| Oct 19 | Item/reduction veto stands. PA/86-0116 | | |

SB-0289

MAROVITZ - WATSON.

(Ch. 111, par. 4145)

Amends the Pharmacy Practice Act of 1987 to allow pharmacists to practice drug product selection in accordance with the Act unless the prescriber explicitly prohibits such drug product selection. Deletes the provision creating the "may substitute" and "may not substitute" signature line system.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | |
| - | | Committee Insurance, Pensions & License Act |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor CULLERTO | N |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Human Services |
| Jun 07 | | Interim Study Calendar HUMAN SERVICE |

SB-0290

MAROVITZ.

(Ch. 40, par. 1453)

Amends the Illinois Parentage Act. Provides that a man who donates semen for the artificial insemination of a woman pursuant to an agreement that the woman relinquish permanent custody to that man shall be considered the natural father of the child so conceived.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-000-001 |
| | Placed Calndr, Second Rea | adng |
| May 23 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 03 Arrive House Placed Calendr, First Read | |
| Mar. 21 | , | ing . |
| May 31 | Hse Sponsor KULAS First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | | Interim Study Calendar JUDICIARY I |

SB-0291 JOYCE, JJ.

Appropriates \$100,000 from the Road Fund to the Department of Transportation for a study of the feasibility of constructing an east-west freeway through northern Kankakee County. Effective July 1, 1990.

| Apr 05 1989 Apr 07 | U U | Ard to Comm on Assignment Assigned to Appropriations I |
|-----------------------|--|--|
| May 12 | | Recommended do pass 012-000-000 |
| | Placed Calndr, Second Readn | |
| May 24 | Second Reading Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 052-0 | 003-001 |
| May 30 | Arrive House Placed Calendr, First Readng | |
| May 31 | | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 16 | | Fold pursuant Hse Rule 27D |

NETSCH - ROCK - DEL VALLE - SMITH - BERMAN - NEWHOUSE. SB-0292 HOLMBERG AND SEVERNS.

(New Act)

Creates the Illinois Family Responsibility and Medical Leave Act of 1989. Provides for family responsibility and medical leave for certain employees who are employed for 20 or more hours during the week and have been employed a minimum of 12 consecutive months by the employer. Entitles an employee to a total of 18 work weeks of unpaid family responsibility leave during any 24-month period. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Makes the Act applicable to employers with 35 or more, rather than 15 or more, employees.

SENATE AMENDMENT NO. 2.

Reduces the length of leave from 18 weeks to 12 weeks.

HOUSE AMENDMENT NO. 2.

Makes Act applicable to employees employed at a facility at which 50 or more employees are employed or if the employee's employer employs 50 or more employees within 200 miles of the facility where the employee requesting leave is employed. Decreases maximum amount of leave from 12 to 8 work weeks. Provides that during the period of leave any insurance provided by the employer to the employee may be continued by such employee at the employee's expense. Deletes January 1, 1990 effective date.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|---|--|--|---|
| Apr 07 | 4 ¹ | Assigned to Executive | |
| May 02 | Added As A Joint Sponsor I | BERMAN Committee Executive | |
| May 04 | | Recommended do pass 011-000 Motion filed WEAVER,S | -000 |
| | | MOTION PLACE ON SECT. DESK | |
| • • | | Motion prevailed | |
| | | 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Read | ng | |
| May 16 | Second Reading Placed Calndr, Third Reading | ıg | |
| May 26 | Recalled to Second Reading | 5 | |
| - | Amendment No.01 | NETSCH Ado | pted |
| | Amendment No.02 | | pted |
| | Placed Calndr, Third Readin | | |
| | Added As A Co-sponsor HC | Verified | |
| | Third Reading - Passed 030 | -027-000 | |
| May 30 | Added As A Joint Sponsor 1 | NEWHOUSE 6-30-89 | |
| | Arrive House | | |
| | Placed Calendr, First Readn | - | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive | |
| Jun Ol | Primary Sponsor Changed | | |
| | Added As A Joint Sponsor S | | |
| | Added As A Joint Sponsor . | | |
| | Added As A Joint Sponsor | | |
| | | Committee Executive | |
| Jun 07 | | Recommended do pass 011-009 | -000 |
| | Placed Calndr, Second Read | • | |
| Jun 13 | Added As A Joint Sponsor 1 Placed Calndr, Second Read | | |
| Jun 21 | Second Reading | | |
| • | Placed Calndr, Third Reading | ng | |
| Jun 23 | | 3d Reading Consideration PP | |
| | | Calendar Consideration PP. | |
| | | Motion EXTEND 3RD RD | |
| | | DEADLINE UNTIL | 5 |
| | | 06-30-89 - KULAS | |
| | Mtm Prevail Suspend Rul 3 | Verified | |
| | Mull Flevall Suspend Kul S | Calendar Consideration PP. | |
| Jun 28 | | Verified | |
| Juli 20 | | Mtn Prev-Recall 2nd Reading | |
| | Amendment No.01 | | hdrawn |
| | Amendment No.02 | | opted |
| an di seconda di second | · · · · · · · · · · · · · · · · · · · | 063-049-003 | |
| | | Calendar Consideration PP. | |
| Jun 30 | | Verified | |
| · · · | Third Reading - Passed 066 Sec. Desk Concurrence 02 | -049-000 | |
| | | Consideration postponed 02 | |
| | ~~ | Verified | |
| | S Concurs in H Amend. 02, | /030-027-000 | 1.00 |
| 5 5 5 5 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Passed both Houses | | |
| Jul 27 | Sent to the Governor | | a de la composición d |
| Sep 11 | Governor vetoed Placed Calendar Total Veto | en de la composition de la composition Esta composition de la | |
| Oct 19 | Total veto stands. | | |
| | | | |

SB-0293 BERMAN.

(Ch. 73, par. 755a-2)

Amends the Insurance Code. Provides that uninsured and underinsured motorist coverage may not contain a clause denying coverage until the limits of all other policies are used up. Such a clause is against public policy and unenforceable.

SENATE AMENDMENT NO. 1.

Deletes the added language concerning uninsured and underinsured coverage. Changes a reference from "this Act" to "this Code".

HOUSE AMENDMENT NO. 1.

Allows an underinsured motor vehicle policy to include a clause denying payment until limits of other policies are exhausted. Allows the application of the clause to be waived under certain conditions by agreement of the insurer and its insured.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 006-001-000 |
| May 12 | Second Reading Placed Calndr, Third Read | |
| May 24 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | BERMAN Adopted |
| May 26 | Third Reading - Passed 05 Arrive House Hse Sponsor MAUTINO | 52-000-000 |
| | First reading | Rfrd to Comm on Assignment |
| May 30 | | Assigned to Insurance |
| Jun 07 | Amendment No.01 | INSURANCE Adopted DP Amnded Consent Calendar 020-000-000 |
| | Consnt Caldr Order 2nd I | |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd F | |
| Jun 15 | Consnt Caldr, 3rd Read P | ass 113-000-000 |
| Jun 16 | Sec. Desk Concurrence 01 | × . |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 |
| Jul 21 | Sent to the Governor | • |
| Sep 01 | Governor approved PUBLIC ACT 86-0699 | Effective date 90-01-01 |

SB-0294 MAROVITZ - BROOKINS.

(Ch. 121 1/2, new par. 262U)

Amends the Consumer Fraud and Deceptive Business Practices Act. Provides that it is an unlawful practice for a physician to charge or collect for services to a patient eligible for benefits under Medicare Part B an amount in excess of the reasonable charge as determined by the Department of Health and Human Services, or for a physician to fail to post, and include in billings to such patients, the text of those provisions. Provides that these requirements do not apply in rural areas which are "health manpower shortage areas".

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|---------------------------------|
| Apr 07 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-001-000 |
| | Placed Caindr, Second Re | adng |
| May 16 | Second Reading | |
| | Placed Calndr, Third Rea | ding |
| May 26 | Third Reading - Lost 015 | -039-000 |

'SB-0295 BERMAN – NETSCH – DEL VALLE – DEANGELIS ~ NEWHOUSE – DUNN,R – LUFT – SMITH.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide for an earned income tax credit to individual taxpayers equal to 25% of the earned income tax credit received by such taxpayers pursuant to Section 32 of The Internal Revenue Code of 1986.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|----------------------------|
| Apr 07 | | Assigned to Revenue |
| May 02 | Added As A Joint Sponsor | NETSCH |
| | | Committee Revenue |

SB-0296 KUSTRA - ETHEREDGE.

(Ch. 23, new par. 5035.2; Ch. 40, par. 1501)

Amends the Adoption Act and an Act creating the Department of Children and Family Services. Provides that a person may be found to be an unfit person with respect to a child on the grounds that there has been a finding of physical abuse of the child under the Juvenile Court Act or the Juvenile Court Act of 1987 and the person has been convicted of aggravated battery of the child. Provides that the Department of Children and Family Services shall cause to be filed a petition seeking the termination of the parental rights of such a person, and the Department shall seek appropriate placement of the child if such person's parental rights are terminated. Effective immediately.

| 4 05 1090 | First reading | Red to Comm on Assignment |
|-------------|--|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 049-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | Primary Sponsor Changed | To MCCRACKEN Committee Judiciary I Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debat | |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 22 | Short Debate-3rd Passed 1 Passed both Houses | 16-000-001 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0403 | Effective date 89-08-30 |
| | | |

SB-0297

97 JOYCE, JJ – SEVERNS – ROCK – VADALABENE AND REA.

(New Act)

Requires that at least one half of total new general funds available for spending be appropriated for elementary and secondary education programs.

FISCAL NOTE (State Board of Education)

Senate Bill 297 would allocate funds ranging from \$220 million to \$396.5 million to Education.

SENATE AMENDMENT NO. 1.

Deletes provision that budget estimates shall be supplied from the Bureau of the Budget or the Economic and Fiscal Commission, and specifies criteria for estimates.

¹ Fiscal Note Act may be applicable.

Provides that the Governor shall, beginning in fiscal year 1991, include in his budget an allocation for elementary and secondary education which conforms to the formula in the bill.

| First reading | Rfrd to Comm on Assignment |
|--|---|
| | Assigned to Elementary & Secondary Education |
| Added As A Joint Sponsor | ROCK |
| Added As A Joint Sponsor | VADALABENE |
| · · · · | Committee Elementary & Secondary Education |
| | Recommended do pass 011-000-000 |
| Placed Calndr, Second Rea | dng |
| | Fiscal Note Requested KUSTRA |
| | Fiscal Note filed |
| Placed Calndr, Second Rea | dng |
| Added As A Co-sponsor R | EA |
| Second Reading | |
| Amendment No.01 Placed Calndr, Third Read | SEVERNS Adopted |
| | Added As A Joint Sponsor Added As A Joint Sponsor Placed Calndr,Second Rea Placed Calndr,Second Rea Added As A Co-sponsor R Second Reading |

| SB-0298 MAROVITZ. |
|-------------------|
|-------------------|

(Ch. 40, pars. 501 and 505)

Amends the Marriage and Dissolution of Marriage Act. Provides that certain provisions relating to the effect, modification and termination of certain orders apply to all temporary orders (instead of injunctive orders). Provides that standards for determining and enforcing child support orders are applicable to temporary orders.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | and the second second | Assigned to Judiciary |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 006-000-001 dng |
| May 16 | Second Reading Placed Calndr, Third Read | ing |
| May 17 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 23 | Hse Sponsor CURRIE First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 01 | Placed Calndr,Second Rea | Recommended do pass 008-004-001 dng |
| Jun 13 | Second Reading Placed Calndr, Third Read | ing |
| Jun 14 | Added As A Joint Sponsor Third Reading - Passed 07 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0700 | Effective date 90-01-01 |

SB-0299 NETSCH.

(Ch. 17, pars. 5420 and 6410)

Amends the Consumer Installment Loan Act and the Act in relation to interest. For purpose of determining the unused portion of the finance charge upon prepayment of a loan, prohibits computation of finance charge using Rule of 78's.

| Apr 05 1989 First reading | Rfrd to Comm on Assignment |
|--------------------------------|------------------------------|
| Apr 07 | Assigned to Finance & Credit |
| May 02 Waive Posting Nation 7C | Regulations |
| May 02 Waiya Basting Mation 7C | |

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

SB-0300 SMITH - DEL VALLE - HALL.

(Ch. 23, par. 1-1)

Amends the Public Aid Code to enact the Illinois Welfare Reform Amendments of 1989 and make technical changes.

FISCAL NOTE (Dept. of Public Aid) The Dept. estimates the cost of SB-300, as amended, to total approximately \$13.9 million in FY90, of which \$10.4 million is not included in the Dept's. FY90 budget request.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 23, par. 1-1 Adds reference to: Ch. 23, pars. 4-8, 4-9, 5-2, 5-5, 6-8, 9-5, 9-6.01, 9-6.3, 11-7, 5005, new pars. 8A-5A and 11-28

Deletes everything. Amends the Public Aid Code and the Dept. of Children and Family Services enabling Act. Makes changes concerning protective payments for AFDC recipients, eligibility for Medicaid, participation in employment training programs, and sanctions against aid recipients. Authorizes child care services for former aid recipients. Makes other changes. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 11 | | Recommnded do pass as amend 007-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading | Fiscal Note filed |
| | Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL Adopted ling |
| May 26 | Third Reading - Lost 024- | 030-000 |

SB-0301 NETSCH - WELCH - HOLMBERG.

(Ch. 67 1/2, par. 404)

Amends the Senior Citizens and Disabled Persons Property Tax Relief and Pharmaceutical Assistance Act to increase the threshold to \$16,000 if the claimant is living with a spouse who is disabled or will be 65 in the applicable year. Also changes the maximum grant provisions.

| Apr 05 1989 | First reading Rfrd to Comm on Assignment |
|-------------|---|
| Apr 07 | Assigned to Revenue |
| May 02 | Added As A Joint Sponsor WELCH Committee Revenue |
| May 11 | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Reading |
| May 12 | Second Reading Placed Calndr, Third Reading |
| May 17 | Added As A Joint Sponsor HOLMBERG Third Reading - Passed 055-000-000 |
| | Arrive House Placed Calendr, First Readng |
| May 18 | Hse Sponsor LEVIN Added As A Joint Sponsor WHITE |
| | First reading Rfrd to Comm on Assignment |
| May 23 | Assigned to Revenue |
| Jun 01 | Added As A Joint Sponsor TERZICH Added As A Joint Sponsor BUGIELSKI Added As A Joint Sponsor DELEO Committee Revenue |
| Jun 09 | Told pursuant Hse Rule 27D |

SB-0302 NETSCH.

(Ch. 38, par. 206-8)

Amends An Act in relation to criminal identification and investigation. Requires the Department of State Police to make public, on an annual basis, compilations of crime statistics collected.

HOUSE AMENDMENT NO. 1. (Tabled June 20, 1989)

Adds reference to: Ch. 127, par. 55a

Amends The Civil Administrative Code to grant the Department of State Police the power to collect and disseminate information relating to criminal offenses motivated because of sexual orientation or physical handicap. Requires Department of State Police to provide training for State police officers in identifying, responding to, and reporting all criminal offenses motivated because of sexual orientation or physical handicap.

HOUSE AMENDMENT NO. 4. (Tabled June 23, 1989)

Requires the Illinois Criminal Justice Information Authority to make available specified crime statistics published by the Authority. Adds a July 1, 1991 effective date to this provision. The remainder of the Act takes effect January 1, 1990.

HOUSE AMENDMENT NO. 5.

Requires the Illinois Criminal Justice Information Authority (instead of the Department of State Police) to make available specified crime statistics published by the Authority. Effective July 1, 1991.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|---|--|-----------------------------------|
| Apr 07 | | Assigned to Executive | |
| Apr 13 | | Recommended do pass 0 | 17-000-000 |
| | Placed Calndr, Second Rea | dng | |
| May 12 | Second Reading Placed Calndr, Third Read | ing | 7 7 |
| May 17 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | | |
| May 19 | Hse Sponsor CULLERTO | - | |
| inity is | First reading | Rfrd to Comm on Assign | iment |
| May 23 | | Assigned to Judiciary II | |
| Jun 08 | Amendment No.01 | JUDICIARY II Recommnded do pass as | Adopted amend |
| | Placed Calndr, Second Rea | 012-001-001 | |
| Jun 13 | Added As A Joint Sponsor | • | |
| Juli 15 | Added As A Joint Sponsor Added As A Joint Sponsor Placed Calndr, Second Rea | FARLEY | |
| Jun 16 | Second Reading | | |
| | Amendment No.02 Amendment No.03 Amendment No.04 | CULLERTON CULLERTON CULLERTON | Withdrawn Withdrawn Adopted |
| | Placed Calndr, Third Read | • | |
| Jun 20 | Added As A Joint Sponsor | r BOWMAN 3d Reading Consideration Calendar Consideration Mtn Prev-Recall 2nd Re Mtn Prevail -Table Ame Calendar Consideration | PP. ading and No 01 |
| Jun 23 | · · · | Mtn Prev-Recall 2nd Re | ading |
| | Amendment No.05 | Mtn Prevail -Table Ame CULLERTON Calendar Consideration | Adopted |
| | Third Reading - Passed 06 | | |
| Jun 24 | Sec. Desk Concurrence 05 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 5/056-000-000 | |
| Jul 21 | Sent to the Governor | | |

Sep 01

Governor approved PUBLIC ACT 86-0701 Effective date 91-07-01

SB-0303 MADIGAN.

(New Act)

Requires the Chief Judge of each circuit court to assign each circuit and associate judge to attend and preside at every courthouse within the circuit during a calendar year.

Apr 05 1989First readingApr 07May 01Waive Posting Notice 7C

Rfrd to Comm on Assignment Assigned to Executive

Committee Executive

¹SB-0304 LUFT.

(New Act; Ch. 110, par. 7-103)

Creates the Central Illinois Development Authority to promote industrial, commercial and recreational growth in Peoria, Tazewell and Woodford Counties. Empowers the Authority to finance development projects through issuance of bonds. Authorizes cities and counties to levy taxes in support of the Authority. Amends the Code of Civil Procedure with respect to condemnation. Effective immediately.

STATE DEBT IMPACT NOTE

SB-304 would create a new category of State moral obligation debt. Apr 05 1989 First reading Rfrd to Comm on Assignment

Apr 05 1989 First reading Apr 07

Assigned to Commerce & Economic Development State Debt Note Filed Committee Commerce & Economic Development

SB-0305 CARROLL.

Apr 25

(Ch. 48, par. 172.36)

Amends the Workers' Occupational Diseases Act to establish a rebuttable presumption that a disease sustained or aggravated by exposure to a toxic substance under the Toxic Substances Disclosure to Employees Act arises out of such exposure.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Labor

SB-0306 JONES.

(Ch. 127, par. 1904.5; new par. 1904.11)

Amends the Regulatory Agency Sunset Act. Extends the repeal of The Illinois Architectural Act from December 31, 1989 to December 31, 1999. SENATE AMENDMENT NO. 1.

ENATE AMENDMENT NO.

Adds reference to: New Act

Deletes all. Creates the Illinois Architecture Practice Act of 1989 to replace the Illinois Architecture Act which sunsets on December 31, 1989. Provides for the licensure of architects. Prohibits the practice of architecture without a license. Establishes minimum qualifications for licensure. Creates the Architecture Licensing Board to advise the Director of Professional Regulation on the administration of the Act. Provides grounds for discipline and disciplinary procedures. Provides that an architect's license issued under the Illinois Architecture Act is valid under the new Act for the remainder of the term for which it was issued. Amends the Regulatory Agency Sunset Act to repeal the Illinois Architecture Practice Act of 1999 on December 31, 1989. Effective December 31, 1989.

FISCAL NOTE, (Dept. of Professional Regulation) The Department does not anticipate any measurable change or increased fiscal impact from continuing registration of the profession under this act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Insurance, Pensions & License Act |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S MOTION PLACE ON |
| | | SECT. DESK Mation provided |
| | | Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Read | ng |
| May 25 | Second Reading | |
| | Amendment No.01 | JONES Adopted |
| | Placed Calndr, Third Reading | lg |
| May 26 | Third Reading - Passed 057 Arrive House | n an an an ann an Anna an Anna Anna an Anna an |
| | Placed Calendr, First Readn | g |
| May 31 | Hse Sponsor DELEO | |
| | First reading | Rfrd to Comm on Assignment Assigned to Registration and Regulation |
| Jun 01 | Added As A Joint Sponsor | |
| | | Committee Registration and Regulation |
| Jun 08 | | Do Pass/Short Debate Cal 019-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 16 | Short Debate-3rd Passed 11 Passed both Houses | 0-001-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved | Effective date 89-12-31 |

SB-0307

REA – ETHEREDGE.

(Ch. 43, new par. 95.30 and pars. 108, 115, 117 and 145)

Amends the Liquor Control Act. Authorizes special event licenses to be issued by the State commission to educational, fraternal, political, civic, religious or non-profit organizations to purchase beer and wine from Illinois licensed distributors and to sell beer and wine only for consumption at the location and on the dates of the event. Special event licenses are limited to 10 days per licensee in any 12 month period. Provides that the chairman of the county board, when acting as local liquor control commissioner, shall have jurisdiction over areas owned by the county but within the corporate limits of a city, village, or incorporated town. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that an applicant must submit proof of dram shop insurance before being issued a special event license.

SENATE AMENDMENT NO. 2.

Provides that the county board chairman shall be the liquor control commissioner of areas owned by the county within the corporate limits of cities only in cities with a population of less than 1,000,000.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 43, par. 118 and new par. 95.17.1

Defines "special event retailer" and establishes fees for a special event retailer license, a railroad license, a boat license and an airplane license.

HOUSE AMENDMENT NO. 2.

Adds provision that counties must comply with municipal ordinances when permitting the sale or delivery of alcoholic liquor within buildings in that part of a county which is in an incorporated area.

| ity which is in a | an incorporated area. | | |
|--|---|--|------------------|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignmen | t (* 1 |
| Apr 07 | | Assigned to Insurance, Pensio License Act | ns & |
| May 04 | | Recommnded do pass as amer 005-000-000 | nd |
| en de la composition de la composition Composition de la composition de la comp | | Motion filed WEAVER,S MOTION PLACE ON SECT. DESK | |
| an a | | Motion prevailed 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | ldng | |
| May 18 | Second Reading | | |
| | Amendment No.01 Amendment No.02 | | lopted lopted |
| | Placed Calndr, Third Read | ing | • |
| May 25 | Third Reading - Passed 05 | 5-002-002 | |
| May 26 | Arrive House | | |
| | Hse Sponsor STECZO Added As A Joint Sponsor | COWLISHAW | |
| | First reading | Rfrd to Comm on Assignmen Assigned to Registration and | |
| Jun 08 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate Cal 01 te | 9-000-000 |
| Jun 14 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | | |
| Jun 21 | | Mtn Prev-Recall 2nd Reading | |
| | Amendment No.01 | | lopted |
| in the second | Amendment No.02 | | lopted |
| | Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | | |
| Jun 22 | Sec. Desk Concurrence 01 | ,02 | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1,02/050-003-000 | |
| Jul 14 | Sent to the Governor | and a second | |
| Aug 30 | Governor approved PUBLIC ACT 86-0404 | Effective date 89-08-30 | |

SB-0308 BERN

BERMAN.

(Ch. 122, par. 24-11)

Amends The School Code. Changes to July 1, 1987 from September 23, 1987 the date by which full time special education teaching employment must have commenced for contractual continued service to be deemed to be with the participating districts of a joint agreement rather than with the joint agreement itself.

| Apr 05 1989 | First reading First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------------|---|
| Apr 07 | • | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 12 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| May 17 | Third Reading - Passed 05 | 7-000-000 |
| - | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 18 | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Elementary & Secondary Education |

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May 26

Primary Sponsor Changed To HICKS Added As A Joint Sponsor COWLISHAW

Committee Elementary & Secondary Education

Told pursuant Hse Rule 27D

Jun 09

SB-0309 BERMAN.

(Ch. 122, par. 10-22.31a)

Amends The School Code. Adds provisions authorizing special education joint agreements to hire a director under multi-year contracts. Specifies minimum contract terms and renewal periods. Effective immediately.

| torms and rea | • · · • · · · · · · · · · · · · · · · · | - |
|---------------|---|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| • | Placed Calndr, Second Rea | |
| May 12 | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| May 17 | Third Reading - Passed 05 | 7-000-000 |
| | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 18 | Hse Sponsor COWLISHA | \mathbf{W} . The second se |
| | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Elementary & Secondary Education |
| Jun 06 | | Recommended do pass 018-002-002 |
| | Placed Calndr, Second Rea | |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| Jun 15 | Third Reading - Passed 10 | 9-000-000 |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 14 | Governor approved | |
| -0 - | PUBLIC ACT 86-0198 | Effective date 89-08-14 |

SB-0310 BROOKINS.

(Ch. 24, pars. 11-117-3, 11-117-4 and 11-117-7)

Amends the Illinois Municipal Code. Establishes limits with respect to cash consideration paid by municipalities for the acquisition of utilities. Increases from a majority to two-thirds of those voting on the question the number of votes required at referendum to authorize a municipality to acquire or operate a utility.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |

SB-0311 BROOKINS - WELCH.

(Ch. 96 1/2, new par. 7406.1; Ch. 120, new pars. 467.17a.3 and 469a.3; Ch. 127, new pars. 141.253 and 743.7)

Amends The Natural Resources Act, The Gas Revenue Tax Act, The Public Utilities Revenue Act, "An Act in relation to State finance" and the Intergovernmental Cooperation Act. Authorizes the units of local government to create Energy Service Authorities for the purpose of effecting energy cost reduction, alternative energy supply projects and conservation. Creates the Energy Services Division in the Department of Energy and Natural Resources to provide technical and economic assistance to such Authorities. Creates the Energy Service Authority Assistance Fund and provides for the deposit of certain tax receipts therein.

FISCAL NOTE (Dept. Energy & Natural Resources)

⁴ State Debt Impact Note Act may be applicable.

ENR estimates the costs to operate an Energy Services Division at about \$560,000 annually. The costs of local Energy Service Authorities are unknown.

SENATE AMENDMENT NO. 1.

Permits a single municipality or county to establish an Energy Service Authority.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | e server Treasure to | Assigned to Energy & Environment |
| May 11 | | Recommnded do pass as amend 007-000-000 |
| 1 - 1 | Placed Calndr, Second Rea | ldng |
| May 12 | | Fiscal Note Requested MACDONALD |
| | Placed Calndr, Second Rea | ldng |
| May 16 | | Fiscal Note filed |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Second Reading Amendment No.01 Placed Calndr,Third Read | ENRGY ENVRMNT Adopted |
| May 26 | Added As A Joint Sponsor Placed Calndr, Third Read Third Reading - Lost 018- | ing |

SB-0312 KEATS - TOPINKA.

(Ch. 110, pars. 12-704, 12-804, 12-1001 and 12-1201)

Amends the Code of Civil Procedure to broaden exemptions for pension or retirement fund assets of a debtor with respect to garnishments, deduction orders, judgments, attachments, distress for rent, and bankruptcy. Includes pension assets of a self-employed person and assets contributed by an employer on behalf of an employee. Includes retirement plans qualified under various Sections of the Internal Revenue Code. Provides that the exemption does not apply to claims of an alternate payee under a qualified domestic relations order. Effective immediately.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 027-022-000 ' Committee Judiciary

³SB-0313 DEMUZIO.

(Ch. 108 1/2, par. 16-153.4)

Amends the Teachers' Retirement System Article of the Pension Code. Increases to 3/4ths from 1/2 the proportion of the cost of health insurance per eligible participating person which is to be paid by the system. Effective immediately.

PENSION IMPACT NOTE

The increase in the amount paid in FY90 from the system's Health Insurance Reserve Account is estimated by the system to be \$4.91 million. The total additional amount that would be paid under the proposal for the period FY90-95 is estimated by the Commission to be \$50 million.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Insurance, Pensions &

License Act

Pension Note Filed

Committee Insurance, Pensions & License Act

³SB-0314 DEMUZIO.

May 02

(Ch. 108 1/2, par. 16-143.1)

Amends the Teachers Retirement System Article of the Pension Code. Provides for a supplemental survivor's benefit beginning January 1, 1990, payable in a lump

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

sum from investment earnings in excess of investment return assumptions to those beneficiaries who received a survivor's monthly benefit during each month of the preceding calendar year. Effective immediately.

PENSION IMPACT NOTE

The financial impact cannot be determined. Increased benefits would be paid from investment returns that exceeded the actuarially assumed rate.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

May 02

³SB-0315 DEMUZIO.

(Ch. 108 1/2, pars. 16-133.1, 16-136.1 and 16-143.1)

Amends the Teachers' Retirement Article of the Pension Code. Authorizes the board to establish a benefit reserve account from investment earnings exceeding return assumptions. Beginning January 1, 1990, authorizes the board to compound annual increases in retirement and disability retirement annuities with the additional costs attributable to compounding to be paid from the benefit reserve account. Also provides for a 3% automatic annual increase in survivor annuities, and authorizes the compounding of such increases, with the additional cost attributable to compounding to be paid from the benefit reserve account. Effective immediately.

| PENSION IMPACT NOTE | |
|------------------------------------|-----------------------------|
| Assuming all benefits proposed w | ould be paid and sufficient |
| investment returns above 8% wou | ild be allocated to do so: |
| Increase in accrued liability | \$387,207,000 |
| Increase in total annual cost | \$28,429,000 |
| Increase in total annual cost as a | % of payroll 1.0% |
| | DAIL 0 |

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed. Committee Insurance, Pensions & License Act

May 02

SB-0316 KEATS, DUDYCZ AND TOPINKA.

(Ch. 95 1/2, pars. 6-103 and 6-108; Ch. 122, par. 26-3a)

Amends the Motor Vehicle and School Codes to prohibit issuance of drivers licenses or permits to high school dropouts under age 18, and to provide for cancellation of the drivers licenses or permits of dropouts until they attain age 18 or receive a high school diploma, whichever first occurs.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------------|
| Apr 07 | | Assigned to Elementary & Secondary |
| · · | | Education |

SB-0317 KEATS, DUDYCZ AND TOPINKA.

(Ch. 95 1/2, par. 6-205)

Amends The Illinois Vehicle Code. Provides that persons under the age of 21 who are convicted for a violation of the Cannabis Control Act or the Illinois Controlled Substances Act shall have drivers license revoked and not reinstated until having obtained the age of 21.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignmen | t |
|-------------|---------------|----------------------------|---|
| Apr 07 | | Assigned to Transportation | |

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-0318 KEATS, DUDYCZ AND TOPINKA.

(Ch. 95 1/2, par. 6-205)

Amends The Illinois Vehicle Code. Provides that persons under the age of 21 who are convicted of felonies involving force or the threat of force, misdemeanors resulting in death or great bodily harm, or involuntary or reckless homicide shall have their license revoked and not reinstated until having obtained the age of 21.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

SB-0319 KEATS.

(Ch. 81, new pars. 4-18, 117.1, and 1004-15.2)

Amends the Local Library Act, the Library System Act, and the Library District Act. Requires purchases of services, materials, equipment, and supplies in excess of \$10,000 to be made by competitive bidding, except for professional services, in emergencies, or when the transaction is not suitable to competitive bidding.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 81, new pars. 4-18, 117.1, and 1004-15.2.

Adds reference to: Ch. 81, par. 5-5.

Deletes everything. Amends The Illinois Local Library Act. Allows certain construction, remodeling, and repair contracts of \$10,000 or less to be awarded without competitive bidding.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 34, par. 414

Amends An Act to revise the law in relation to counties. Provides that a county board may prescribe the provision of necessary grounds for public libraries.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---|---|---|
| Apr 07 | | Assigned to Local Government | |
| Apr 13 | | Recommended do pass 011-000-000 | |
| | Placed Calndr, Second Rea | | |
| May 16 | Second Reading Amendment No.01 Placed Calndr, Third Read | KEATS Adopted | |
| May 26 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | 7-007-002 | |
| May 31 | Hse Sponsor KEANE Added As A Joint Sponsor First reading | STECZO Rfrd to Comm on Assignment | |
| Jun 08 | Amendment No.01 | Assigned to Counties & Townships CNTY TWNSHIP Adopted DP Amnded Consent Calendar 014-000-000 | |
| | Consnt Caldr Order 2nd R | | |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | | |
| Jun 16 | Consnt Caldr, 3rd Read Pa | ass 111-000-000 | |
| Jun 19 | Sec. Desk Concurrence 01 | | ÷ |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /056-001-000 | |
| Jul 21 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0405 | Effective date 90-01-01 | |

SB-0320 K

KEATS.

(Ch. 73, new par. 767.27)

Amends the Illinois Insurance Code. Provides that a company may not settle a claim against an insured without the insured's knowledge and consent. Prohibits a

rate increase or cancellation by companies which settle claims without the insured's knowledge and consent.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0321 KEATS AND TOPINKA.

(Ch. 23, par. 4-2)

Amends the Public Aid Code. Provides that grants under the Aid to Families with Dependent Children Article of the Code shall not be paid to an unmarried parent under 18, but shall instead be paid to the unmarried parent's parent or legal guardian in accordance with specified criteria.

SENATE AMENDMENT NO. 1.

Changes amendatory language. Provides that if an AFDC grant would otherwise be payable to a parent under 18 who has never been married, the grant shall be paid whenever possible to the minor parent's parent or legal guardian with whom the minor parent resides. Provides that a minor parent who does not reside with either parent or a legal guardian is not eligible for an AFDC grant, except under specified circumstances. Provides that an AFDC grant paid to a minor parent's parent or legal guardian shall be used for the benefit of the minor parent and the minor parent's children.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|---|--|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Verified |
| | | Committee discharged 030-017-002 |
| | Placed Calndr, Second Rea | ldng |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | KEATS Adopted |
| N A C : | | • |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 02 | Primary Sponsor Changed To PARCELLS Added As A Joint Sponsor HOFFMAN Committee Human Services | |
| Jun 08 | Added As A Joint Sponsor | WELLER Interim Study Calendar HUMAN SERVICE |

¹SB-0322

KEATS AND TOPINKA.

(New Act; Ch. 38, par. 1003-12-2; Ch. 48, new pars. 850.07z20 and 850.07z21; and Ch. 120, par. 501e-1)

Creates the Private Sector Park Act. Allows persons to develop private property into parks for public use. Amends the Illinois Development Finance Authority Act to provide for financing through the Development Finance Authority. Amends the Revenue Act of 1939 to classify the property as forestry for purposes of tax assessment. Amends the Unified Code of Corrections to allow maintenance of the parks to be performed by inmates.

| Apr | 05 | 1989 | First | reading |
|-----|-----|------|-------|---------|
| Apr | 07. | | | |

Rfrd to Comm on Assignment Assigned to Local Government

SB-0323 KEATS AND TOPINKA.

(Ch. 110, par. 2-1007)

Amends the Code of Civil Procedure to provide that each party to an action can have only one continuance prior to trial, but that the defendant may be granted an additional continuance of up to 60 days if needed to prepare for trial.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0324 KEATS AND TOPINKA.

(Ch. 110, par. 2-1007)

Amends the Code of Civil Procedure to provide that no continuance of a trial date may be granted by the court in civil litigation unless both plaintiff and defendant agree to it in writing.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-0325 KEATS.

(Ch. 110, new pars. 21-101, 21-102, 21-103, 21-104, 21-105, 21-106, 21-107, 21-108 and 21-109)

Amends the Code of Civil Procedure. Adds Article XXI to create statutory provisions for adjudicating small claims (\$10,000 or less) and sets out powers and procedure of the court and parties. Provides no attorneys may represent parties.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 027-025-001 Committee Judiciary

SB-0326 KEATS AND TOPINKA.

(Ch. 110, new par. 2-1009.1)

Amends the Code of Civil Procedure to require the clerk of the court to report attorneys whose cases are dismissed to the Attorney Registration and Disciplinary Commission. Requires the Commission to investigate excessive dismissals. Allows citizen initiated investigations once a year.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-0327 KEATS.

(Ch. 25, new par. 27.5)

Amends the Circuit Clerks Act. Requires each clerk to obtain forms for making complaints against attorneys from the Attorney Registration and Disciplinary Commission and to make the forms available to the public.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-327 fails to meet the definition of a mandate.

Apr 05 1989 First reading Apr 07 Apr 24

Rfrd to Comm on Assignment Assigned to Judiciary St Mandate Fis Note Filed Committee Judiciary

SB-0328 HALL.

Appropriates \$1,000 to the Illinois Board of Higher Education for a study to determine the value of sabbatical leaves at the various public colleges and universities.

HOUSE AMENDMENT NO. 1. Reduces appropriation to \$1.

Apr 05 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Appropriations II Recommended do pass 009-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|---|
| May 11 | Placed Calndr, Second Rea | ldng |
| May 24 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 54-002-000 |
| May 30 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor LEVERENZ | 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations II |
| Jun 15 | Amendment No.01 | APPROP II Adopted Recommnded do pass as amend 012-008-000 |
| | Placed Calndr, Second Rea | |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Placed Calndr, Third Read | ling |
| Jun 22 | Third Reading - Passed 0 | 66-051-000 |
| Jun 23 | Sec. Desk Concurrence 01 | La ser esta de la deservación de la servación d |
| Jun 27 | S Noncncrs in H Amend. Speaker's Table, Non-con | |
| Jun 28 | H Refuses to Recede Am | end 01 |
| | H Requests Conference C Hse Conference Comm A | |
| Jun 29 | Sen Accede Req Conf Co | |
| | Sen Conference Comm A | pptd 1ST/HALL WELCH, NEWHOUSE, |

ISI/HALL WELCH, NEWHOUSE MAITLAND & ETHEREDGE

SB-0329 HALL.

Appropriates \$1,500 to the Board of Higher Education to conduct a study of the capital facilities needs at the various public colleges and universities. HOUSE AMENDMENT NO. 1.

Reduces appropriation to \$1.

| oddoos appropriation to with | |
|------------------------------|---|
| Apr 05 1989 First reading | Rfrd to Comm on Assignment |
| Apr 07 | Assigned to Appropriations II |
| May 04 | Recommended do pass 009-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | SECT. DESK Motion prevailed 030-028-000 |

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 24 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 055-001-000 |
| May 30 | Arrive House Placed Calendr, First Readng |

| May 31 | Hse Sponsor LEVERENZ First reading | Rfrd to Comm on Assigned to Appropriati | |
|---|---------------------------------------|---|------------------|
| Jun 15 | Amendment No.01 | APPROP II Recommnded do pass as 012-008-000 | Adopted amend |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Placed Calndr, Second Rea | | |
| Jun 20 | Second Reading Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read | ing | |
| Jun 22 | Tabled House Rule 37(G) | | |

³SB-0330 SEVERNS.

(Ch. 108 1/2, par. 16-133)

Amends the Downstate Teachers Article of the Pension Code to make the 20% per year increase limitation on the determination of final average salary inapplicable to service with a new employer.

PENSION IMPACT NOTE

The financial impact would be negligible.

Apr 05 1989 First reading Apr 07

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

Tbld pursuant Hse Rule 27D

SB-0331

(Ch. 37, new par. 72.4-3)

Amends An Act relating to the circuit courts. Provides for a full-time secretary to assist the presiding circuit judge of any county of less than 5,000 population.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--------------------------------|
| Apr 07 | | Assigned to Executive |

SB-0332 CARROLL - LUFT.

REA.

Appropriates \$25,000 from the General Revenue Fund to the Office of the Auditor General for space needs studies for all state agencies.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Appropriations I |
| May 12 | | Recommended do pass 012-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 24 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor KEANE First reading | Rfrd to Comm on Assignment Assigned to Appropriations II |

Jun 16

SB-0333 DEL VALLE.

(Ch. 122, par. 14C-4)

Amends The School Code. Clarifies the rights of legal guardians to receive notice of enrollment in, and to remove their children from, transitional bilingual education programs.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 122, par. 14C-4 Adds reference to: Ch. 122, pars. 14C-8 and 30-4c

Changes the title and deletes everything after the enacting clause. Permits the Certification Board to issue a substitute teacher's certificate to an applicant whose qualifications do not meet those required for a teacher's certificate for a transitional bilingual education program. Permits the State Board of Education to grant maximum \$2,000 per-semester stipends to teacher shortage scholarship recipients.

GOVERNOR MESSAGE

Deletes reference to: Ch. 122, par. 30-4c

Recommends eliminating provisions for need-based, annual stipends to those recipients of teacher shortage scholarships who, despite the regular scholarship award, may otherwise not be in a finan0 cial situation to attend college.

| 17 | | |
|-------------|---|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | $\phi_{ij} = -\frac{1}{2} \left[\frac{1}{2} \left[$ | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Read | dng |
| May 16 | Second Reading Placed Calndr,Third Readi | ng |
| May 24 | Recalled to Second Readin | |
| | Amendment No.01 Placed Calndr, Third Readi | DEL VALLE Adopted |
| May 26 | Third Reading - Passed 03' Arrive House | 7-008-000 |
| | Hse Sponsor WILLIAMS | |
| | First reading | Rfrd to Comm on Assignment |
| May 30 | | Assigned to Elementary & Secondary Education |
| Jun 08 | | Do Pass/Short Debate Cal 029-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 15 | Added As A Joint Sponsor | LEVIN |
| | Short Debate-3rd Passed 1 Passed both Houses | 05-004-000 |
| Jul 14 | Sent to the Governor | |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory V | |
| Oct 17 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | |
| Oct 19 | Placed Cal. Amendatory V | /eto |
| Oct 31 | Rul Gub Ncmply/Rule 46 Placed Cal. Amendatory V | .1(b) |
| Nov 03 | Bill dead-amendatory veto | |
| | | |

SB-0334 DEL VALLE.

(Ch. 122, par. 14C-10)

Amends The School Code. Clarifies that legal guardians as well as parents are entitled to participation and involvement in transitional bilingual education programs.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-0335 DEL VALLE - SMITH.

(Ch. 122, new par. 2-3.92)

Amends The School Code. Authorizes the State Board of Education to award grants to school districts for educational programs for students who are parents. Effective July 1, 1989.

FISCAL NOTE (State Board of Education)

The State Board of Education estimates that a typical program would cost about \$44,000 per year. This assumption is based upon a center being in operation about 6 hours per day for 180 days per year. If 10 grants are provided for, the cost of SB 335 would amount to 220,000 (one-half of the total program cost of \$440,000).

HOUSE AMENDMENT NO. 1.

Adds that the State Board of Education shall not be required to implement the young parents program if a specific appropriation is not made therefor.

HOUSE AMENDMENT NO. 3.

Adds reference to: Ch. 144, pars. 29 and 189.07; new pars. 308f, 658d and 1008f

Amends the Acts relating to the governing boards of the 4 State university systems to provide that before applying minimum admission requirements and standards established by the Board of Higher Education, such governing boards shall receive certification from the State Board of Education that all high schools in the State have offered courses permitting high school students to meet those minimum admission requirements. Requires the Board of Higher Education to provide the State Superintendent with specified information necessary to permit certification that school districts are offering courses which permit high school students to satisfy the Board's minimum admission requirements and standards.

HOUSE AMENDMENT NO. 5.

Provides that by the January, 1992, the State Board of Education shall certify to the State universities whether the public schools have offered the required courses, rather then prohibiting the universities from applying admission requirements for 1993 dependent upon such certification.

GOVERNOR MESSAGE

Deletes reference to: Ch. 144, par. 29, new pars. 308f, 658d,

1008f

Adds reference to: Ch. 122, new par. 2-3.93

Recommends changing to January 1, 1990 (from September 1, 1989) the date by which the Board of Higher Education is to provide specified information to the State Superintendent of Education (which information is necessary to enable the State Board of Education to determine and certify whether all school districts maintaining grades 9 - 12 are offering courses satisfying minimum college admission requirements and standards established by the Board of Higher Education). Requires such specified information to include descriptions of course content (rather than specific course descriptions and course content). Provides that the certification which the State Board of Education is to make is to be made to the Board of Higher Education (rather than to the respective governing boards of public institutions of higher education).

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 011-000-000 adag |
| May 12 | Placed Calndr,Second Rea | Fiscal Note Requested KUSTRA |
| May 17 | Placed Calndr, Second Rea | Fiscal Note filed |

SB-0335-Cont.

| May 18 | Second Reading Placed Calndr, Third Readi | ng | |
|--|--|--|--|
| May 26 | Third Reading - Passed 032 | | |
| | Arrive House Hse Sponsor WILLIAMS | | |
| | First reading | Rfrd to Comm on Assigni | nent |
| May 30 | U . | Assigned to Elementary & Education | |
| Jun 07 | Added As A Joint Sponsor | MARTINEZ | |
| | | Committee Elementary & Education | Secondary |
| Jun 08 | Amendment No.01 | ELEM SCND ED Do Pass Amend/Short Do | Adopted ebate |
| 1. | Cal 2nd Pdna Short Dabat | 029-000-000 | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |
| Jun 14 | Cal 2nd Rdng Short Debat Short Debate Cal 2nd Rdn | | |
| | Cal 3rd Rång Short Debate | B | |
| Jun 20 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | and the second |
| | Auteu As A Joint Sponsor | Mtn Prev-Recall 2nd Rea | ding |
| | Amendment No.02 | WILLIAMS | Withdrawn |
| | Amendment No.03 | WILLIAMS | Adopted |
| | Cal 3rd Rdng Short Debate | e | |
| Jun 22 | and a second | Mtn Prev-Recall 2nd Rea | |
| | Amendment No.04 | WILLIAMS | Withdrawn |
| | Amendment No.05 Cal 3rd Rdng Short Debate | WILLIAMS | Adopted |
| | Motion to Suspend Rule 37 | | |
| | | 3/5 vote required | $(A_{i}, A_{i}) = (A_{i}, A_{i}) + (A_{i}) + $ |
| | Mtn Lost to Suspend Rule Cal 3rd Rdng Short Debate | 37(D)/066-048-000 | |
| Jun 23 | Short Debate-3rd Passed 1 | | 5 |
| Jun 24 | Sec. Desk Concurrence 01, | 03.05 | |
| Jun 26 | S Concurs in H Amend. 01 | · | |
| | | 038-017-000 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | den de la composition |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory V | | |
| Oct 17 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | | |
| Oct 19 | Placed Cal. Amendatory V | eto | |
| Oct 31 | Rul Gub Comply/Rule 46. Pláced Cal. Amendatory V | | ł |
| Nov 01 | Mtn fild accept amend veto | WILLIAMS | |
| | Accept Amnd Veto-House Bth House Accept Amend | | |
| Nov 30 | Return to Gov-Certificatio | | |
| Dec 13 | | H | |
| Dec 15 | Governor certifies changes PUBLIC ACT 86-0986 | Effective date 89-12-13 | an a |

SB-0336 DEL VALLE.

(New Act; Ch. 68, rep. par. 3-104)

Creates the Families with Children Equal Rights Act. Prohibits discrimination in rental housing on the basis of age, parenthood, pregnancy or the potential or actual presence of a minor child. Repeals the Exclusion of Children in the Rental of Real Estate provision of the Illinois Human Rights Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Executive |

May 11

Recommended do pass 010-000-000 Placed Calndr, Second Readng

May 12

May 26

Re-committed to Executive

SB-0337 REA.

(Ch. 48, par. 138.7)

Second Reading

Amends the Workers' Compensation Act. Provides that if an employee, whose work-related injury results in death, leaves no surviving dependents, his estate shall be paid a lump sum equal to 5 years' compensation. Deletes a provision that, in such a case, all rights under the Act are extinguished. Effective immediately.

Apr 05 1989First readingRfrd to Comm on AssignmentApr 07Assigned to Labor

Placed Calndr, Third Reading

SB-0338 SMITH - DEL VALLE - TOPINKA.

(Ch. 23, par. 1371)

Amends the University of Illinois Hospital Act. Requires that the operation of health professional colleges also shall be beneficial to the University's teaching, research and public service functions.

| First reading Rfrd to Comm on Assignment |
|--|
| Added As A Joint Sponsor DEL VALLE |
| Committee Committee on Assignment of Bills |
| Assigned to Public Health, Welfare & Correctn |
| Added As A Joint Sponsor TOPINKA |
| Committee Public Health, Welfare & Correctn |
| Recommended do pass 007-000-000 |
| Placed Calndr, Second Reading |
| Second Reading Placed Calndr, Third Reading |
| Third Reading - Passed 039-012-000 |
| Arrive House |
| Hse Sponsor YOUNG,A |
| Added As A Joint Sponsor KUBIK |
| Added As A Joint Sponsor MARTINEZ |
| Added As A Joint Sponsor JONES, SHIRLEY |
| First reading Rfrd to Comm on Assignment |
| Assigned to Higher Education |
| Tbld pursuant Hse Rule 27D |
| |

⁴SB-0339 CARROLL.

(Ch. 127, pars. 652, 653, 654 and 666)

Amends the General Obligation Bond Act. Decreases the total amount of bonds the State is authorized to issue. Decreases the aggregate amount of bonds issued for capital facilities. Increases the amount authorized to be used for specific capital facilities, transportation and refunding bonds. Deletes provision authorizing bonds to finance costs related to development of the Superconducting Super Collider.

STATE DEBT IMPACT NOTE

SB-339 proposes to decrease: Cap. Facilities unissued principal by \$ 535.6 M (53.9%) Unissued general obligation principal by \$ 535.6 M (31.7%) Potential total gen. obligation debt by \$1,057.8 M (10.7%) Potential per capita gen. obligat'n. debt by \$ 90.31 (10.7%) SB-339 would increase:

⁴ State Debt Impact Note Act may be applicable.

| Transportation | s purposes unissued principal n purposes unissued principal rposes unissued principal by | |
|----------------|--|--|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Executive |
| Apr 13 | | State Debt Note Filed Committee Executive |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 011-000-000 dng |
| May 15 | Second Reading Placed Calndr, Third Read | ng |
| May 26 | Third Reading - Lost 029-0 | 027-000 |

SB-0340 BROOKINS.

(New Act; Ch. 127, new par. 141.250)

Creates the Food Toxic Disclosure Act. Prohibits anyone from knowingly and intentionally exposing an individual to a toxic substance in food without adequate warning. Provides for fines for violations. Requires the Department of Public Health to publish a list of chemicals known to cause cancer or reproductive toxicity and to appoint the Food Toxic Disclosure Advisory Committee. Effective January 1, 1990.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Executive |

1 SB-0341 **BROOKINS - DEL VALLE - SMITH AND ALEXANDER.**

(Ch. 23, par. 3434)

Amends an Act in relation to rehabilitation of disabled persons. Provides that the Department of Rehabilitation Services shall not require a person to pay more than 5% of his total gross income for the services of a personal care attendant, regardless of his ability to pay.

SENATE AMENDMENT NO. 1.

Provides that the Department shall consider 23% of a recipient's income protected from inclusion in determination of the recipient's ability to pay for services. Provides that the level of protected income shall be increased each year to reflect changes in the Consumer Price Index. Provides that the Department shall give a 5% increase in hourly wages to personal care attendants and that in no case shall their hourly wage be less than the federal minimum wage.

FISCAL NOTE (Dept. of Rehabilitation Services)

First reading

Assuming no increase in the Federal Minimum Wage requirement, SB-341 would have no fiscal impact over what is in the Agency's budget.

Apr 05 1989 Apr 06

Apr 07

May 04

Rfrd to Comm on Assignment Added As A Co-sponsor ALEXANDER Added As A Joint Sponsor DEL VALLE

Committee Committee on Assignment of Bills

Assigned to Public Health, Welfare & Correctn

Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S

MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

May 10

Secretary's Desk Added As A Joint Sponsor SMITH Secretary's Desk

| May 11 | Placed Calndr, Second Readng |
|---------------------|--|
| May 16 | Second Reading Amendment No.01 PUB HLTH WEL Adopted Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 050-002-000 Arrive House Hse Sponsor MORROW Added As A Joint Sponsor JONES,LOU First reading Rfrd to Comm on Assignment |
| May 30 | Assigned to Human Services |
| Jun 07 | Do Pass/Consent Calendar 019-000-000 Consnt Caldr Order 2nd Read |
| Jun 13 | Remvd from Consent Calendar Cal 2nd Rdng Short Debate |
| Jun 15 | Fiscal Note filed |
| in di Second gar | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 16 | Short Debate-3rd Passed 108-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 11 | Governor approved PUBLIC ACT 86-0908 Effective date 90-01-01 |

¹SB-0342 BROOKINS.

(Ch. 23, par. 3434)

Amends an Act in relation to rehabilitation of disabled persons. Requires the Department of Rehabilitation to pay a personal care attendant at least \$5.00 per hour. Provides for a 10% increase in pay after the first 6 months with the same disabled person and a 4% increase every 6 months thereafter, based on satisfactory performance.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

¹SB-0343 BROOKINS – DEL VALLE AND ALEXANDER.

(Ch. 23, par. 3434)

Amends an Act in relation to rehabilitation of disabled persons. Provides that the Department of Rehabilitation Services shall not consider the income of the disabled person's spouse or other household members when determining ability to pay for the services of a personal care attendant.

Apr 05 1989 Apr 06 First reading Rfrd to Comm on Assignment Added As A Co-sponsor ALEXANDER Added As A Joint Sponsor DEL VALLE

Committee Committee on Assignment of Bills

Assigned to Public Health, Welfare & Correctn

Apr 07

SB-0344

DUNN,R.

(Ch. 120, par. 1102)

Amends Bingo License and Tax Act. Makes change relating to bingo prize restrictions. Effective immediately.

SENATE AMENDMENT NO. 1. Limits to counties of less than 25,000.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 120, pars. 1052, 1053

Amends the Illinois Pull Tabs and Jar Games Act. Provides for staggered license expiration dates for licenses to conduct pull tabs and jar games. Establishes license fees for such licenses. Provides for the issuance of a special permit to conduct pull tabs and jar games at no more than 2 indoor or outdoor festivals in a year for a maximum of 5 days on each occasion.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Revenue |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Read | dng |
| May 23 | Second Reading | |
| 2 | Amendment No.01 Placed Calndr, Third Readi | DUNN,R Adopted |
| May 25 | Third Reading - Passed 058 | 3-000-001 |
| May 26 | Arrive House | |
| | Hse Sponsor HARTKE | and the second |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 07 | Added As A Joint Sponsor | GOFORTH Committee Revenue Recommended do pass 008-005-000 |
| | Placed Calndr, Second Read | |
| Jun 16 | Second Reading Held on 2nd Reading | |
| Jun 21 | Amendment No.01 Placed Calndr, Third Readi Third Reading - Passed 062 | |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /043-010-001 |
| Jul 21 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0703 | Effective date 89-09-01 |

'SB-0345 DUNN,R.

(Ch. 108 1/2, pars. 3-112 and 3-121)

Amends the Downstate Police Article of the Pension Code to allow a surviving spouse to remarry without loss of survivor's pension; provides for reinstatement of survivor's pensions terminated due to remarriage after January 1, 1974. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| PENSION IMPACT NOTE |
|--|
| The financial impact cannot be determined. |
| STATE MANDATES ACT FISCAL NOTE |
| In the opinion of DCCA, SB 345 creates a retirement benefit |
| mandate for which reimbursement of the increased cost to mu- |
| nicipalities is required. No estimate of the amount of re- |
| imbursement required is available. |
| |

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions &

License Act

Pension Note Filed

Committee Insurance, Pensions & License Act

St Mandate Fis Note Filed

Committee Insurance, Pensions & License Act

May 09

May 02

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-0346 DUNN.R.

(New Act)

Creates Sick Leave Bank Act for benefit of State employees. Provides that Department of Central Management Services shall adopt rules governing operation of the plan subject to certain limitations.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Executive

Committee Executive

May 01

SB-0347

SEVERNS.

(Ch. 56 1/2, par. 2003)

Waive Posting Notice 7C

Amends the Good Samaritan Food Donor Act. Provides civil immunity for any person donating food for the needy (rather than only farmers, food producers, processors, distributors, wholesalers, retailers, or gleaners).

HOUSE AMENDMENT NO. 1.

Allows civil immunity to other persons if they donate inspected food that has not been altered after the inspection.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 56 1/2, pars. 505, 521.2 and 2210; new par. 333; Ch. 114, pars. 401, 402 and 404

Amends various Acts administered by the Department of Public Health concerning food and drugs, food handling and salvage warehouses. Provides Class A misdemeanor and Class 4 felony penalties for first and subsequent violations of embargo orders issued pursuant to Section 6 of the Food, Drug and Cosmetic Act. Imposes late fees for delay in securing permit for milk plants, receiving stations and bulk milk hauler. Provides for certification and licensing of food service sanitation managers. Eliminates licensing requirement for religious or not for profit corporations in operating salvage warehouses. Makes other changes.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assign Assigned to Executive | ment |
|-----------------------|---|---|--|
| Apr 13 | Placed Calndr, Second Rea | Recommended do pass 01 | 0-000-001 |
| May 15 | Second Reading Placed Calndr, Third Read | | |
| May 17 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | 7-000-000 | a series Alternational Alternational Alternational Alternational |
| May 18 | First reading | Rfrd to Comm on Assign | ment |
| May 23 | Primary Sponsor Changed | To DUNN, JOHN Assigned to Judiciary I | |
| Jun 08 | | Do Pass/Short Debate C | al 010-000-002 |
| | Cal 2nd Rdng Short Debat | te | and the second |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Deba | | |
| Jun 23 | Amendment No.01 Amendment No.02 Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | | Adopted Adopted |
| Jun 24 | Sec. Desk Concurrence 01 | ,02 | 1 |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | ,02/056-000-000 | |
| Jul 14 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0704 | Effective date 90-01-01 | |

SB-0348 BERMAN.

(Ch. 82, pars. 98 and 101.2)

Amends the Nonprofit Hospital Lien Act and the Physicians' Lien Act. Provides that the liens attach to amounts paid under a structured settlement only when paid and not to exceed one-third of the sum paid.

SENATE AMENDMENT NO. 1.

Deletes changes. Provides that nonprofit hospital's and physician's liens, in the case of a structured settlement, may be satisfied as the court directs, but shall not exceed one-third of amounts paid to the injured party.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 005-000-001 |
| | Placed Calndr, Second Rea | |
| May 12 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | BERMAN Adopted |
| May 26 | | 3d Reading Consideration PP Calendar Consideration PP. |

Third Reading - Lost 026-030-000

SB-0349 DAVIDSON.

Amends An Act appropriating funds in relation to the Build Illinois Program (Public Act 85-1050) to change a reappropriation from the Build Illinois Bond Fund for a grant to the City of Springfield for a sewer study. Reappropriates the funds to the Department of Commerce and Community Affairs instead of the Environmental Protection Agency. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 07 | | Assigned to Appropriations I |

SB-0350 WOODYARD.

(Ch. 120, pars. 2-201, 9-901 and 643; new par. 2-202.3; Ch. 122, par. 18-8; new pars. 18-1.1 and 18-1.2; Ch. 127, new par. 141.250)

Amends the Illinois Income Tax Act, the Revenue Act of 1939, The School Code and the Act relating to State Finance. Increases individual and corporate income taxes beginning October 1, 1989 to 3.25% and 5.2%, respectively, and provides for deposit of the additional revenues into the School Income Tax Fund created in the State Treasury. Provides for partial abatement of educational purposes tax levies of school districts beginning with the 1989-90 school year. Replaces abated educational purposes taxes with an equivalent distribution to school districts from the School District Income Tax Fund. To the extent that moneys remain in the School District Income Tax Fund after the distributions to replace abated educational purposes tax levies, provides for distribution of such remainder to school districts in proportion to their respective average daily attendances. Effective immediately.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Revenue

¹SB-0351 WOODYARD.

(New Act)

Creates the Forest Products Standards Act. Requires the Department of Conservation to establish standards for the labeling of forest products. Imposes liability for selling forest products without a label or that fail to conform to the label. Provides that a violation is a business offense. Defines terms.

¹ Fiscal Note Act may be applicable.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Agriculture & Conservation

SB-0352 FAWELL.

(Ch. 40, new par. 505A)

Amends the Illinois Marriage and Dissolution of Marriage Act. Mandates the court to order the provision of health, accident and other medical risk insurance for all children under age 17 of a marriage before an order dissolving the marriage.

Apr 05 1989 First reading

Apr 07

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0353 KARPIEL.

(New Act)

Authorizes the Geneva Park District to sell and convey certain land in Kane County as approved by the governing body of the District, without any further authority. Effective immediately.

| First reading | Rfrd to Comm on Assignment |
|--|---|
| | Assigned to Local Government |
| | Recommended do pass 011-000-000 |
| Placed Calndr, Second Read | Ing |
| Second Reading Placed Calndr, Third Readi | ng |
| Third Reading - Passed 055 | -000-000 |
| Arrive House | |
| Placed Calendr, First Readr | 1g |
| Hse Sponsor HENSEL | |
| | |
| Placed Calendr, First Readr | ıg |
| First reading | Rfrd to Comm on Assignment |
| | Assigned to Executive |
| | Do Pass/Consent Calendar 021-000-000 |
| Consnt Caldr Order 2nd Re | ead |
| Cnsent Calendar, 2nd Read | Ing |
| Consnt Caldr Order 3rd Re | ad |
| Consnt Caldr, 3rd Read Pa | ss 113-000-000 |
| Passed both Houses | |
| Sent to the Governor | |
| Governor approved | |
| PUBLIC ACT 86-0199 | Effective date 89-08-14 |
| | Placed Calndr, Second Read Second Reading Placed Calndr, Third Readi Third Reading - Passed 055 Arrive House Placed Calendr, First Readr Hse Sponsor HENSEL Added As A Joint Sponsor Placed Calendr, First Readr First reading Consnt Caldr Order 2nd Read Consent Calendar, 2nd Read Consent Caldr Order 3rd Read Consent Caldr, 3rd Read Pa Passed both Houses Sent to the Governor Governor approved |

¹SB-0354 KARPIEL – D'ARCO.

(Ch. 23, pars. 5005 and 5017a-4)

Amends the Act creating the Department of Children and Family Services. Provides that the Department shall (now, may at its discretion except for those children also adjudicated neglected or dependent) accept for care and training any child who has been adjudicated delinquent, addicted, a truant minor in need of supervision, or a minor requiring authoritative intervention. Provides that the Department shall (now, may) make grants for programs to reduce or eliminate the involvement of youth in the child welfare or juvenile justice systems.

SENATE AMENDMENT NO. 1. Corrects certain cross-references.

> FISCAL NOTE (DCFS) Total costs would be \$20,886,325. Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

| Apr 26 | in the second | Recommnded do pass as a | mend |
|-----------------------|---|-------------------------------------|---------------------------------------|
| and the second second | | 010-000-000 | |
| | | Motion filed PHILIP | |
| | | MOTION PLACE ON SECT. DESK | |
| | | Motion prevailed | |
| | |)30-028-000 | |
| | Secretary's Desk | .50 020 000 | · · · · · · · · · · · · · · · · · · · |
| May 11 | Placed Calndr,Second Readn | g | |
| May 12 | Second Reading | | |
| | Amendment No.01 I | PUB HLTH WEL | Adopted |
| | Placed Calndr, Third Reading | g | • |
| May 17 | Third Reading - Passed 051-0 | 004-000 | |
| | Arrive House | | |
| | Hse Sponsor WOJCIK | | |
| | First reading 1 | Rfrd to Comm on Assignr | nent |
| May 18 | Added As A Joint Sponsor W | /HITE | |
| | () () () () () () () () () () | Committee Assignment of | Bills |
| May 23 | | Assigned to Select Comm Children | ittee on |
| Jun 08 | | Do Pass/Short Debate Ca | 1 009-000-000 |
| | Cal 2nd Rdng Short Debate | | |
| Jun 09 | Added As A Joint Sponsor B | ALANOFF | |
| | Added As A Joint Sponsor T | ROTTER | |
| | Cal 2nd Rdng Short Debate | | |
| Jun 14 | Added As A Joint Sponsor B | ARNES | |
| e de la composition | | Fiscal Note Requested CU | JRRAN |
| • | Short Debate Cal 2nd Rdng | | |
| | Cal 3rd Rdng Short Debate | | |
| Jun 15 | | Fiscal Note filed | |
| | Short Debate-3rd Passed 104 | -002-002 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Sep 07 | Governor vetoed | • | |
| - | Placed Calendar Total Veto | | |
| Oct 19 | Total veto stands. | | |
| | | | |

3 SB-0355

JONES - BROOKINS.

(Ch. 108 1/2, new par. 6-128.2)

Amends the Chicago Fire Article of the Pension Code to raise the minimum widow's annuity to \$325 per month.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE In the opinion of DCCA, SB-355 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated first year cost is \$850,000. PENSION IMPACT NOTE

Increase in accrued liability \$6,400,000 Increase in annual costs \$340,000 Increase in first-year payout \$850,000

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 108 1/2, pars. 2-124, 4-121, 7-116, 14-131, 15-155, 16-158 and 18-131; Ch. 85, new par. 2208.13

Amends the General Assembly, Judges, Universities, Downstate Teachers and State Employees Articles of the Pension Code to specify minimum levels of State funding for these systems beginning in fiscal 1990. Amends the Downstate Firefighters Article of the Pension Code to remove the village or town attorney from the

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

board of trustees. Amends the Illinois Municipal Retirement Fund Article of the Pension Code to allow persons retiring from service as a county sheriff to base their pensions on the rate of earnings for the highest 12 months of such service, rather than the highest 48 months within the last 10 years. Amends The State Mandates Act to require implementation without reimbursement. Effective immediately.

| | Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-----|---|---|--|---------------|
| | Apr 07 | | Assigned to Insurance, Po License Act | ensions & |
| | Apr 24 | | St Mandate Fis Note File | ed |
| • | and a start of the second s | | Committee Insurance, Pe License Act | ensions & |
| | May 02 | | Pension Note Filed | |
| | | | Committee Insurance, Pe License Act | ensions & |
| | May 11 | | Recomminded do pass as a 006-001-000 | amend |
| | 1 | Placed Calndr,Second Read | Ing | 19. A. A. |
| | May 12 | Added As A Joint Sponsor Second Reading | BROOKINS | · · · · · · · |
| | na ser a ser a ser | Amendment No.01 Placed Calndr, Third Readi | INS PEN LIC | Adopted |
| | May 17 | Third Reading - Passed 057 Arrive House Placed Calendr, First Readr | | |
| • • | May 18 | Hse Sponsor TERZICH | | |
| | | First reading | Rfrd to Comm on Assign | ment |
| | May 23 | | Assigned to Personnel an | d Pensions |
| | Jun 08 | | Interim Study Calendar I PENSION | PERS |

SB-0356

JONES.

(Ch. 111, par. 2828)

Amends the Funeral Directors and Embalmers Licensing Act of 1935 to remove outdated language concerning carbon copies.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|--|--|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | |
| ik safita i pi sa | and an and a set of a | Committee Insurance, Pensions & License Act |
| May 04 | an a | Recommended do pass 007-000-000 |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | Motion filed WEAVER, S MOTION PLACE ON |
| | a de la construcción de la constru La construcción de la construcción d | SECT. DESK |
| | na serie de la serie La serie de la serie de la serie | Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Re | adng |
| May 12 | Second Reading Placed Calndr, Third Read | ling in the second s |
| May 26 | Third Reading - Passed 0: Arrive House | 56-000-000 |

| | Placed Calendr, First Readng | |
|--------|--|---|
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 06 | Primary Sponsor Change | d To SHAW Committee Executive |
| Jun 08 | ang kanalang di pangang kanalang kanalang kanalang kanalang kanalang kanalang kanalang kanalang kanalang kanal Kanalang kanalang kana | Motion disch comm, advc 2nd Committee Executiye |
| Jun 09 | | Told pursuant Hse Rule 27D |

3 SB-0357 JONES.

(Ch. 108 1/2, par. 8-137)

Amends the Chicago Municipal Employee Article of the Pension Code to change the age requirement for automatic annual increases in annuity from 60 to 55. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB 357 constitutes a retirement benefit mandate for which reimbursement of the increased cost of a unit of local government is required. The estimated annual cost is \$1,428,101.

PENSION IMPACT NOTE

Increase in accrued liability \$10,941,571 Increase in total annual cost \$1,428,101 Increase in total annual cost as a % of payroll 0.19%

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Apr 25

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Committee Insurance, Pensions &

Pension Note Filed

License Act

May 02

³ SB-0358 JONES.

(Ch. 108 1/2, par. 8-138)

Amends the Chicago Municipal Employee Article of the Pension Code to change the retirement annuity formula to 2.20% of final average salary per year of service, and to eliminate the age discount for employees with at least 29 years of service. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 358 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost is

\$15,753,493.

PENSION IMPACT NOTE

Increase in accrued liability \$117,133,379

Increase in total annual cost \$14,753,493

Increase in total annual cost as a % of payroll 2.13%

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Apr 25

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Pension Note Filed Committee Insurance, Pensions & License Act

May 02

³SB-0359 JONES.

(Ch. 108 1/2, par. 8-138)

Amends the Chicago Municipal Employee Article of the Pension Code to change the retirement annuity formula to 2.20% of final average salary per year of service. Effective immediately.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 359 creates a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost is \$12,383,614. PENSION IMPACT NOTE

Increase in accrued liability \$89,736,160 Increase in total annual cost \$12,383,614 Increase in total annual cost as a % of payroll 1.67%

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Apr 25

May 02

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

3 SB-0360 JONES.

(Ch. 108 1/2, par. 11-145.1)

Amends the Chicago Laborer Article of the Pension Code to change from 60 to 55 the widow and employee age requirements for an undiscounted widow's annuity of 50% of the original retirement annuity. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 360 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost is \$310,096.

PENSION IMPACT NOTE

Increase in accrued liability \$2,607,045 Increase in annual cost \$310,096

Increase in annual cost as a % of payroll 0.23%

Apr 05 1989 First reading

Apr 07

Apr 25

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions &

License Act

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Pension Note Filed Committee Insurance, Pensions & License Act

3 SB-0361 JONES.

~ (Ch. 108 1/2, par. 11-149)

Amends the Chicago Laborer Article of the Pension Code to remove the maximum limitation on spouses' annuities for spouses of employees who retired or became duty disabled before January 23, 1987, and die on or after that date. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE The bill would have no financial impact. STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-361 fails to meet the definition of a mandate.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 108 1/2, pars. 2-124, 5-167.5, 6-164.2, 8-164.1, 11-160.1, 14-131, 15-155, 16-158, 17-150 and 18-131

Amends the General Assembly, Judges, Universities, Downstate Teachers and State Employees Articles of the Pension Code to specify minimum levels of State funding for these systems beginning in fiscal 1990. Amends the Chicago Police, Fire, Municipal and Laborers Articles to provide funding for health insurance benefits. Amends the Chicago Teachers Article of the Pension Code to increase to 100 the number of days a pensioner may substitute teach without losing benefits. Effective immediately.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 108 1/2, pars. 16-127 and 16-128; Ch. 85, new par. 2208.13;

Amends the Downstate Teacher Article of the Pension Code to grant up to 2 years of service credit for military service not immediately following employment as a teacher, upon payment of certain specified contributions, and provides for recalculation of annuities for retired persons who apply for such credit; makes other changes. Amends the State Employee Article to allow service credit to be established for certain employment with a regional planning commission. Amends the State Mandates Act to require implementation without reimbursement.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|---|--|------------|
| Apr 07 | | Assigned to Insurance, License Act | Pensions & |
| May 02 | | Pension Note Filed Committee Insurance, I License Act | Pensions & |
| May 05 | | St Mandate Fis Note F Committee Insurance, I License Act | |
| May 11 | | Recommnded do pass a 006-001-000 | s amend |
| | Placed Calndr, Second Re | adng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr,Third Read | | Adopted |
| May 23 | Recalled to Second Readi Amendment No.02 Placed Calndr, Third Rea | JONES | Adopted |
| May 26 | Third Reading - Lost 029 | -024-000 | |

³SB-0362 JONES.

(Ch. 108 1/2, par. 11-216)

Amends the Chicago Laborer Article of the Pension Code to change the requirement for one year of service from 800 to 700 hours for those employees paid on an hourly basis. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| PENSION IM | PACT NOTE | |
|----------------|--------------------------|-----------------------------------|
| The bill would | have little or no finan | cial impact. |
| STATE MAN | DATES ACT FISCA | AL NOTE |
| | | ates a retirement benefit |
| | | f the increased cost of a unit |
| | | er the State Mandates Act. |
| | ected to have little, if | |
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Insurance, Pensions & |
| · · P· · · / | | License Act |
| | | |

May 02

May 10

Pension Note Filed Committee Insurance, Pensions & License Act

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

³SB-0363 JONES.

(Ch. 108 1/2, par. 11-134)

Amends the Chicago Laborer Article of the Pension Code to change the retirement annuity formula to 2.20% of final average salary per year of service. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 363 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost of of reimbursement is \$2,114,880. PENSION IMPACT NOTE. Increase in accrued liability \$16,900,052 Increase in total annual cost \$2,144,880 Increase in total annual cost as a % of payroll 1.56%

Apr 05 1989 First reading Apr 07

JONES.

Apr 25

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Pension Note Filed Committee Insurance, Pensions & License Act

SB-0364

(Ch. 108 1/2, par. 11-134)

Amends the Chicago Laborer Article of the Pension Code to change the retirement annuity formula to 2.20% of final average salary per year of service, and to eliminate the age discount for employees with at least 29 years of service. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 364 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost is \$3,715,334.

PENSION IMPACT NOTE

Increase in accrued liability \$29,708,279 Increase in total annual cost \$3,715,334 Increase in total annual cost as a % of payroll 2.74%

Apr 05 1989 First reading Apr 07

Apr 25

May 02

Assigned to Insurance, Pensions & License Act St Mandate Fis Note Filed Committee Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

Rfrd to Comm on Assignment

³ SB-0365 JONES.

(Ch. 108 1/2, par. 11-134.1)

Amends the Chicago Laborer Article of the Pension Code to change the age requirement for automatic annual increases in annuity from 60 to 55. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB 365 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost is \$520,847.

PENSION IMPACT NOTE

Increase in accrued liability \$4,203,505 Increase in total annual cost \$520,847 Increase in total annual cost as a % of payroll 0.38%

Apr 05 1989 First reading

Apr 07

Apr 25

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

May 02

Pension Note Filed Committee Insurance, Pensions & License Act

³ SB-0366 JONES.

(Ch. 108 1/2, par. 8-150.1)

Amends the Chicago Municipal Employee Article of the Pension Code to change from 60 to 55 the widow and employee age requirements for an undiscounted widow's annuity of 50% of the original retirement annuity. Effective immediately. STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB 366 creates a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost is \$579,600. PENSION IMPACT NOTE Increase in accrued liability \$4,831,883 Increase in total annual cost \$579,600 Increase in total annual cost as a % of payroll 0.08%

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions &

Apr 25

May 02

License Act St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Pension Note Filed

Committee Insurance, Pensions & License Act

³SB-0367 WATSON.

(Ch. 108 1/2, pars. 14-108 and 14-110)

Amends the State Employees Article of the Pension Code to give the Department of Corrections formula to certain employees of the Department of Central Management Services or the Department of Personnel. Effective immediately.

PENSION IMPACT NOTE Increase in accrued liability \$42,000

Increase in total annual costs \$5,661 Apr 05 1989 First reading Apr 07

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

3 SB-0368 KUSTRA.

(Ch. 108 1/2, par. 14-120)

Amends the State Employees Article of the Pension Code to provide for reinstatement of certain survivor annuities terminated during 1978 or 1979 due to remarriage at age 55 or over. Effective immediately.

PENSION IMPACT NOTE

The costs involved would be difficult to determine but are expected to be relatively minor.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed. Committee Insurance, Pensions & License Act

May 02

SB-0369 ETHEREDGE.

(Ch. 111 2/3, par. 10-101)

Amends The Public Utilities Act. Provides that non-attorneys registered as practitioners before the Interstate Commerce Commission may appear before the Illinois Commerce Commission.

FISCAL NOTE (Illinois Commerce Commission) There is no fiscal impact on State revenues from SB-369.

SENATE AMENDMENT NO. 1.

Limits representation by non-attorney registered practioners to matters under the IL Commerical Transportation Law.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 07 | | Assigned to Energy & Environment |
| Apr 18 | | Recommended do pass 012-000-000 Motion filed PHU IP |

| | | MOTION PLACE ON SECT. DESK | |
|--------|---|--|-------------|
| | | Motion prevailed 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | ıdng | |
| May 15 | Placed Calndr, Second Rea | Fiscal Note Requested V adng | WELCH |
| May 23 | Placed Calndr, Second Rea | Fiscal Note filed | |
| May 24 | Second Reading Amendment No.01 Placed Calndr, Third Read | ETHEREDGE ling | Adopted |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | | |
| May 31 | Hse Sponsor COWLISHA First reading | W Rfrd to Comm on Assign Assigned to Judiciary I | nment |
| Jun 08 | | Interim Study Calendar | JUDICIARY I |
| | | | |

SB-0370 DEMUZIO - RIGNEY - WOODYARD - DONAHUE - MADIGAN.

(Ch. 5, par. 1212.2)

Amends the Illinois Farm Development Act. Increases the aggregate principal amount of State Guarantees the Authority may have outstanding at any time. Increases the amount of funds the Authority may transfer to the Illinois Agricultural Loan Guarantee Fund. Effective immediately.

FISCAL NOTE

The increased amount for allowable outstanding State Guarantees is 170,000,000 (+ 30 million) and the increased amount for allowable transfers to the III. Agricultural Loan Guarantee Fund is 49,000,000 (+ \$9 million). The latter increase would be a GRF expense.

HOUSE AMENDMENT NO. 1. (House recedes November 1, 1989) Decreases appropriations for State Guarantees. CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-am 1. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 5, par. 1212.2) Adds reference to: (New Act)

Deletes everything. Creates the Sustainable Agriculture Act and the sustainable agriculture program within the Department of Agriculture. The purpose of the program is to determine ways to keep Illinois agriculture economically viable and to help fund production agriculture research projects. Creates the Sustainable Agriculture Committee to seek services of funding for the research projects. Effective January 1, 1990.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |
| Apr 26 | |

Rfrd to Comm on Assignment Assigned to Agriculture & Conservation Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Second Reading Placed Calndr, Third Reading |
| May 17 | Added As A Joint Sponsor RIGNEY Added As A Joint Sponsor WOODYARD |
| | Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor MADIGAN Placed Calndr, Third Reading |
| | Third Reading - Passed 056-000-000 Arrive House Placed Calendr, First Readng |
| May 19 | Hse Sponsor HANNIG First reading Rfrd to Comm on Assignment |
| May 22 | Added As A Joint Sponsor WOOLARD Committee Assignment of Bills |
| May 23 | Assigned to Agriculture |
| Jun 02 | Added As A Joint Sponsor MULCAHEY Added As A Joint Sponsor HOMER Committee Agriculture |
| Jun 07 | Fiscal Note filed Recommended do pass 011-000-006 |
| | Placed Calndr, Second Readng |
| Jun 13 | Added As A Joint Sponsor HICKS Placed Calndr.Second Readng |

⁴ State Debt Impact Note Act may be applicable.

| Jun 20 | Second Reading | |
|--|---|------|
| 1 - 1 - 1 | Amendment No.01 HANNIG Adopt | |
| | Amendment No.02 HANNIG Withd | rawn |
| | Placed Calndr, Third Reading | |
| Jun 21 | Third Reading - Passed 077-039-000 | |
| Jun 22 | Sec. Desk Concurrence 01 | 1 |
| Jun 24 | S Noncners in H Amend. 01 Speaker's Table, Non-concur 01 | |
| Jun 26 | H Refuses to Recede Amend 01 | |
| | H Requests Conference Comm 1ST | |
| | Hse Conference Comm Apptd 1ST/HANNIG, | |
| | KEANE, CULLERTON, | |
| | WAIT & OLSON, MYRON | |
| Jun 27 | Sen Accede Req Conf Comm 1ST | |
| | Sen Conference Comm Apptd 1ST/DEMUZIO O'DANIEL, REA, | |
| | DONAHUE & RIGNEY | |
| Oct 17 | Exempt under Hse Rule 29(C) | |
| OCC 17 | Sen Conference Comm Apptd 1ST (06-27-89) | |
| Oct 18 | Motion to Suspend Rule 79(E) AND PLACE ON | |
| 00010 | CALENDAR ORDER OF | |
| | CONF. COMM. REPTS. | |
| grad Artender | -HANNIG | |
| en al de la compañía | Mtn Prevail to Suspend Rule 79(E)/116-000-000 | |
| | House report submitted | |
| Oct 31 | House Conf. report Adopted 1ST/114-000-000 | |
| Nov 01 | Senate report submitted | |
| | Senate Conf. report Adopted 1ST/053-000-000 | |
| | Both House Adoptd Conf rpt 1ST | |
| N. 00 | Passed both Houses | |
| Nov 30 | Sent to the Governor | |
| Jan 09 1990 | Governor approved PUBLIC ACT 86-1022 Effective date 90-01-09 | |
| | | |

SB-0371 DEMUZIO - SEVERNS AND VADALABENE.

(Ch. 111 2/3, new par. 9-218)

Amends The Public Utilities Act to provide that, in determining rates, the Commerce Commission shall exclude all costs associated with any electrical generating facility owned by the utility unless the utility can demonstrate that the facility is fully needed within two years for reliability and provides power to consumers at a lower cost. Effective immediately.

| n on Assignment | F | rst reading | 989 First rea | Apr 05 1989 |
|---|-------------|----------------|---------------|-------------|
| nergy & Environment | I | | , | Apr 07 |
| d do pass 007-000-000 WEAVER,S ACE ON | N N S | | | May 04 |
| | 0 | antony's Deals | Samata | |

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Lost 018-034-001 |

SB-0372 DEMUZIO.

(New Act; Ch. 30, par. 55.1; Ch. 34, par. 433; Ch. 85, par. 6403; Ch. 96 1/2, par. 152; Ch. 127, par. 1904.10)

Creates the Illinois Professional Land Surveyor Act of 1989 to replace the Illinois Land Surveyor Act which sunsets on December 31, 1989. Provides for the licensing,

⁵ Correctional Budget and Impact Note Act may be applicable.

regulation and discipline of land surveyors. Amends various Acts to change references from the Illinois Land Surveyor Act to the Illinois Professional Land Surveyor Act of 1989. Effective January 1, 1990.

FISCAL NOTE (Dept. of Professional Regulation) The Department does not anticipate any measurable change or increased fiscal impact from continuing registration of the profession under this act.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 01

May 26

01 Waive Posting Notice 7C

Committee Insurance, Pensions & License Act Fiscal Note filed Committee Insurance, Pensions & License Act

SB-0373 O'DANIEL - ETHEREDGE - GEO-KARIS AND TOPINKA.

(Ch. 127, par. 46.1 and new par. 46.60)

Amends the Civil Administrative Code. Creates the Private Enterprise Review and Advisory Board for the purpose of studying the possibility of privatizing certain government functions. Section repealed December 31, 1991.

SENATE AMENDMENT NO. 1.

Changes the Board's support agency from DCCA to the Commission on Intergovernmental Cooperation. Also makes technical changes.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | | |
|-------------|---|--|------|--|
| Apr 07 | | Assigned to Executive | | |
| Apr 11 | Added As A Joint Sponsor | ETHEREDGE Committee Executive | | |
| Apr 13 | | Recommended do pass 013-004-000 |) | |
| | Placed Calndr, Second Rea | Placed Calndr, Second Reading | | |
| Apr 18 | | Added As A Joint Sponsor GEO-KARIS Placed Calndr, Second Readng | | |
| Apr 25 | Added As A Co-sponsor T Placed Calndr, Second Rea | | | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | O'DANIEL Adopted | l | |
| May 17 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | | | |
| May 18 | First reading | Rfrd to Comm on Assignment | | |
| May 23 | | Assigned to Executive | | |
| May 31 | Primary Sponsor Changed | • | | |
| Jun 01 | Added As A Joint Sponsor Added As A Joint Sponsor | | | |
| Jun 07 | | Do Pass/Consent Calendar 021-000 | -000 | |
| | Consnt Caldr Order 2nd R | | | |
| Jun 13 | Added As A Joint Sponsor Remvd from Consent Cale Cal 2nd Rdng Short Debat | ndar | | |
| Jun 15 | Added As A Joint Sponsor Cal 2nd Rdng Short Debat | | | |
| Jun 20 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | g | | |
| Jun 22 | Short Debate-3rd Passed 1 Passed both Houses | | | |
| | | | | |

¹ Fiscal Note Act may be applicable.

| Jul 14 | Sent to the Governor |
|--------|--|
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 17 | Mtn filed overrde Gov veto O'DANIEL 3/5 vote required |
| | Override Gov veto-Sen pass 036-019-000 |
| Oct 19 | Placed Calendar Total Veto |
| Oct 31 | Mtn filed overrde Gov veto HARTKE |
| | 3/5 vote required |
| | Override Gov veto-Hse lost 063-046-005 |
| | Placed Calendar Total Veto |
| Nov 03 | Total veto stands. |
| | |

SB-0374 SMITH - TOPINKA.

(Ch. 111 1/2, new par. 1409.5)

Amends the Health Maintenance Organization Act. Requires a Health Maintenance Organization's coverage to include emergency transportation by ambulance. HOUSE AMENDMENT NO. 1.

Defines the term "emergency". Provides that an HMO's payment is subject to the terms of its contract of coverage. Provides that providers of services, by accepting payment from an HMO, agree not to charge an enrollee.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends the Senate concur in House Amendment No. 1.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | 1 | SECT. DESK |

Motion prevailed

| | | 030-028-000 |
|--------|--|--|
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | dng |
| May 12 | Second Reading Placed Calndr, Third Read | ing |
| May 17 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 18 | Hse Sponsor JONES,LOU Added As A Joint Sponsor Added As A Joint Sponsor First reading | WHITE |
| May 23 | | Assigned to Insurance |
| May 26 | Added As A Joint Sponsor | WILLIAMS Committee Insurance |
| Jun 02 | Added As A Joint Sponsor | MORROW Committee Insurance |
| Jun 08 | Amendment No.01 | INSURANCE Adopted Do Pass Amend/Short Debate 020-000-000 |
| | Cal 2nd Rdng Short Deba | te |
| Jun 14 | Short Debate Cal 2nd Rdi Cal 3rd Rdng Short Deba | |
| Jun 15 | Short Debate-3rd Passed (| 074-032-000 |
| Jun 16 | Sec. Desk Concurrence 01 | |
| Jun 24 | S Noncncrs in H Amend. Speaker's Table, Non-con | |
| Jun 26 | H Refuses to Recede Ame H Requests Conference C Hse Conference Comm A | omm 1ST |
| | | CHURCHILL AND TATE |

| Jun 27 | Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/SMITH D'ARCO, JONES, SCHUNEMAN & TOPINKA |
|--------|--|
| Jun 28 | House report submitted |
| Jun 29 | House Conf. report Adopted 1ST/112-000-002 |
| Jun 30 | Senate report submitted Senate Conf. report Adopted 1ST/057-000-000 Both House Adoptd Conf rpt 1ST Passed both Houses |
| Jul 27 | Sent to the Governor |
| Sep 07 | Governor approved PUBLIC ACT 86-0833 Effective date 90-01-01 |

SB-0375 SMITH - TOPINKA.

(Ch. 111 1/2, par. 5527)

Amends the Emergency Medical Services (EMS) Systems Act. Provides that an ambulance service provider from each EMS system within a trauma region shall be included on the committee to establish protocols within a trauma region to identify when patients shall be transported to certain facilities.

| n patients shall | l be transported to certain | n facilities. |
|------------------|---|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | | SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Re | adng |
| May 12 | Second Reading Placed Calndr, Third Rea | ding |
| May 17 | Third Reading - Passed 0 Arrive House Placed Calendr, First Rea | والمراجعة والمراجع والمراجع والمراجع |
| May 18 | Hse Sponsor JONES,LO Added As A Joint Sponso Added As A Joint Sponso First reading | or WHITE |
| May 23 | | Assigned to Human Services |
| May 26 | Added As A Joint Sponso | or WILLIAMS Committee Human Services |
| Jun 01 | Consnt Caldr Order 2nd | Do Pass/Consent Calendar 018-000-000 Read |
| Jun 02 | Added As A Joint Sponso Consnt Caldr Order 2nd | |
| Jun 08 | Cnsent Calendar, 2nd Re Consnt Caldr Order 3rd I | |
| Jun 14 | Consnt Caldr, 3rd Read I Passed both Houses | Pass 116-000-001 |
| Jul 14 | Sent to the Governor | |

Aug 30 Governor approved

PUBLIC ACT 86-0406 Effective date 90-01-01

SB-0376

SMITH - DEL VALLE.

(Ch. 111 1/2, par. 6503-3)

Amends the Illinois Health Finance Reform Act. Requires the Hospital Service Procurement Advisory Board to annually report to the Governor and General Assembly on the economic status of the Department of Public Aid's medical assistance program. FISCAL NOTE (Dept. of Public Aid)

The additional staff which would be needed could require up to \$500,000 annually. Currently, the Board members receive a maximum of \$20,000 per year to serve on a part-time basis, an amount which would undoubtedly need to be increased for these additional responsibilities.

SENATE AMENDMENT NO. 1.

Requires the report by the first Monday in each April. Requires the report to include the impact of the Department's program on access of aid recipients to inpatient hospital care and whether contract terms for such care are being followed. Adds immediate effective date.

FISCAL NOTE (Dept. of Public Aid) No change from previous note.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, par. 6503-3 Adds reference to: Ch. 23, pars. 5-2 and 9-6.3

Deletes everything. Amends the Public Aid Code. Provides for extension of medical assistance to certain persons for up to 12 (rather than 6) months after other assistance has been terminated, with specified exceptions. Effective April 1, 1990.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 23, pars. 6-8 and 9-6.01

Changes required contents of employment program reports to be provided by the Department of Public Aid to the General Assembly. Provides that assessment of a General Assistance recipient before assignment to an employment or training program shall be a comprehensive assessment. Provisions added by this amendment effective immediately.

HOUSE AMENDMENT NO. 3.

Provides that, in the case of non-cooperation by a person with a program to help General Assistance recipients overcome drug, alcohol or mental barriers to employment, the Department of Public Aid may provide for protective payment to a substitute payee in order to foster participation in such a program. Provisions added by this amendment are effective immediately.

Apr 05 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|--------------------------------------|-----------------|
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | | Fiscal Note filed | |
| | Second Reading Amendment No.01 Placed Calndr,Third Read | PUB HLTH WEL | Adopted |
| May 25 | Third Reading - Passed 05 | 1-007-001 | |
| May 26 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assigned to Human Se | |
| Jun 07 | | Do Pass/Short Debate | Cal 019-000-000 |
| | Cal 2nd Rdng Short Debat | e | |
| Jun 14 | and the second | Fiscal Note Requested | MCCRACKEN |
| | Cal 2nd Rdng Short Debat | e | |
| Jun 16 | | Fiscal Note filed | |
| | Cal 2nd Rdng Short Debat | e | |

| Jun 21 | Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate | | |
|--------|---|--|--|
| Jun 22 | Primary Sponsor Changed To WILLIAMS Added As A Joint Sponsor RYDER Added As A Joint Sponsor CURRIE Held 2nd Rdg-Short Debate | | |
| Jun 23 | Amendment No.01CURRIEAmendment No.02WILLIAMSAmendment No.03RYDERAmendment No.04LEVINAmendment No.05SHAW013-089-004Amendment No.06TROTTERAmendment No.07CURRIEAmendment No.08LEVINCal 3rd Rdng Short DebateShort Debate-3rd Passed 115-000-000 | | |
| Jun 24 | Sec. Desk Concurrence 01,02,03 | | |
| Jun 26 | S Concurs in H Amend. 01,02,03 057-000-000 | | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |

Sep 11 Governor approved

SECTION 1

Effective date 89-09-11 Effective date 90-04-01 PUBLIC ACT 86-0909

SB-0377 BARKHAUSEN.

(New Act)

Provides that no surrogate parenthood agreement shall be valid or enforceable in this State. Also provides that persons acting as a broker in such agreements shall be guilty of a Class A misdemeanor and surrogate mothers who receive money in excess of medical care received shall be guilty of a Class C misdemeanor.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 019-027-002 Committee Judiciary

Adopted Adopted Adopted Withdrawn Lost

Withdrawn Withdrawn Withdrawn

¹SB-0378 TOPINKA.

(New Act)

Creates the State Laboratory Review Act which establishes the State Laboratory Review Board. The Board shall develop a plan to optimize the use of various State laboratories. Directs the Board to coordinate inter-agency cooperation in use of laboratory facilities in order to relieve the work load on overused labs and increase the utilization of underutilized labs.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |
| Apr 13 | |

Rfrd to Comm on Assignment Assigned to Executive Recmnded do not pass(tabld) 011-005-001

SB-0379 TOPINKA.

(Ch. 73, par. 616)

Amends the Insurance Code. Provides that holders of a life insurance policy may collect 25% of the value of that policy if diagnosed as having a qualifying or terminal disease.

' Fiscal Note Act may be applicable.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Committee discharged

Tabled By Sponsor

SB-0380 DALEY,J.

(Ch. 110, par. 2-202)

Amends Civil Procedure Act to require court order for a private detective or a licensed employee of a private detective agency to serve process.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Judiciary

³SB-0381 BROOKINS.

(Ch. 108 1/2, par. 17-150; Ch. 85, new par. 2208.13)

Amends the Chicago Teachers Article of the Pension Code to remove the provision suspending a retirement pension upon a return to public employment (other than employment for which the teacher may participate in the Fund). Amends the State Mandates Act to require implementation without reimbursement. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE The financial impact would be minor. Apr 05 1989 First reading

Apr 07

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 02

Pension Note Filed Committee Insurance, Pensions & License Act

³SB-0382 BROOKINS.

(Ch. 108 1/2, pars. 17-119 and 17-156.1)

Amends the Chicago Teachers Article of the Pension Code to provide an annual increase in retirement pensions equal to the amount by which the annual increase in the Consumer Price Index exceeds 10%.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE

Costs shown assume that the rate of inflation in the future will be similar to the rate of inflation over the last 20 years.

Increase in acccrued liability \$47,878,000 Increase in total annual cost \$3,939,000 Increase in total annual cost as a % of payroll 0.45%

Apr 05 1989 First reading

Apr 07 May 02 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions &

License Act

SB-0383 JONES - DUDYCZ - ZITO.

(Ch. 38, par. 26-1; Ch. 111 1/2, pars. 4153-305 and 4153-702, rep. par.4153-304)

Amends the Criminal Code and the Nursing Home Care Act. Removes requirement that the Department of Public Health prepare a quarterly list of nursing homes against which it has assessed penalties or taken certain other actions. Makes

changes in procedures concerning complaints by nursing home residents. Provides that the offense of disorderly conduct is committed by a person who transmits (now, knowingly transmits) a false report of a violation of the Nursing Home Care Act. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, par. 4153-702, rep. par. 4153-304

Removes changes concerning investigation of complaints. Restores requirement that the Department of Public Health prepare a quarterly list of nursing homes against which it has assessed penalties or taken other action. Removes 2-year limitation on period for considering a repeat violation.

HOUSE AMENDMENT NO. 1.

Restores provision for reimbursement to a nursing home resident for a violation of his rights, but provides that in the case of a violation involving any action other than theft of a resident's money, reimbursement shall be ordered only if a violation has occurred with regard to that or any other resident within the 2 years immediately preceding the violation in question.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|-----------------------|---|--|
| Apr 12 | Added As A Joint Sponsor | ZITO Committee Public Health, Welfare & Correctn |
| May 11 | | Recommnded do pass as amend 003-002-001 |
| | Placed Calndr,Second Read | dng |
| May 12 | Second Reading Amendment No.01 Placed Calndr, Third Readi | PUB HLTH WEL Adopted |
| May 17 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 22 | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Human Services |
| May 25 | Primary Sponsor Changed | To RYDER Committee Human Services |
| Jun 07 | Amendment No.01 | HUMAN SERVICE Adopted 019-000-000 |
| | | DP Amnded Consent Calendar 019-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Consnt Caldr, 3rd Read Pa | ass 113-000-000 |
| Jun 16 | Sec. Desk Concurrence 01 | |
| Jun 27 | S Concurs in H Amend. 01 Passed both Houses | /057-000-000 |
| Jul 24 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0407 | Effective date 89-08-30 |

SB-0384 JONES – DUDYCZ – ZITO AND FRIEDLAND.

(Ch. 23, par. 5-5.5)

Amends the Public Aid Code in relation to Medicaid payments to nursing homes. Specifies certain expenses to be reimbursed as "support costs", and provides a schedule for reimbursement. Requires reimbursement of direct costs associated with certified nurse's aide training. Requires annual indexing of prospective payment rates with respect to capital costs. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates the cost of SB-384, as amended, to be between \$90 million and \$119.1 million annually. Removing all limits on nurse aid training and including certain activities among the support costs could increase the fiscal impact considerably.

SENATE AMENDMENT NO. 1.

Adds Intermediate Care Facilities for the Mentally III as being eligible for reimbursement of support costs. Provides that reimbursable costs associated with certified nurse's aide training include wages, benefits and other related expenses. SENATE AMENDMENT NO. 2.

Provides that nursing rates established by the IL Department of Public Aid reimbursement for residential nursing services provided to medical assistance recipients in skilled and intermediate care facilities shall insure that no such facility is reimbursed at a lower nursing rate than was in effect with respect to that facility on December 31, 1988.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Changes percentile value for per diem allowable support costs used in computing the Medicaid nursing home support cost reimbursement rate, from the 80th to the 75th percentile. Changes base periods for annual indexing of prospective payment rates for nursing homes.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates the cost of SB-384 would be in excess of

\$72.3 million annually; costs would exceed \$60 million in

FY90 and increase by \$10.6 million in FY91 and by \$1.7 million in FY92.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989) Deletes all changes made in bill, and makes a grammatical change. CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from House Amendments 1 and 2 Recommends that the bill be amended as follows:

Adds reference to: Ch. 23, par. 5-5.4

Amends the Public Aid Code in relation to reimbursements to nursing homes for support costs, nursing rates and capital costs. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---|--|---|
| Apr 07 | | Assigned to Public Health, We Correctn | lfare & |
| | Added As A Co-sponsor F | RIEDLAND | |
| | | Committee Public Health, Wel Correctn | fare & |
| Apr 12 | Added As A Joint Sponso | r ZITO | |
| | • | Committee Public Health, Wel Correctn | fare & |
| May 04 | | Recommnded do pass as amene 007-000-000 | 1 |
| | | Motion filed WEAVER,S | |
| 1 | and the state of the second second | MOTION PLACE ON | • * |
| | | SECT. DESK | |
| | | Motion prevailed | |
| | | 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | adng | |
| May 15 | Second Reading | Fiscal Note filed | $\sqrt{2} \sim e^{\frac{1}{2} t} e^{\frac{1}{2} t}$ |
| | Amendment No.01 | PUB HLTH WEL Add | opted |
| | Placed Calndr, Third Read | | preu |
| May 25 | Recalled to Second Readi | | |
| | Amendment No.02 | | opted |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 0. Arrive House | | |
| | Placed Calendr First Read | Ing | |

| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
|---------------|---|--|
| Jun 06 | Primary Sponsor Changed Added As A Joint Sponso Added As A Joint Sponso Added As A Joint Sponso Added As A Joint Sponso | 1 To GIORGI r CULLERTON r WHITE r JONES,LOU |
| Jun 07 | Amendment No.01 | HUMAN SERVICE Adopted Do Pass Amend/Short Debate 016-000-000 |
| | Cal 2nd Rdng Short Deba | ite |
| Jun 13 | | Fiscal Note Requested MCCRACKEN |
| | Short Debate Cal 2nd Rd Held 2nd Rdg-Short Deba | ng |
| Jun 16 | Held 2nd Rdg-Short Deba | Fiscal Note filed |
| Jun 22 | Amendment No.02 | GIORGI Adopted |
| | Cal 3rd Rdng Short Deba Short Debate-3rd Passed | |
| Jun 23 | Sec. Desk Concurrence 01 | ,02 |
| Jun 24 | S Noncners in H Amend. Speaker's Table, Non-con | |
| Jun 26 | H Refuses to Recede Ame H Requests Conference C Hse Conference Comm A | omm 1ST |
| | | RYDER AND WOJCIK |
| Jun 27 | Sen Accede Req Conf Con Sen Conference Comm A | |
| Jun 30 | Senate report submitted Senate Conf. report Adop House report submitted | ted 1ST/046-013-000 |
| | House Conf. report Adopt Both House Adoptd Conf Passed both Houses | |
| Jul 27 | Sent to the Governor | |
| Sep 01 | Governor approved | Effective date 89-09-01 |

SB-0385 ETHEREDGE – MAITLAND, PHILIP, WEAVER, S, DEANGELIS, DAVID-SON, SCHAFFER AND VADALABENE.

Makes appropriations and amends appropriations for the following various agencies to complete FY89. Effective upon becoming a law.

Dept. of Children and Family Services Dept. of Commerce and Community Affairs Dept. of Financial Institutions Dept. of the Lottery Dept. of Mental Health & Developmental Disabilities Dept. of Revenue Environmental Protection Agency Dept. of State Police Dept. of Rehabilitation Services Dept. of Public Aid Dept. of Veterans' Affairs Dept. of Public Health

SENATE AMENDMENT NO. 1.

Appropriates \$828,000 to State Board of Education for farmland hold harmless grants.

SENATE AMENDMENT NO. 2.

Adds appropriations to Court of Claims for awards.

SENATE AMENDMENT NO. 3.

Appropriates \$48,200,000 to EPA for wastewater compliance grants. SENATE AMENDMENT NO. 4.

Appropriates \$48,000,000 to EPA for wastewater compliance grants. SENATE AMENDMENT NO. 5.

Reduces contractual services line in Div. of Management Services in DCFS. SENATE AMENDMENT NO. 6.

Requires approval in writing prior to expenditure of DCFS appropriations. SENATE AMENDMENT ON. 7.

Restores funds to personal services line items in DCFS Service Regions of Rockford, Peoria, Aurora, Springfield, Champaign and Marion.

SENATE AMENDMENT NO. 9.

In Div. of State Troopers of the Department of State Police, deletes increase in personal services line and further increases contractual services line.

SENATE AMENDMENT NO. 10.

In Dept. of Public Health grants, separates prior year costs amounts for implementation of Immmigration Reform Act into separate line items. No dollar change. SENATE AMENDMENT NO. 11.

Appropriates a total of \$30,000,000 to State Board of Education for general apportionment and reimbursement to school districts.

SENATE AMENDMENT NO. 12.

Increases travel line item in Credit Union Div. of Dept. of Financial Institutions. Makes supplemental appropriations to Dept. of Agriculture for non-State Fair activities on the III. State Fairgrounds and to Dept. on Aging for grants-in-aid. Appropriates funds to CDB for a storage building at Lee County (Green River) Conservation Area. Deletes reappropriation to Dept. of Conservation for development of outdoor recreation and tourism opportunities within River Corridors.

SENATE AMENDMENT NO. 13.

Makes further supplemental appropriation to Dept. of the Lottery for prize awards.

SENATE AMENDMENT NO. 14.

Reduces contractual services line in Div. of Management Services of DCFS. SENATE AMENDMENT NO. 15.

Makes supplemental appropriation of \$15,000,000 to State Board of Education for general apportionment.

SENATE AMENDMENT NO. 16.

Restores supplemental grant-in-aid to Dept. on Aging for Adult Day Care Services.

HOUSE AMENDMENT NO. 1.

Deletes everything. Appropriates \$343,300,000 to the Department of the Lottery for payment of prizes. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on | Assignment |
|-------------|--|------------------------------|---|
| Apr 07 | | Assigned to Appr | opriations I |
| Apr 11 | Added As A Co-sponsor V | ADALABENE Committee Appro | poriations I |
| Apr 26 | Placed Calndr, Second Rea | Committee discha | arged 041-015-000 |
| May 11 | Second Reading | | |
| | Placed Calndr, Third Read | ing | and the second second |
| May 12 | Recalled to Second Readin Amendment No.01 | O'DANIEL | i dago na Presidente Secondaria Altaria |
| | , · · | REA-DEMUZIC |)- |

DONAHUE-WATSON-WOODYARD-DUNN,R

Adopted

WELCH

CARROLL

Amendment No.02 Amendment No.03 Adopted Adopted

ZITO

May 12-Cont.

May 16 May 18

May 22

Amendment No.04

| Amendment No.04 | ZITO | |
|---|---------------------------------------|---|
| | KELLY, WELCH, | |
| - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 | JONES, JOYCE, JE, | |
| | DUNN,T, CARROLL, | |
| | & BERMAN | |
| | Adopted | |
| | | |
| Amendment No.05 | WELCH | Adopted |
| Amendment No.06 | WELCH | Adopted |
| | 029-026-000 | |
| Amendment No.07 | WELCH | |
| | & DUNN,T | |
| | Adopted | |
| Amendment No.08 | CARROLL | Lost |
| Amenument 10.08 | 028-028-000 | LUSI |
| 1 N. 00 | | |
| Amendment No.09 | CARROLL | Adopted |
| Amendment No.10 | WELCH | Adopted |
| Amendment No.11 | MAITLAND | Adopted |
| | 049-003-002 | |
| Amendment No.12 | ETHEREDGE | Adopted |
| Amendment No.13 | ETHEREDGE | Adopted |
| | KEATS | Adopted |
| Amendment No.14 | | |
| Amendment No.15 | WELCH | Adopted |
| Amendment No.16 | WELCH | Adopted |
| Placed Calndr, Third Read | ing | |
| Third Reading - Passed 05 | 3-000-000 | |
| Arrive House | · · · · · · · · · · · · · · · · · · · | |
| | | |
| Placed Calendr, First Read | ing | |
| Hse Sponsor MAYS | | |
| Added As A Joint Sponsor | RYDER | |
| Added As A Joint Sponsor | | |
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| Added As A Joint Sponsor | F FREDERICK, VF | |
| First reading | Rfrd to Comm on Assign | iment |
| | Assigned to Appropriation | ons I |
| | Motion disch comm, adv | |
| | RDING-1ST DAY-MA | |
| | | |
| | Committee discharged 1 | 12-002-000 |
| Placed Calndr, Second Rea | | |
| and the state of the set | Floor motion ADVANC | |
| | RDING-2ND DAY-MA | YS |
| | Motion prevailed | 4 J |
| | 116-000-000 | |
| Placed Calndr, Second Re | | |
| Second Reading | ading | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| | 14110 | |
| Amendment No.01 | MAYS | Adopted |
| Placed Calndr, Third Read | ling | |
| Third Reading - Passed 1 | 2-001-001 | |
| U | · · · | |
| Sec. Desk Concurrence 01 | | |
| S Concurs in H Amend. 0 | 1/057-000-000 | - 4 |
| Passed both Houses | -, | |
| Sent to the Governor | | |
| Governor approved | | |
| | | |

Governor approved

PUBLIC ACT 86-0002 Effective date 89-05-26

¹ SB-0386 BERMAN.

May 23 May 24 May 26

(Ch. 122, par. 14-13.01)

Amends The School Code to change State reimbursement formula in special education for money paid to school districts for teachers, certified and non-certified employees from dollar amounts to a proportion of previous years Statewide average salary of teachers or dollar amounts per child, whichever is less. Increases proportion in 1990-91 school year and again in 1991-92 and thereafter. Effective immediately.

¹ Fiscal Note Act may be applicable.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | Committee Elementary & Secondary |

Committee Elementary & Secondary Education

SB-0387 BERMAN.

(Ch. 122, pars. 14-7.03, 14-8.01 and new pars. 14-1.11 and 14-1.11a)

Amends The School Code. Provides for the determination of a student's school district of residency and the party responsible for the costs of special education services therein. Provides for payment by the school district of residency of the parent or guardian of a residentially placed student of the lesser of the actual cost of the student's special education program or the district's per capita tuition rate, and for the manner in which such payment is to be made and secured. Makes each school district responsible for providing educational services for all school age children residing in the district. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

May/01

Committee Elementary & Secondary Education

SB-0388 ZITO.

(Ch. 17, par. 3402)

Amends the Illinois Savings Associations Banking Act. Changes the term "bank for savings associations" to "bank for financial institutions". Effective immediately. SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 17, pars. 3403, 3404, 3414, 3434, 3435, 3452

Waive Posting Notice 7C

Defines the term "financial institution" and substitutes that term for "insured savings association". Provides that banks for savings associations shall serve financial institutions.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|--|--------------------------------------|-----------------|
| Apr 07 | | Assigned to Finance & Regulations | Credit |
| May 02 | Waive Posting Notice 7C | | |
| | | Committee Finance & (Regulations | Credit |
| May 11 | | Recommnded do pass as 007-000-000 | s amend |
| | Placed Calndr, Second Read | dng | · |
| May-15 | Second Reading Amendment No.01 Placed Calndr, Third Readi | | Adopted |
| May 17 | Third Reading - Passed 050 Arrive House Placed Calendr, First Read | | |
| May 18 | Hse Sponsor PIEL Added As A Joint Sponsor First reading | FLINN Rfrd to Comm on Assig | nment |
| May 23 | | Assigned to Financial In | nstitutions |
| Jun 07 | | Do Pass/Consent Calen | dar 031-000-000 |
| | Consnt Caldr Order 2nd R | ead | |

¹ Fiscal Note Act may be applicable.

| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
|--------|---|
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 14 | Governor approved PUBLIC ACT 86-0200 Effective date 89-08-14 |

SB-0389 DEMUZIO.

(Ch. 127, par. 1904.5; new par. 1904.11)

Amends the Regulatory Agency Sunset Act. Extends the repeal of The Illinois Land Surveyors Act from December 31, 1989 to December 31, 1999. SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 127, pars. 1904.5, new par. 1904.11 Adds reference to: Ch. 30, par. 55.1; Ch. 34, par. 433; Ch. 85, par. 6403; Ch. 95 1/2, par. 152; Ch. 127, par. 1904.10

Deletes all. Creates the Illinois Professional Land Surveyor Act of 1989 to replace the Illinois Land Surveyor Act which sunsets on December 31, 1989. Provides for the licensing, regulation and discipline of land surveyors. Amends various Acts to change references from the Illinois Land Surveyor Act to the Illinois Professional Land Surveyor Act of 1989. Effective January 1, 1990.

GOVERNOR MESSAGE

Recommends deleting provisions that examinations for land surveyor licenses may include practical demonstations and oral test; changing requirements for restoration of expired licenses and restoration of licenses from inactive status; making other changes.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | gnment | |
|-------------|---|---------------------------------------|----------------------|--|
| Apr 07 | | Assigned to Insurance, License Act | Pensions & | |
| May 01 | Waive Posting Notice 7C | | - | |
| · | | Committee Insurance, License Act | Pensions & | |
| May 11 | Placed Calndr, Second Rea | Recommended do pass dng | 006-001-000 | |
| May 15 | Second Reading | | | |
| | Amendment No.01 Placed Calndr, Third Read | DEMUZIO ing | Adopted | |
| May 17 | Third Reading - Passed 05 | 6-000-000 | | |
| 1 | Arrive House Placed Calendr, First Read | ng | | |
| May 18 | First reading | Rfrd to Comm on Assi | gnment | |
| May 23 | Primary Sponsor Changed To HANNIG | | | |
| | Added As A Joint Sponsor | | | |
| | Added As A Joint Sponsor RYDER Committee Assignment of Bills | | | |
| | | Assigned to Registration | | |
| Jun 08 | | Do Pass/Short Debate | Cal 019-000-000 | |
| | Cal 2nd Rdng Short Deba | | | |
| Jun 14 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | | | |
| Jun 15 | | Mtn Prev-Recall 2nd R | | |
| | Amendment No.01 | DOEDERLEIN | Ruled not germane | |
| | Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 Passed both Houses | | | |
| Jul 14 | Sent to the Governor | | | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory V | | | |
| Oct 18 | Mtn fild accept amend vet Accept Amnd Veto-Sen Pa | o DEMUZIO | | |
| | Accept Annu Veto-Sen Fa | 135 0.00-000-000 | | |

| Oct 19 | Placed Cal. Amendatory Veto | |
|--------|---|--|
| Oct 31 | Rul Gub Comply/Rule 46.1(b) Mtn fild accept amend veto HANNIG Placed Cal. Amendatory Veto | |
| Nov 01 | Accept Amnd Veto-House Pass 106-000-000 Bth House Accept Amend Veto | |
| Nov 30 | Return to Gov-Certification | |
| Dec 13 | Governor certifies changes PUBLIC ACT 86-0987 Effective date 90-01-01 | |

¹SB-0390 BROOKINS.

(Ch. 23, par. 3434)

Amends an Act in relation to rehabilitation of disabled persons. Requires the Department of Rehabilitation to pay a personal care attendant at least \$5.00 per hour. Provides for a 10% increase in pay after the first 6 months with the same disabled person and a 4% increase every 6 months thereafter, based on satisfactory performance.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

4 SB-0391 WELCH.

(Ch. 127, pars. 652, 653, 654 and 666)

Amends the General Obligation Bond Act. Decreases the total amount of bonds the State is authorized to issue. Decreases the aggregate amount of bonds issued for capital facilities. Increases the amount authorized to be used for specific capital facilities, transportation and refunding bonds. Deletes provision authorizing bonds to finance costs related to development of the Superconducting Super Collider.

| | | · • · · · | • | |
|-------------------------------|---|---------------|--|----------|
| | T IMPACT NOTE ses to decrease: | | 5 (b) | |
| Cap. Facilitie | s unissued principal by \$ | 535.6 M (53. | | · . |
| Unissued gen | eral obligation principal by | \$ 535.6 M (3 | 1.7%) | |
| Potential tota | l gen. obligation debt by \$ | 1,057.8 M (10 | .7%) | |
| Potential per SB-391 would | capita gen. obligat'n. debt by l increase: | \$ 90.31 (10. | 7%) | · · · · |
| Cap. Facilitie | s purposes unissued principal | by \$6.0 | 0 | |
| | n purposes unissued principal | | 00 | |
| | rposes unissued principal by | \$1.0 | | 1 |
| ÷. | | | | |
| Apr 05 1989 | First reading | Rfrd to Com | m on Assignm | ent |
| Apr 07 | | Assigned to | Executive | |
| Apr 13 | | State Debt N | Note Filed | |
| | e e construction de la construction | Committee I | | |
| May 11 | | Recommend | ed do pass 011 | -000-000 |
| | Placed Calndr, Second Rea | | ···· · · · · · · · · · · · · · · · · · | |
| May 15 | Second Reading | | | |
| - | Placed Calndr, Third Readi | ing | | · · · · |
| | | - | | |

SB-0392 D'ARCO - NETSCH - MAITLAND AND DEL VALLE.

(Ch. 111 2/3, par. 1304.1)

Amends the Energy Assistance Act. Deletes obsolete language and makes clarifying changes.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 2/3, new par. 1304:1 Adds reference to: New Act; Ch. 23, par. 12-4.11, new pars. 4-14 and 12-4.7a; Ch. 120, pars. 439.3, 439.33, 439.103, 441, new pars. 467.17a.3 and 469a.1a; Ch. 127, new par. 141.253

¹ Fiscal Note Act may be applicable.

^{*}State Debt Impact Note Act may be applicable.

Creates the Energy Assistance Act of 1989. Authorizes the Department of Commerce and Community Affairs to implement a program to provide energy assistance to certain low income persons and families which shall be in operation by November 1, 1989. Provides that assistance shall be in the form of grants or utility bill credits. Creates an Advisory Committee. Provides that the Department shall prepare a plan for targeting the use of weatherization funds for eligible households. Provides that the Department of Energy and Natural Resources shall prepare reports analyzing the effectiveness of energy assistance and weatherization programs. Authorizes specified departments to enter into interagency agreements. Provides that utility companies providing credits to eligible customers under the Act shall be entitled to equivalent reduction in the tax owing under the Gas Revenue Tax Act or the Public Utilities Revenue Act, and amends those Acts to authorize such reductions. Creates an Energy Assistance Fund, into which shall be deposited federal block grant funds, appropriated State funds, and federal matching funds, and from which shall be paid energy assistance grants to eligible persons, and sums to the General Revenue Fund to offset reductions in taxes paid by utility companies. Provides that the Department of Public Aid shall ascertain whether energy assistance recipients are also recipients of Aid to Families with Dependent Children. Amends the 1985 Energy Assistance Act to provide that no assistance shall be paid under that Act to customers and applicants after October 31, 1989. Amends the State Occupation and Use Tax Acts to include computer software as taxable tangible personal property. Effective immediately.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 23, pars. 12-5 and 12-10; Ch. 127, new par. 141.254

Provides that an eligible person may receive energy assistance by direct payment or in the form of a credit against his utility bill. Creates AFDC Energy Assistance Fund to receive State Funds appropriated for energy assistance for AFDC recipients and matching funds from the federal government. Provides that Energy Assistance Fund shall receive State funds appropriated for energy assistance for persons not receiving AFDC. Provides that utilities providing energy assistance credits to eligible customers shall be elibible for compensation to be set by rule, and deletes language giving tax credits to utilities (however, language amending the Gas Revenue Tax Act and the Public Utilities Revenue Act providing for such credits remains in bill). Makes other changes.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 120, pars. 439.3, 439.33, 439.103, 441, new pars. 467.17a3, 469a.1a

Deletes provisions amending the Use Tax Act, Service Use Tax Act, Service Occupation Tax Act, Retailers' Occupation Tax Act, Gas Revenue Tax Act, and Public Utilities Revenue Act.

HOUSE AMENDMENT NO. 3.

Deletes reference to: Ch. 120, pars. 12-5, 12-10

Provides that certain program participants shall be required to pay, in each month, a portion of utility arrearages incurred before becoming a participant. Makes other changes in amounts required to be paid by program participants. Changes provisions relating to compensation to be paid to utilities which give credits to customers under the program. Deletes requirement that certain federal energy assistance funds received by the Dept. of Public Aid on behalf of AFDC recipients shall be deposited in an AFDC Energy Assistance Fund. Makes other changes.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-ams 1 and 3.

Changes duties of Energy Assistance Advisory Committee. Changes amounts required to be paid for utility service by participants in the energy assistance program. Changes requirements for time limits and formulas for giving compensation to utility companies which credit accounts of customers, or incur shortfalls, under the Energy Assitance Program. Makes other changes.

| | T ' I ' | | |
|------------------------------|---|--|---|
| · · · | First reading | Rfrd to Comm on Assignment | |
| Apr 07 | | Assigned to Energy & Environ | nment |
| Apr 18 | Added As A Joint Sponsor | Committee Energy & Enviror | ment |
| Арг 26 | | Committee Energy & Enviror | |
| May 04 | | Recomminded do pass as amer | |
| | | 007-000-000 | |
| | | Motion filed WEAVER,S | |
| | | MOTION PLACE ON | |
| | | SECT. DESK Motion prevailed | and the second |
| | | 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 16 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | | lopted |
| May 24 | Added As A Joint Sponsor | MAITLAND | |
| | Placed Calndr, Third Read | | and and an and a second se |
| May 25 | Recalled to Second Readin | | |
| | Amendment No.02 | | lopted |
| May 26 | Placed Calndr, Third Read | • | |
| May 26 | Third Reading - Passed 05 Arrive House | 3-004-001 | |
| | First reading | Rfrd to Comm on Assignment | parta di Com |
| May 31 | ب ب ب | Assigned to Revenue | |
| Jun 01 | Primary Sponsor Changed | | |
| | Added As A Joint Sponsor | LEVIN | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| | Audeu As A Joint Sponsor | Committee Revenue | |
| Jun 07 | Amendment No.01 | A state of the sta | lopted |
| | | Do Pass Amend/Short Debat | |
| | | 008-000-005 | a sa sa gala sa sa |
| e An Eisen Agener an eise | Cal 2nd Rdng Short Debat | 이 같은 것은 사람은 것은 것은 것은 것은 것은 물건을 가지? | المحتجية والمحتج والمح |
| Jun 13 | Short Debate Cal 2nd Rdn | | |
| | Cal 3rd Rdng Short Debat | | f Carena - |
| Jun 23 | Amendment No.02 | Mtn Prev-Recall 2nd Reading BLACK W | g ithdrawn |
| | Amendment No.02 | | lopted |
| | Cal 3rd Rdng Short Debat | | -option |
| ي الم المعالي | Mtn Prevail to Suspend Ru | ule 37(D)/117-000-000 | at a sub- |
| | Short Debate-3rd Passed 1 | | |
| Jun 24 | Sec. Desk Concurrence 01, | | |
| Jun 26 | Added As A Co-sponsor D | | n Anton |
| - / | S Noncners in H Amend. (Speaker's Table, Non-conc | | |
| Jun 27 | H Refuses to Recede Ame | | · · · · · · · · · · · · · · · · · · · |
| 5411 21 | H Requests Conference Co | | |
| | Hse Conference Comm Ap | | |
| | | LEVIN, MCPIKE, | |
| I OC | | HOFFMAN & SIEBEN | |
| Jun 28 | Sen Accede Req Conf Con Sen Conference Comm Ap | nm ISI ntd IST/D'A PCO | un de la composition de la composition La composition de la c |
| * | Sen Comercice Comm Ap | WELCH, NETSCH, | en en europeixe de la televisión. La encola de la composición de la compo |
| | | MACDONALD & | |
| | | MAITLAND | e di secondo de la composición de la co La composición de la c |
| Jun 29 | House report submitted | | an a |
| | House Conf. report Adopte | d 1ST/111-000-001 | a a service |
| Jun 30 | Senate report submitted | 1.100 /050 000 000 | |
| | Senate Conf. report Adopt Both House Adoptd Conf | | |
| | Passed both Houses | Prior the state | n an |
| | | | |
| | | | |

| Jul 25 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Aug 02 | Governor approved | |
| - | PUBLIC ÂCT 86-0127 | Effective date 89-08-02 |

SB-0393 WELCH.

(Ch. 111 2/3, new pars. 8-405.2 and 9-245; rep. par. 8-405.1)

Amends The Public Utilities Act. Establishes a 3 year pilot program, commencing in 1990, to allow intrastate wheeling in Illinois. Prohibits a utility from recouping through its rates revenues lost because a customer chooses to acquire electricity from another source. Deletes the existing statute requiring a study of the feasibility of wheeling electricity in Illinois.

SENATE AMENDMENT NO. 1.

Provides that customers eligible for wheeling shall be public utilities municipalities and industrial or commercial customers of public utilities.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 07 | * · · · · · | Assigned to Energy & Environment |
| May 04 | | Recommnded do pass as amend 006-001-000 |
| • | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |

Secretary's Desk

Placed Calndr, Second Reading

May 11 May 15

Second Reading Amendment No.01 ENRGY ENVRMNT Placed Calndr, Third Reading

SECT. DESK Motion prevailed 030-028-000

Adopted

SB-0394

MAITLAND - BROOKINS - MAROVITZ - COLLINS.

(Ch. 56 1/2, par. 2103)

Amends the Drug Paraphernalia Control Act to delete from the penalty Section a provision which makes a person guilty of a violation of the Act by keeping for sale, offering for sale, selling or delivering for commercial consideration any item which that person reasonably should have known under all of the circumstances to be drug paraphernalia. Effective immediately.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 56 1/2, par. 1655 and 1655.1

Provides that a person who sells drug paraphernalia is subject to the same property forfeiture provisions as a person who commits narcotics racketeering. Provides that a person 18 or older who sells drug paraphernalia to a person under age 18 commits (instead of a Class A misdemeanor) a Class 4 felony, and a Class 3 felony for subsequent offense.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in House Amendment 1. Recommends that the bill be further amended as follows: Makes grammatical and technical corrections.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---------------------------------------|
| Apr 07 | | Assigned to Judiciary |
| May 11 | Added As A Joint Spo | onsor BROOKINS Committee Judiciary |
| May 16 | Added As A Joint Spo | onsor MAROVITZ Committee Judiciary |
| May 17 | Placed Calndr,Second | Committee discharged Readng |
| May 18 | Added As A Joint Spo Placed Calndr,Second Second Reading Placed Calndr,Third I | Readng |

| | | and the second |
|--|--|--|
| May 25 | Third Reading - Passed 058-000-001 | |
| May 26 | Arrive House | |
| | Hse Sponsor DAVIS | |
| | | Comm on Assignment |
| 1 | | to Judiciary II |
| Jun 08 | | Short Debate Cal 016-000-000 |
| | Cal 2nd Rdng Short Debate | the search at the same of |
| Jun 15 | Short Debate Cal 2nd Rdng | |
| | Amendment No.01 DAVIS | Withdrawn |
| | Amendment No.02 DAVIS Cal 3rd Rdng Short Debate | Adopted |
| Jun 20 | Added As A Joint Sponsor LEFLOR Short Debate-3rd Passed 113-000-000 | |
| Jun 22 | Sec. Desk Concurrence 02 | |
| Jun 26 | S Noncners in H Amend. 02 | |
| 5 Uli 26 | Speaker's Table, Non-concur 02 | |
| Jun 27 | H Refuses to Recede Amend 02 | |
| | H Requests Conference Comm 1ST | |
| | Hse Conference Comm Apptd 1ST/E | DAVIS, |
| 1997 - | | ER, LEFLORE, |
| | | NTRYMAN AND |
| | HALI | OCK |
| Jun 28 | Sen Accede Req Conf Comm 1ST | |
| | Sen Conference Comm Apptd 1ST/M | |
| | BROO | KINS, ANDER, |
| | | LAND & |
| | | HAUSEN |
| Jun 29 | House report submitted | In toolin |
| Juli 29 | House Conf. report Adopted 1ST/114 | 4-000-001 |
| Jun 30 | Senate report submitted | |
| | Senate Conf. report Adopted 1ST/05 | 9-000-000 |
| \ | Both House Adoptd Conf rpt 1ST | |
| | Passed both Houses | |
| Jul 27 | Sent to the Governor | |
| Aug 22 | Governor approved PUBLIC ACT 86-0271 Effective | date 89-08-22 |
| | | |

SB-0395 MAITLAND.

(Ch. 8, new par. 368.1)

Amends the Animal Control Act. Makes the owner or keeper of a dog liable for damages when the dog pursues, chases, worries, wounds, injures, or kills farm animals.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Agriculture & Conservation |
|-----------------------|--|--|
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor ROPP | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 012-000-000 ead |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ass 113-000-000 |
| Jul 14 | Sent to the Governor | |

Aug 15

Governor approved PUBLIC ACT 86-0255 Effective date 90-01-01

SB-0396 TOPINKA.

(Ch. 95 1/2, new par. 12-611)

Amends the Vehicle Code. Provides that persons may not carry an unrestrained animal in the cargo bed of a second division vehicle of 8,000 pounds or less.

Apr 05 1989 First reading

Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Transportation Motion disch comm, advc 2nd Motn discharge comm lost 002-043-000 Committee Transportation

SB-0397 I

BARKHAUSEN.

(Ch. 95 1/2, par. 6-206 and new par. 11-502.1)

Amends The Illinois Vehicle Code. Permits the Secretary of State to suspend a person's driving privileges, when, a driver, while operating a motor vehicle is convicted of possession of any amount of cannabis (now 30 grams) or any amount of controlled substances (now 5 grams). Prohibits knowing transportation of cannabis or other controlled substances in a motor vehicle, and establishes such violation as a Class C misdemeanor. Allows the Secretary of State to suspend or revoke the driving privileges of persons convicted of such offense.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 029-016-002 Committee Judiciary

SB-0398

BARKHAUSEN.

(Ch. 95 1/2, par. 2-111)

Amends The Vehicle Code. Authorizes the Secretary of State to suspend or revoke the motor vehicle registration of any person convicted of driving with a suspended or revoked driver's license which resulted from a DUI violation. Provides that the period of registration suspension or revocation shall be for the same period as the driver's license suspension or revocation. Requires the Secretary to seize any applicable registration plates or sticker for the applicable period.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 024-017-002 Committee Judiciary

SB-0399

BARKHAUSEN.

(Ch. 38, par. 9-1)

Amends the Criminal Code of 1961 to permit the imposition of the death penalty in felony murder cases where the other felony committed was a calculated criminal drug conspiracy as defined in the Illinois Controlled Substances Act or an attempt to commit such felony and where other factors described in the felony murder provision are present. Effective immediately.

FISCAL NOTE (Dept. of Corrections)

Senate Bill 399 would have no impact on the Department.

HOUSE AMENDMENT NO. 1.

Amends the Criminal Code of 1961 to permit the imposition of the death penalty if the murder was part of a premeditated plan.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Judiciary

Adopted

| May 22 | Motion disch comm, advc 2nd Committee discharged 041-008-001 |
|--------------|--|
| | Placed Calndr, Second Readng |
| May 24 | Fiscal Note Requested MAROVITZ Fiscal Note filed |
| 4 1 1 | Placed Calndr, Second Readng |
| May 25 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 049-007-000 Arrive House |
| 3.6 | Placed Calendr, First Readng |
| May 31 | Hse Sponsor BUGIELSKI |
| | Added As A Joint Sponsor DELEO Added As A Joint Sponsor TERZICH |
| | First reading Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 01 | Added As A Joint Sponsor CURRAN |
| | Committee Judiciary II |
| Jun 06 | Added As A Joint Sponsor SHAW |
| | Committee Judiciary II |
| Jun 08 | Recommended do pass 010-003-003 |
| | Placed Calndr, Second Readng |
| Jun 15 | Second Reading Held on 2nd Reading |
| Jun 16 | Amendment No.01 BUGIELSKI Adopted 067-029-006 |
| | Placed Calndr, Third Reading Third Reading - Passed 079-019-007 |
| Jun 19 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/046-003-004 Passed both Houses |
| Jul 21 | Sent to the Governor |
| Sep 07 | Governor approved PUBLIC ACT 86-0834 Effective date 89-09-07 |

¹SB-0400 CARROLL AND DEL VALLE.

(New Act)

Creates the Accessible Health Care Act. Establishes an Employers' Health Insurance Purchasing Group to administer a program requiring certain employers to provide health insurance for their employees. Imposes a tax on employers. The tax is administered by the Department of Employment Security. Allows credits to employers providing health care insurance. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Provides that the essential benefit package shall include comparable benefits for those who rely on spiritual treatment through prayer in accordance with a recognized religious method of healing.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------------|----------------------------------|
| Apr 07 | | Assigned to Executive |
| Apr 27 | Added As A Co-sponsor | DEL VALLE Committee Executive |
| May 04 | | Recommended do pass 008-001-002 |
| May 04 | | Motion filed WEAVER,S |
| | and the second second | MOTION PLACE ON SECT. DESK |
| | | Motion prevailed 030-028-000 |
| | Secretary's Desk | 030-028-000 |
| May 11 | Placed Caladr Second E | leadna |

May 11 Placed Calndr, Second Reading May 15 Second Reading Amendment No.01 CARROLL Placed Calndr, Third Reading

'Fiscal Note Act may be applicable.

SB-0401

SB-0401 ETHEREDGE, DUDYCZ, PHILIP, WEAVER, DEANGELIS, DAVID-SON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Illinois Arts Council for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Decreases grant line for Performing and Communication Arts and appropriates \$1 for grants to the School of the Art Institute.

SENATE AMENDMENT NO. 5.

Appropriates \$6,608,402 for grants and financial assistance for various purposes; deletes previous appropriation for those purposes.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|----------------------|--|---------------------------------|--|
| Apr 07 | | Assigned to Appropriations I | |
| May 17 | | Recommended do pass 019-003-000 | |
| - · · · y - | Placed Calndr, Second Rea | | |
| May 24 | Second Reading | - | |
| | Amendment No.01 | DUNN,T Adopted | |
| | Amendment No.02 | CARROLL Lost | |
| · · · | | 029-029-000 | |
| | Amendment No.03 | CARROLL Lost | |
| | | 028-029-000 | |
| | Amendment No.04 | SEVERNS Lost | |
| | Amendment No.05 | 029-029-000 DUDYCZ | |
| | Amendment No.03 | & PHILIP | |
| | | Adopted | |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 05 | • | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | | |
| | First reading | Rfrd to Comm on Assignment | |
| | and the second | Assigned to Appropriations I | |
| Jun 14 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | RYDER | |
| | Added As A Joint Sponsor | | |
| | | Committee Appropriations I | |
| Jun 15 | | Recommended do pass 024-000-000 | |
| a Net Real States | Placed Calndr, Second Rea | adng | |
| Jun 20 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read | | |
| | Third Reading - Passed 10 | 9-006-002 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Jul 19 | Governor approved | | |
| | PUBLIC ACT 86-0068 | Effective date 89-07-19 | |
| | | | |

SB-0402

PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations and reappropriations to the following agencies to fund the Build Illinois program. Effective July 1, 1989.

Dept. of Commerce and Community Affairs Dept. of Transportation Dept. of Energy and Natural Resources Environmental Protection Agency Capital Development Board Dept. of Agriculture Dept. of Conservation Secretary of State State Board of Education Arts Council, Illinois Board of Higher Education Historic Preservation Agency

Community College Board, Illinois Board of Governors Dept. of Central Management Services Development Finance Authority, Illinois University of Illinois STATE DEBT IMPACT NOTE Financing costs of SB 0402 BI appropriations \$404.0 million

SENATE AMENDMENT NO. 2.

Deletes Build Illinois reappropriation to EPA for a grant to Phoenix and adds appropriation in same amount to DCCA for a Build Illinois grant to the Village of Burnham.

SENATE AMENDMENT NO. 3.

Deletes appropriations to DCCA for Large and Small Business Development loans and to DENR for purchase and installation of equipment at State Scientific Surveys, Hazardous Waste Research & Information Center and State Museums Div. Reduces appropriation to EPA for hazardous waste and materials cleanup. Increases reappropriation to Ill. Development Finance Authority for the Chicago Urban Development Action Grant Program.

SENATE AMENDMENT NO. 4.

Makes appropriations from the Build Illinois Bond Fund for various building projects through CDB, DCCA, DOT, and EPA.

STATE DEBT IMPACT NOTE

Financing costs of SB-402 BI approp. \$498.3 million Financing costs of additional approp. \$447.7 million Total debt impact \$937.0 million

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|---------------------------------|---------------------|
| Apr 07 | | Assigned to Appropriations I | |
| May 09 | | State Debt Note Filed | |
| | | Committee Appropriations I | |
| May 17 | | Recommended do pass 024-000-000 | |
| | Placed Calndr, Second Rea | | |
| May 24 | Second Reading | 0 | |
| | Amendment No.01 | CARROLL | Lost |
| | | 029-029-000 | 2000 |
| | Amendment No.02 | KELLY | Adopted |
| | Amendment No.03 | CARROLL | Adopted |
| | | 030-028-000 | • |
| | Amendment No.04 | ETHEREDGE | Adopted |
| | Amendment No.05 | DONAHUE | Adopted |
| | | 030-027-000 | - |
| | | Mtn Reconsider Vote | Prevail |
| | | 05-COLLINS | 1.4 |
| | and the second | 030-028-000 | |
| | κ | Mtn Lost - Table Ame | end. No. |
| 2 | | 029-029-000 | |
| | Amendment No.05 | DONAHUE | 1 - C C C C C C C C |
| | | Verified | |
| | | Lost | |
| 1 | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 4-001-001 | |
| May 30 | Arrive House | | 1999 - A. A. A. |
| | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | 8 | |
| May 51 | First reading | Rfrd to Comm on Ass | ignment |
| | Thistroading | Assigned to Appropria | |
| Jun 13 | | State Debt Note Filed | |
| JUII 13 | * | | |
| | | Committee Appropria | |
| Jun 15 | | Interim Study Calend | ar APPROP I |

SB-0403

ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$30,782,700 from the Build Illinois Bond Fund to the Bureau of the Budget for payment to the trustee designated for the purchase, advance refunding,

SB-0403-Cont.

redemption, or defeasance and payment of debt service on State of Illinois Build Illinois Bonds. Effective July 1, 1989.

| Apr 05 1989 | First reading First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | Thoritouting | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Re | adng |
| May 24 | Second Reading Placed Calndr, Third Rea | ding |
| May 26 | Third Reading - Passed 0 | 55-001-000 |
| May 30 | Arrive House Placed Calendr, First Rea | dng |
| May 31 | Hse Sponsor MAYS First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 14 | Added As A Joint Sponso Added As A Joint Sponso Added As A Joint Sponso | or RYDER |

Jun 15

SB-0404

ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Interim Study Calendar APPROP I

Makes appropriations for the ordinary and contingent expenses of the Capital Development Board for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 5.

Reduces OCE funding in General Office.

HOUSE AMENDMENT NO. 1.

In Div. of General Office, reduces contractual line and increases personal services-related lines. In Div. of Construction Administration, reduces personal services-related lines and contractual line and increases group insurance line.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|---|--------------------|
| Apr 07 | | Assigned to Appropriations I | |
| May 17 | | Recommended do pass | |
| 2 | Placed Calndr,Second Rea | | |
| May 24 | Second Reading | | |
| | Amendment No.01 | CARROLL 029-029-000 | Lost |
| | Amendment No.02 | CARROLL 029-029-000 | Lost |
| | Amendment No.03 | CARROLL 029-029-000 | Lost |
| · · · | Amendment No.04 | SEVERNS 028-029-000 | Lost |
| | Amendment No.05 Placed Calndr, Third Read | ETHEREDGE | Adopted |
| May 26 | Third Reading - Passed 05 | | |
| | Arrive House | 55-001-000 | |
| May 30 | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS First reading | Rfrd to Comm on Assig Assigned to Appropriat | |
| Jun 08 | Mtn Prevail Suspend Rul | | |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | r DANIELS r RYDER | |
| | | Committee Appropriati | ons I |
| Jun 15 | Amendment No.01 | APPROP I Recommnded do pass a 025-002-000 | Adopted s amend |
| | Discord Calada Second Dec | | |

Placed Calndr, Second Reading

| Jun 20 | Second Reading Held on 2nd Reading |
|--------|--|
| Jun 21 | Placed Calndr, Third Reading Third Reading - Passed 114-003-000 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 30 | S Concurs in H Amend. 01/053-003-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Jul 20 | Governor approved PUBLIC ACT 86-0083 Effective date 89-07-20 |

SB-0405 ETHEREDGE, PHILIP, WEAVER, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations to the Capital Development Board for permanent improvements, minor capital improvements, repairs and maintenance, and related purposes.

STATE DEBT IMPACT NOTE

Financing costs of SB-405 approp. \$350.8 million Financing costs of additional approp. 222.8 million Total debt impact \$573.6 million

SENATE AMENDMENT NO. 1.

Deletes appropriations for a parking ramp and landscaping of the Capitol complex, for the Waterways building, and for the Springfield Mine Rescue Station. Adds appropriations for the renovation of the Stratton Office Building and the Springfield Armory.

SENATE AMENDMENT NO. 2.

Adds appropriations for the Williamson County fairgrounds, the Silkwood Inn in Mulkytown, and the Village of Akin.

SENATE AMENDMENT NO. 3.

Adds appropriation for the Lincoln Elementary School in Calumet City. SENATE AMENDMENT NO. 4.

Adds appropriations for music facilities at SIU-Edwardsville and for Kishwaukee College library.

SENATE AMENDMENT NO. 6.

Deletes appropriation for the renovation of the Pittsfield State Police headquarters.

SENATE AMENDMENT NO. 7.

Adds appropriation for a mine rescue station in Central Illinois.

SENATE AMENDMENT NO. 8.

Increases appropriation for the Southern Illinois Arts & Crafts Marketplace and , adds appropriation for construction at John A. Logan Community College.

SENATE AMENDMENT NO. 9.

Restores appropriation for Pittsfield State Police headquarters.

SENATE AMENDMENT NO. 10.

Adds an enacting clause.

SENATE AMENDMENT NO. 13.

Adds appropriation for a dormitory building at DuQuoin Work Camp.

SENATE AMENDMENT NO. 14.

Adds appropriation for Heyworth Elementary School.

SENATE AMENDMENT NO. 15.

Adds appropriation for Palos Hills City Hall and Police Headquarters building.

STATE DEBT IMPACT NOTE Financing costs of SB-405 approp. \$351.6 million Financing costs of additional approp. \$279.1 million Total debt impact \$630.7 million

HOUSE AMENDMENT NO. 1. (Tabled June 21, 1989)

Appropriates \$1,326,600 to CDB for projects at South Suburban Community College in South Holland.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989) Appropriates \$1,000,000 to CDB for Joliet Library expansion.

HOUSE AMENDMENT NO. 3.

Appropriates \$1,200,000 to CDB for Triton College, River Grove.

HOUSE AMENDMENT NO. 4. (House recedes June 30, 1989)

Appropriates \$650,000 to CDB for Jarrot Mansion.

HOUSE AMENDMENT NO. 5.

Appropriates \$198,800 to CDB for College of Lake County.

HOUSE AMENDMENT NO. 6. (House recedes June 30, 1989)

Appropriates \$2,000,000 to CDB for Lewis & Clark Community College.

HOUSE AMENDMENT NO. 7.

Appropriates \$14,840,000 to CDB for projects at the Capitol Complex in Springfield.

HOUSE AMENDMENT NO. 9.

Appropriates \$2,000,000 to CDB for Kankakee School Dist. 111.

HOUSE AMENDMENT NO. 10.

Appropriates \$60,000 to CDB for Forest View Park Dist.

HOUSE AMENDMENT NO. 11.

Appropriates \$843,500 to CDB for SIU-Edwardsville.

HOUSE AMENDMENT NO. 12.

Appropriates \$500,000 to CDB for St. Elizabeth's Social Center, Rockford.

HOUSE AMENDMENT NO. 13. (House recedes June 30, 1989)

Appropriates \$10,000,000 to CDB for Chicago Sch. Dist. 299.

HOUSE AMENDMENT NO. 14.

Deletes funds to CDB for SIU School of Medicine purchase of land in Springfield.

HOUSE AMENDMENT NO. 15.

Appropriates \$440,000 to CDB for Lewis & Clark State Historic Site.

HOUSE AMENDMENT NO. 16.

Appropriates \$150,000 to CDB for Mazon water system work.

HOUSE AMENDMENT NO. 17.

Appropriates \$100,000 to CDB for Jacksonville Correctional Center cost study. HOUSE AMENDMENT NO. 18.

Increases and expands purpose for approp. to CDB for purchase and property renovation of a minimum security women's prison.

HOUSE AMENDMENT NO. 19.

Expands purpose of appropriation to CDB for work on the Executive Mansion. HOUSE AMENDMENT NO. 20.

Includes transfer of land costs in approp. to CDB for a Southern Illinois Arts and Crafts Marketplace.

HOUSE AMENDMENT NO. 21. (House recedes June 30, 1989)

Appropriates \$250,000 to CDB for a Science Lab bldg. at ISU.

HOUSE AMENDMENT NO. 22.

Appropriates \$100,000 to CDB for medical unit at Dwight Correctional Center. HOUSE AMENDMENT NO. 23.

Appropriates \$4,000,000 to CDB for repairs at Vandalia Correctional Center.

HOUSE AMENDMENT NO. 25. (House recedes June 30, 1989)

Appropriates \$1,000,000 to CDB for North Austin Branch Library.

HOUSE AMENDMENT NO. 26. (House recedes June 30, 1989)

Appropriates \$635,000 to CDB for Legler Branch Library.

HOUSE AMENDMENT NO. 27. (House recedes June 30, 1989)

Appropriates \$2,740,000 to CDB for Auburn/Hamilton Park Branch Library.

HOUSE AMENDMENT NO. 28. (House recedes June 30, 1989)

Appropriates \$2,740,000 to CDB for Near West Side Branch Library.

HOUSE AMENDMENT NO. 29. (House recedes June 30, 1989)

Appropriates \$500,000 to CDB for Carter G. Woodson Regional Library. HOUSE AMENDMENT NO. 30.

Appropriates \$219,000 to CDB for demolition of the auditorium at the Ill. School for the Deaf.

HOUSE AMENDMENT NO. 31.

Appropriates \$190,600 to CDB for demolition work at Ill. School for the Visually Impaired.

HOUSE AMENDMENT NO. 32.

Appropriates \$30,000 to CDB for work at Pere Marquette monument on the Great River Road.

HOUSE AMENDMENT NO. 33. (Tabled June 21, 1989)

Appropriates \$50,000 to CDB for a museum at Governor Small Memorial Park, Kankakee.

HOUSE AMENDMENT NO. 34.

Appropriates \$20,414,400 to CDB for NIU-DeKalb construction work.

HOUSE AMENDMENT NO. 35.

Appropriates \$2,000,000 to CDB for a research & engineering park for NIU-DeKalb.

HOUSE AMENDMENT NO. 37. (House recedes June 30, 1989)

Appropriates funds to CDB for Dept. of Conservation operations at Fox Ridge State Park and Kickapoo State Park.

HOUSE AMENDMENT NO. 38.

Appropriates \$817,100 to CDB for SIU annex to Engineering and Technology Building.

HOUSE AMENDMENT NO. 39.

Appropriates \$50,000 to CDB for DCMS costs of a regional State office building in Effingham.

HOUSE AMENDMENT NO. 40. (House recedes June 30, 1989)

Appropriates \$4,200,000 to CDB for Calumet City sewer work.

HOUSE AMENDMENT NO. 41.

Appropriates \$507,500 to CDB for work at Spoon River College in Macomb. HOUSE AMENDMENT NO. 42.

Appropriates \$100,000 to CDB for a marina in E. St. Louis on the Mississippi River.

HOUSE AMENDMENT NO. 43. (House recedes June 30, 1989)

Appropriates \$1,500,000 to CDB for expansion expenses of the Pullman Branch Library.

HOUSE AMENDMENT NO. 44.

Appropriates \$100,000 to CDB for renovation expenses of the YMCA at 64th and Low in Chicago.

HOUSE AMENDMENT NO. 45.

Appropriates \$1,500,000 to CDB for EPA sewage facility work in Morton Grove. HOUSE AMENDMENT NO. 47. (House recedes June 30, 1989)

Increases appropriations for planning, construction and rehabilitation of Jarrot Mansion.

HOUSE AMENDMENT NO. 48.

Appropriates \$460,000 to CDB for Dept. of Mines and Minerals renovation at the Mine Rescue Station-Springfield.

HOUSE AMENDMENT NO. 49. (House recedes June 30, 1989)

Appropriates funds to CDB for expenses of projects at South Suburban Community College.

HOUSE AMENDMENT NO. 50.

Appropriates \$200,000 to CDB for DENR grants to Kankakee Valley Park District for a museum at Governor Small Memoiral Park.

HOUSE AMENDMENT NO. 51. (House recedes June 30, 1989)

Appropriates \$100,000 to CDB for work at Mexican Community Committee of South Chicago building.

HOUSE AMENDMENT NO. 52.

Appropriates \$340,000 to CDB for Dept. ENR replacement of roof and renovations at Dickson Mounds, Lewiston.

HOUSE AMENDMENT NO. 53. (House recedes June 30, 1989)

Appropriates \$1,000,000 to CDB for planning a Science Laboratory building at Illinois State University.

HOUSE AMENDMENT NO. 54.

Appropriates \$445,600 to CDB for costs associated with rehabilitation of the optometric eye clinic at SIU-Edwardsville.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-ams 3, 5, 7, 9 thru 12, 14 thru 20, 22, 23, 30, 31, 32, 34, 35, 38, 39, 41, 42, 44, 45, 48, 50, 52, and 54

Recommends that the House recede from H-ams 2, 4, 6, 13, 21, 25 thru 29, 37, 40, 43, 47, 49, 51, and 53

Recommends that the bill be further amended as follows:

Deletes appropriations to CDB for an Akin community building and for a mine rescue station in Central Illinois. Makes reappropriation to CDB for DCMS project at Chicago State of Illinois Building. Makes appropriations for grants and programs to the following agencies: CDB ... Dept. Energy and Natural Resources ... Dept. of Conservation ... Secretary of State.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Appropriations I |
| May 01 | and a second | State Debt Note Filed Committee Appropriations I |
| May 17 | $(1,1) \in \{1,2\}$ | Recommended do pass 024-000-000 |
| | Placed Calndr Second R | eadno |

| May 24 | Second Reading | | |
|------------|----------------------------|---------------------------|----------|
| | Amendment No.01 | CARROLL | Adopted |
| | | 030-027-000 | |
| | Amendment No.02 | REA | Adopted |
| | | 030-026-000 | |
| | Amendment No.03 | KELLY | Adopted |
| e 1 | | 031-025-000 | Theopten |
| | Amendment No.04 | WELCH | Adopted |
| | Amendment No.05 | DEL VALLE | Lost |
| | | 018-031-000 | 2000 |
| | Amendment No.06 | DEMUZIO | Adopted |
| | Amendment No.07 | O'DANIEL | Adopted |
| | Amendment No.08 | REA | Adopted |
| | | 030-027-000 | <u>-</u> |
| han a she | Amendment No.09 | DEMUZIO | Adopted |
| | Amendment No.10 | ETHEREDGE | Adopted |
| | Amendment No.11 | ETHEREDGE | Lost |
| | | 029-029-000 | |
| | Amendment No.12 | DONAHUE | Lost |
| | | 028-029-000 | |
| | Amendment No.13 | DUNN,R | |
| | | Verified | |
| | | Adopted | |
| | Amendment No.14 | MADIGAN | Adopted |
| | Amendment No.15 | RAICA | Adopted |
| | Placed Calndr, Third Read | ing | • |
| May 26 | Third Reading - Passed 05 | 4-001-001 | |
| May 30 | Arrive House | | |
| initity 50 | Placed Calendr, First Read | Ing | |
| May 31 | First reading | Rfrd to Comm on Assign | mant |
| May 51 | ristreating | Assigned to Appropriation | |
| Jun 01 | Primary Sponsor Changed | • , | 7113, I |
| Jun 01 | Added As A Joint Sponsor | | |
| · · · · | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | Committee Appropriatio | ne I |
| | | | 115 1 |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 | · • |
| | | Committee Appropriation | ns I |
| Jun 13 | | State Debt Note Filed | |
| | | Committee Appropriation | ns I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Adopted |
| | Amendment No.03 | APPROP I | Adopted |
| | | | |

Jun 15-Cont.

| Amendment No.04 | APPROP I | Adopted |
|-----------------|-------------------------|-----------|
| Amendment No.05 | APPROP I | Adopted |
| Amendment No.06 | APPROP I | Adopted |
| Amendment No.07 | APPROP I | Adopted |
| Amendment No.08 | APPROP I | Tabled |
| Amendment No.09 | APPROP I | Adopted |
| Amendment No.10 | APPROP I | Adopted |
| Amendment No.11 | APPROP I | Adopted |
| Amendment No.12 | APPROP I | Adopted |
| Amendment No.13 | APPROP I | Adopted |
| Amendment No.14 | APPROP I | Adopted |
| Amendment No.15 | APPROP I | Adopted |
| Amendment No.16 | APPROP I | Adopted |
| Amendment No.17 | APPROP I | Adopted |
| Amendment No.18 | APPROP I | Adopted |
| Amendment No.19 | APPROP I | Adopted |
| Amendment No.20 | APPROP I | Adopted |
| Amendment No.21 | APPROP I | Adopted |
| Amendment No.22 | APPROP I | Adopted |
| Amendment No.23 | APPROP I | Adopted |
| Amendment No.24 | APPROP I | Withdrawn |
| Amendment No.25 | APPROP I | Adopted |
| Amendment No.26 | APPROP I | Adopted |
| Amendment No.27 | APPROP I | Adopted |
| Amendment No.28 | APPROP I | Adopted |
| Amendment No.29 | APPROP I | Adopted |
| Amendment No.30 | APPROP I | Adopted |
| Amendment No.31 | APPROP I | Adopted |
| Amendment No.32 | APPROP I | Adopted |
| Amendment No.33 | APPROP I | Adopted |
| Amendment No.34 | APPROP I | Adopted |
| Amendment No.35 | APPROP I | Adopted |
| Amendment No.36 | APPROP I | Withdrawn |
| | Recommided do pass as a | mend · |

025-002-000

Jun 20

Jun 21

Mtn Prevail - Table Amend No 01 Mtn Prevail - Table Amend No 33 WEAVER,M Amendment No.37 Adopted Amendment No.38 RICHMOND Adopted Amendment No.39 LEVERENZ Adopted Amendment No.40 GIGLIO Adopted Amendment No.41 HOMER Adopted Amendment No.42 YOUNGE.W Adopted Amendment No.43 SHAW Adopted Amendment No.44 FLOWERS Adopted Amendment No.45 LANG Adopted Amendment No.46 HASARA Lost 026-086-001 Amendment No.47 LEVERENZ Adopted Amendment No.48 MAYS Adopted Amendment No.49 LEVERENZ Adopted Amendment No.50 NOVAK Adopted Amendment No.51 BALANOFF Adopted Amendment No.52 MAYS Adopted Amendment No.53 ROPP Adopted Amendment No.54 LEVERENZ Adopted Placed Calndr, Third Reading Third Reading - Passed 112-005-000 Sec. Desk Concurrence 02,03,04,05,06,07, Sec. Desk Concurrence 09,10,11,12,13,14,

Sec. Desk Concurrence 15,16,17,18,19,20, Sec. Desk Concurrence 21,22,23,25,26,27, Sec. Desk Concurrence 28,29,30,31,32,34, Sec. Desk Concurrence 35,37,38,39,40,41, Sec. Desk Concurrence 42,43,44,45,47,48, Sec. Desk Concurrence 49,50,51,52,53,54

Placed Calndr, Second Reading

Second Reading Held on 2nd Reading

Jun 23

| Jun | 2.8 |
|-----|-----|
| | |

| Jun 28 | S Noncners in H Amend. 02,03,04,05,06,07 S Noncners in H Amend. 09,10,11,12,13,14, S Noncners in H Amend. 15,16,17,18,19,20, S Noncners in H Amend. 21,22,23,25,26,27, S Noncners in H Amend. 28,29,30,31,32,34, | |
|--------|---|--|
| | S Noncners in H Amend. 35,37,38,39,40,41, S Noneners in H Amend. 42,43,44,45,47,48, S Noneners in H Amend. 49,50,51,52,53,54 Speaker's Table, Non-concur 02,03,04,05,06,07, Speaker's Table, Non-concur 09,10,11,12,13,14, Speaker's Table, Non-concur 15,16,17,18,19,20, | |
| | Speaker's Table, Non-concur 21,22,23,25,26,27, Speaker's Table, Non-concur 28,29,30,31,32,34, Speaker's Table, Non-concur 35,37,38,39,40,41, Speaker's Table, Non-concur 42,43,44,45,47,48, Speaker's Table, Non-concur 49,50,51,52,53,54 H Refuses to Recede Amend 02,03,04,05,06,07, H Refuses to Recede Amend 09,10,11,12,13,14, H Refuses to Recede Amend 15,16,17,18,19,20, H Refuses to Recede Amend 21,22,23,25,26,27, H Refuses to Recede Amend 28,29,30,31,32,34, H Refuses to Recede Amend 35,37,38,39,40,41, H Refuses to Recede Amend 42,43,44,45,47,48, H Refuses to Recede Amend 49,50,51,52,53,54 H Refuses to Recede Amend 49,50,51,52,53,54 H Refuses Conference Comm 1ST Hse Conference Comm Apptd 1ST/MCPIKE, | |
| Jun 29 | BOWMAN, LEVERENZ, RYDER AND MAYS Sen Accede Reg Conf Comm 1ST | |
| | Sen Conference Comm Apptd IST/CARROLL SEVERNS, SAVICKAS, ETHEREDGE & MAITLAND House report submitted | |
| Jun 30 | Senate report submitted Senate Conf. report Adopted 1ST/045-011-001 House Conf. report Adopted 1ST/109-005-000 Both House Adoptd Conf rpt 1ST Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 25 | Governor approved PUBLIC ACT 86 0277 Effective data 80.08.25 | |

PUBLIC ACT 86-0277 Effective date 89-08-25

SB-0406 ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes reappropriations to the Capital Development Board for permanent improvements, minor capital improvements, repair and maintenance, and related purposes.

SENATE AMENDMENT NO. 1.

Deletes everything in the bill. Changes the various reappropriations to the Capital Development Board for permanent improvements, minor Capital improvement, repair and maintenance and related purposes such as: Increases funds from the Capital Development Fund, the General Revenue Fund and from the School Construction Fund. Does not change funds from the Capital Development Board Contributory Trust Fund.

SENATE AMENDMENT NO. 2.

Decreases amounts reappropriated to the Capital Development Board from the Capital Development Fund regarding asbetos abatement in the State of IL Building-Chicago and increases such funds for the renovation of the State of IL Building-Chicago.

SENATE AMENDMENT NO. 3.

Increases Funds reappropriated from the Capital Development Fund to the Capital Development Board for roofing at the Sparta Armory. Also increases, funds reappropriated from the Capital Development Fund to the Capital Development Board for a new Revenue Building.

HOUSE AMENDMENT NO. 1. (Tabled June 21, 1989)

Reappropriates \$2,530,000 to CDB for SIU-School of Medicine.

HOUSE AMENDMENT NO. 2. (Tabled June 21, 1989)

Reappropriates \$1,000,000 to CDB for work at Vandalia Correctional Facility. HOUSE AMENDMENT NO. 3. (Tabled June 21, 1989)

247

Reappropriates \$1,500,000 to CDB for Gallatin County School Dist.

HOUSE AMENDMENT NO. 5.

Adds funds for reappropriation to CDB for Vandalia Correctional Center repairs and for a storage building at Lee County (Green River) Conservation Area. HOUSE AMENDMENT NO. 6.

Adds \$1,500,000 for reappropriation to CDB for Gallatin County School Dist. HOUSE AMENDMENT NO. 7.

Adds \$2,530,000 for reappropriation to CDB for SIU-School of Medicine purchase and improvement of land and buildings in Springfield.

HOUSE AMENDMENT NO. 8.

Adds \$267,800 for reappropriation to CDB for Vandalia Correctional Center repairs.

| | Apr 05 1989 | First reading | Rfrd to Comm on Assignment | | | |
|----|---|---|--|---------|--|--|
| 12 | Apr 07 | | Assigned to Appropriations I | | | |
| | May 17 | Placed Calndr, Second Read | Recommended do pass 024-000-000 | | | |
| | • | dng | | | | |
| | May 24 | Second Reading | | | | |
| | | Amendment No.01 | CARROLL | Adopted | | |
| | | Amendment No.02 | LUFT | Adopted | | |
| | · · · · · · | Amendment No.03 Placed Calndr, Third Readi | ETHEREDGE | Adopted | | |
| | | | U C | 16.00 | | |
| | May 26 | Third Reading - Passed 05: | 5-001-000 | | | |
| | May 30 | Arrive House Placed Calendr, First Readng | | | | |
| | May 31 | Hse Sponsor MAYS | | | | |
| | | First reading | Rfrd to Comm on Assignm Assigned to Appropriation | | | |
| | Jun 07 | Added As A Joint Sponsor | DANIELS | | | |
| | | Added As A Joint Sponsor | TATE | | | |
| 1 | | Added As A Joint Sponsor | WAIT | | | |
| • | | | Committee Appropriation | s I | | |
| | Jun 08 | n 08 Mtn Prevail Suspend Rul 20K 116-000-000 | | | | |
| | | | Committee Appropriation | s I | | |
| 1 | Jun 15 | Amendment No.01 | APPROP I | Adopted | | |
| | | Amendment No.02 | APPROP I | Adopted | | |
| | | Amendment No.03 | APPROP I | Adopted | | |
| | | Amendment No.04 | APPROP I | Lost | | |
| | | | 006-019-002 | | | |
| | | | Recommnded do pass as a 025-002-000 | mend | | |
| | | Placed Calndr, Second Readng | | | | |
| | Jun 20 | Second Reading Held on 2nd Reading | | | | |
| | Jun 21 | | Mtn Prevail - Table Amend No 01 | | | |
| | (1,1,2,2,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3, | | Mtn Prevail - Table Amend No 02 | | | |
| | | | Mtn Prevail - Table Amen | | | |
| | | Amendment No.05 | LEVERENZ | Adopted | | |
| | Constant Section 201 | Amendment No.06 | LEVERENZ | Adopted | | |
| | | Amendment No.07 | LEVERENZ | Adopted | | |
| | | Amendment No.08 Placed Calndr, Third Read | MAYS | Adopted | | |
| | | | | | | |
| | Jun 23 | Third Reading - Passed 114-003-000 | | | | |
| | | Sec. Desk Concurrence 05,06,07,08 | | | | |
| | Jun 27 | S Concurs in H Amend. 05 | 058-000-000 | | | |
| | er de pr | Passed both Houses | | | | |
| | Jul 13 | Sent to the Governor | | | | |

Jul 20 Governor approved

PUBLIC ACT 86-0084 Effective date 89-07-20

SB-0407 ETHEREDGE, PHILIP, WEAVER, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$7,825,000 from the General Revenue Fund to the Office of the State Comptroller for deposit into various funds for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Removes provison specifying that the amount and timing of certain deposits shall be directed by the Bureau of the Budget.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|--|---|------------|
| Apr 07 | | Assigned to Appropriation | ons I |
| May 17 | | Recommended do pass 02 | 24-000-000 |
| | Placed Calndr, Second Rea | adng | |
| May 24 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | CARROLL ling | Adopted |
| May 26 | Third Reading - Passed 05 | 56-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | ing | |
| May 31 | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
| Jun 02 | Primary Sponsor Changed | | |
| | Added As A Joint Sponso | | |
| | Added As A Joint Sponso | | na I |
| • | | Committee Appropriatio | |
| Jun 16 | | Tbld pursuant Hse Rule | 2/D |

SB-0408 SCHAFFER, PHILIP, WEAVER, S, DEANGELIS AND DAVIDSON.

Appropriates \$406,400 from the General Revenue Fund for the ordinary and contingent expenses of the Civil Service Commission for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 2.

Reduces the non-personal services lines by \$4,300.

HOUSE AMENDMENT NO. 1.

Increases contractual line.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | C | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr,Second Rea | ldng |
| May 24 | Second Reading | |
| | Amendment No.01 | CARROLL Lost |
| | | 028-029-000 |
| | Amendment No.02 | SEVERNS |
| | | Verified |
| | | Adopted |
| | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 03 | 56-000-000 |
| May 30 | Arrive House | and the second |
| | Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor MAYS | |
| , , | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 |
| | · · · | Committee Appropriations I |
| Jun 14 | Added As A Joint Sponso Added As A Joint Sponso Added As A Joint Sponso | r RYDER |
| | | Committee Appropriations I |

| Jun 15 | Amendment No.01 | APPROP I Adopted Recommnded do pass as amend 025-002-000 |
|--------|--|--|
| | Placed Calndr, Second Rea | adng |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | |
| Jun 23 | Sec. Desk Concurrence 01 | |
| Jun 28 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 |
| Jul 14 | Sent to the Governor | |

Governor approved

PUBLIC ACT 86-0060 Effective date 89-07-14

SB-0409 ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for ordinary and contingent expenses of the Illinois Commerce Commission for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Decreases OCE by \$444,000.

SENATE AMENDMENT NO. 2.

Makes further OCE reductions of \$161,600.

SENATE AMENDMENT NO. 3.

Makes further OCE reductions of \$531,200.

SENATE AMENDMENT NO. 4.

Deletes \$126,500 from the appropriations and appropriates instead \$93,400 for various expenses related to the Chairman's and Commissioner's office.

SENATE AMENDMENT NO. 5.

Reduces OCE appropriations.

HOUSE AMENDMENT NO. 1.

Corrects total lines.

HOUSE AMENDMENT NO. 2.

Increases non-personal services-related lines in Div. of Administration. Increases operations lines from Transportation Regulatory Fund in Transportation Div.

HOUSE AMENDMENT NO. 3.

Increases personal services-related lines.

HOUSE AMENDMENT NO. 4.

Increases travel (Public Utility Fund) in Chairman & Commissioner's Office.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | nment |
|--------------------|----------------------------|---------------------------|---------|
| Apr 07 | | Assigned to Appropriation | ons I |
| May 17 | | Recommended do pass 0 | |
| | Placed Calndr, Second Rea | | |
| May 24 | Second Reading | | |
| | Amendment No.01 | CARROLL | Adopted |
| | | 030-028-000 | |
| | Amendment No.02 | CARROLL | Adopted |
| | | 030-028-000 | |
| | Amendment No.03 | CARROLL | Adopted |
| | Amendment No.04 | SEVERNS | Adopted |
| A REAL PROPERTY OF | | 029-028-000 | |
| | Amendment No.05 | CARROLL | Adopted |
| 1 | | 030-026-000 | • |
| | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor MAYS | · - · | |
| | First reading | Rfrd to Comm on Assign | nment |
| | 2 | Assigned to Appropriation | |
| Jun 08 | Mtn Prevail Suspend Rul | | |

Committee Appropriations I

| Jun | 14 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | RYDER | riations I |
|-------------------|-----------------------|--|---|-----------------------------------|
| Jun | 15 | Amendment No.01 Amendment No.02 Amendment No.03 | APPROP I APPROP I APPROP I | Adopted Adopted |
| | | Amendment No.03 Amendment No.04 | APPROP I APPROP I Recommnded do pa 025-002-000 | Adopted Adopted ss as amend |
| | | Placed Calndr, Second Rea | | |
| Jun | 20 | Second Reading Held on 2nd Reading | 1 | |
| Jun | 21 | Placed Calndr, Third Read Third Reading - Passed 11 | | |
| Jun | 23 | Sec. Desk Concurrence 01 | ,02,03,04 | |
| Jun | 27 | S Concurs in H Amend. 01 | 1,02,03,04 058-000-001 | |
| | | Passed both Houses | | |
| Jul | 13 | Sent to the Governor Governor approved PUBLIC ACT 86-0045 | Effective date 89-07 | 7-13 |
| SB-0410 | ETHEI SCHAI | REDGE, PHILIP, WEAV FFER. | ER,S, DEANGELIS, | DAVIDSON AND |
| Claims fo SENA | r the fisca TE AME | tions for the ordinary an l year beginning July 1, NDMENT NO. 2. 00 the lines items for non | 1989. | ses of the Court of |

HOUSE AMENDMENT NO. 1.

Decreases personal services and retirement.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
|-----------------------|--|---|------------|
| May 17 | * | Recommended do pass 0 | 24-000-000 |
| | Placed Calndr, Second Rea | dng | |
| May 24 | Second Reading | × | |
| | Amendment No.01 | CARROLL 029-029-000 | Lost |
| | Amendment No.02 | SEVERNS 030-028-000 | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Passed 05 | 56-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | | |
| • | First reading | Rfrd to Comm on Assigned to Appropriati | |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | r RYDER | ons I |
| Jun 15 | Amendment No.01 | APPROP I Recommnded do pass as 025-002-000 | Adopted |
| • | Placed Calndr, Second Rea | adng | |
| Jun 20 | Second Reading Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 | |

Jul 13

Sent to the Governor

Jul 20 Governor approved

PUBLIC ACT 86-0085 Effective date 89-07-20

SB-0411 RAICA, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Makes appropriations for the ordinary and contingent expenses of the State Emergency Services and Disaster Agency for the fiscal year beginning July 1, 1989. SENATE AMENDMENT NO. 1.

Reduces personal services and associated costs \$17,300.

SENATE AMENDMENT NO. 4.

Reduces equipment by \$3,200.

HOUSE AMENDMENT NO. 1.

Increases personal services, retirement and social security and decreases other operations lines. Decreases GRF funds for Public Disaster Relief.

HOUSE AMENDMENT NO. 2.

-

Appropriates \$86,000 to ESDA for State administration of the Federal Disaster Relief Program.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|---|--|---------|
| Apr 07 | | Assigned to Appropriati | ons I |
| May 17 | $(A_{i})_{i\in \mathbb{N}} = \{A_{i}\}_{i\in \mathbb{N}} \in A_{i}$ | Recommended do pass (| |
| | Placed Calndr, Second Rea | | |
| May 24 | Second Reading | - | |
| , | Amendment No.01 | CARROLL | Adopted |
| | | 029-028-000 | |
| | Amendment No.02 | CARROLL | Lost |
| | | 029-029-000 | |
| | Amendment No.03 | SEVERNS | Lost |
| | Amendment No.04 | 029-029-000 | |
| | Placed Calndr, Third Read | ETHEREDGE | Adopted |
| Mar. 26 | | • | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor RYDER | | |
| • | First reading | Rfrd to Comm on Assig | |
| | | Assigned to Appropriati | |
| Jun 15 | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | APPROP II | Adopted |
| | | Recommnded do pass as 020-000-000 | samend |
| | Placed Calndr, Second Rea | | |
| Jun 16 | Added As A Joint Sponsor | • | |
| Juli 10 | Added As A Joint Sponsor | | |
| | Placed Calndr, Second Rea | | |
| Jun 20 | Second Reading | 2 | |
| · · | Held on 2nd Reading | and the second | |
| Jun 21 | Placed Calndr, Third Read | ing | |
| | Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | .02 | |
| Jun 27 | S Concurs in H Amend. 0 | • | |
| 0 un 27 | Passed both Houses | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Jul 13 | Sent to the Governor | | |
| | Governor approved | | |
| · · · · · | PUBLIC ACT 86-0046 | Effective date 89-07-13 | |
| | | | |

SB-0412 WEAVER,S, PHILIP, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Department of Energy and Natural Resources for the fiscal year beginning July 1, 1989.

STATE DEBT IMPACT NOTE

Financing costs of SB 0412 appropriations \$39.2 million Financing costs of additional appropriations \$53.6 million Total debt impact \$92.7 million

SENATE AMENDMENT NO. 7.

Breaks out into separate line items the appropriation from the Petroleum Violation Fund to DENR for weatherization projects.

SENATE AMENDMENT NO. 8.

Reduces OCE lines in Office of Energy Conservation and Office of Research & Planning; increases contractual services line and adds \$385,000 for energy conservation & weatherization grants. Increases amounts in Divisions of State Geological Survey, State Natural History Survey and State Water Survey.

STATE DEBT IMPACT NOTE

No change from previous note.

HOUSE AMENDMENT NO. 1.

Decreases personal services-related lines and lines for year one of catch-up initiative to Dept. of Energy and Natural Resources in Division of State Geological Survey, State Natural History Survey and State Water Survey.

HOUSE AMENDMENT NO. 2.

Decreases personal services in Hazardous Waste Research & Information Program.

HOUSE AMENDMENT NO. 3.

Decreases equipment lines in Div. of Hazardous Waste Research & Information, State Geological Survey, State Natural History Survey and State Water Survey.

HOUSE AMENDMENT NO. 4. (Tabled June 21, 1989)

Appropriates \$250,000 to DENR for a grant to National Energy Management. Institute.

HOUSE AMENDMENT NO. 5.

Appropriates \$100,000 to DENR for a grant to Ill. Rural Water Association.

HOUSE AMENDMENT NO. 6. (House recedes June 30, 1989)

Appropriates \$400,000 to DENR for Lake Calumet Area Groundwater Study.

HOUSE AMENDMENT NO. 8. (House recedes June 30, 1989)

Increases appropriations to DENR for public museums.

HOUSE AMENDMENT NO. 10. (Tabled June 21, 1989)

Appropriates \$100,000 to DENR for grant to Rural Water Assoc.

HOUSE AMENDMENT NO. 11. (Tabled June 21, 1989)

Appropriates \$500,000 to DENR for Low Income Energy Assistance.

HOUSE AMENDMENT NO. 12.

Adds \$250,000 to Dept. of Energy and Natural Resources for a grant to the National Energy Management Institute for training related to asbestos abatement and indoor air quality.

HOUSE AMENDMENT NO. 13.

Adds a total of \$6,000,000 to DENR for certain expenses involved in solid waste management and recycling education and development.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-ams 1, 2, 3, 5, 12, 13.

Recommends that the House recede from H-ams 6, 8.

Recommends that the bill be further amended as follows:

Decreases appropriations for personal services of the Dept. of Energy and Natural Resources. Appropriates \$200,000 each for the Lake Calumet Area Groundwater Study and the Governor's Science Advisory Council.

GOVERNOR MESSAGE

Vetoes funds for projects and programs under the Ill. Rural Water Association, Lake Calumet Area Groundwater Study, National Energy Management Institute, State Geological Survey, State Natural History Survey and State Water Survey.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Appropriations I

May 03

Waive Posting Notice 7C

Committee Appropriations I

| May 09 | | State Debt Note Filed Committee Appropriation | s I |
|---|---|---|--|
| May 17 | Placed Caindr, Second Rea | Recommended do pass 02 | 4-000-000 |
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| May 24 | Second Reading | | · _ · |
| | Amendment No.01 | CARROLL | Lost |
| | | 029-029-000 | |
| | Amendment No.02 | SEVERNS | Lost |
| | | 029-029-000 | |
| | Amendment No.03 | CARROLL | Lost |
| and the second second | | 029-029-000 | |
| | Amendment No.04 | SEVERNS | Lost |
| | | 028-029-000 | |
| | Amendment No.05 | CARROLL | Lost |
| | | 027-029-000 | |
| | Amendment No.06 | SEVERNS | Lost |
| | Amenament 140.00 | 029-029-000 | Lost |
| | Amendment No.07 | REA | |
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| | | Adopted | |
| | Amendment No.08 | WEAVER,S | Adopted |
| | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| | Arrive House | | |
| May 30 | Placed Calendr, First Read | - | |
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| May 31 | Hse Sponsor MAYS | | * · · · |
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| Jun 07 | | State Debt Note Filed | |
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| Jun 08 | Mtn Prevail Suspend Rul | 20 K 1,16-000-000 | |
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| Jun 14 | Added As A Joint Sponsor | | |
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| Jun 14 | | RYDER | |
| Jun 14 | Added As A Joint Sponsor | RYDER OLSON,BOB | ıs I |
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| Jun 28—Cont. | Speaker's Table, Non-conc Speaker's Table, Non-conc | ur 12,13 | |
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| | H Refuses to Recede Amer H Refuses to Recede Amer | | |
| | H Requests Conference Co | | |
| | Hse Conference Comm Ap | ptd 1ST/MCPIKE, | |
| | | BOWMAN, LEVERI RYDER AND MAYS | |
| Jun 29 | Sen Accede Req Conf Con | | |
| | Sen Conference Comm Ap | | N.C. |
| | | SEVERNS, SAVICKA MAITLAND & | 10, |
| | | ETHEREDGE | |
| | House report submitted | | |
| Jun 30 | Senate report submitted Senate Conf. report Adopt House Conf. report Adopte | | |
| | Both House Adoptd Conf r Passed both Houses | pt 1ST | |
| Jul 14 | Sent to the Governor | | |
| Jul 26 | Governor item veto | | |
| | PUBLIC ACT 86-0117 Placed Cal. Item Veto | Effective date 89-07-26 | |
| Oct 19 | Mtn filed ovrrde item veto | | |
| | | PG.3 LINES 26-30 | |
| · · · · · · | Override item veto Sen-los | 3/5 vote required | |
| | Mtn filed ovrrde item veto | | |
| | | PG.13 LINES 3-10 | |
| | Override item veto Sen-los | 3/5 vote required | |
| | Mtn filed ovrrde item veto | | |
| | | PG.3 LINES 26-30 | · . |
| | Ourselités literes auto Bara las | 3/5 vote required | x |
| | Override item veto Sen-los Item veto stands. PA/86-0 | | |
| | | | |
| SB-0413 ETHE SCHA | REDGE, PHILIP, WEAV) FFER. | ER,S, DEANGELIS, DA | VIDSON AND |
| | ations for the ordinary ar | | |
| | Institutions for the fiscal y | ear beginning July 1, 19 | 989. |
| | NDMENT NO. 1. tual services and commod | liting by EG 200 | |
| SENATE AME | NDMENT NO. 3. | | |
| | tual services, travel, equip | oment and printing by \$ | 4,400. |
| | IDMENT NO. 1. | | e estado |
| Corrects total lin | IES. IDMENT NO. 2. | | |
| | rations lines, except print | ing in Consumer Credit | Division |
| | First reading | | |
| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
| May 17 | | Recommended do pass 0 | |
| Iviay 17 | Placed Calndr, Second Rea | | 24-000-000 |
| May 24 | Second Reading | | |
| | Amendment No.01 | SEVERNS 029-028-000 | Adopted |
| | Amendment No.02 | CARROLL 029-029-000 | Lost |
| | Amendment No.03 | SEVERNS 030-028-000 | Adopted |
| | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |

May 26 May 30

Arrive House

Placed Calendr, First Readng

| May 31 | Hse Sponsor MAYS | |
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| | nse sponsor MATS | and the second |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 Committee Appropriations I |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor | DANIELS RYDER |
| | Added As A Joint Sponsor | |
| | | Committee Appropriations I |
| Jun 15 | Amendment No.01 | APPROP I Adopted |
| n an taon ann an taon An taoine an taoinn | | Recomminded do pass as amend 025-002-000 |
| | Placed Calndr, Second Rea | ldng |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Amendment No.02 Placed Calndr, Third Read Third Reading - Passed 11 | ling |
| Jun 23 | Sec. Desk Concurrence 01 | ,02 |
| Jun 27 | S Concurs in H Amend. 0 | 1,02/058-000-000 |
| in a start and a start of the | Passed both Houses | |
| Jul 13 | Sent to the Governor Governor approved PUBLIC ACT 86-0047 | Effective date 89-07-13 |

SB-0414 PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Office of the Governor for the fiscal year beginning July 1, 1989.

| ced Calndr,Second Rea cond Reading Amendment No.01 Amendment No.02 ced Calndr,Third Read ird Reading - Passed 05 | CARROLL Lost 029-029-000 CARROLL Lost 029-029-000 ing |
|---|--|
| cond Reading Amendment No.01 Amendment No.02 ced Calndr, Third Read ird Reading - Passed 05 | Recommended do pass 024-000-000 dng CARROLL Lost 029-029-000 CARROLL Lost 029-029-000 ing |
| cond Reading Amendment No.01 Amendment No.02 ced Calndr, Third Read ird Reading - Passed 05 | dng CARROLL Lost 029-029-000 CARROLL Lost 029-029-000 ing |
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| | 6-000-000 |
| | Ing |
| st reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| mary Sponsor Changed ded As A Joint Sponsor | |
| ded As A Joint Sponsor | |
| | Committee Appropriations I |
| n Prevail Suspend Rul | 20K 116-000-000 |
| | Committee Appropriations I |
| | Recommended do pass 025-002-000 |
| ced Calndr,Second Rea | ldng |
| cond Reading Id on 2nd Reading | |
| ced Calndr, Third Read ird Reading - Passed 11 seed both Houses | |
| it to the Governor vernor approved PUBLIC ACT 86-0061 | Effective date 89-07-14 |
| | rive House iced Calendr, First Read st reading mary Sponsor Changed ded As A Joint Sponsor ded As A Joint Sponsor n Prevail Suspend Rul ced Calndr, Second Rea cond Reading ld on 2nd Reading ced Calndr, Third Read ird Reading - Passed 11 seed both Houses it to the Governor vernor approved |

SB-0415 ETHEREDGE, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$106,000 from the General Revenue Fund for the ordinary and contingent expenses of the Governor's Health and Physical Fitness Council for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 2.

Reduces contractual services and travel lines.

HOUSE AMENDMENT NO. 1.

Reduces various operations line items.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989)

Appropriates \$200,000 for Prairie State Games.

HOUSE AMENDMENT NO. 3.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|----------------|---|-------------------------|---|
| Apr 07 | · | Assigned to Appropriat | ions I |
| May 17 | | Recommended do pass | 024-000-00 |
| | Placed Calndr, Second Rea | ldng | |
| May 24 | Second Reading | * | 4 |
| | Amendment No.01 | CARROLL | Lost |
| | | 027-028-000 | |
| | Amendment No.02 | SEVERNS 029-028-000 | Adopte |
| | Amendment No.03 | DAVIDSON | Lost |
| | | 027-029-000 | 2000 |
| a state of the | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 5-001-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor RYDER | | |
| | First reading | Rfrd to Comm on Assig | |
| | | Assigned to Appropriat | |
| Jun 15 | Amendment No.01 Amendment No.02 | APPROP II APPROP II | Adopte |
| | Amendment No.02 Amendment No.03 | APPROP II | Adopte Adopte |
| | | Recommnded do pass a | |
| | | 020-000-000 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| • • | Placed Calndr, Second Rea | • | |
| Jun 16 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Placed Calndr, Second Rea | | |
| Jun 20 | Second Reading | ung | |
| Juli 20 | Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read | ing | |
| | Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 30 | S Concurs in H Amend. 0 | | |
| | S Noncners in H Amend. | 02 | |
| | Speaker's Table, Non-con | cur 02 | |
| | H Recedes from Amend. (| 02/094-007-005 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Jul 20 | Governor approved PUBLIC ACT 86-0086 | Effective date 89-07-20 | |
| | | | |

SB-0416 DAVIDSON, PHILIP, WEAVER, S, DEANGELIS AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Historic Preservation Agency for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces personal services and related lines for Operations in Historical Library Division.

SENATE AMENDMENT NO. 2.

Reduces personal services and related lines throughout Divisions. Reduces non-personal services operations lines in Historic Sites Div., Bishop Hill and Caho-kia Mounds.

SENATE AMENDMENT NO. 3.

Reduces non-personal services-related lines throughout.

SENATE AMENDMENT NO. 4.

Deletes funding for personal services and related lines at Bishop Hill and Cahokia Mounds. Deletes reappropriation for the Dana-Thomas House.

HOUSE AMENDMENT NO. 1.

Deletes everything after the enacting clause. Makes appropriations in increased amounts for OCE of the Historic Preservation Agency for FY90.

HOUSE AMENDMENT NO. 2.

Decreases various operations lines in Executive Office, Preservation Services and Cahokia Mounds.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | nment |
|-------------|---|--|---|
| Apr 07 | | Assigned to Appropriati | ons I |
| May 17 | | Recommended do pass 0 | 24-000-000 |
| | Placed Calndr, Second Rea | ldng | |
| May 24 | Second Reading | • | |
| | Amendment No.01 | CARROLL 029-028-000 | Adopted |
| | Amendment No.02 | CARROLL 029-028-000 | Adopted |
| | Amendment No.03 | SEVERNS 027-026-000 | Adopted |
| | Amendment No.04 | SEVERNS 029-027-000 | Adopted |
| | Amendment No.05 | DAVIDSON 028-028-000 | Lost |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 05 | • | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | | |
| | First reading | Rfrd to Comm on Assig Assigned to Appropriati | |
| Jun 15 | Amendment No.01 Amendment No.02 | APPROP I APPROP I | Adopted Adopted |
| · · | Amendment No.03 | APPROP I | Lost |
| | Amendment No.04 | APPROP I | Lost |
| | | Recommnded do pass as 025-002-000 | amend |
| . • | Placed Calndr, Second Rea | | |
| Jun 16 | • | • | · · · · · |
| Jun 10 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Placed Calndr, Second Rez | RYDER OLSON,BOB | All |
| Jun 20 | Second Reading Held on 2nd Reading | B | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 10 | | |
| Jun 23 | Sec. Desk Concurrence 01 | ,02 | |
| Jun 28 | S Concurs in H Amend. 0 Passed both Houses | 1,02/057-000-000 | |
| Jul 13 | Sent to the Governor | | |
| Jul 20 | Governor approved | | |

SB-0417 TOPINKA, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Makes appropriations for the ordinary and contingent expenses of the Department of Human Rights for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces line item amounts appropriated for personal services and for State contributions to SERS and Social Security.

SENATE AMENDMENT NO. 2.

Reduces non-personal services operations lines.

SENATE AMENDMENT NO 3.

Further reduces line items for contractual services and personal services and related lines.

SENATE AMENDMENT NO. 4.

Restores \$51,600 for social security.

HOUSE AMENDMENT NO. 1.

Increases operations lines and adds a line item for equipment in Div. of Charge Processing.

HOUSE AMENDMENT NO. 2.

Increases GRF operations lines in Divisions of Administration and Compliance and operations in Div. of Charge Processing from Special Projects Division Fund.

| • | 5 5 | 1 5 | |
|---|--|---------------------------|------------|
| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
| Apr 07 | | Assigned to Appropriation | ons I |
| May 17 | | Recommended do pass 0 | |
| widy 17 | Placed Calndr, Second Rea | | 24-000-000 |
| May 24 | Second Reading | 0 | |
| 141ay 24 | Amendment No.01 | CARROLL | Adopted |
| | | 029-028-000 | Theophea |
| | Amendment No.02 | SEVERNS | Adopted |
| | | 029-028-000 | • |
| | Amendment No.03 | ETHEREDGE | Adopted |
| · · · · · · · · · · · · | Placed Calndr, Third Read | ling | |
| May 26 | Recalled to Second Reading | | |
| | Amendment No.04 | TOPINKA | Adopted |
| | Placed Calndr, Third Read | | |
| 1 - A - A - A - A - A - A - A - A - A - | Third Reading - Passed 05 | 5-001-000 | |
| May 30 | Arrive House | • | |
| | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor RYDER | | |
| | First reading | Rfrd to Comm on Assign | |
| · | | Assigned to Appropriation | ons 11 |
| Jun 15 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| | Added As A Joint Sponso Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | APPROP II | Adopted |
| | 7 111010101010 7 10102 | 019-002-000 | . aopteu |
| | | Recommnded do pass as | amend |
| | | 021-000-000 | |
| | Placed Calndr, Second Rea | adng | ۰. |
| Jun 20 | Second Reading | · · · · | |
| | Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read | ling | |
| | Third Reading - Passed 11 | 15-002-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | ,02 | |
| Jun 30 | S Concurs in H Amend. 0 | 1,02/057-001-001 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| | Governor approved | | |
| | PUBLIC ACT 86-0062 | Effective date 89-07-14 | |

SB-0418 TOPINKA, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Appropriates \$958,000 from the General Revenue Fund for the ordinary and contingent expenses of the Human Rights Commission for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1. Reduces the personal services and related line items. SENATE AMENDMENT NO. 2. Further reduces the personal services and related line items. SENATE AMENDMENT NO. 3. Further reduces the personal services and related line items. SENATE AMENDMENT NO. 4. Reduces the non-personal services line items. **HOUSE AMENDMENT NO. 1.** Increases GRF operations lines. Apr 05 1989 First reading Rfrd to Comm on Assignment Apr 07 Assigned to Appropriations I May 17 Recommended do pass 024-000-000 Placed Calndr, Second Reading Second Reading May 24 Amendment No.01 CARROLL Adopted 029-028-000 Amendment No.02 SEVERNS Adopted Amendment No.03 SEVERNS Adopted 029-028-000 SEVERNS Amendment No.04 Verified Adopted Placed Calndr, Third Reading May 26 Third Reading - Passed 056-000-000 Arrive House May 30 Placed Calendr, First Reading May 31 Hse Sponsor RYDER Rfrd to Comm on Assignment First reading Assigned to Appropriations II Added As A Joint Sponsor DANIELS Jun 15 Added As A Joint Sponsor MAYS Added As A Joint Sponsor KLEMM Amendment No.01 APPROP II Adopted Recommnded do pass as amend 021-000-000 Placed Calndr, Second Reading Jun 20 Second Reading Held on 2nd Reading Jun 21 Placed Calndr, Third Reading Third Reading - Passed 113-004-000 Jun 23 Sec. Desk Concurrence 01 S Concurs in H Amend. 01/058-001-000 Jun 27 Passed both Houses Jul 13 Sent to the Governor Governor approved PUBLIC ACT 86-0048 Effective date 89-07-13 SB-0419 ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$18,000,000 from the Illinois Sports Facilities Fund to the Illinois Sports Facilities Authority for the fiscal year beginning July 1, 1989.

Apr 05 1989 First reading Apr 07 May 22

Rfrd to Comm on Assignment Assigned to Appropriations I Motion disch comm, advc 2nd Motn discharge comm lost 026-015-002 Committee Appropriations I

SB-0420 KARPIEL, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Appropriates \$5,789,500 from the General Revenue Fund for the ordinary and contingent expenses of the Industrial Commission for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 4.

Reduces personal services in General Office.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Deletes everything after the enacting clause. Appropriates \$1 to the Industrial Commission for a study of a model worker's compensation system. Effective July 1, 1989.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 1.

Increases all line items. Adds amounts for operations of a Peoria Office of the Industrial Commission. Appropriates funds to State Comptroller for 3 temporary commissioners in the Executive Branch.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|---|--|
| Apr 07 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Rea | |
| May 24 | Second Reading | and the second |
| | Amendment No.01 | SEVERNS Lost 029-029-000 |
| · · · · · | Amendment No.02 | CARROLL Lost |
| 2 | Amendment No.03 | 028-029-000 SEVERNS Lost |
| | Amendment No.04 | 029-029-000 ETHEREDGE Adopted |
| | Placed Calndr, Third Read | |
| May 26 | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor MAYS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 |
| | | Committee Appropriations I |
| Jun 14 | Added As A Joint Sponso | |
| | Added As A Joint Sponso | |
| | Added As A Joint Sponso | Committee Appropriations I |
| Jun 15 | | Recommended do pass 025-002-000 |
| Jun 15 | Placed Calndr, Second Re | |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Amendment No.01 | MAYS Adopted |
| Juli 21 | Placed Calndr, Third Read Third Reading - Passed 1 | ling |
| Jun 23 | Sec. Desk Concurrence 01 | |
| Jun 27 | S Noncners in H Amend. | |
| Juli 27 | Speaker's Table, Non-con | |
| Jun 28 | H Refuses to Recede Am | |
| | H Requests Conference C Hse Conference Comm A | |
| | Ase Conference Comm A | BOWMAN, LEVERENZ, |
| | | RYDER AND MAYS |
| Jun 29 | Sen Accede Req Conf Co Sen Conference Comm A | mm 1ST |
| | | SEVERNS, SAVICKAS, |
| | | ETHEREDGE & MAITLAND |
| Jun 30 | Senate report submitted | |
| | Senate Conf. report Adop | oted 1ST/058-000-000 |
| | House report submitted | |
| | House Conf. report Adop Both House Adoptd Conf | rpt 1ST |
| and the second | Passed both Houses | |

Jul 14 Jul 20 Sent to the Governor

Governor approved

PUBLIC ACT 86-0088 Effective date 89-07-20

SB-0421 ETHEREDGE, PHILIP, WEAVER, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Dept. of Insurance for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes \$12,000,000 appropriation to the CHIPS PLAN Board.

SENATE AMENDMENT NO. 4.

Reduces the following line items: Consumer Division, telecommunication; Staff Service Division, travel; EDP Division, contractual services.

SENATE AMENDMENT NO. 5.

Reduces Administrative Support Div. contractual service lines.

SENATE AMENDMENT NO. 6.

Reduces various line items for personal services, retirement and travel. HOUSE AMENDMENT NO. 1.

Decreases the appropriation for the ordinary and contingent expenses of the Dept. of Insurance.

HOUSE AMENDMENT NO. 2.

Increases contractual line in Administrative & Support Div. Increases personal services-related lines in Div. of Life, Accident & Health, Property & Casualty, and Staff Services. Increases equipment and telecommunications in EDP. Further reduces equipment line in Administrative & Support Div.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|---|---|-------------|
| Apr 07 | | Assigned to Appropriati | ions I |
| May 17 | | Recommended do pass | 024-000-000 |
| | Placed Calndr,Second Rea | | |
| May 24 | Second Reading | | |
| | Amendment No.01 | CARROLL 029-028-000 | Adopted |
| | Amendment No.02 | CARROLL 029-029-000 | Lost |
| | Amendment No.03 | CARROLL 029-029-000 | Lost |
| | Amendment No.04 | SEVERNS 029-028-000 | Adopted |
| | Amendment No.05 | SEVERNS 029-027-000 | Adopted |
| | Amendment No.06 Placed Calndr, Third Read | ETHEREDGE | Adopted |
| May 26 | Third Reading - Passed 05 | - • • • • • • • • • • • • • • • • • • • | |
| May 30 | Arrive House | 5 001 000 | |
| May 50 | Placed Calendr, First Read | Ino | |
| May 31 | Hse Sponsor MAYS | ш6 | |
| Way 51 | First reading | Rfrd to Comm on Assig Assigned to Appropriat | |
| Jun 14 | Added As A Joint Sponsor | - | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | | Committee Appropriati | ons I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | | Recommnded do pass a 025-002-000 | |
| | Placed Calndr, Second Rea | adng | |
| Jun 20 | Second Reading Held on 2nd Reading | | |
| Jun 21 | Amendment No.02 Placed Calndr, Third Read Third Reading - Passed 11 | LEVERENZ ling | Adopted |

| Jun 23 | Sec | c. Desk Concurrence 01 | ,02 | | |
|----------------------------|---|---|-------|--|---|
| Jun 30 | S C Pas | Concurs in H Amend. 0 ssed both Houses | 1,02/ | 058-000-000 | |
| Jul 14 | Sei | nt to the Governor | | | |
| Jul 20 | Go | vernor approved | | | |
| • | | PUBLIC ACT 86-0089 | Ef | fective date 89-07-20 | anto de la Xel Nota de la |
| | PHILIP – SCHAFFEI | | VER, | S, DEANGELIS, DAVI | DSON AND |
| Appropria expenses. Eff | | | uiry | Board for ordinary and | l contingent |
| | | MENT NO. 1. | | | |
| | | vices and retirement | line | s. | |
| | | MENT NO. 2. | | | 1 |
| | | onal services and ret | irem | ent. | |
| | | MENT NO 3. | | and the second | |
| Reduces n | ion-persona | al services-related op | erati | ions lines. | |
| | | MENT NO. 4. | | | and the second second |
| | | sonal services, retirer MENT NO. 1. | nent | and contractual. | |
| | | | die | m for non-judge memb | ers of board. |
| | | irst reading | | Rfrd to Comm on Assignm | |
| Apr 0 | | list leading | | Assigned to Appropriation | |
| May | e de la companya de l | | | Recommended do pass 02 | |
| wiay | | Placed Calndr, Second F | | | 4-000-000 |
| May | | Second Reading | luuui | | · · · · |
| lvia y | 24 | Amendment No.0 | 1 | CARROLL | Adopted |
| | n an an Arthur An Antairtí | | e. | 028-024-001 | |
| | | Amendment No.0 |)2 | CARROLL | Adopted |
| | ing ing sa | A mondmont NTo (| 12 | 029-028-000 SEVERNS | Adopted |
| | | Amendment No.(Amendment No.(| | ETHEREDGE | Adopted Adopted |
| | | Placed Calndr, Third R | | | Auspiel |
| Ma | y 26 | Third Reading - Passe | d 034 | -021-001 | |
| | y 30 | Arrive House | | | |
| | , | Placed Calendr, First F | Readr | ng | |
| Ma | y 31 | Hse Sponsor DANIEI | S | | |
| | - - - | First reading | | Rfrd to Comm on Assign Assigned to Appropriati | |
| Jun | n 01 | Added As A Joint Spo | onsor | MAYS Committee Appropriation | ons I |
| Jur | n 15 | Amendment No. | 01 | APPROP I | Adopted |
| | | | | Recommnded do pass as 025-002-000 | amend |
| | | Placed Calndr, Second | Rea | dng | |
| Ju | n 20 | Second Reading | | | |
| | and they | Held on 2nd Reading | | and the second second | a da seria |
| | n 21 | Placed Calndr, Third I Third Reading - Passo | | | in an |
| Ju | n 23 | Sec. Desk Concurrence | e 01 | | 1 |
| Jur | n 27 | S Concurs in H Amen Passed both Houses | d. 01 | /059-000-000 | 1. 小人转音乐 1. 小人的 医脑尿 |
| Jul | 13 | Sent to the Governor | | | |
| 541 | | Governor approved | | | a secondada |
| • | i | PUBLIC ACT 86-0 | 049 | Effective date 89-07-13 | |

SB-0423 ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$1,387,800 from the Dram Shop Fund for the ordinary and contingent expenses of the Liquor Control Commission for the fiscal year beginning July 1, 1989.

| Decreases person | hat services and Employe | es' Retirement System from the | Drai |
|---|---|---|-------------|
| nop Fund. | | g and the all here of | |
| | IDMENT NO. 1. | te de la composition de la composition | |
| | nal services and retirement NDMENT NO. 2. | i t lines. Branning film and an an | |
| Increases all ope | rations lines except contr | actual services and refunds. | |
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
| Apr 07 | | Assigned to Appropriations I | |
| May 17 | en l'a sull'anna de la | Recommended do pass 024-000-0 | 00 |
| | Placed Calndr, Second Rea | | |
| May 24 | Second Reading | e og skoleter og aller | |
| | Amendment No.01 | SEVERNS Adopt | ed . |
| | | 029-027-000 | |
| | Amendment No.02 | SEVERNS Lost 029-029-000 | |
| <i>i</i> | Placed Calndr, Third Read | | с. 1. с. |
| May 26 | Third Reading - Passed 05 | 5 | 5 S. |
| May 30 | Arrive House | | |
| May 50 | Placed Calendr, First Read | Ingala a Antal di sectore di lan ujeri | |
| May 31 | Hse Sponsor MAYS | n an 1997 - 1994 a sa | g t |
| inauj 51 | First reading | Rfrd to Comm on Assignment | |
| | | Assigned to Appropriations I | |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 | |
| | | Committee Appropriations I | |
| Jun 14 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | RYDER | |
| and the second | Added As A Joint Sponsor | Committee Appropriations I | |
| Jun 15 | Amendment No.01 | APPROP I Adopt | ad |
| Juli 15 | Amendment No.02 | APPROP I Adopt | |
| | | Recomminded do pass as amend | ••• |
| | a de la companya de La companya de la comp | 025-002-000 | |
| | Placed Calndr, Second Rea | adng | |
| Jun 20 | Second Reading Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Concurs in H Amend. 0 Passed both Houses | 1,02/059-000-000 | |
| Jul 14 | Sent to the Governor | | |
| | Governor approved | en en la en en la compañía de la com | |
| e di Santa da Santa d | | Effective date 89-07-14 | |

SB-0424 SCHAFFER, PHILIP, WEAVER, S, DEANGELIS AND DAVIDSON.

Appropriates \$706,200 from the General Revenue Fund for the ordinary and contingent expenses of the Local Labor Relations Board for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1. Reduces personal services and retirement lines. SENATE AMENDMENT NO. 2. Reduces contractual services line. **HOUSE AMENDMENT NO. 1.** Increases personal services, retirement, and contractual. **HOUSE AMENDMENT NO. 2.** Decreases personal services, retirement and contractual lines. Apr 05 1989 Rfrd to Comm on Assignment First reading Apr 07 Assigned to Appropriations I. Recommended do pass 024-000-000 May 17 Placed Calndr, Second Reading

| May 24 | Second Reading | | the second second |
|--------|----------------------------|------------------------|-----------------------|
| | Amendment No.01 | CARROLL | Adopted |
| | | 029-028-000 | |
| | Amendment No.02 | ETHEREDGE | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Passed 05 | 56-000-000 | |
| May 30 | Arrive House | | |
| • | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor MAYS | | |
| | First reading | Rfrd to Comm on Ass | ignment |
| | | Assigned to Appropria | ations I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | | Recommnded do pass | as amend |
| | | 025-002-000 | |
| | Placed Calndr, Second Rea | adng | |
| Jun 16 | Added As A Joint Sponsor | r DANIELS | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | Placed Calndr, Second Rea | adng | and the second second |
| Jun 20 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 21 | Amendment No.02 | LEVERENZ | Adopted |
| | Placed Calndr, Third Read | | |
| | Third Reading - Passed 11 | 17-000-000 | et d'anne d'anne |
| Jun 23 | Sec. Desk Concurrence 01 | ,02 | e dan se |
| Jun 27 | S Concurs in H Amend. 0 | 1,02/059-000-000 | |
| | Passed both Houses | | |
| Jul 13 | Sent to the Governor | | and the second |
| | Governor approved | | |
| | PUBLIC ACT 86-0050 | Effective date 89-07-1 | 2 |

SB-0425 RAICA, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Appropriates \$8,798,300 from the Traffic and Criminal Conviction Surcharge Fund for the ordinary and contingent expenses of the Local Governmental Law Enforcement Officers Training Board for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces the personal services and retirement line items.

SENATE AMENDMENT NO. 2.

Reduces the non-personal services line items.

HOUSE AMENDMENT NO. 1.

Decreases line item for expenses related to the audit of assessment collection and remittance to and expenditures from the Traffic and Criminal Conviction Surcharge Fund.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | | |
|-------------|--|--|---|--|
| Apr 07 | | Assigned to Appropriations I | | |
| May 17 | | Recommended do pass 02 | 4-000-000 | |
| • | Placed Calndr, Second Rea | dng | | |
| May 24 | Second Reading | | | |
| a da ser en | Amendment No.01 | CARROLL | Adopted | |
| | and the second | 030-027-000 | | |
| | Amendment No.02 | SEVERNS | Adopted | |
| | and the second | 029-028-000 | | |
| | Placed Calndr, Third Read | ing | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | • | |
| May 30 | Arrive House | | | |
| | Placed Calendr, First Read | ng | | |
| May 31 | Hse Sponsor MAYS | | | |
| | First reading | Rfrd to Comm on Assignue Assigned to Appropriation | | |
| Jun 08 | Mtn Prevail Suspend Rul 2 | 20K 116-000-000 | | |
| | | Committee Appropriation | ns I | |

| Jun 14 | Added As A Joint Sponsor DANIELS Added As A Joint Sponsor RYDER Added As A Joint Sponsor GOFORTH Committee Appropriations I |
|--------|--|
| Jun 15 | Amendment No.01 APPROP I Adopted Recommnded do pass as amend 025-002-000 |
| | Placed Calndr, Second Readng |
| Jun 20 | Second Reading Held on 2nd Reading |
| Jun 21 | Placed Calndr, Third Reading Third Reading - Passed 117-000-000 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 27 | S Concurs in H Amend. 01/058-000-000 Passed both Houses |
| Jul 13 | Sent to the Governor Governor approved PUBLIC ACT 86-0051 Effective date 89-07-13 |

SB-0426 DONAHUE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Department of Mines and Minerals for the fiscal year July 1, 1989.

HOUSE AMENDMENT NO. 1.

Reduces various operations lines in General Office, Div. of Land Reclamation, and Div. of Oil & Gas Conservation.

HOUSE AMENDMENT NO. 2.

Restores personal services-related amounts in Div. of Land Reclamation and Div. of Oil & Gas Conservation.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|---------------------------------------|----------------------------|-----------------------------------|---------|
| Apr 07 | | Assigned to Appropriations I | |
| May 03 | Waive Posting Notice 7C | • | |
| , | e | Committee Appropriatio | ns I |
| May 17 | | Recommended do pass 024-000-0 | |
| · · · · · · · · · · · · · · · · · · · | Placed Calndr,Second Rea | | |
| May 24 | Second Reading | - | |
| | Amendment No.01 | SEVERNS | Lost |
| | | 028-030-000 | |
| | Amendment No.02 | CARROLL | Lost |
| | | 028-029-000 | |
| | Amendment No.03 | SEVERNS | Lost |
| | | 029-029-000 | _ |
| | Amendment No.04 | SEVERNS | Lost |
| | | 027-028-000 | |
| | Placed Calndr, Third Read | • | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| • | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor MAYS | | |
| | First reading | Rfrd to Comm on Assign | iment |
| | · | Assigned to Appropriation | ons I |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 | |
| | | Committee Appropriation | ons I |
| Jun 14 | Added As A Joint Sponsor | DANIELS | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | r GOFORTH | |
| | | Committee Appropriation | ons I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | | Recommnded do pass as 025-002-000 | amend |
| | Placed Calndr,Second Rea | adng | |
| Jun 20 | Second Reading | 1 | |
| | Held on 2nd Reading | | |
| | | | |

266

| Jun 21 | Amendment No.02 MAYS Placed Calndr, Third Reading Third Reading - Passed 117-000-000 | Adopted |
|--------|--|---------|
| Jun 23 | Sec. Desk Concurrence 01,02 | |
| Jun 28 | S Concurs in H Amend. 01,02/055-000-000 Passed both Houses | |
| Jul 13 | Sent to the Governor Governor approved PUBLIC ACT 86-0052 Effective date 89-07-13 | |

ETHEREDGE, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SB-0427 SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Pollution Control Board for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces costs for Hearing Officers and Court Reporting from GRF and Pollution Control Board Fund and appropriates \$75,000 for those purposes from Environmental Protection Permit & Inspection Fund.

SENATE AMENDMENT NO. 2.

Reduces personal services and related lines for Scientific & Technical Support Division.

SENATE AMENDMENT NO. 3.

Further reduces personal services lines.

HOUSE AMENDMENT NO. 1.

Increases amounts appropriated to the Pollution Control Board from the Pollution Control Board Fund for its ordinary and contingent expenses.

HOUSE AMENDMENT NO. 2.

Decreases contractual and EDP and increases court reporting costs in General Office and decreases personal services-related lines in Scientific/Technical Support Division.

HOUSE AMENDMENT NO. 3.

Restores contractual and EDP in General Office and personal services-related lines in Scientific/Technical Support Division.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---------------------------------|
| Apr 07 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |

Placed Calndr, Second Reading

| May 24 | Second Reading | | |
|----------|---------------------------|-------------|---------|
| • | Amendment No.01 | CARROLL | Adopted |
| | | 030-028-000 | - |
| | Amendment No.02 | SEVERNS | Adopted |
| | | 030-028-000 | |
| | Amendment No.03 | SEVERNS | Adopted |
| | | 029-028-000 | · · • |
| | Amendment No.04 | CARROLL | Lost |
| | | 028-029-000 | |
| | Amendment No.05 | SEVERNS | Lost |
| | | 028-029-000 | |
| 14 A. 19 | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Passed 05 | 55-001-000 | |

May 30 Arrive House

Placed Calendr, First Reading

May 31 Hse Sponsor RYDER First reading

Jun 15

| Rfrd to Comm on A | Assignment |
|--------------------|--------------|
| Assigned to Approp | oriations II |
| APPROP II | Adopted |
| APPROP II | Adopted |
| Recommnded do pa | iss as amend |
| 021-000-000 | |

Placed Calndr, Second Reading

Amendment No.01 Amendment No.02

Jun 16

Added As A Joint Sponsor DANIELS Placed Calndr, Second Reading

| Jun 20 | Second Reading Held on 2nd Reading | |
|--------|---|----------------------|
| Jun 21 | Amendment No.03 BOWMAN Amendment No.04 MAYS Placed Calndr,Third Reading Third Reading - Passed 117-000-000 | Adopted Withdrawn |
| Jun 23 | Sec. Desk Concurrence 01,02,03 | |
| Jun 27 | S Concurs in H Amend. 01,02,03 057-000-000 | |
| | Passed both Houses | |
| Jul 13 | Sent to the Governor Governor approved PUBLIC ACT 86-0053 Effective date 89-07-13 | |

SB-0428 KARPIEL, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Makes appropriations for the ordinary and contingent expenses of the Department of Professional Regulation for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Decreases OCE funding from various funds.

SENATE AMENDMENT NO. 3.

Further decreases OCE funding.

SENATE AMENDMENT NO. 4.

Further decreases GRF OCE funding.

HOUSE AMENDMENT NO. 1.

Increases operations lines in General Operations and EDP Divisions and personal services lines for Real Estate Administration & Disciplinary Board and State Dental Examining Committee.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
|-----------------------|--|---|------------------|
| May 03 | Waive Posting Notice 7C | Assigned to Appropriatio | ins i |
| Way 05 | walke I usting Publice /C | Committee Appropriation | ns I |
| May 17 | Placed Calndr,Second Rea | Recommended do pass 02 | |
| Mar. 24 | | lung | |
| May 24 | Second Reading Amendment No.01 | CARROLL 029-028-000 | Adopted |
| | Amendment No.02 | CARROLL 029-029-000 | Lost |
| | Amendment No.03 | SEVERNS 029-028-000 | Adopted |
| | Amendment No.04 | SEVERNS 029-028-000 | Adopted |
| | Placed Caindr, Third Read | ling | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | | |
| · | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | RYDER | ns I |
| Jun 15 | Amendment No.01 | APPROP I Recommnded do pass as 025-002-000 | Adopted amend |
| | Placed Calndr, Second Rea | | |
| Jun 20 | Second Reading Held on 2nd Reading | - | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | | |

| Jun 23 | Sec. Desk Concurrence 01 | |
|--------|---|--|
| Jun 27 | S Concurs in H Amend, 01/057-000-001 | |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Jul 20 | Governor approved PUBLIC ACT 86-0090 Effective date 89-07-20 | |

SB-0429 MADIGAN, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$812,700 from the General Revenue Fund for the ordinary and contingent expenses of the Property Tax Appeal Board for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces a total of \$37,700 from personal services and related lines. SENATE AMENDMENT NO. 2.

Further reduces a total of \$7,200 from personal services and related lines. SENATE AMENDMENT NO. 3.

Further reduces a total of \$6,700 from personal services and related lines. SENATE AMENDMENT NO. 4.

Reduces contractual services, EDP and auto equipment lines.

HOUSE AMENDMENT NO. 1.

Increases personal services and related lines.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|---|--|--------------------------------|---|
| Apr 07 | | Assigned to Appropriations I | |
| May 17 | | Recommended do pass 02 | 24-000-000 |
| ning i i | Placed Calndr, Second Rea | | |
| May 24 | Second Reading | C | |
| 1111 <u>2</u> 1 | Amendment No.01 | SEVERNS | Adopted |
| | | 029-028-000 | |
| | Amendment No.02 | SEVERNS | |
| | | Verified | |
| | | Adopted | |
| | Amendment No.03 | CARROLL | Adopted |
| | | 029-028-000 | • |
| | Amendment No.04 | SEVERNS | Adopted |
| | A STATE OF A | 029-028-000 | |
| | Placed Calndr, Third Read | ing | A Barris |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | • | The sector |
| | First reading | Rfrd to Comm on Assign | ment |
| | - | Assigned to Appropriatio | |
| Jun 14 | Added As A Joint Sponsor | | · · · · · |
| Juli 14 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | an director a |
| | | Committee Appropriatio | ns I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Lost |
| | Amendment No.03 | APPROP I | Lost |
| | Amendment No.04 | APPROP I | Lost |
| | | Recommnded do pass as | amend |
| a she wanta she | and the second second second | 025-002-000 | $=57$ (± 5 |
| | Placed Calndr, Second Rea | adng | |
| Jun 20 | Second Reading | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| e Maria da Cara | Held on 2nd Reading | | n de altri d'her |
| Jun 21 | Placed Calndr, Third Read | | |
| | Third Reading - Passed 1 | 17-000-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | English an an Arrange and Arra | $\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i$ |
| Jun 27 | S Concurs in H Amend. 0 | 1/058-000-000 | 1.1949.284 |
| | Passed both Houses | | فوج ترجمني ماني |
| | 가지 않는 것 같은 것 같은 것 같이 있는 것 같이 없다. | | |

Jul 13

Sent to the Governor Governor approved PUBLIC ACT 86-0054 Effective date 89-07-13

SB-0430 ETHEREDGE, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAFFER.

Appropriates \$607,300 from the General Revenue Fund for the ordinary and contingent expenses of the Office of Public Counsel for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces personal services, retirement and social security lines.

SENATE AMENDMENT NO. 2.

Reduces travel, commodities and equipment line items.

HOUSE AMENDMENT NO. 1.

Increases equipment line.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Rea | |
| May 24 | Second Reading | |
| | Amendment No.01 | CARROLL Adopted 029-028-000 |
| | Amendment No.02 | SEVERNS Adopted 031-026-000 |
| | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 56-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | and the second |
| May 31 | Hse Sponsor MAYS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 14 | Added As A Joint Sponsor DANIELS Added As A Joint Sponsor RYDER | |
| | Added As A Joint Sponsor | r PARCELLS Committee Appropriations I |
| Jun 15 | Amendment No.01 | APPROP I Adopted Recommnded do pass as amend 025-002-000 |
| | Placed Calndr, Second Rea | |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Placed Calndr, Third Read Third Reading - Passed 11 | |
| Jun 23 | Sec. Desk Concurrence 01 | |
| Jun 27 | S Concurs in H Amend. 0 Passed both Houses | 1/056-001-000 |
| Jul 13 | Sent to the Governor | |
| Jul 20 | Governor approved PUBLIC ACT 86-0091 | Effective date 89-07-20 |
| | | |

SB-0431 ETHEREDGE, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Illinois-Racing Board for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces personal services by \$30,400.

SENATE AMENDMENT NO. 2.

Reduces personal services and associated expenses by \$46,300.

| Reduces travel, or HOUSE AMEN | DMENT NO. 1. (Tabled | |
|-------------------------------|--|--|
| Corrects name of | f Post Race Laboratory T | 5 5 |
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 24 | Second Reading Amendment No.01 | SEVERNS Adopted |
| | Amendment No.02 | 030-026-000 CARROLL Adopted 029-028-000 |
| | Amendment No.03 | SEVERNS Adopted 030-027-000 |
| | Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor MAYS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 08 | Mtn Prevail Suspend Rul 2 | 20K 116-000-000 Committee Appropriations I |
| Jun 14 | Added As A Joint Sponsor | |
| ar., | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| | | Committee Appropriations I |
| Jun 15 | Amendment No.01 | APPROP I Adopted Recommnded do pass as amend 025-002-000 |
| | Placed Calndr, Second Rea | |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | and the second | Mtn Prevail - Table Amend No 01 |
| | Placed Calndr, Third Read Third Reading - Passed 11 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Jul 20 | Governor approved PUBLIC ACT 86-0092 | Effective date 89-07-20 |
| | | |

SB-0432

ETHEREDGE, PHILIP, WEAVER, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Department of Revenue for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Reduces personal services and retirement in Administration.

SENATE AMENDMENT NO. 2.

Reduces personal services and retirement in Administration, Tax Enforcement, Tax Processing & Services and personal services in Management Services.

SENATE AMENDMENT NO. 3.

Reduces non-personal services operations lines in Divisions of Administration, Tax Enforcement, Management Services and Tax Processing & Services.

HOUSE AMENDMENT NO. 1.

Makes grammatical change.

HOUSE AMENDMENT NO. 2.

Increases personal services and retirement in Divisions of Administration, Tax Enforcement, Management Services and Tax Processing & Services.

HOUSE AMENDMENT NO. 3.

Decreases equipment line in Administration Division. HOUSE AMENDMENT NO. 4.

In Div. of Tax Enforcement, reduces personal services, retirement, travel & commodities and deletes lines for equipment, telecommunications services & operation of auto equipment.

HOUSE AMENDMENT NO. 5. (Tabled June 21, 1989)

Transfers GRF amounts from line for Circuit Breaker grants to contractual services in Div. of Tax Processing & Services.

HOUSE AMENDMENT NO. 6. (House recedes June 30, 1989)

Increases line item under Tax Increment Finance Program for additional compensation for county treasurers.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-ams 1, 2, 3 and 4.

Recommends that the House recede from H-am 6.

Recommends that the bill be further amended as follows:

Increases contractual line in Management Services division. Adds \$500,000 to Dept. of Revenue for Riverboat Gambling administrative costs.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-----------------------------------|---------------------------------|
| Apr 07 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 24 | Second Reading Amendment No.01 | SEVERNS Adopted 029-028-000 |

| | | 029-028-000 | |
|--------|--|---|-----------------------|
| 1 | Amendment No.02 | CARROLL | Adopted |
| | | 029-028-000 | |
| | Amendment No.03 | SEVERNS | Adopted |
| | and the second | 029-027-000 | |
| t | Amendment No.04 | SEVERNS | Lost |
| | | 029-029-000 | |
| | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | 14 Starbard |
| May 30 | Arrive House | and the state of the | |
| | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor MAYS | | ÷ . |
| | First reading | Rfrd to Comm on Assi | gnment |
| • | | Assigned to Appropria | |
| Jun 08 | Mtn Prevail Suspend Rul | 20K 116-000-000 | |
| | • | Committee Appropria | tions I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Adopted |
| | Amendment No.03 | APPROP I | Adopted |
| | Amendment No.04 | APPROP I | Adopted |
| | Amendment No.05 | APPROP I | Adopted |
| | Amendment No.06 | APPROP I | Adopted |
| | | 015-012-000 | |
| | | Recommnded do pass | as amend |
| | | 025-002-000 | |
| | Placed Calndr, Second Rea | | e contre a caracterio |
| | | | |

Mtn Prevail - Table Amend No 05

Added As A Joint Sponsor DANIELS

Sec. Desk Concurrence 01,02,03,04,06

S Noncners in H Amend. 01,02,03,04,06 Speaker's Table, Non-concur 01,02,03,04,06

Added As A Joint Sponsor RYDER Added As A Joint Sponsor FREDERICK, VF

Placed Calndr, Second Reading

Placed Calndr, Third Reading Third Reading - Passed 116-000-001

Second Reading Held on 2nd Reading

Jun 16 Jun 20 Jun 21

> Jun 23 Jun 28

| Jun 28-Cont. | H Refuses to Recede Amend 01,02,03,04,06 |
|-----------------------|--|
| | H Requests Conference Comm 1ST |
| | Hse Conference Comm Apptd 1ST/MCPIKE, |
| | BOWMAN, LEVERENZ, |
| and the second second | RYDER AND MAYS |

Jun 29

Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/CARROLL SEVERNS, SAVICKAS, **ETHEREDGE &**

MAITLAND

House report submitted

Jun 30

Senate report submitted Senate Conf. report Adopted 1ST/054-003-000 House Conf. report Adopted 1ST/101-008-002 Both House Adoptd Conf rpt 1ST Passed both Houses

Jul 14

Sent to the Governor Governor approved PUBLIC ACT 86-0064 Effective date 89-07-14

RAICA, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAF-SB-0433 FER.

Makes appropriations for the ordinary and contingent expenses of the Office of the State Fire Marshal for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything. Appropriates reduced funding for the ordinary and contingent expenses of the Office of the State Fire Marshal.

HOUSE AMENDMENT NO. 1.

Appropriates \$60,000 to State Fire Marshal for Fire Fly, Inc.

HOUSE AMENDMENT NO. 2.

Decreases various operations line items in Div. of Boiler & Pressure Vessel Safety, Fire Prevention and General Office. Includes line items for operation of auto equipment in Boiler & Pressure Vessel Safety and for refunds in General Office and increases equipment line in General Office.

HOUSE AMENDMENT NO. 5.

Adds \$500 for Villa Grove new fire protection district expenses.

HOUSE AMENDMENT NO. 7.

Increases operations of Fire Prevention Division. Increases EDP, equipment and telecommunications in General Office.

GOVERNOR MESSAGE

Vetoes line items for grants to the Fire Fly Inc. for the prevention of injuries to preschool children.

| Apr 05 1989 | First reading | Rfrd to Comm on As | signment | |
|--------------|--|------------------------------|-----------------------|--|
| Apr 07 | e de la substitue de la substitu | Assigned to Appropriations I | | |
| May 17 | and the second | Recommended do pa | ss 024-000-000 | |
| , | Placed Calndr, Second Rea | | N | |
| May 24 | Second Reading | n Direktoren e | | |
| , | Amendment No.01 | CARROLL | Adopted | |
| Carlo Carlos | 이 같은 관람이 이 가슴이 | 029-028-000 | | |
| | Amendment No.02 | CARROLL | Lost | |
| | | 028-029-000 | | |
| | Amendment No.03 | CARROLL | Lost | |
| | | 029-029-000 | 1. A. | |
| | Amendment No.04 | SEVERNS | Lost | |
| • | | 028-029-000 | $\sqrt{2} = \sqrt{2}$ | |
| | Placed Calndr, Third Read | ling | 4 | |
| May 26 | Third Reading - Passed 05 | 55-001-000 | | |
| May 30 | Arrive House Placed Calendr, First Read | ing | | |
| May 31 | First reading | Rfrd to Comm on As | signment | |

Assigned to Appropriations I

| Jun 01 | Primary Spansor Changed | TOMAVS | |
|---|--|---|--|
| Juli OI | Primary Sponsor Changed Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| la de la companya de | Added As A Joint Sponsor | | |
| and the second secon | riduod ris ri some oponsor | Committee Appropriation | ns I |
| Jun 08 | Mtn Prevail Suspend Rul | | |
| Juli vo | ivitii Frevan Suspend Kur. | Committee Appropriation | ne I |
| T | an ha 20 Selan 2 Selanda an A | and the Maria and the state of | |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 Amendment No.03 | APPROP I APPROP I | Adopted Tabled |
| | Amendment 140.05 | 015-012-000 | Tableu |
| | Amendment No.04 | APPROP I | Lost |
| i sa | 2 | Recommnded do pass as | |
| | "我们就不是你说,我们就是我们的人们的情况的。" "你就是你的?""你说,你们的你们,我们们就不能是你 | 025-002-000 | |
| | Placed Calndr, Second Rea | dng | |
| Jun 20 | Second Reading | | |
| | Held on 2nd Reading | and the second | 1 |
| Jun 21 | Amendment No.05 | LEVERENZ | Adopted |
| | Amendment No.06 | | Withdrawn |
| | Amendment No.07 | MAYS | Adopted |
| and the second second | Placed Calndr, Third Read | ing the second | a in the second |
| n Maria Ani - Anghi Taolo an Ar | Third Reading - Passed 11 | 7-000-000 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Jun 23 | Sec. Desk Concurrence 01, | ,02,05,07 | |
| Jun 27 | S Concurs in H Amend. 01 | ,02,05,07 | |
| | 역사는 문제에 가지 전자를 위해 주셨다. | 057-001-000 | |
| · · | Passed both Houses | | 가 잘 못 하는 것 |
| Jul 13 | Sent to the Governor | e na gasta significante de | Ne Constantino de Calendaria d |
| Jul 26 | Governor item veto | 그 같아? 연구한 문서는 네 | a shekara a shekara |
| | PUBLIC ACT 86-0118 | Effective date 89-07-26 | |
| | Placed Cal. Item Veto | 网络马马马德马马马马马马马马马马马马马马马马马马马马马马马马马马马马马马马马马 | |
| Oct 19 | Item veto stands. PA/86-0 | 118 (1997) - 1997 - 1997 | Produkt State |
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| andren and the second for | FFER, PHILIP, WEAVER,S | an the same fait of the case of the second state of the | |
| | ,445,100 from the Genera | | |
| | s of the State Labor Rela | ations Board for the fisc | al year begin- |
| ing July 1, 1989. | the second second second | 그는 그는 이는 소리에 있었 | |
| SENATE AME | NDMENT NO. 2. | 요즘 나는 다음을 가지? 나는 | t states |
| Reduces appropr | riation for non-personal se | ervices by \$29,100. | n het die s |
| | | in the set of the second of | |
| | ctual, travel, printing & c | peration of auto equipm | ent lines. |
| | IDMENT NO. 2. | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A CARACINA. |
| | ctual services and travel. | i en estado en estado Estado en estado en es | na algung. Nganginga anatar a |
| 1 1 5 1 | | | |
| Apr 05 1989 | First reading | Rfrd to Comm on Assign | |
| Apr 07 | State again State State | Assigned to Appropriatio | ns I |
| May 17 | yay Kyatang Prili | Recommended do pass 02 | 4-000-000 |
| 2014 6460 L | Placed Calndr, Second Rea | dng | |
| May 24 | Second Reading | sector and the sector | |
| | Amendment No.01 | CARROLL | Lost |
| Versen h | 1.405067.011.02.0 | 029-029-000 | |
| | Amendment No.02 | SEVERNS | Adopted |
| | Discol Onto d' This in the | 032-026-000 | |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| 25 B | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor MAYS | and and a second se | |
| | First reading | Rfrd to Comm on Assign | ment |
| | and the second second | Assigned to Appropriatio | |
| Jun 14 | Added As A Joint Sponsor | DANIELS | 111 A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A. |

Jun 14

Added As A Joint Sponsor DANIELS Added As A Joint Sponsor RYDER Added As A Joint Sponsor HARRIS Committee Appropriations I

273

| Jun 15 | Amendment No.01 APPROP I Adopte Recommnded do pass as amend 025-002-000 | d |
|--------|---|---|
| | Placed Calndr, Second Readng | |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Amendment No.02 LEVERENZ Adopte Placed Calndr, Third Reading Third Reading - Passed 116-001-000 | d |
| Jun 23 | Sec. Desk Concurrence 01,02 | |
| Jun 28 | S Concurs in H Amend. 01,02/057-000-000 Passed both Houses | |
| Jul 13 | Sent to the Governor Governor approved PUBLIC ACT 86-0055 Effective date 89-07-13 | |

SB-0435 WATSON, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Makes appropriations for the ordinary and contingent expenses of the Department of Transportation for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything. Appropriates various amounts from the Road Fund and other Funds for various purposes. Effective July 1, 1989.

SENATE AMENDMENT NO. 6.

Increases certain line item appropriations from the Road Fund for day labor. SENATE AMENDMENT NO. 7.

Reduces non-personal services lines from various funds throughout and increases Statewide line in distribution of DOT project monies.

SENATE AMENDMENT NO. 8.

Changes certain line items from the Road Fund for capital improvements.

SENATE AMENDMENT NO. 9.

Appropriates \$100,000 for a highway feasibility study.

SENATE AMENDMENT NO. 10.

Appropriates \$15,000 for water line adjustments, City of Sessor.

SENATE AMENDMENT NO. 11.

Appropriates \$400,000 for IL River Banks shoreline erosion controls.

SENATE AMENDMENT NO. 12.

Appropriates \$200,000 for curbing & related projects in Streator.

SENATE AMENDMENT NO. 13.

Appropriates \$675,000 for Chicago el station improvements. SENATE AMENDMENT NO. 14.

Appropriates \$400,000 for curbing and guttering in LaSalle.

STATE DEBT IMPACT NOTE

Financing costs of SB-435 appropriations \$57.7 million Financing costs of additional approp. \$161.7 million Total debt impact \$219.4 million

HOUSE AMENDMENT NO. 1.

Increases operations amounts from GRF and the Road Fund. HOUSE AMENDMENT NO. 2.

Increases amounts for State's share of operating deficits for intercity rail passenger service.

HOUSE AMENDMENT NO. 3. (House recedes July 1, 1989)

Appropriates \$600,000 to the Dept. of Transportation for the purpose of resurfacing 69th and 76th Streets from Lafayette Street to Halsted Street in the City of Chicago.

HOUSE AMENDMENT NO. 4. (House recedes July 1, 1989)

Appropriates \$1,000,000 to the Department of Transportation for the cost in the implementation of a comprehensive removal of siltation from the Kankakee River.

HOUSE AMENDMENT NO. 5. (House recedes July 1, 1989)

Appropriates \$1,500,000 to the Dept. of Transportation for construction of North Avenue at Austin Street in the City of Chicago.

HOUSE AMENDMENT NO. 6. (House recedes July 1, 1989)

Appropriates \$300,000 to the Dept. of Transportation for engineering and construction of parking spaces on Stoney Island Avenue between 86th and 88th Streets in the City of Chicago.

HOUSE AMENDMENT NO. 7. (House recedes July 1, 1989)

Appropriates \$700,000 to the Dept. of Transportation for engineering and construction of Springfield Road in Peoria.

HOUSE AMENDMENT NO. 8. (House recedes July 1, 1989)

Appropriates \$100,000 to the Dept. of Transportation for a study of the feasibility of constructing an east-west freeway through northern Kankakee County.

HOUSE AMENDMENT NO. 9. (Tabled June 21, 1989)

Appropriates \$160,000 to purchase 5 miles of Penn Central Railroad right-of-way to be transferred to the Village of Frankfurt and the Will County Forest Preserve District for the purposes of developing a bike/recreation trail, to be known as the Old Plank Road Trail.

HOUSE AMENDMENT NO. 10. (House recedes July 1, 1989)

Increases appropriation to the Dept. of Transportation for administrative expenses incurred in connection with the purposes of Section 18 of the Federal Urban Mass Transportation Act of 1964.

HOUSE AMENDMENT NO. 11. (House recedes July 1, 1989)

Appropriates \$250,000 to improve the street lighting signals at 74th & Halsted, 76th & Halsted, 76th & Morgan, and 78th & Halsted Streets.

HOUSE AMENDMENT NO. 12. (House recedes July 1, 1989)

Increases appropriation to Dept. of Transportation for expenditure by the Division of Water Resources for the evaluation of regional stormwater management practices in northeastern IL.

HOUSE AMENDMENT NO. 13. (House recedes July 1, 1989)

Increases contractual services (Road Fund) in Div. of Aeronautics Operations. HOUSE AMENDMENT NO. 14.

Increases appropriation for Chain O'Lakes and Fox River Dredging.

HOUSE AMENDMENT NO. 15. (House recedes July 1, 1989)

Appropriates \$641,100 to the Dept. of Transportation for the installation of streetlights in the City of Northlake.

HOUSE AMENDMENT NO. 16. (House recedes July 1, 1989)

Appropriates \$150,000 to the Dept. of Transportation's Division of Water Resources to assist the Lake Fork Drainage District.

HOUSE AMENDMENT NO. 17. (House recedes July 1, 1989)

Appropriates \$500,000 to the Dept. of Transportation for a feasibility study of rerouting F.A.P. 420 (U.S. Route 12) around Volo Bog.

HOUSE AMENDMENT NO. 18. (House recedes July 1, 1989)

Appropriates \$350,000 to the Dept. of Transportation for the replacement of the Irving Park Road viaduct under the Soo Line Railroad in Schiller Park.

HOUSE AMENDMENT NO. 19. (House recedes July 1, 1989)

Appropriates \$15,000 to the Dept. of Transportation for a feasibility study for a second bridge over the Fox River in the City of Batavia.

HOUSE AMENDMENT NO. 20. (House recedes July 1, 1989)

Appropriates \$250,000 to the Dept. of Transportation for planning, improvements, construction and reconstruction of Jeans Road between Madison Street and Illinios Route in Downers Grove Township.

HOUSE AMENDMENT NO. 21. (House recedes July 1, 1989)

Appropriates \$500,000 to the Dept. of Transportation for the planning, improvement, construction and reconstruction of Gilbert Avenue between Ogden Avenue and 47th Street in the Villages of Western Springs and LaGrange.

HOUSE AMENDMENT NO. 22. (House recedes July 1, 1989)

Appropriates \$150,000 to the Dept. of Transportation for a sight fence and landscaping on the south side of Interstate 290 between IL Route 53 and East Itasca Road and directly off Lake Street.

HOUSE AMENDMENT NO. 23. (House recedes July 1, 1989) Increases amount appropriated from Capital Development Fund to DOT for projects of the Div. of Water Resources. HOUSE AMENDMENT NO. 24. (House recedes July 1, 1989) Adds \$250,000 to DOT for Green Bay biketrail in Cook County. HOUSE AMENDMENT NO. 26. (House recedes July 1, 1989) Adds \$425,000 to DOT for Joliet purchase of a right of way. CONFERENCE COMMITTEE REPORT NO. 1, CORRECTED. Recommends that the Senate concur in H-am 1, 2 and 14 Recommends that the House recede from 3 through 8, 10 through 13, 15 through 24. Recommends that the bill be further amended as follows: Makes adjustments in the line items for operations and programs of DOT. GOVERNOR MESSAGE Vetoes various water resources projects totaling \$12,925,000 in Kankakee River, Logan County, DuPage County and LaSalle/Peru. Reduces appropriation for remaining water resources projects by a total of \$700,000. Apr 05 1989 First reading Rfrd to Comm on Assignment Apr 07 Assigned to Appropriations I May 03 Waive Posting Notice 7C Committee Appropriations I May 17 Recommended do pass 024-000-000 Placed Calndr, Second Reading May 24 Second Reading Amendment No.01 CARROLL Adopted 029-028-000 Amendment No.02 SEVERNS Lost 029-029-000 Amendment No.03 CARROLL Lost 029-029-000 Amendment No.04 SEVERNS Lost 029-029-000 Amendment No.05 SEVERNS Lost 029-029-000 Amendment No.06 SEVERNS Adopted 031-027-000 Amendment No.07 SEVERNS Adopted 032-026-000 Amendment No.08 SEVERNS Adopted 030-028-000 Amendment No.09 WELCH Adopted 029-028-000 Amendment No.10 REA Adopted 029-028-000 WELCH Amendment No.11 Adopted 030-027-000 Amendment No.12 WELCH Adopted 030-028-000 Amendment No.13 LECHOWICZ Adopted 031-027-000 Amendment No.14 WELCH Adopted 030-028-000 Placed Calndr, Third Reading Third Reading - Passed 055-001-000 May 26 Arrive House May 30 Placed Calendr, First Reading May 31 Hse Sponsor MAYS First reading Rfrd to Comm on Assignment Assigned to Appropriations I Jun 07 Added As A Joint Sponsor DANIELS Added As A Joint Sponsor TATE Added As A Joint Sponsor BLACK Added As A Joint Sponsor PARCELLS State Debt Note Filed

Committee Appropriations I

Jun 15

Jun 20

Jun 21

Jun 23

Jun 27

Jun 28

Jun 29

| 277 | | SB-043 | 5-Cor |
|---------------------------|--------------------------|------------------|-------|
| Amendment No.01 | APPROP I | Ado | ntad |
| Amendment No.02 | APPROPI | Ado | |
| Amendment No.03 | APPROPI | Adoj Adoj | |
| Amendment No.04 | APPROP I | Ado | |
| Amendment No.05 | APPROP I | Ado | |
| Amendment No.06 | APPROP I | Ado | |
| Amendment No.07 | APPROP I | Ador | |
| Amendment No.08 | APPROP I | Ador | |
| Amendment No.09 | APPROP I | Ador | oted |
| Amendment No.10 | APPROP I | Ador | |
| Amendment No.11 | APPROP I | Ador | |
| Amendment No.12 | APPROP I | Ador | |
| Amendment No.13 | APPROP I | Ador | |
| Amendment No.14 | APPROP I | Ador | |
| Amendment No.15 | APPROP I | Ador | |
| Amendment No.16 | APPROPI | Ador | |
| Amendment No.17 | APPROP I | Ador | |
| Amendment No.18 | APPROP I | Ador | |
| Amendment No.19 | APPROP I | Ador | |
| Amendment No.20 | APPROP I | Ador | |
| Amendment No.21 | APPROP I | Ador | |
| Amendment No.22 | APPROP I | Ador | |
| | Recommnded 025-002-00 | do pass as amend | |
| Placed Calndr, Second Rea | | U . | |
| Second Reading | | | |
| Held on 2nd Reading | | | |
| | Mtn Prevail - | Table Amend No (| 0 |
| Amendment No.23 | MAYS | Adop | |
| Amendment No.24 | PARCELLS | Adop | |
| Amendment No.25 | VANDUYNI | | drawn |
| Amendment No.26 | LEVERENZ | Adop | |
| Placed Calndr, Third Read | ing | | |
| Third Reading - Passed 11 | 3-003-001 | | |
| Sec. Desk Concurrence 01. | | | |
| Sec. Desk Concurrence 07 | .08.10.11.12.13 | | |
| Sec. Desk Concurrence 14. | | | |
| Sec. Desk Concurrence 20. | | | |
| S Noncners in H Amend. (| | 6 | |
| S Noncners in H Amend. (| 02,03,04,03,0 | 3 | |
| S Noncners in H Amend. | 4 15 16 17 18 1 | <u>o</u> | |
| S Noncners in H Amend. 2 | 20.21 22 23 24 2 | 6 | |
| Speaker's Table, Non-conc | our 01 02 03 04 (| 0 | |
| Speaker's Table, Non-conc | ur 07.02.03.04. | 12 13 | |
| Speaker's Table, Non-conc | 14 15 16 17 | 8 10 | |
| Speaker's Table, Non-conc | ur 20 21 22 23 2 | 24.26 | |
| | | | |
| H Refuses to Recede Amer | nd 01,02,03,04,0 | 5,06, | |
| H Refuses to Recede Amer | nd 07,08,10,11,1 | 2,13, | |
| H Refuses to Recede Amer | nu 14,15,16,17,1 | 8,19, | |
| H Refuses to Recede Amer | 10 20,21,22,23,2 | 4,26 | |
| H Requests Conference Co | mm 151 | | |
| Hse Conference Comm Ap | | | |
| | | , LEVERENZ, | |
| Contract De la contract | RYDER A | ND MAYS | |
| Sen Accede Req Conf Com | Im IST | | |
| Sen Conference Comm Ap | ptd 1ST/CARR | OLL | |
| | | SAVICKAS | |
| | ETHERED | JE & | |
| House report submitted | WATSON | | |
| House report submitted | 1100 | · · · · | |
| | | | |

Jun 30 Jul 01

House Conf. report Adopted 1ST CORRECTED 105-006-004

Senate report submitted WATSON Senate Conf. report Adopted 1ST CORRECTED 3/5 vote required 058-000-000 Both House A deatd Cosf are 1ST CORP DECTED

Both House Adoptd Conf rpt 1ST CORRECTED Passed both Houses

| Jul 14 | Sent to the Governor | |
|--------|---|--|
| Jul 26 | Governor item reduction PUBLIC ACT 86-0119 Effective date 89-07-26 Placed Cal. Item/Red. Veto | |
| Oct 19 | Item/reduction veto stands. PA/86-0119 | |

SB-0436 WATSON, PHILIP, WEAVER, S, DEANGELIS, DAVIDSON AND SCHAF-FER.

Makes reappropriations for the ordinary and contingent expenses of the Department of Transportation for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything. Makes reappropriations to DOT for highway projects, engineering & consulting contracts, airport improvements and other expenditures. HOUSE AMENDMENT NO. 1.

Reduces and consolidates numerous reappropriations.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|--|--|--|
| Apr 07 | | Assigned to Appropriations I |
| May 03 | Waive Posting Notice 7C | |
| | | Committee Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second Read | dng |
| May 24 | Second Reading | |
| | Amendment No.01 | CARROLL Adopted 030-028-000 |
| _ | Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 056 | 6-000-000 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor MAYS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 07 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | Committee Appropriations I |
| Jun 15 | Amendment No.01 | APPROP I Adopted |
| | | Recommnded do pass as amend 025-002-000 |
| | Placed Calndr, Second Rea | dng |
| Jun 20 | Second Reading | |
| s La seconda de la seconda de | Held on 2nd Reading | |
| Jun 21 | Placed Calndr, Third Readi Third Reading - Passed 111 | |
| Jun 23 | Sec. Desk Concurrence 01 | |
| Jun 27 | S Concurs in H Amend. 01 Passed both Houses | /058-000-000 |
| Jun 29 | Sent to the Governor | |
| | Governor approved | |
| | PUBLIC ACT 86-0007 | Effective date 89-07-01 |

SB-0437 MAITLAND, PHILIP, WEAVER, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Department on Aging for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Increases grants for Nutrition Services.

SENATE AMENDMENT NO. 4.

Decreases personal services and related lines in Div. of Administrative Compliance.

SENATE AMENDMENT NO. 5.

Increases grants for Foster Grandparent Program.

SENATE AMENDMENT NO. 6.

Adds \$1,600,000 for Elder Abuse and Neglect Act.

SENATE AMENDMENT NO. 7.

Adds \$1,300,000 to raise the level of exempt income for clients of the Community Care Program.

SENATE AMENDMENT NO. 8.

Adds \$12,000,000 for purchase of homemaker and related services.

SENATE AMENDMENT NO. 9.

Corrects reference to decrease made in S-am 1 to refer to a decrease in the grant line for the Retired Senior Volunteer Program.

SENATE AMENDMENT NO. 10.

Decreases personal services and related lines throughout. Decreases contractual in Management Information Services, Long-Term Care Systems Development in Distributive Items and Case Coordination Units in Grants-in-Aid.

HOUSE AMENDMENT NO. 1.

Deletes the enacting clause. Purports to make an appropriation to the Department on Aging as follows: from the General Revenue Fund, \$99,748,700; from the Services for Older Americans Fund, \$45,416,300.

HOUSE AMENDMENT NO. 2.

Recuces personal services and related lines by \$98,500.

HOUSE AMENDMENT O. 3.

Further reduces personal services and related lines by \$522,130.

HOUSE AMENDMENT NO. 5. (Tabled June 21, 1989)

Appropriates \$2,000,000 for longevity increases for chore housekeeping and homemaker services.

HOUSE AMENDMENT NO. 6. (Tabled June 21, 1989)

Appropriates \$1,000,000 for chore housekeeping increases.

HOUSE AMENDMENT NO. 7.

Appropriates \$102,500 for the Suburban Area Agency on Aging.

HOUSE AMENDMENT NO. 8.

Appropriates \$1,600,000 for implementation of the Elder Abuse and Neglect Act.

HOUSE AMENDMENT NO. 10.

Increases appropriation for Foster Grandparents grants.

HOUSE AMENDMENT NO. 11.

Increases appropriation for Retired Senior Volunteer Program by \$85,000. HOUSE AMENDMENT NO. 13.

Appropriates \$60,000 for Grant-in-Aid to Resource Center for the Elderly for utilization of the On-line Resource System Community Resource Data Base.

HOUSE AMENDMENT NO. 14.

Increases appropriation to the Area Agencies on Aging for costs for home delivered meals and mobile food equipment.

HOUSE AMENDMENT NO. 15.

Appropriates \$3,360,000 for community based services grants.

HOUSE AMENDMENT NO. 16.

Makes technical change in amendatory language referring to deleting everything after the enacting clause instead of deleting the enacting clause itself.

HOUSE AMENDMENT NO. 20.

Adds \$60,000 in Office of Director for the Senior Meal Program. Increases line item for grants for nutrition services.

GOVERNOR MESSAGE

Reduces appropriations from the Department of Aging for delivered meals and mobile food equipment.

GENERAL ASSEMBLY RESTORATIONS

Restores a total of \$3,360,000 for grants for home-delivered medals and community-based services through the Department on Aging.

2

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignm Assigned to Appropriation | |
|---|--|--|---|
| May 12 | Waive Posting Notice 7C | | |
| | | Committee Appropriations | |
| May 17 | | Recomminded do pass as as 016-000-000 | mena |
| | Placed Calndr, Second Rea | | |
| May 25 | Second Reading | | n a still still |
| | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | HALL | Lost - |
| | Amondment No 02 | 028-029-000 HALL | Lost |
| | Amendment No.03 | 029-029-000 | Lost |
| | Amendment No.04 | WELCH | Adopted |
| | | 030-029-000 | 1 |
| | Amendment No.05 | KELLY | Adopted |
| | | 030-028-000 | |
| | Amendment No.06 | SMITH & MAROVITZ | |
| | · · · · · · · · · · · · · · · · · · · | & MAROVITZ Adopted | |
| - | Amendment No.07 | CARROLL | Adopted |
| | | 031-027-000 | · · · · · |
| | Amendment No.08 | BROOKINS | Adopted |
| | | 030-028-000 | A 1 - C 1 |
| | Amendment No.09 Amendment No.10 | SMITH MAITLAND | Adopted |
| | Amendment No.11 | MAITLAND | Adopted Lost |
| | | 028-031-000 | Lost |
| | Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 5-000-001 | |
| May 30 | Arrive House | | a ser a s |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor RYDER | · · · · · · | |
| | First reading | Rfrd to Comm on Assignm | |
| T 15 | | Assigned to Appropriation | 15 11 |
| Jun 15 | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | Amendment No.04 | APPROP II 010-010-001 | Lost |
| | Amendment No.05 | APPROP II | Adopted |
| | Amendment No.06 | APPROP II | Adopted |
| | Amendment No.07 | APPROP II | Adopted |
| | Amendment No.08 | APPROP II | Adopted |
| | Amendment No.09 | APPROP II | Withdrawn |
| × . | Amendment No.10 Amendment No.11 | APPROP II APPROP II | Adopted |
| | Amendment No.12 | APPROP II | Adopted Withdrawn |
| | Amendment No.12 | APPROP II | Adopted |
| | Amendment No.14 | APPROP II | Adopted |
| | Amendment No.15 | APPROP II | Adopted |
| | | Recommnded do pass as a | mend |
| | Placed Calndr, Second Rea | 021-000-000 | |
| Jun 20 | Second Reading | ung | |
| Juli 20 | Held on 2nd Reading | 1 | |
| Jun 21 | B | Mtn Prevail - Table Amen | d No 05 |
| · · · · 21 | | Mtn Prevail - Table Amen | |
| | Amendment No.16 | BOWMAN | Adopted |
| | Amendment No.17 | BOWMAN | Withdrawn |
| | Amendment No.18 | BOWMAN | Withdrawn |
| 1. A. | Amendment No.19 Amendment No.20 | RYDER RYDER | Withdrawn Adopted |
| | Amendment No.21 | RYDER | Lost |
| | Placed Calndr, Third Read | | |

Placed Calndr, Third Reading Third Reading - Passed 117-000-000

| Jun 23 autor | Sec. Desk Concurrence 01,02,03,07,08,10, Sec. Desk Concurrence 11,13,14,15,16,20 | | |
|--------------|---|--|--|
| T 20 | | | |
| Jun 30 | S Concurs in H Amend. 01,02,03,07,08,10, | | |
| | S Concurs in H Amend. 11,13,14,15,16,20 | | |
| | 057-000-000 Passed both Houses | | |
| | | | |
| Jul 14 | Sent to the Governor | | |
| Jul 26 | Governor reduction veto | | |
| 1. J. | PUBLIC ACT 86-0120 Effective date 89-07-26 | | |
| | Placed Cal. Reduction Veto | | |
| Oct 18 | Mtn filed overrde red/veto BERMAN-SEVERNS | | |
| | PG.6 LINE 29 | | |
| | Override red/veto Sen-pass 057-000-000 | | |
| | Mtn filed overrde red/veto BERMAN-SEVERNS | | |
| · · · | PG.7 LINE 23 | | |
| | Override red/veto Sen-pass 057-000-000 | | |
| Oct 19 | Placed Cal. Reduction Veto | | |
| Oct 25 | Mtn filed overrde red/veto 01/KLEMM-REGAN | | |
| | PG 6 & LN 29 | | |
| | Mtn filed overrde red/veto 02/KLEMM | | |
| | PG 7 & LN 23 | | |
| | Mtn filed overrde red/veto 03/BOWMAN | | |
| | PG 6 & LN 29 | | |
| | Mtn filed overrde red/veto 04/BOWMAN | | |
| | PG 7 & LN 23 | | |
| | Placed Cal. Reduction Veto | | |
| Nov 02 | MOTION NO. 1 | | |
| | PG 6 & LN 29 | | |
| | Override red/veto Hse-pass 115-000-000 | | |
| | MOTION NO. 2 | | |
| | PG 7 & LN 23 | | |
| | Override red/veto Hse-pass 114-000-000 | | |
| | Motion withdrawn 03-B | | |
| | | | |

Motion withdrawn 03-BOWMAN Motion withdrawn 04-BOWMAN

Nov 03

SB-0438 MAITLAND, PHILIP, WEAVER, DEANGELIS, DAVIDSON AND SCHAFFER.

Restrd item/s became law/ PA 86-0120

Makes appropriations for the ordinary and contingent expenses of the Department of Children and Family Services for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Appropriates \$2,500,000 to DCFS for Parents Too Soon Program.

SENATE AMENDMENT NO. 2.

Increases grant lines for Protective/Family Maintenance Day Care, Consolidated Day Care and Local Effort Day Care Services.

SENATE AMENDMENT NO. 3.

Decreases personal services and various operations lines from GRF in certain specified Divisions.

SENATE AMENDMENT NO. 4.

Decreases GRF personal services and operations lines in additional specified Divisions.

SENATE AMENDMENT NO. 5.

Makes further decreases in personal services and various operations lines from GRF.

SENATE AMENDMENT NO. 6.

Reduces non-personal services GRF operations lines.

SENATE AMENDMENT NO. 7.

Deletes authorization for DCFS to reapportion appropriations in Grants-in-Aid or Regional Offices Div.

SENATE AMENDMENT NO. 8.

Restores GRF amounts for Consolidated Day Care grants.

SENATE AMENDMENT NO. 9.

Restores GRF amounts for Protective/Family Maintenance Day Care and Day Care Infant Mortality grants.

SENATE AMENDMENT NO. 10.

Increases grants for various Youth and Community Services.

SENATE AMENDMENT NO. 11.

Decreases grant for Foster Homes and Specialized Foster Care and adds appropriation for Foster Care Initiative services.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Increases personal services-related lines.

HOUSE AMENDMENT NO. 2.

Appropriates \$200,000 for Homeless Youth Services.

HOUSE AMENDMENT NO. 3.

Appropriates \$1,350,000 for a Day Care Resource and Referral Program and a low interest loan program to facilities for low income families.

HOUSE AMENDMENT NO. 4.

Appropriates \$4,000,000 to DCFS to implement average caseload standard requirements.

HOUSE AMENDMENT NO. 5. (House recedes June 30, 1989)

Increases various grant amounts.

HOUSE AMENDMENT NO. 6. (House recedes June 30, 1989)

Increases amounts appropriated to DCFS for its ordinary and contingent expenses.

HOUSE AMENDMENT NO. 7.

Appropriates \$272,400 for Cook County Shelter Network; \$127,600 for Herrick Children's Center. Decreases amount for DCFS training Dept. staff and increases amount for foster care and adoption care training services.

HOUSE AMENDMENT NO. 8.

Changes designation to FY90 for juvenile justice planning and action grants.

HOUSE AMENDMENT NO. 9. (House recedes June 30, 1989)

Deletes everything. Makes appropriations for the ordinary and contingent expenses of DCFS for the fiscal year beginning July 1, 1989 in total amount of \$387,980,700. Effective July 1, 1989.

GOVERNOR MESSAGE

Reduces appropriations for the Parents Too Soon Program.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------------------|-------------------------------|
| Apr 07 | · · · · · · · · · · · · · · · · · · · | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | Committee Appropriations II |

May 17

Committee Appropriations II Recommnded do pass as amend 016-000-000 Placed Calndr,Second Readng

May 25

| | 0 | |
|-----------------|-------------|---------|
| Second Reading | | |
| Amendment No.01 | APPROP II | Adopted |
| Amendment No.02 | WATSON | Adopted |
| Amendment No.03 | HALL | Adopted |
| | 030-029-000 | |
| Amendment No.04 | HALL | Adopted |
| | 030-029-000 | |
| Amendment No.05 | HALL | Adopted |
| | 030-028-000 | |
| Amendment No.06 | HALL | Adopted |
| Amendment No.07 | WELCH | Adopted |
| | 030-028-000 | |
| Amendment No.08 | WELCH | Adopted |
| | 030-027-000 | |
| Amendment No.09 | WELCH | |
| | & SMITH | |

| | May 25- | -Cont. | Amendment No.10 | Adopted WELCH | 1. |
|-------|---------------|--------|--|---|--------------------|
| | | | Amendment 140.10 | & SMITH | |
| | | | | Adopted | • |
| | | | Amendment No.11 | WELCH | Adopted |
| | | | | 029-028-000 | |
| | | | Amendment No.12 | MAITLAND | Lost |
| | | | | 029-030-000 | |
| | | | Placed Calndr, Third Read | • | |
| | May 26 | | Third Reading - Passed 05 | 5-001-000 | |
| | May 30 | | Arrive House Placed Calendr, First Read | Ing | |
| | May 31 | | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
| | Jun 01 | | Primary Sponsor Changed | | |
| | | | Added As A Joint Sponsor | DANIELS | 1990 - A. |
| | | | Added As A Joint Sponsor | MAYS | |
| | | | Added As A Joint Sponsor | | |
| | | | | Committee Appropriation | ns II |
| | Jun 15 | | Amendment No.01 | APPROP II | Adopted |
| | | | Amendment No.02 | APPROP II | Adopted |
| | | | Amendment No.03 | APPROP II | Adopted |
| | | | Amendment No.04 Amendment No.05 | APPROP II APPROP II | Adopted Adopted |
| | | | Amendment 140.05 | Recomminded do pass as | |
| | | | | 021-000-000 | |
| | | | Placed Calndr, Second Rea | idng | |
| | Jun 20 | | Second Reading Held on 2nd Reading | | |
| | Jun 21 | | Amendment No.06 | BOWMAN | Adopted |
| | | | Amendment No.07 | RYDER | Adopted |
| | | | Amendment No.08 | RYDER | Adopted |
| | · | | Amendment No.09 | BOWMAN | Adopted |
| | | | Placed Calndr, Third Read Third Reading - Passed 11 | | |
| | T | | | | |
| | Jun 23 | | Sec. Desk Concurrence 01 Sec. Desk Concurrence 07 | ,08,09 | |
| | Jun 30 | | S Concurs in H Amend. 0 | 058-001-000 | · · · |
| | | | S Noncners in H Amend. | | |
| | 4 | | Speaker's Table, Non-con H Recedes from Amend. (| | |
| | | | H Recedes from Ameria. | 103-000-007 | |
| | | | Passed both Houses | 105 000 007 | |
| | Jul 14 | | Sent to the Governor | | - |
| | Jul 26 | | Governor reduction veto | | |
| | | | PUBLIC ACT 86-0121 | | |
| | | | Placed Cal. Reduction Ver | | |
| | Oct 19 | | Reduction veto stands. PA | /86-0121 | · · · · |
| SB-04 | | | AND – WATSON – DON ELIS, DAVIDSON AND S | | IP, WEAVER,S, |

Makes appropriations for the ordinary and contingent expenses of the Department of Corrections for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 3.

Reduces personal services line items for the Operations of General Office by \$100,000.

SENATE AMENDMENT NO. 4.

Further reduces personal services in Operations of General Office by \$47,000. Reduces personal services in Community Services by \$49,400.

HOUSE AMENDMENT NO. 1.

Decreases various operations lines in all Divisions except Correctional Industries. HOUSE AMENDMENT NO. 2. (Tabled June 21, 1989)

Decreases personal services and related lines for Dwight Correctional Center. HOUSE AMENDMENT NO. 3.

Makes further adjustments for Dwight Correctional Center in personal services and related lines and contractual line. HOUSE AMENDMENT NO. 4.

HOUSE AMENDMENT NO. 4.

Restores operations funds in Harrisburg Youth Center, Dixon Correctional Center and East Moline Correctional Center. A set of subject to the set of the s

and service and the second second

HOUSE AMENDMENT NO. 6.

Increases contractual services, commodities and equipment.

| Apr 05 1989 | First reading | Rfrd to Comm on Ass | signment |
|-------------|---|-----------------------|--|
| Apr 07 | 1 115¢ 1 0 4 4 1 6 | Assigned to Appropri | |
| May 12 | Waive Posting Notice 7C | Assigned to Appropri | utions 11 |
| Way 12 | waive i osting Notice / C | Committee Appropria | ations II |
| May 17 | · · · · · · · · · · · · · · · · · · · | Recommended do pas | |
| Way 17 | Placed Calndr, Second Rea | | 5 010 000 000 |
| May 25 | Second Reading | 0 | |
| Muy 25 | Amendment No.01 | HALL | Lost |
| | 가 있는 것이 가지 않는 것이 있는 것이 있는 것이 있다. 한국국 사람들은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. | 029-030-000 | |
| | Amendment No.02 | HALL | Lost |
| | | 028-031-000 | |
| | Amendment No.03 | WELCH | Adopted |
| | Amendment No.04 | 030-028-000 WELCH | Adopted |
| | Placed Calndr, Third Read | | Auopteu |
| | | | |
| May 26 | Third Reading - Passed 05 | 00-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor MAYS | | |
| | First reading | Rfrd to Comm on Ass | |
| | and generative region of the sec | Assigned to Appropria | ations I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Adopted |
| | Amendment No.03 | APPROP I | Adopted |
| | | Recomminded do pass | as amend |
| | Placed Calndr, Second Rea | 025-002-000 | |
| | | 1 - 1 | 1 A. 1981 |
| Jun 16 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | 1 e |
| | Placed Calndr, Second Rea | | |
| Jun 20 | Second Reading | and second results | |
| Juli 20 | Held on 2nd Reading | | and the second sec |
| Jun 21 | Tield on 2nd Reading | Mtn Prevail -Table A | |
| Jun 21 | Amendment No.04 | MAYS | Adopted |
| | Amendment No.05 | LEVERENZ | Withdrawn |
| | Amendment No.06 | | Adopted |
| | Placed Calndr, Third Read | ling | |
| | Third Reading - Passed 11 | 6-001-000 | an a |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Concurs in H Amend. 0 | 1.03.04.06 | in The Parts |
| 5 un 27 | | 059-000-000 | न सन्दर्भ दिने के दिने हो। |
| | Passed both Houses | 1 - 1 - 1 | 化化学学 化合物 |
| Jul 13 | Sent to the Governor | | |
| | Governor approved | | and which the second |
| | PUBLIC ACT 86-0056 | Effective date 89-07- | 13 |
| | | | |

SB-0440

HAWKINSON, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Health Care Cost Containment Council for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Deletes everything in the bill. Decreases amounts appropriated from the General Revenue Fund and the Health Care Cost Containment Council for its ordinary and contigent expenses.

SENATE AMENDMENT NO. 2.

Increases GRF amounts for ordinary and contingent expenses.

HOUSE AMENDMENT NO. 1.

Increases Contractual Services.

HOUSE AMENDMENT NO. 4.

Increases personal services.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | nent |
|---|--|--|----------------------|
| Apr 07 | na se an traite | Assigned to Appropriation | ns II |
| May 15 | an a | Recommnded do pass as a 012-000-000 | amend |
| a la transferancia de la composición de | Placed Calndr, Second Rea | dng | |
| May 25 | Second Reading | | |
| | Amendment No.01 | APPROP II 030-029-000 | Adopted |
| | Amendment No.02 Placed Calndr, Third Read | HAWKINSON ing | Adopted |
| May 26 | Third Reading - Passed 05 | | |
| May 30 | Arrive House Placed Calendr, First Read | the state of the second | |
| May 31 | Hse Sponsor RYDER | | |
| | First reading | Rfrd to Comm on Assign Assigned to Appropriatio | |
| Jun 15 | Added As A Joint Sponsor Added As A Joint Sponsor | MAYS | |
| | Added As A Joint Sponsor | | |
| | Amendment No.01 Amendment No.02 | APPROP II APPROP II | Adopted Withdrawn |
| | | Recomminded do pass as 021-000-000 | |
| | Placed Calndr, Second Rea | | · `` |
| Jun 20 | Second Reading Held on 2nd Reading | | |
| Jun 21 | Amendment No.03 | BOWMAN | Withdrawn |
| and the second second | Amendment No.04 | BOWMAN | Adopted |
| | Placed Calndr, Third Read Third Reading - Passed 11 | | |
| Jun 23 | Sec. Desk Concurrence 01 | ,04 (second to be second to be | |
| Jun 27 | S Concurs in H Amend. 0 Passed both Houses | 1,04/055-000-000 | |
| Jul 13 | Sent to the Governor | lang ng tata s | |
| | Governor approved PUBLIC ACT 86-0057 | Effective date 89-07-13 | |

SB-0441 SCHAFFER, PHILIP, WEAVER, S, DEANGELIS AND DAVIDSON.

Makes appropriations for the ordinary and contingent expenses of the Department of Mental Health and Developmental Disabilities for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Includes appropriation for a grant to Family Service and Mental Health Center of South Cook County.

SENATE AMENDMENT NO. 4.

In DMHDD Section for community-based programs, deletes line item for Mentally III Individuals in Residential Rehabilitation Facilities and increases line item for Preadmission Screening and Initial Reviews of Nursing Facility Residents.

SENATE AMENDMENT NO. 5.

Makes technical correction to a line number reference.

SENATE AMENDMENT NO. 7.

Appropriates a total of \$2,000,000 for grants for Child and Adolescent programs. SENATE AMENDMENT NO. 8.

Appropriates \$1,000,000 for the Teen Suicide Prevention program.

SENATE AMENDMENT NO. 9.

Appropriates a total of \$3,138,800 for OCE of the various developmental centers. SENATE AMENDMENT NO. 10.

Includes line items throughout divisions for staff enhancements for parity. HOUSE AMENDMENT NO. 1.

Makes numerous changes in appropriations for grants-in-aid and purchased care in Central Office. Removes funding for certain programs. Makes other changes.

HOUSE AMENDMENT NO. 2.

Adds funding for teen suicide prevention.

HOUSE AMENDMENT NO. 3.

Adds funding for community based Child and Adolescent programs for developmentally disabled.

HOUSE AMENDMENT NO. 4.

Appropriates funds for salary and benefit increases for recruiting and retaining staff.

HOUSE AMENDMENT NO. 5.

Breaks into line items appropriation for OBRA-87. Replaces funding for operations of the various Mental Health & Developmental Centers.

HOUSE AMENDMENT NO. 6. (Tabled June 21, 1989)

Makes further adjustments in the operations lines of the institutions under the Dept. of Mental Health and Developmental Disabilities.

GOVERNOR MESSAGE

Vetoes funding for Teen Suicide Prevention and Purchased Care Community Program expenses. Makes reductions in personal services and related lines of the various mental health and developmental disabilities centers.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|-------------------------|-------------------------------|--|
| Apr 07 | | Assigned to Appropriations II | |
| May 12 | Waive Posting Notice 7C | | |

Placed Calndr, Second Reading

Placed Calendr, First Reading

May 17

Committee Appropriations II Recommnded do pass as amend 016-000-000

May 25

| 5 Second Reading | | | |
|-----------------------------|-------------|---------|---------|
| Amendment No.01 | APPROP II | | Adopted |
| Amendment No.02 | HALL | | Lost |
| | 027-030-000 | - 17 T | |
| Amendment No.03 | HALL | | Lost |
| | 026-032-000 | 1. 1998 | |
| Amendment No.04 | WELCH | | Adopted |
| Amendment No.05 | KELLY | | Adopted |
| Amendment No.06 | CARROLL | | Lost |
| | 029-029-000 | | |
| Amendment No.07 | SMITH | | Adopted |
| | 031-028-000 | | |
| Amendment No.08 | MAROVITZ | | |
| | & SMITH | | |
| | Adopted | | |
| Amendment No.09 | KELLY | | Adopted |
| | 035-020-001 | | |
| Amendment No.10 | CARROLL | | Adopted |
| | 030-029-000 | | |
| Placed Calndr, Third Read | ing | | |
| 6 Third Reading - Passed 05 | 5-000-001 | | |
| 0 Arrive House | • ` | | |

May 26 May 30

| May 31 | First reading | Rfrd to Comm on Assign Assigned to Appropriatio | |
|---------------------------------------|---|--|-----------|
| Jun 01 | Primary Sponsor Changed Added As A Joint Sponsor | DANIELS | |
| | Added As A Joint Sponsor | | |
| · · · · · · · · · · · · · · · · · · · | Added As A Joint Sponsor | | · . |
| | | Committee Appropriation | ns II |
| Jun 15 | Amendment No.01 | APPROP II | Adopted |
| | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | Amendment No.04 | APPROP II | Adopted |
| · | Amendment No.05 | APPROP II | Adopted |
| | Amendment No.06 | APPROP II | Adopted |
| | Amendment No.07 | APPROP II | Withdrawn |
| | | Recommnded do pass as a | amend |
| | | 021-000-000 | |
| | Placed Calndr, Second Rea | dng | |
| Jun 20 | Second Reading | • N | |
| | Held on 2nd Reading | | |
| Jun 21 | | Mtn Prevail - Table Amer | 1d No 06 |
| | Amendment No.08 | BOWMAN | Withdrawn |
| | Amendment No.09 | HULTGREN | Withdrawn |
| | Placed Calndr, Third Read | ing | |
| | Third Reading - Passed 11 | 7-000-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | ,02,03,04,05, | · . |
| Jun 30 | S Concurs in H Amend. 0 | 1,02,03,04,05 058-000-000 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Jul 26 | Governor item reduction PUBLIC ACT 86-0122 | Effective date 89-07-26 | |
| | Placed Cal. Item/Red. Ve | | |
| 0-+ 10 | | | |
| Oct 19 | Item/reduction veto stand | S. PA/80-0122 | |
| | | | |

SB-0442

MAITLAND, PHILIP, WEAVER,S, DEANGELIS, DAVIDSON AND SCHAFFER.

Makes appropriations for the ordinary and contingent expenses of the Department of Public Health for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Decreases personal services-related lines in Office of Health Regulation: Operations and line item for administering the Clinical Laboratories and Blood Bank Act in Public Health Laboratories.

SENATE AMENDMENT NO. 2.

Decreases personal services and related lines throughout.

SENATE AMENDMENT NO. 3.

Further decreases personal services and related lines.

SENATE AMENDMENT NO. 5.

Further decreases personal services and related lines in Director's Office. SENATE AMENDMENT NO. 6.

Decreases grants for FY88 and FY89 in Office of Health Services.

SENATE AMENDMENT NO. 7.

Deletes amounts in Office of Health Services: Operations for Prevention of Developmental Disabilities program and Immigration Reforem & Control Act program implementation.

SENATE AMENDMENT NO. 8.

Increases grant line item for assistance for rape victims.

SENATE AMENDMENT NO. 9.

Appropriates \$250,000 for Westtown Infant Mortality Reduction Initiative Network in Chicago.

SENATE AMENDMENT NO. 10.

Increases grant line item for Alzheimer's Disease Assistance Act.

SENATE AMENDMENT NO. 11.

Increases grant line item for medical care for hemophiliacs.

SENATE AMENDMENT NO. 12.

Increases grants for Public & Private Agencies for Problem Pregnancies, Perinatal Services, reduction of infant mortality.

SENATE AMENDMENT NO. 14.

Appropriates \$1,000,000 for support of community health centers.

SENATE AMENDMENT NO. 15.

Restores personal services-related lines in Office of Health Regulation: Operations and line item for administering the Clinical Laboratories and Blood Bank Act in Public Health Laboratories.

HOUSE AMENDMENT NO. 1. (Tabled June 21, 1989)

Decreases personal services.

HOUSE AMENDMENT NO. 2.

Specifies that the operational expenses of Programs for Early Intervention for Infants and Toddlers will be paid out of the Public Health Federal Projects Fund.

HOUSE AMENDMENT NO. 3. (Tabled June 21, 1989)

Appropriates \$146,500 for a nutrition outreach and public education program. HOUSE AMENDMENT NO. 7. (Tabled June 21, 1989)

Increases operations line items in Office of Health Services. Decreases operations lines in Office of Health Protection. Appropriates \$312,200 for operational expenses of the Health and Hazardous Substances Registries.

HOUSE AMENDMENT NO. 14.

Deletes \$1,000,000 for support and assistance to community health centers.

HOUSE AMENDMENT NO. 15. (House recedes June 30, 1989)

Adds \$225,000 line in Directors Office for operations of a Center for Rural Health. Adds \$100,000 in Administrative Services Office for operations of Social Security Enumeration at Birth Project. Adds amounts for reappropriation to Dept. of Public Health for various purposes connected with the Immigration Reform and Control Act of 1986. Increases operations lines and adds line for additional services under the Women, Infants and Children Program. Specifies that various programs in Office of Health Services are funded from the Public Health Federal Projects Fund. Includes grant line for teen parent employment training programs. Increases reappropriation grants under Office of Health Services for federal FY89. Increases grant in Office of Health Protection for vaccines for early periodic screening, diagnosis & treatment providers.

HOUSE AMENDMENT NO. 18. (House recedes June 30, 1989)

Appropriates \$1 for grants to Champaign County Health Dept. for AIDS education. Reduces education and services line item in Office of Health Protection: AIDS. HOUSE AMENDMENT NO. 21. (House recedes June 30, 1989)

Reworks funding to Dept. of Public Health for Grants to include additional grant lines. Increases operations funding for expenses of programs for AIDS.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-ams 2 and 14.

Recommends that the House recede from H-ams 15, 18 and 21.

Recommends that the bill be further amended as follows:

Appropriates funds for a Rural Health Center, for applications for Social Security numbers for newborns, for implementation of the Immigration Reform and Control Act and other expenses and programs of the Dept. of Public Health.

GOVERNOR MESSAGE

Vetoes grant line items for Champaign County Gay Community AIDS Project, local health dept. Name-Linked Partner Notification and Chi. Westtown Infant Mortality Reducation Initiative Network. Makes a total reduction of 1,119,000 in health services grant lines under the Alzheimer's Disease Assistance Act and Hemophiliac medical services.

GENERAL ASSEMBLY RESTORATIONS

Restores \$600,000 to the line item for Alzheimer's Disease Assistance Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---------------------------------|
| Apr 07 | | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | |
| | | Committee Appropriations II |
| May 17 | | Recommended do pass 016-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 25 | Second Reading | |
| | Amendment No.01 | HALL Adopted |
| | | 030-029-000 |
| • | Amendment No.02 | HALL Adopted |
| | Amendment No.03 | HALL Adopted |
| | | 030-029-000 |
| | Amendment No.04 | HALL Lost |
| | | 029-029-000 |
| • * * * | Amendment No.05 | WELCH Adopted |
| | Amendment No.06 | WELCH Adopted |
| 1 | Amendment No.07 | WELCH Adopted |
| | Amendment No.08 | NETSCH |
| | | & JOYCE,JJ |
| | Amendment No.09 | Adopted SMITH |
| | Amendment 140.09 | & DEL VALLE |
| | | Adopted |
| | Amendment No.10 | HALL Adopted |
| | | 030-028-000 |
| | Amendment No.11 | JOYCE, JJ |
| | | & DEANGELIS |
| | | Adopted |
| | Amendment No.12 | SMITH Adopted |
| | | 030-028-000 |
| · · · | Amendment No.13 | COLLINS Lost |
| | | 027-028-000 |
| | Amendment No.14 | DEMUZIO |
| | | & HOLMBERG: |
| | | Adopted |
| | Amendment No.15 | MAITLAND Adopted |
| | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor RYDER | |
| nuy 51 | First reading | Rfrd to Comm on Assignment |
| | 1 mot rouding | Assigned to Appropriations II |
| Jun 15 | Added As A Joint Sponsor | |
| oun iJ | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | r LEITCH |
| 1 | Amendment No.01 | APPROP II Adopted |
| 1 | Amendment No.02 | APPROP II Adopted |
| ÷ | Amendment No.03 | APPROP II Adopted |
| | Amendment No.04 | APPROP II Lost |
| | Amendment No.05 | APPROP II Withdraw |
| | Amendment No.06 | APPROP II Lost |
| | | 010-010-001 |
| | Amendment No.07 | APPROP II Adopted |
| | Amendment No.08 | APPROP II Withdraw |
| | 1 | Recomminded do pass as amend |
| | Discol Coloria Constant | 021-000-000 |
| | Placed Calndr, Second Re | aung |
| Jun 20 | Second Reading | |
| C C | Held on 2nd Reading | |
| Jun 21 | | Mtn Prevail - Table Amend No 01 |
| | and the second | Mtn Prevail - Table Amend No 03 |
| | | Mtn Prevail - Table Amend No 07 |
| | | |

| | Jun 21– | -Cont. | Amendment No.09 | RYDER | Withdrawn |
|-------|---------|--------|------------------------------------|----------------------------|---|
| | | | Amendment No.10 | RYDER | Withdrawn |
| | | | Amendment No.11 | RYDER | Lost |
| | | | Amendment No.12 Amendment No.13 | RYDER RYDER | Withdrawn Withdrawn |
| | | | Amendment No.13 Amendment No.14 | LEVERENZ | |
| | | | Amendment No.14 | RYDER | Adopted Adopted |
| | | | Amendment No.16 | RYDER | Lost |
| | | | Amendment No.17 | DEUCHLER | Lost |
| | | | | 040-071-002 | Lost |
| | | | Amendment No.18 | JOHNSON | Adopted |
| | | | Amendment No.19 | RYDER | Withdrawn |
| | | | Amendment No.20 | BOWMAN | Withdrawn |
| | | | Amendment No.21 | RYDER | Adopted |
| | | | Placed Calndr, Third Readi | | |
| | | | Third Reading - Passed 117 | -000-000 | |
| | Jun 23 | | Sec. Desk Concurrence 02, | 14,15,18,21 | |
| | Jun 28 | | S Noncners in H Amend. 0 | 2,14,15,18,21 | |
| | | | Speaker's Table, Non-conc | | |
| | | | H Refuses to Recede Amer | | |
| | | | H Requests Conference Co | | |
| | | | Hse Conference Comm Ap | | |
| | 1.1 | | | BOWMAN, LEV | |
| | | | | RYDER AND MA | AIS |
| | Jun 29 | | Sen Accede Req Conf Com | | |
| | | | Sen Conference Comm Ap | | IFRC |
| | | | | WELCH, HOLMI MAITLAND & | SEKU, |
| | | | | ETHEREDGE | |
| | | | House report submitted | LINERLOOL | |
| | Jun 30 | | Senate report submitted | | |
| | 0400 | | Senate Conf. report Adopte | d 1ST/058-000-000 | |
| | | | House Conf. report Adopte | | |
| | • | | Both House Adoptd Conf r | | |
| | | | Passed both Houses | | |
| | Jul 14 | | Sent to the Governor | | |
| | Jul 26 | | Governor item reduction | , | |
| | | | PUBLIC ACT 86-0123 | Effective date 89-07- | 26 |
| | | | Placed Cal. Item/Red. Vet | 0 | |
| | Oct 18 | | Mtn filed overrde red/veto | CARROLL | |
| | | | 1 | PG.11 LINE 8 | |
| | | | | 3/5 vote required | |
| | | | Override red/veto Sen-pass | | |
| | | | Placed Cal. Item/Red. Vet | 0 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| | Oct 19 | | Placed Cal. Item/Red. Vet | 0 | • · · · · · · · · · · · · · · · · · · · |
| | Oct 25 | | Mtn filed overrde red/veto | 01/BOWMAN | |
| | | | | PG 11 & LN 8 | |
| | | | Placed Cal. Item/Red. Vet | 0 | |
| | Nov 02 | | . * | PG-11 & LN 8 | |
| | | | Override red/veto Hse-pas | | |
| | Nov 03 | | Restrd item/s became law, | | |
| | 1.01.00 | | | | |
| SB-04 | | FAWEI | LL, PHILIP, WEAVER,S, I | DEANGELIS, DAVID | SON AND SCHAF- |

FER.

Makes appropriations for the ordinary and contingent expenses of the Department of Rehabilitation Services for the fiscal year beginning July 1, 1989.

SENATE AMENDMENT NO. 1.

Decreases amounts from Old Age Survivors Insurance Fund for OCE.

SENATE AMENDMENT NO. 3.

Decreases GRF amounts for contractual services in Rehabilitation Services Bureaus.

SENATE AMENDMENT NO. 4.

Increases GRF amounts for specified Centers for Indpendent Living and the Coalition of Citizens with Disabilities. SENATE AMENDMENT NO. 5.

Deletes GRF amounts for Administrative purposes.

SENATE AMENDMENT NO. 7. Appropriates GRF amounts for Indirect Cost Principles/Interfund Transfer Payable to the Vocational Rehabilitation Fund. HOUSE AMENDMENT NO. 1.

Reduces personal services and related lines.

HOUSE AMENDMENT NO. 2.

Reduces personal services and related lines from Vocational Rehabilitation Fund in Rehabilitation Services Bureaus.

HOUSE AMENDMENT NO. 3.

Provides that certain reappropriations shall go to rehabilitation services for adults, instead of individuals.

HOUSE AMENDMENT NO. 4.

Increases grants lines for rehabilitation services bureaus in Alton, Springfield and St. Clair County.

HOUSE AMENDMENT NO. 5. (Tabled June 21, 1989)

Increases grants lines for rehabilitation services for individual case services. HOUSE AMENDMENT NO. 6.

Increases line for Scandinavian Lekotek Play Libraries.

HOUSE AMENDMENT NO. 8.

Appropriates funds for Summer Program for Multihandicapped and for Summer Vocational Program for Hearing Impaired Adolescents.

HOUSE AMENDMENT NO. 9.

Includes grant line item for rehabilitation service bureau in Kankakee.

| Apr 05 1989 | First reading | Rfrd to Comm on As | signment |
|-------------|---------------------------|----------------------|----------------|
| Apr 07 | | Assigned to Appropri | - |
| May 12 | Waive Posting Notice 7C | o 11 1 | |
| | · · · | Committee Appropria | ations II |
| May 17 | | Recommended do pas | ss 016-000-000 |
| - | Placed Calndr, Second Rea | | |
| May 25 | Second Reading | | |
| | Amendment No.01 | HALL | Adopted |
| | Amendment No 02 | HALL | Lost |

| Amendment No.01 | HALL | Adopted |
|----------------------------|--------------|---------|
| Amendment No.02 | HALL | Lost |
| | 026-028-000 | |
| Amendment No.03 | HALL | Adopted |
| | 029-028-000 | • |
| Amendment No.04 | ROCK | Adopted |
| | 030-022-000 | • |
| Amendment No.05 | CARROLL | Adopted |
| | 028-027-000 | · · · |
| Amendment No.06 | MAITLAND | |
| | RULED OUT OF | |
| | ORDER | |
| Amendment No.07 | MAITLAND | Adopted |
| | 042-011-000 | |
| Placed Calndr, Third Readi | ing | |

May 26 Third Reading - Passed 056-000-000

Arrive House

First reading

Placed Calendr, First Readng Hse Sponsor RYDER

May 30

May 31

Rfrd to Comm on Assignment Assigned to Appropriations II

Jun 15

Added As A Joint Sponsor DANIELS Added As A Joint Sponsor MAYS Added As A Joint Sponsor DEUCHLER Amendment No.01 APPROP II Adopted Amendment No.02 Amendment No.03 Adopted APPROP II APPROP II Adopted Amendment No.04 APPROP II Adopted Amendment No.05 APPROP II Adopted Amendment No.06 APPROP II Adopted Amendment No.07 APPROP II Lost Amendment No.08 APPROP II Adopted Recommnded do pass as amend

Recomminded do pass as ameni 021-000-000

Placed Calndr, Second Reading

| Jun 20 | Second Reading Held on 2nd Reading | |
|--------|--|--|
| Jun 21 | Mtn Prevail - Tab | le Amend No 05 |
| | Amendment No.09 NOVAK | Adopted |
| | 055-048-003 Amendment No.10 BOWMAN | Withdrawn |
| | Placed Calndr, Third Reading | withurawi |
| | Third Reading - Passed 117-000-000 | and the second |
| Jun 23 | Sec. Desk Concurrence 01,02,03,04,06,08, Sec. Desk Concurrence 09 | |
| Jun 30 | S Concurs in H Amend. 01,02,03,04,06,08 S Concurs in H Amend. 09 | |
| | 057-002-000 | |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor Governor approved | |
| | PUBLIC ACT 86-0065 Effective date 89- | 07-14 |
| | | |

SB-0444 BARKHAUSEN.

(Ch. 38, par. 1005-6-3.1)

Amends the Unified Code of Corrections. Provides that no period of supervision for reportable motor vehicle violations established under The Illinois Vehicle Code shall be for more than one year. Provides that a defendant may receive only one supervision for reportable motor vehicle violations.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0445 BARKHAUSEN.

(Ch. 38, par. 2-8)

Amends the Criminal Code of 1961. Limits the type of aggravated battery included in the definition of forcible felony.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0446 BARKHAUSEN.

(Ch. 38, new par. 32-11)

Amends the Criminal Code of 1961. Prohibits anyone from soliciting business upon any courthouse property relating to the employment of legal counsel. Exempts attorneys appointed through a lawyer referral plan which has been approved by the chief judge of the judicial circuit.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0447 HAWKINSON.

(Ch. 38, par. 116-2)

Amends the Code of Criminal Procedure of 1963. Provides that a motion in arrest of judgment attacking the indictment, information, or complaint on the ground that it does not charge an offense shall be denied if the indictment, information or complaint apprised the accused of the precise offense charged with sufficient specificity to prepare his defense and allow pleading a resulting conviction as a bar to future prosecution arising out of the same conduct.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0448 HAWKINSON.

(Ch. 38, par. 114-1, new par. 114-1.1)

Amends the Code of Criminal Procedure to provide that improper place of trial is not grounds for dismissal of a criminal charge and to provide that improper venue must be raised by the defendant before trial, that venue is not an element of an offense and to establish procedures for raising the venue issue.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Judiciary |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Re | adng |
| May 18 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Third Reading - Passed 05 | 58-000-001 |
| May 26 | Arrive House Hse Sponsor PETKA | ana (marana ang ang ang ang ang ang ang ang ang |
| | Added As A Joint Sponso | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0449 SEVERNS.

(Ch. 122, par. 26-1 and 26-2)

Amends The School Code. Raises the compulsory school attendance age from 16 to 18.

HOUSE AMENDMENT NO. 1.

Provides that students attending a truants alternative and optional education program are not required to attend the public school.

| (State Board Additional cc enroll in alter mately \$12 m STATE DEB Senate Bill 04 FISCAL NO | NDATES ACT FISCAL NC of Education) set for approximately 8,000 st native education programmir nillion. ST IMPACT NOTE, AS AM 449 as amended has no impace TE, AS AMENDED (State om State Mandates Act Fisca | udents expected to g will be approxi- ENDED t on State debt. Board of Education) |
|--|---|--|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | · | Recommended do pass 006-005-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading | |
| | Placed Calndr, Third Read | 0 |
| May 17 | Third Reading - Passed 03 | |
| 1 | | Motion to Reconsider Vote |
| May 22 | | Mtn Reconsider Vote - Lost |
| | Third Reading - Passed 03 | 1-018-004 |
| May 23 | Arrive House Placed Calendr, First Read | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Elementary & Secondary Education |
| May 31 | Primary Sponsor Changed | To CURRAN |
| ta di seria da seria da seria de la companya de la | Added As A Joint Sponsor | |
| | | Committee Elementary & Secondary Education |
| Jun 01 | Amendment No.01 | ELEM SCND ED Adopted |
| | | Recommnded do pass as amend 016-005-003 |
| | Placed Calndr, Second Rea | dng |
| Jun 02 | Added As A Joint Sponsor Added As A Joint Sponsor Placed Calndr, Second Rea | HASARA |
| Jun 07 | Added As A Joint Sponsor Placed Calndr, Second Rea | ROPP |
| | i laccu Califui, Sccollu Kea | ung |

| | St Mandate Fis Nte |
|----------------------------|--|
| | ReqMCCRACKEN |
| | Fiscal Note Requested HOFFMAN |
| | State Debt Note ReQuested |
| | HOFFMAN |
| | St Mandate Fis Note Filed |
| Second Reading | |
| Held on 2nd Reading | |
| | State Debt Note Filed AS AMENDED |
| | Fiscal Note filed |
| Placed Calndr, Third Readi | ng |
| | 3d Reading Consideration PP |
| | Calendar Consideration PP. |
| Third Reading - Passed 068 | 8-048-000 |
| Sec. Desk Concurrence 01 | |
| | Motion TO CONCUR ON |
| | Motion failed |
| | Motion filed TO RECONSIDER VOTE |
| | Motion prevailed |
| | 032-020-000 |
| | SENATE RECONSIDERS |
| S Noncners in H Amend. 0 | 1/029-024-000 |
| | |
| | Placed Calndr, Third Readi Third Reading - Passed 068 |

1 SB-0450 ETHEREDGE.

(New Act)

Creates An Act in relation to the disposal of lead acid batteries. Prohibits the placing of such batteries in municipal waste. Requires battery retailers and wholesalers to deliver used batteries to a battery manufacturer or to an approved secondary lead smelter.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Energy & Environment

SB-0451 DEANGELIS.

(Ch. 43, new par. 165b; Ch. 120, pars. 439.9, 439.39, 439.109, 442 and 481b.36; Ch. 127, par. 46.1, new pars. 46.60, 141.250)

Creates the State Tourism Advertising Fund. Provides that the fund shall only be used to promote State tourism. Provides that 5% of the annual growth of the hotel and liquor taxes and sales taxes on food prepared for immediate consumption shall be paid into the Fund.

FISCAL NOTE (Economic and Fiscal Commission)

Under the amendment, approximately \$1 million could be generated from the 0.5% of growth in annual revenue from sales taxes and \$0.4 million from the 5.0% growth in annual revenue from hotel taxes.

FISCAL NOTE (Dept. of Revenue)

The Department estimates that Senate Bill 451 would result in \$2.2 million being deposited into the State Tourism Advertising Fund, rather than the General Revenue Fund. This does not include any local tax losses.

SENATE AMENDMENT NO. 1.

Makes a date correction and provides for spelling corrections. SENATE AMENDMENT NO. 2.

Deletes amendatory language with regard to sales taxes. Provides that in 1990 0.5% of the sales tax amounts collected which exceed 125% of such amounts for the previous year shall be paid into the Fund and in 1991 and thereafter, 0.5% of 80% of the sales tax amounts which exceed 80% of the previous year's collection shall be paid into the Fund.

¹ Fiscal Note Act may be applicable.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | iment |
|-------------|---|---|--------------------|
| Apr 07 | | Assigned to Commerce & Development | Ł Economic |
| May 17 | Placed Calndr, Second Rea | Committee discharged | • |
| May 18 | Placed Calndr, Second Rea | Fiscal Note Requested N | IEWHOUSE |
| May 23 | Placed Calndr, Second Rea | Fiscal Note filed | |
| May 25 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr, Third Read | DEANGELIS DEANGELIS | Adopted Adopted |
| May 26 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | 6-010-001 | |
| May 31 | Hse Sponsor EDLEY First reading | Rfrd to Comm on Assign Assigned to Revenue | iment |
| Jun 02 | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| Jun 07 | | Interim Study Calendar | REVENUE |

SB-0452 REA.

(Ch. 63, par. 1011-A-2 and new par. 1011A-11)

Amends the Legislative Commission Reorganization Act of 1984. Creates the Citizens Council on Water Resources to study, review and make recommendations on the administrative structure the State should adopt for the efficient management of the State's water resources.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 63, new par. 1011A-12

Creates the Citizens Council on Senior Citizens. Provides that the Citizens Assembly, under the direction of the Citizens Council on Senior Citizens shall study the needs of all senior citizens and assist in planning for the improvement and most effective use of voluntary and tax-supported programs at the State and local levels; make recommendations on needed legislative action on behalf of senior citizens; study programs for senior citizens in Illinois and in other states; make reports and advise on matters relevant to the protection of senior citizens; assist in the coordination of the administrative responsibility and services of the State departments and programs as they relate to senior citizens; advise the Governor concerning the choice of a person to be appointed Director of the Department on Aging; meet regularly with the Director on Aging; and publish pamphlets and other material as it deems necessary or desirable concerning the work of the Council.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|--|--------------------------|-------------|
| Apr 07 | | Assigned to Executive | |
| Apr 13 | | Recommended do pass | 012-005-000 |
| - | , Placed Calndr, Second Rea | idng | |
| May 16 | Second Reading | DEA | 4 1 1 |
| | Amendment No.01 Placed Calndr, Third Read | REA ling | Adopted |
| May 17 | | 3d Reading Consideration | |

³SB-0453 DAVIDSON.

(Ch. 38, par. 9-3; new par. 9-3a; Ch. 95 1/2, pars. 11-501 and 11-501.2)

Amends the Criminal Code of 1961 and The Illinois Vehicle Code. Eliminates the offense of reckless homicide. Creates the offense of manslaughter while driving

⁵ Correctional Budget and Impact Note Act may be applicable.

under the influence. Amends The Illinois Vehicle Code to delete provision requiring that the DUI violation must be the proximate cause of the injuries in order to make the DUI violation a Class 4 felony where great bodily harm or permanent disability or disfigurement to another occurs. Deletes presumptions created by a person having less than .10 alcohol concentration in blood or breath.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0454 DAVIDSON.

(Ch. 151/2, par. 22.43d and new par. 22.43e)

Amends the Aeronautics Act to prohibit operating an aircraft or acting as a crew member by any person consuming alcohol within 8 hours prior to flight, who is under the influence of alcohol or has a blood alcohol concentration of 0.04 or more. Provides for implied consent to test and report the results to federal agency responsible for licensing of pilots or crew members.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|---------------------------------|
| Apr 07 | | Assigned to Judiciary |
| May 17 | | Committee discharged |
| - | Placed Calndr, Second Rea | adng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Read | 5 |
| May 25 | Third Reading - Passed 05 | 58-000-001 |
| May 26 | Arrive House | |
| • | Hse Sponsor HASARA | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Select Committee on |
| | | Aeronautics |
| Jun 02 | Added As A Joint Sponso | r WILLIAMSON |
| | | Committee Select Committee on |
| | | Aeronautics |
| Jun 08 | | Interim Study Calendar |
| | | AERONAUTICS |

SB-0455

DAVIDSON.

(Ch. 37, pars. 805-19 and 805-24; Ch. 38, pars. 1005-6-3 and 1005-6-3.1)

Amends the Juvenile Court Act of 1987 and the Unified Code of Corrections. Provides that the court shall require, as a condition of probation, conditional discharge or supervision for a minor found guilty, adjudicated delinquent or placed on supervision for an alcohol, cannabis or controlled substance violation, the minor to refrain from applying for a driver's license or permit and to refrain from driving or operating any motor vehicle during the period of probation, conditional discharge or supervision, except as may be necessary in the course of the minor's lawful employment.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 051-001-000 |
| | Placed Calndr, Second Read | |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House Hse Sponsor HASARA Placed Calendr, First Readu | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 08 | | Interim Study Calendar JUDICIARY I |

SB-0456 DAVIDSON - BARKHAUSEN.

(Ch. 38, par. 1005-3-2 and new par. 1005-5-3.3)

Amends the Unified Code of Corrections. Defines history of delinquency or criminal activity for purposes of presentence reports and sentencing factors in mitigation or aggravation. Provides that history of delinquency or criminality or criminal activity includes any continuance under supervision, supervision or probation which the defendant may have been placed upon either as a juvenile or an adult.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0457 DAVIDSON - BARKHAUSEN.

(Ch. 70, pars. 403, 404, 405)

Amends the Criminal Victims Escrow Account Act to extend the statute of limitation period from 2 years to 5 years for notice and filing requirements. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | and the second | Assigned to Judiciary |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor HASARA | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON Committee Judiciary II |
| Jun 08 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 016-000-000 e |
| Jun 09 | Added As A Joint Sponsor Added As A Joint Sponsor Cal 2nd Rdng Short Debat | WELLER |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 15 | Added As A Joint Sponsor Short Debate-3rd Passed 1 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved | Effective date 89-09-01 |

SB-0458

DAVIDSON.

(Ch. 110 1/2, pars. 11a-17, 11a-18, and 11a-19)

Amends the Probate Act. If the guardians of the person and estate are not the same person, requires each to notify the other of actions taken. Requires the court's written notice to the ward to be clear and readable.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 110 1/2, pars. 11a-2, 11a-3, 11a-5, and 11a-10.

Provides that age may not be the sole criterion for determining disability. Requires clear and convincing evidence to adjudge a person disabled. Sets qualifications for guardian of the person. Requires the guardian ad litem to inform the respondent of the proceedings and its legal consequences. Requires the court to inform the respondent if there is not guardian ad litem. Requires information in language the respondent will understand.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

| Apr 07 | | Assigned to Judiciary |
|--------|---|---|
| May 22 | | Motion disch comm, advc 2nd Committee discharged 051-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Amendment No.01 Placed Calndr,Third Read | DAVIDSON Adopted |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Hse Sponsor HASARA Placed Calendr,First Reac | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 08 | • | Interim Study Calendar JUDICIARY I |

³ SB-0459 DUNN,R.

(Ch. 108 1/2, par. 2-121.1)

Amends the General Assembly Article of the Pension Code to provide a minimum survivor's annuity of \$300 per month for all survivors, beginning January 1, 1990.

PENSION IMPACT NOTE Increase in accrued liability \$961,000 Increase in annual costs \$47,000 Increase annual cost as percent of payroll 0.01% (Increase in first year payout \$144,000

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed

Committee Insurance, Pensions & License Act

May 02

SB-0460 LUFT.

F

(Ch. 63, par. 42.72; Ch. 127, par. 145)

Amends the State Debt Impact Note Act. Defines "other evidences of indebtedness". Amends the State Finance Act. Limits the total amount of certificates of participation the State may issue to \$16,860,000. Requires the Department of Central Management Services to submit to the General Assembly and the Economic and Fiscal Commission a copy of all trust agreements, purchase contracts and final official statements within 7 business days after closing a sale of certificates of participation.

STATE DEBT IMPACT NOTE

SB-460 would have no immediate impact on State debt.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| Apr 13 | | State Debt Note Filed |
| | | Committee Executive |

SB-0461 CARROLL.

An Act making appropriations to the Comptroller.

SENATE AMENDMENT NO. 1.

Increases appropriations for deposit into GRF from Dram Shop Fund and Fire Prevention Fund and adds appropriations for deposit into GRF from Traffic & Criminal Conviction Surcharge Fund.

HOUSE AMENDMENT NO. 1.

Deletes everything after the enacting clause. Appropriates \$1 from the Dram Shop Fund to the State Comptroller for deposit into GRF. Effective July 1, 1989.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

| | | · · · · · · · · · · · · · · · · · · · |
|-------------|--|--|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Appropriations I |
| May 12 | | Recommnded do pass as amend 012-000-000 |
| | Placed Calndr, Second Rea | |
| May 25 | Second Reading | |
| - | Amendment No.01 | APPROP I Adopted 030-028-000 |
| | Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor LEVERENZ | |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 15 | Amendment No.01 | APPROP I Adopted Recommnded do pass as amend 025-002-000 |
| | Placed Calndr, Second Rea | |
| Jun 20 | Second Reading Held on 2nd Reading | |
| Jun 21 | Placed Calndr, Third Readi | ing |
| Jun 22 | Third Reading - Passed 06 | 6-050-000 |
| Jun 23 | Sec. Desk Concurrence 01 | |
| Jun 27 | S Noncners in H Amend. 0 Speaker's Table, Non-cone | |
| Jun 28 | H Refuses to Recede Amer H Requests Conference Co Hse Conference Comm Ap | omm 1ST ptd 1ST/MCPIKE, |
| - | | LEVERENZ, BOWMAN, RYDER AND MAYS |
| Jun 29 | Sen Accede Req Conf Con Sen Conference Comm Ap | um 1ST ptd 1ST/CARROLL SEVERNS, SAVICKAS, MAITLAND & |
| | | ETHEREDGE |

SB-0462 CARROLL.

Appropriates \$100.00 from the General Revenue Fund to the Capital Development Board for a study at 160 North LaSalle, Chicago.

HOUSE AMENDMENT NO. 1.

Deletes everything after the enacting clause. Appropriates \$1 to CDB for construction costs at 160 N. LaSalle, Chicago. Effective July 1, 1989.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
|-----------------------|--|--|
| May 12 | | Recommended do pass 012-000-000 |
| Nalay 12 | Placed Calndr, Second Read | |
| May 25 | Second Reading Placed Calndr, Third Readi | |
| May 26 | Third Reading - Passed 053 | 3-003-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor LEVERENZ First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 15 | Amendment No.01 | APPROP I Adopted Recommnded do pass as amend 025-002-000 |
| | Placed Calndr, Second Read | |
| Jun 20 | Second Reading Held on 2nd Reading | |

| Jun 21 | Placed Calndr, Third Reading |
|--------|--|
| Jun 22 | Third Reading - Passed 064-051-000 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 27 | S Noncners in H Amend. 01 Speaker's Table, Non-concur 01 |
| Jun 28 | H Refuses to Recede Amend 01 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/MCPIKE, BOWMAN, LEVERENZ, RYDER AND MAYS |
| Jun 29 | Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/CARROLL SEVERNS, SAVICKAS, MAITLAND & |

ETHEREDGE

SB-0463 HALL.

An Act making appropriations for a study to the Department of Alcoholism and Substance Abuse or various other State agencies.

HOUSE AMENDMENT NO. 1.

Appropriates \$1.00 to study post treatment of client in residential treatment programs.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|---|--|-----------------------------------|---------|
| Apr 07 | | Assigned to Appropriation | ons II |
| May 15 | | Recommnded do pass as 012-000-000 | amend |
| | Placed Calndr, Second Rea | | |
| May 25 | Second Reading | | |
| | Amendment No.01 | APPROP II | Tabled |
| | Amendment No.02 | APPROP II | Tabled |
| | Amendment No.03 | APPROP II | Tabled |
| and the second | Amendment No.04 | APPROP II | Tabled |
| | Amendment No.05 | APPROP II | Tabled |
| | Amendment No.06 | APPROP II | Tabled |
| | Placed Calndr, Third Read | • | |
| May 26 | Third Reading - Passed 05 | 6-000-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor LEVERENZ | State Annual State State | |
| | First reading | Rfrd to Comm on Assigr | |
| · · · · | | Assigned to Appropriation | ons II |
| Jun 15 | Amendment No.01 | APPROP II | Adopted |
| | | Recommnded do pass as 012-008-000 | amend |
| | Placed Caindr, Second Rea | adng | |
| Jun 20 | Second Reading | | |
| | Held on 2nd Reading | | |
| Jun 21 | Placed Calndr, Third Read | ling | |
| Jun 22 | Third Reading - Passed 06 | 64-051-000 | · · · · |
| Jun 23 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Noncners in H Amend. | 01 | |
| | Speaker's Table, Non-con | | |
| Jun 28 | H Refuses to Recede Ame | | |
| oun bo | H Requests Conference C | | • |
| | Hse Conference Comm A | | |
| | | BOWMAN, LEVER | ENZ, |
| ` | | RYDER AND MAY | S |
| Jun 29 | Sen Accede Req Conf Cor | nm 1ST | |
| | Sen Conference Comm A | | |
| 1. A. | 19 - Carlo I. (19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 | WELCH, SMITH, | |
| | | MAITLAND & | |
| * · · · · · · · · · · · · · · · · · · · | | ETHEREDGE | • |

'SB-0464 GEO-KARIS.

(Ch. 38, par. 1005-5-3; Ch. 95 1/2, par. 11-501)

Amends the Unified Code of Corrections and The Illinois Vehicle Code. Requires persons convicted of driving under the influence to reimburse a public agency for police, fire or ambulance costs incurred during an emergency response to an incident proximately caused by the operation of a motor vehicle while that person was under the influence.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Transportation |
| May 17 | Placed Calndr, Second Rea | Committee discharged |
| May 18 | Second Reading Placed Calndr, Third Read | |
| May 26 | Third Reading - Passed 05 Arrive House Hse Sponsor KIRKLAND Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON Committee Judiciary II |
| Jun 08 | | Interim Study Calendar JUDICIARY II |
| Jun 13 | Added As A Joint Sponsor | WELLER Interim Study Calendar JUDICIARY II |

SB-0465 TOPINKA.

(Ch. 30, par. 37 1/4)

Amends An Act concerning conveyances. Requires an owner of real estate who offers the property for sale or lease to give notification of the property's flood hazard, which means whether the property is located in a Special Flood Hazard Area as identified by the Federal Emergency Management Agency. The Department of Professional Regulation, after consultation with the Department of Transportation, shall publish rules and regulations for implementation. Effective one year after becoming a law.

| Apr 05 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|----------------------------------|
| Apr 07 | Assigned to Energy & Environment |

'SB-0466 TOPINKA.

(Ch. 111 2/3, new pars. 347, 702.16a, 703A.15, 703B.14, 704A.01, 704A.02, 704A.03, 704A.04 and 704A.05)

Amends the RTA and MTA Acts to provide for protection for employees who disclose violations of laws, rules, regulations, mismanagement or gross waste of funds, an abuse of authority or a substantial and specific danger to public health or safety. Adds the Office of Inspector General to the RTA Act.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Transportation Motion disch comm, advc 2nd Motin discharge comm lost 026-015-000 Committee Transportation

⁷SB-0467 TOPINKA.

(Ch. 127, title preceding par. 133c1, pars. 133c1, 133c2, 133c3, 133c5 and new pars. 133c.01, 133c3.1, 133c7, 133c8, 133c9, 133c10 and 133c11

'Fiscal Note Act may be applicable.

⁷ Fiscal Note Act, Correctional Budget and Impact Note Act may be applicable.

and rep. par. 133c4)

Amends the Aboriginal Records and Antiquities Act by changing the title and the Act's focus to protection of only archaeological and paleontological resources and no longer includes burial sites under the protection of the Act. Places control of archaeological exploration of State lands within the Historic Preservation Agency. Authorizes promulgation of necessary rules, increases penalties for violators, and promulgates rules regarding the issuance of permits. Exempts certain local government activities and activities under federal law from the permit requirements.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 127, new par. 133c3.2

Limits the definition of "paleontological resource" to known geological records of fossils included in files maintained by the Ill. State Museum under Section IV. Creates a \$2,000 reward for information leading to the arrest and conviction of persons who unlawfully explore, excavate, collect, disturb, sell or exchange archaeological or paleontological resources. Makes disturbance of human skeletal remains a class 4 felony.

HOUSE AMENDMENT NO. 2.

Creates the Illinois State Agency Historic Resources Preservation Act. Provides that an agency must submit plans for a proposed undertaking to the Director of Historic Preservation to determine if the project adversely affects an historic resource. Establishes procedures for examining project alternatives to help protect historic resources.

HOUSE AMENDMENT NO. 4.

Declares the fossil, Tullimonstrum gregarium, to be the official State Fossil.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Executive |
| Apr 13 | | Recommnded do pass as amend 017-000-000 |
| | Placed Calndr, Second Read | ing |
| May 04 | Second Reading Amendment No.01 Placed Calndr,Third Readi | EXECUTIVE Adopted |
| May 12 | Third Reading - Passed 05: Arrive House | |
| | Placed Calendr, First Read | ng |
| May 17 | Hse Sponsor KUBIK First reading | Rfrd to Comm on Assignment |
| May 23 | T fist reading | Assigned to Energy Environment & Nat. Resource |
| Jun 08 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 013-000-000 le |
| Jun 20 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 22 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 Amendment No.02 Amendment No.03 Amendment No.04 Cal 3rd Rdng Short Debat | WENNLUND Withdrawn KUBIK Adopted WENNLUND Withdrawn WENNLUND Adopted |
| | Mtn Prevail to Suspend R Short Debate-3rd Passed | ule 37(D)/117-000-000 |
| Jun 23 | Sec. Desk Concurrence 02 | ,04 |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 2,04/048-008-001 |
| Jul 21 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0707 | Effective date 90-01-01 |

'SB-0468 WEAVER,S.

(Ch. 32, par. 111.50 and new par. 111.10; Ch. 144, new par. 28d)

Amends the General Not For Profit Corporation Act. Provides that a not-for-profit corporation which carries on sports and promotes athletic interests at a State university may be merged into the university's governing body, and sets forth procedures for such a merger. Amends an Act to provide for the organization and maintenance of the University of Illinois. Provides that the University of Illinois Board of Trustees may acquire through merger a not-for-profit corporation which carries on sports and promotes athletic interests at the University. Sets forth procedures for such a merger. Provides for assumption of the corporation's rights, property, liabilities and claims by the University. Provides for status of employees affected by the merger. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that the surviving corporation resulting from the not-for-profit corporation merged with the University of Illinois is to be governed by applicable corporate and politic laws and not by the General Not For Profit Corporation Act of 1986. Allows for certified civil service positions for employees from the merging corporation of 6 months or more, without examination.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|-----------------------|---|--|
| May 01 | Waive Posting Notice 7C | Committee Higher Education |
| May 17 | Placed Calndr, Second Rea | Committee discharged |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | WEAVER,S Adopted |
| May 26 | Third Reading - Passed 0: Arrive House Placed Calendr, First Read | |
| May 31 | Hse Sponsor SATTERTH First reading | IWAITE Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 08 | Consnt Caldr Order 2nd I | Do Pass/Consent Calendar 017-000-000 Read |
| Jun 09 | Added As A Joint Sponso Consnt Caldr Order 2nd I | |
| Jun 14 | Cnsent Calendar, 2nd Ré Consnt Caldr Order 3rd F | adng Read |
| Jun 16 | Consnt Caldr, 3rd Read F Passed both Houses | Pass 111-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Ve | eto |
| Oct 19 | Total veto stands. | |
| | | |

SB-0469

MADIGAN.

(Ch. 126, new par. 22)

Amends an Act in relation to communicable disease reports. Allows local agencies of public health to tell food services industry managers that an employee has been excluded from employment in the food services industry due to a presumption of being tested positive for a communicable disease.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

' Fiscal Note Act may be applicable.

SB-0470 MADIGAN.

(Ch. 5, par. 1704.1)

Amends the Motor Fuel Standards Act. Removes the requirement that any retail motor fuel dispensing device used to dispense fuel containing at least 1% by volume of ethanol, or methanol, or both display a label in contrasting colors with block letters at least 1/2 inch high and 1/4 inch wide, not more than 1 inch high and 1/2 inch wide identifying the maximum percentage by volume of ethanol, of methanol and of co-solvent contained in the motor fuel.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Transportation |

SB-0471 DUDYCZ.

(Ch. 24 1/2, par. 38b7)

Amends the State Universities Civil Service System Act. Deletes the age requirement from the hiring process for university or college police. Effective immediately.

| Apr 05 1989 | First reading Rfrd to Comm on Assignment | - |
|-------------|--|----|
| Apr 07 | Assigned to Higher Education | |
| May 01 | Waive Posting Notice 7C | |
| | Committee Higher Education | |
| May 17 | Committee discharged | |
| | Placed Calndr, Second Reading | |
| May 18 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed 058-000-001 | |
| May 26 | Arrive House | |
| | Placed Calendr, First Readng | |
| May 31 | First reading . Rfrd to Comm on Assignment Assigned to Higher Education | |
| Jun 02 | Primary Sponsor Changed To MCAULIFFE Committee Higher Education | |
| Jun 08 | Do Pass/Consent Calendar 017-000-00 |)0 |
| | Consnt Caldr Order 2nd Read | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0708 Effective date 89-09-01 | |

SB-0472

LECHOWICZ - KELLY - DALEY, J AND TOPINKA.

(Ch. 111 1/2, par. 4153-704)

Amends the Nursing Home Care Act. Provides that a hearing on a complaint will be heard not less than 10 working days after notice of the hearing is given. HOUSE AMENDMENT NO. 1. (House recedes November 1, 1989)

Amends the Nursing Home Care Act to provide that a hearing on a complaint will be heard not less than 14 (now 10) working days after notice of the hearing is given.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from House Amendment No. 1. Recommends that the bill be further amended as follows:

Deletes Reference To: (Ch. 111 1/2, par. 4153-704) Adds Reference To: (Ch. 15, par. 303-2; Ch. 63, par. 1011A-7; Ch. 91 1/2, pars. 2-108, 2-109, 100-7, 705, 808, 1151; 1353 and new pars. 1-101.1, 1-117.1, 2-112, 3-210, 3-211, 100-4.1, 100-4.2, 100-4.3, 100-10.1, 100-33.3, 100-34.2; Ch. 111 1/2, pars. 4152-104, 4163, 4164, 4166, 4166.1, 4173, 4174 and new pars. 4152-104.1, 4153-206.1, 4153-611, 4153-612) Deletes everything. Amends various acts relating to mental health and developmental disabilities. Provides for semi-annual on-site inspections by DMHDD of facilities under its jurisdiction. Requires facilities to keep copies of reports of suspected abuse or neglect. Permits the Department to provide training. Provides advocacy groups limited access to recipient records in the possession of any agency of the State. Effective January 1, 1990.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 11 | Placed Calndr, Second Read | Recommended do pass 007-000-000 Ing |
| May 12 | Second Reading Placed Calndr, Third Reading | ng |
| May 17 | Third Reading - Passed 056 | -000-000 |
| | Arrive House Placed Calendr, First Readn | lg i i i i i i i i i i i i i i i i i i i |
| May 18 | Hse Sponsor BUGIELSKI | |
| | First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Human Services |
| Jun 07 | the standard states | Do Pass/Short Debate Cal 019-000-000 |
| | Cal 2nd Rdng Short Debate | • |
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 15 | | Mtn Prev-Recall 2nd Reading |
| | Held 2nd Rdg-Short Debate | |
| Jun 21 | Amendment No.01 Cal 3rd Rdng Short Debate Short Debate-3rd Passed 11 | |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Noncners in H Amend. 0 | 1 |
| Juli 20 | Speaker's Table, Non-conci | |
| Jun 27 | H Refuses to Recede Amen H Requests Conference Con Hse Conference Comm App | mm 1ST ptd 1ST/BUGIELSKI, |
| | | MCPIKE, CULLERTON, RYDER AND WOJCIK |
| Jun 28 | Sen Accede Req Conf Com | |
| | Sen Conference Comm App | |
| | | SMITH, MAROVITZ, TOPINKA & KARPIEL |
| Oct 31 | | Exempt under Hse Rule 29(C) |
| OCT 51 | Motion to Suspend Rule 79 | |
| | | CALENDAR ORDER OF |
| | | CONF. COMM. REPTS. -BUGIELSKI |
| | Mtn Prevail to Suspend Ru | |
| | House report submitted | |
| Nov 01 | Added As A Joint Sponsor | KELLY |
| | Added As A Joint Sponsor | |
| | Added As A Co-sponsor TC | DPINKA |
| | Senate report submitted | d 1ST /054 001 000 |
| | Senate Conf. report Adopte Added As A Joint Sponsor | |
| | House Conf. report Adopte | |
| | Both House Adoptd Conf r | |
| | Passed both Houses | |
| Nov 30 | Sent to the Governor | |
| Jan 03 1990 | Governor approved | Effective date 90-01-03 |

(Ch. 23, par. 5-5.4)

Amends the Public Aid Code. Provides that the Department may not go below the July 1, 1986 (now July 1, 1984) rates in setting rates for the medicaid program. SENATE AMENDMENT NO. 1.

Provides that payment for skilled nursing and intermediate care services will be calculated, beginning July 1, 1990, using facility cost reports from the previous calendar year.

FISCAL NOTE, AS AMENDED (Dept. of Public Aid) The Department estimates the annual cost of SB 473 would total \$18.8 million; \$4.8 million for the change in setting the rates no lower than in FY 1987 and \$14.0 million for using most recent cost reports. The \$14.0 million impact would not occur until FY91, but the costs would not be eligible for federal matching funds. FISCAL NOTE (Dept. of Public Aid) No change from previous note. Apr 05 1989 First reading Rfrd to Comm on Assignment Apr 07 Assigned to Public Health, Welfare & Correctn May 11 Recommnded do pass as amend 007-000-000 Placed Calndr.Second Reading Second Reading May 12 Amendment No.01 PUB HLTH WEL Adopted Placed Calndr. Third Reading Fiscal Note filed May 16 Placed Calndr, Third Reading May 17 Third Reading - Passed 032-015-004 Arrive House Placed Calendr, First Reading May 18 Hse Sponsor BUGIELSKI First reading Rfrd to Comm on Assignment May 23 Assigned to Executive Jun 07 Recommended do pass 011-006-000 Placed Calndr, Second Reading Jun 14 Fiscal Note Requested MCCRACKEN Placed Calndr, Second Reading Jun 16 Fiscal Note filed Placed Calndr, Second Reading Jun 21 Second Reading Held on 2nd Reading Added As A Joint Sponsor BOWMAN Jun 22 Placed Calndr, Third Reading Third Reading - Passed 113-001-002 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 19 Total veto stands.

SB-0474 MACDONALD.

(Ch. 121, par. 6-508.1)

Amends the Illinois Highway Code to increase the "equipment and building tax" to .10% of the value of taxable property of a road district when authorized by a referendum.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

¹ Fiscal Note Act may be applicable.

| Apr 07 | | Assigned to Transportation |
|--------|---|--|
| May 22 | | Motion disch comm, advc 2nd Committee discharged 038-005-001 |
| | Placed Calndr,Second Read | ing |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 052 Arrive House Placed Calendr, First Readu | |
| May 31 | Hse Sponsor HARTKE | |
| | First reading | Rfrd to Comm on Assignment Assigned to Select Comm. on Roads and Bridges |
| Jun 08 | | Do Pass/Consent Calendar 012-000-000 |
| | Consnt Caldr Order 2nd Re | ead |
| Jun 14 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Re | |
| Jun 16 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 111-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0709 | Effective date 90-01-01 |

SB-0475 MACDONALD.

(Ch. 121, par. 6-601)

Amends the Illinois Highway Code by increasing to .25% the present road district hard road tax of .167% of assessed value of taxable property when authorized by a referendum.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Transportation |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 037-006-003 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ng |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 31 | Hse Sponsor HARTKE First reading | Rfrd to Comm on Assignment |
| | | Assigned to Select Comm. on Roads and Bridges |
| Jun 08 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 012-000-000 ead |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 16 | Consnt Caldr, 3rd Read Pa Passed both Houses | uss 111-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0710 | Effective date 90-01-01 |

'SB-0476 MACDONALD.

(Ch. 120, new pars. 656A and 656A.1)

Amends the Revenue Act of 1939 to provide that, except in cities with more than 2,000,000 inhabitants, after January 1, 1990, the town collectors may collect property taxes in all counties under township organization and perform other duties as-

^{&#}x27; Fiscal Note Act may be applicable.

sociated with the collection and the proper recording of payment of such taxes. Collection by town collectors is to be determined by the board of town trustees. Also requires the board of town trustees to establish the compensation of the collector. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE In the opinion of DCCA, SB-476 constitutes a local government organization and structure mandate for which no reimbursement is required.

Apr 05 1989 First reading Apr 07 Apr 18

Assigned to Revenue St Mandate Fis Note Filed Committee Revenue Motion disch comm, advc 2nd Motn discharge comm lost 027-019-001 Committee Revenue

Rfrd to Comm on Assignment

May 22

SB-0477 O'DANIEL.

(Ch. 122, par. 24A-6)

Amends The School Code in regard to alternative evaluation of teachers. Deletes provision requiring State Board of Education to conduct evaluations if local district fails to do so. Provides that a collectively bargained evaluation plan shall be used rather than the State Board plan. Also provides if there is a dispute concerning evaluation the State Board will postpone its evaluation until the dispute is resolved.

SENATE AMENDMENT NO. 1.

Restores provision requiring State Board of Education to conduct evaluations of teachers if local districts fail to do so. Also provides for such evaluations by the Board when a collectively bargained plan does not meet School Code requirements. SENATE AMENDMENT NO. 2.

Restores provision requiring the Board to evaluate teachers if districts do not and requires the same if a collectively bargained plan does not meet the provisions of the Code.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | gnment |
|-------------|---|---|------------------|
| Apr 07 | n an | Assigned to Elementar Education | y & Secondary |
| May 01 | Waive Posting Notice 7C | Committee Elementary Education | & Secondary |
| May 11 | | Recommnded do pass a 011-000-000 | is amend |
| · · . | Placed Calndr, Second Rea | dng | |
| May 12 | Second Reading Amendment No.01 Placed Calndr, Third Read | ELEM SCND ED | Adopted |
| May 23 | Recalled to Second Readir Amendment No.02 Placed Calndr, Third Read | O'DANIEL | Adopted |
| May 26 | Third Reading - Passed 05 | 8-001-000 | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor BRUNSVOL | .D | |
| | First reading | Rfrd to Comm on Assi Assigned to Labor & C | |
| Jun 07 | | Do Pass/Consent Cale | ndar 014-000-000 |
| | Consnt Caldr Order 2nd R | ead | |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | | |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ass 113-000-000 | |
| | | | |

| Jul 14 | Sent to the Governor |
|--------|----------------------|
| Aug 14 | Governor approved |
| , | PUBLIC ACT 86-0201 |

Effective date 90-01-01

SB-0478 O'DANIEL.

An Act making appropriations to the Department of Agriculture for grain grading. Effective July 1, 1989.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 07 | | Assigned to Appropriations I |

¹SB-0479 O'DANIEL.

(Ch. 95 1/2, par. 13-101)

Amends The Illinois Vehicle Code. Removes the requirement that second division vehicles and tow trucks submit to a "safety test", and secure a certificate of safety furnished by the Department of Transportation.

SENATE AMENDMENT NO. 3.

Changes the safety test provisions for trucks, semis and buses.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | nment |
|-------------|--|---|-----------------|
| Apr 07 | | Assigned to Transportat | ion |
| May 11 | | Recommnded do pass as 007-000-000 | amend |
| | Placed Calndr, Second Rea | ıdng | |
| May 16 | Second Reading | | |
| | Amendment No.01 | TRANSPORTN | Tabled |
| | Amendment No.02 | TRANSPORTN | Tabled |
| | Amendment No.03 | O'DANIEL | Adopted |
| | Placed Calndr, Third Read | | |
| May 17 | Third Reading - Passed 05 | 6-000-000 | |
| | Arrive House | | |
| | Placed Calendr, First Read | ing | |
| May 23 | Hse Sponsor BARGER | | |
| · · · · · | First reading | Rfrd to Comm on Assign Assigned to Transportat Vehicles | |
| Jun 01 | | Do Pass/Consent Calend | lar 021-000-000 |
| | Consnt Caldr Order 2nd R | | - |
| Jun 02 | Added As A Joint Sponsor | KULAS | |
| | Added As A Joint Sponsor | | |
| | Consnt Caldr Order 2nd R | lead | |
| Jun 08 | Cnsent Calendar, 2nd Rea | | |
| | Consnt Caldr Order 3rd R | ead | |
| Jun 14 | Consnt Caldr, 3rd Read P Passed both Houses | ass 116-000-001 | |
| Jul 14 | Sent to the Governor | | |
| Aug 30 | Governor approved | | |
| | PUBLIC ACT 86-0408 | Effective date 90-01-01 | |

SB-0480

O'DANIEL.

(Ch. 95 1/2, par. 15-111)

Amends the Illinois Vehicle Code to provide that truck combinations with 5 axles with a distance of 42 feet or less between axles, and a semitrailer manufactured prior to 1990, are subject to certain load and weight limits but not subject to the bridge formula for weight.

SENATE AMENDMENT NO. 1.

Provides for an immediate effective date.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

¹ Fiscal Note Act may be applicable.

| May 04 | | Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |
|--------|--|---|
| May 11 | Placed Calndr, Second Read | ng |
| May 15 | Second Reading | TRANSPORTN Adopted |
| May 17 | Third Reading - Passed 052- Arrive House Placed Calendr, First Reading | and the second |
| May 19 | Hse Sponsor KULAS First reading | Rfrd to Comm on Assignment |
| May 23 | | Assigned to Transportation and Motor Vehicles |
| Jun 01 | Consnt Caldr Order 2nd Rea | Do Pass/Consent Calendar 019-000-000 ad |
| Jun 08 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Rea | |
| Jun 14 | Consnt Caldr, 3rd Read Pas Passed both Houses | s 116-000-001 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0409 | Effective date 89-08-30 |

O'DANIEL. SB-0481

(Ch. 95 1/2, par. 6-204)

Amends The Illinois Vehicle Code to provide that certain lighting offenses as well as defective brakes, spilling loads and unfastened protruding components shall not be reportable offenses.

SENATE AMENDMENT NO. 1.

Removes from the exception of a court to report convictions, a conviction for having an unfastened protruding component.

SENATE AMENDMENT NO. 2.

Deletes spilling or unsafe load as an offense that is not reportable.

| ieres spinnig (| or unsare road as an orien. | se that is not reportable | . |
|-----------------|---|--|--------------------|
| Apr 05 1989 | First reading | Rfrd to Comm on Assi | gnment |
| Apr 07 | | Assigned to Transporta | ation |
| May 11 | | Recommnded do pass a 007-000-000 | as amend |
| | Placed Calndr, Second Rea | ıdng | |
| May 15 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr,Third Read | TRANSPORTN TRANSPORTN ing | Adopted Adopted |
| May 17 | Third Reading - Passed 03 Arrive House Placed Calendr, First Read | | |
| May 23 | Hse Sponsor BARGER First reading | Rfrd to Comm on Assi Assigned to Transporta Vehicles | |
| Jun 01 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate te | Cal 021-000-000 |
| Jun 02 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Cal 2nd Rdng Short Deba | BLACK ZICKUS | |

| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
|--------|---|
| Jun 16 | Short Debate-3rd Passed 107-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

SB-0482 JONES.

(New Act; Ch. 32, par. 415-3.6; Ch. 85, par. 6403; Ch. 111, pars. 1103, 1202, 5105, and 5135; Ch. 111 1/2, par. 3717)

Creates the Structural Engineering Licensing Act of 1989 to replace the Illinois Structural Engineering Act which sunsets on December 31, 1989. Prohibits anyone from practicing structural engineering without a license. Provides for licensing and regulation of the structural engineering profession. Creates the Structural Engineering Board and provides penalties for violations of the Act. Amends various Acts to remove references to the Illinois Structural Engineering Act and replace them with references to The Structural Engineering Licensing Act of 1989. Amends the Regulatory Agency Sunset Act to repeal the Structural Engineering Licensing Act of 1989 on December 31, 1999. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Deletes everything in the bill. Creates the Structural Engineering Licensing Act of 1989 to replace the Illinois Structural Engineering Act which sunsets on December 31, 1989. Prohibits anyone from practicing structural engineering without a license. Provides for licensing and regulation of the structural engineering profession. Creates the Structural Engineering Board and provides penalties for violations of the Act. Amends various Acts to remove references to the Illinois Structural Engineering Act and replace them with references to The Structural Engineering Licensing Act of 1989. Amends the Regulatory Agency Sunset Act to repeal the Structural Engineering Licensing Act of 1989 on December 31, 1999. Effective January 1, 1990.

HOUSE AMENDMENT NO. 1.

Defines "negligence in the practice of structural engineering". Provides that the Board shall take all factors into consideration in disciplining a licensee. Provides that negligence, even though a violation of the Act, is not an action which is subject to the criminal penalties of the Act.

Apr 05 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|------------------------------------|------------------|
| May 11 | Placed Calndr,Second Rea | dng | |
| May 25 | Second Reading Amendment No.01 Placed Calndr,Third Read | JONES ing | Adopted |
| May 26 | Third Reading - Passed 05 Arrive House Hse Sponsor STECZO First reading | 8-000-000 Rfrd to Comm on Assig | nment |
| May 30 | | Assigned to Registratio | n and Regulation |
| Jun 08 | Amendment No.01 | REGIS REGULAT | Adopted |

019-000-000

Do Pass Amend/Short Debate

Cal 2nd Rdng Short Debate

| Jun 21 | Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate | | |
|--------|--|--|--|
| Jun 23 | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 115-000-000 | | |
| Jun 24 | Sec. Desk Concurrence 01 | | |
| Jun 28 | S Concurs in H Amend. 01/055-000-000 Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0711 Effective date 90-01-01 | | |

³SB-0483 DUDYCZ.

(Ch. 108 1/2, pars. 5-167.2 and 5-167.4)

Amends the Chicago Police Article of the Pension Code to raise the minimum widow's annuity from \$150 to \$200 per month; raises the minimum widow's annuity from \$325 to \$400 per month for certain widows of policemen who die in service or with at least 20 years of service credit; raises the minimum retirement annuity from \$475 to \$575 per month.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE Increase in accrued liability \$10,800,000 Increase in annual cost \$825,000 Increase in first-year payout \$1,700,000 STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-483 creates a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. The estimated annual cost of reimbursement is \$1.3 million.

 Apr 05 1989
 First reading
 Rfrd to Comm on Assignment

 Apr 07
 Assigned to Insurance, Pensions & License Act

May 02

May 15

May 22

Pension Note Filed Committee Insurance, Pensions & License Act St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Motion disch comm, advc 2nd Motn discharge comm lost 029-005-001 Committee Insurance, Pensions & License Act

SB-0484 BERMAN.

(Ch. 127, par. 1904.5; new par. 1904.11)

Amends the Regulatory Agency Sunset Act. Postpones the repeal of The Real Estate License Act from December 31, 1989 to December 31, 1999.

| Apr 05 1989 | First reading | , i | Rfrd to Comm on Assignment |
|-------------|---------------|-----|-----------------------------------|
| Apr 07 | | | Assigned to Insurance, Pensions & |
| • | | | License Act |

¹SB-0485 DEANGELIS – WELCH.

(Ch. 144, new pars. 28d, 308f, 658d, 1008f)

Amends various Acts to provide that children of employees of State-supported colleges and universities shall be offered tuition waivers, and to provide for eligibility requirements for children seeking such waivers.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

Apr 07 May 01 Assigned to Higher Education

Committee Higher Education

SB-0486 DEANGELIS.

(Ch. 122, par. 24-25)

Waive Posting Notice 7C

Amends the School Code to increase the penalty for persons refusing to identify themselves or state their reasons for being on school grounds from a petty offense to a Class A misdemeanor. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Read | dng |
| May 18 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 Arrive House | 9-000-000 |
| and the second | Hse Sponsor REGAN | |
| | Added As A Joint Sponsor | PARKE |
| | First reading | Rfrd to Comm on Assignment |
| May 30 | | Assigned to Judiciary II |
| Jun 08 | | Do Pass/Short Debate Cal 016-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 15 | Short Debate-3rd Passed 1 Passed both Houses | 05-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 14 | Governor approved PUBLIC ACT 86-0202 | Effective date 89-08-14 |

¹SB-0487 FRI

FRIEDLAND.

(New Act)

Authorizes the Department of Central Management Services to convey certain real property to Elgin School District U-46.

SENATE AMENDMENT NO. 1.

Adds immediate effective date.

HOUSE AMENDMENT NO. 1.

Adds reference to: (Ch. 34, new par. 423.3)

Amends the Counties Act to allow counties through which the Fox River flows to create advisory committees to advise IDOT on the operation of the McHenry Lock and Dam.

CONFERENCE COMMITTEE REPORT NO. 1. (Adopted in Senate only) Recommends that the House recede from H-am 1.

Recommends that the bill be further amended as follows:

Deletes reference to: (New Act)

Adds reference to: (Ch. 85, pars. 5902 and 5903.1; Ch. 111 2/3, par. 8-403.1)

Deletes all. Amends the Local Solid Waste Disposal Act to define "qualified solid waste energy facility" to include certain tire-burning facilities. Amends the Public Utilities Act to define the rate applicable to such facilities. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------------------|---------------------------------|--|
| Apr 07 | | Assigned to Executive | |
| Apr 13 | | Recommended do pass 017-000-000 | |
| | Placed Calndr, Second Rea | dng | |

¹ Fiscal Note Act may be applicable.

| May (|)4 Se | cond Reading | | |
|----------------------|--------|--|--|-----------|
| | | Amendment No.01 aced Calndr, Third Readi | FRIEDLAND | Adopted |
| May l | 12 Tł | nird Reading - Passed 05. | 0 | |
| | | rrive House aced Calendr,First Read | na | |
| Man | | | ing . | |
| May 1 | | se Sponsor KIRKLAND aced Calendr,First Read | ng | |
| May 1 | 17 Fi | rst reading | Rfrd to Comm on Assign | iment |
| May 2 | 23 | | Assigned to State Govern Administration | nment |
| Jun 0 | 7 A | dded As A Joint Sponsor | DEUCHLER | |
| | | Amendment No.01 | ST GOV ADMN | Adopted |
| | | | Do Pass Amend/Short I 011-000-000 | Debate |
| | Ca | al 2nd Rdng Short Debat | e | |
| Jun 1. | | ort Debate Cal 2nd Rdn al 3rd Rdng Short Debate | Ç | |
| Jun 14 | 4 | | Mtn Prev-Recall 2nd Re | ading |
| , | | Amendment No.02 | DOEDERLEIN | Withdrawn |
| | | al 3rd Rdng Short Debat | | |
| · · · | | nort Debate-3rd Passed 1 | 10-001-000 | |
| Jun 1 | | c. Desk Concurrence 01 | | |
| Jun 24 | | Noneners in H Amend. (peaker's Table, Non-cone | | |
| Jun 2 | | Refuses to Recede Amer | | |
| | | Requests Conference Co | | |
| | н | se Conference Comm Ap | ptd 1ST/CULLERTON, HANNIG, HOMER | |
| | | | CHURCHILL AND | , |
| | | | KIRKLAND | |
| Jun 2 | 7 Se | en Accede Req Conf Con | nm 1ST | |
| | S | en Conference Comm Ap | | |
| | ÷ | | DEMUZIO, LUFT, | |
| | | | KARPIEL & FRIEDLAND | |
| Nov (|)2 S | enate report submitted | INIEDEANUD | |
| | | enate Conf. report Adopt | ed 1ST/052-000-002 | · · · · · |
| | н | ouse report submitted | | |
| | | ouse Conf. report lost 1S | | |
| | | Requests Conference Co | | |
| | н | se Conference Comm Ap | ptd 2ND/CULLERTON HANNIG, HOMER | |
| | | | CHURCHILL AND | |
| • | | | KIRKLAND | \ |
| | S | en Accede Req Conf Con | nm 2ND | |
| | S | en Conference Comm Ap | optd 2ND/JOYCE,JJ | |
| | | | DEMUZIO, LUFT, KARPIEL & | |
| | | | FRIEDLAND | |
| | | | | |
| ⁵ SB-0488 | SCHUNE | MAN. | | |

(Ch. 38, par. 26-1)

Amends the Criminal Code of 1961 relating to disorderly conduct to change from a Class A misdemeanor to a Class 4 felony the transmission to another of a false alarm to the effect that a bomb or other explosive is concealed in a place that its explosion would endanger human life, knowing at the time of transmission that there is no reasonable ground for believing that such bomb or explosive is concealed in such place.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

| Apr 07 | Assigned to Judiciary |
|--------|---|
| May 22 | Motion disch comm, advc 2nd Committee discharged 045-000-001 |
| | Placed Calndr, Second Readng |
| May 23 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 059-000-000 |
| May 30 | Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor MAUTINO First reading Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 08 | Do Pass/Short Debate Cal 016-000-000 Cal 2nd Rdng Short Debate |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 109-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0712 Effective date 90-01-01 |
| | |

5 SB-0489

TOPINKA.

(Ch. 23, par. 2054; Ch. 38, par. 26-1)

Amends the Abused and Neglected Child Reporting Act and the Criminal Code to provide that transmitting a false report to the Department of Child and Family Services under the Act is a Class A instead of Class C misdemeanor and that second or subsequent offenses shall be Class 4 felonies instead of Class A misdemeanors.

HOUSE AMENDMENT NO. 1.

Clarifies provision that a second or subsequent violations of transmitting a false report to the Department of Children and Family Services under the Abused and Neglected Child Reporting Act shall constitute a Class 4 Felony. No substantive changes.

Apr 05 1989 First reading

Apr 07

Apr 26

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Recommended do pass 011-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---------------------------|---------------------------------------|------------|
| May 11 | Placed Calndr, Second Re | adng | |
| May 12 | Second Reading | · · · · · · · · · · · · · · · · · · · | |
| | Amendment No.01 | PUB HLTH WEL | Adopted |
| | Placed Calndr, Third Rea | | |
| | Recalled to Second Readi | | |
| | • | Mtn Reconsider Vote I | Prevail |
| | | 01-TOPINKA | |
| | | Mtn Prevail - Table An | nend No |
| | · · · · · | Tabled | |
| | Placed Calndr, Third Rea | ling | |
| May 17 | Third Reading - Passed 0 | 51-001-000 | |
| • | Arrive House | | |
| | Placed Calendr, First Rea | dng | |
| May 18 | Hse Sponsor KUBIK | | |
| | First reading | Rfrd to Comm on Assi | gnment |
| May 23 | | Assigned to Select Con | nmittee on |
| | | Children | |

⁵ Correctional Budget and Impact Note Act may be applicable.

| Jun 02 | Added As A Joint Sponsor WILLIA Commi Chile | ittee Select Committee on |
|--------|--|---|
| Jun 07 | Added As A Joint Sponsor WELLE Commi Child | ittee Select Committee on |
| Jun 08 | Do Pas | s/Short Debate Cal 009-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate | |
| Jun 16 | Amendment No.01 KUBI Cal 3rd Rdng Short Debate Short Debate-3rd Passed 110-000-0 | - · · · · · · · · · · · · · · · · · · · |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01/057-00 Passed both Houses | 1-000 ····· |
| Jul 21 | Sent to the Governor | |
| Sep 07 | Governor approved PUBLIC ACT 86-0835 Effectiv | ve date 90-01-01 |
| | | |

SB-0490 TOPINKA.

(Ch. 38, par. 114-4)

Amends the Code of Criminal Procedure of 1963. Provides that the criteria listed for the court to grant a continuance to the defendant or State shall be the only criteria for granting such continuance.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | , |
|-------------|---------------|----------------------------|---|
| Apr 07 | | Assigned to Judiciary | |

SB-0491 MAITLAND - KUSTRA.

(Ch. 122, par. 18-8)

Amends The School Code. Eliminates obsolete provisions in the State school aid formula.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary |
|-----------------------|---|--|
| | | Education |
| May 01 | Waive Posting Notice 7C | · · · · · · · · · · · · · · · · · · · |
| | | Committee Elementary & Secondary Education |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 031-008-002 |
| | Placed Calndr, Second Rea | dng |
| May 25 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 2-001-003 |
| | Arrive House | |
| | Hse Sponsor HOFFMAN | |
| | Added As A Joint Sponsor | EWING |
| | First reading | Rfrd to Comm on Assignment |
| May 30 | | Assigned to Executive |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0492 MAITLAND.

(Ch. 122, par. 1202)

Amends the School Construction Bond Act. Revises an internal Section reference to the School Code.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-----------------------|------------------------------------|
| Apr 07 | States and the second | Assigned to Elementary & Secondary |
| | | Education |

May 01

Waive Posting Notice 7C

Committee Elementary & Secondary Education

Committee discharged

| May | 17 | |
|-----|----|--|
|-----|----|--|

| 1*1ay 17 | Committee discharged |
|----------------------|---|
| | Placed Calndr, Second Readng |
| May 18 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 056-002-001 |
| May 26 | Arrive House |
| and the start of the | Hse Sponsor PHELPS |
| | Added As A Joint Sponsor HICKS |
| | First reading Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | Recommended do pass 020-001-000 |
| | |

Placed Calndr, Second Reading

Jun 20

Interim Study Calendar EXECUTIVE

¹SB-0493 MAITLAND.

(Ch. 15, pars. 213, 221, 504; Ch. 23, par. 1265; Ch. 24, par. 1554; Ch. 24 1/2, pars. 38b1, 38b2, 38b4; Ch. 37, pars. 439.8, 439.22-1, 439.22-2; Ch. 81, par. 122; Ch. 85, par. 906; Ch. 96 1/2, par. 7406; Ch. 103, par. 14.3; Ch. 108 1/2, pars. 15-106, 15-159; Ch. 111 2/3, par. 602; Ch. 122, pars. 30-4b, 30-4c, 30-4d, 30-13, 30-15-25.a, 30-16.4, 30-16.6, 698.1; Ch. 127, pars. 46.19a, 63b13.1, 63b104c, 132.11-1, 132.101, 132.202, 132.602; new pars. 141.255, 142a1a; pars. 146, 148-1, 149.2, 170, 213.3, 213.4, 213.5, 213.9, 307, 352, 604A-101, 782, 1404, 2701-3; Ch. 129, par. 422; Ch. 144, pars. 61.52, 70.11, 70.12, 181, 182, 187, 188, 189.11, 190, 217, 225, 271, 282, 301, 306, 308e, 331, 352; new pars. 501-1 through 501-17; 502-1 through 502-15, pars. 1701, 1801, 2101 and 2403)

Amends the Act relating to Illinois State University, the State Finance Act and various other Acts to remove Illinois State University from the control of the Board of Regents, and to place that University under the governance of its own Board of Trustees. Provides for the creation of the University's new Board of Trustees and defines its powers and duties, including its power to retain funds in its own treasury and its power to borrow money and issue bonds. Creates the Illinois State University Income Fund in the State Treasury. Effective July 1, 1989.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|--------------------------------------|
| Apr 07 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 22 | | Motion disch comm, advc 2nd |
| - | | Moth discharge comm lost 028-011-002 |

Committee Higher Education

¹SB-0494 HOLMBERG ~ KUSTRA.

(Ch. 24, pars. 11-74.4-4 and 11-74.4-5)

Amends the tax increment allocation redevelopment provisions of the Illinois Municipal Code to require prior approval of a project by the municipality and a joint review board on which there are representatives of local school districts, park districts, library district and the county in which the proposed redevelopment project will be situated. Effective immediately.

SENATE AMENDMENT NO. 2.

Deletes reference to: Ch. 24, par. 11-74.4-4

Restores the law which requires a municipality after adoption of a redevelopment plan or project, not to extend or alter their exterior boundaries by ordinance. Requires notice to all taxing districts prior to the first board meeting of representatives chosen from the Community College district, local elementary, high school and community unit school district. Requires the municipality to annually report to all taxing districts any increase or decreas in assessed values of project development property for purposes of property taxes.

¹ Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 24, par. 11-74.4-6

Further amends the redevelopment project area requirements.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|--------------------------------|--|---------|
| Apr 07 | | Assigned to Local Gove | rnment |
| May 11 | | Recommnded do pass a 007-000-000 | s amend |
| | Placed Calndr, Second Rea | idng | |
| May 23 | Second Reading | · | |
| | Amendment No.01 | LOCAL GOVERN | Tabled |
| | Amendment No.02 | HOLMBERG | Adopted |
| 14 24 | Placed Calndr, Third Read | 0 | |
| May 26 | Third Reading - Passed 05 | 8-001-000 | |
| May 30 | Arrive House | - | |
| 16 | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor GIORGI | Ded to Communication | |
| | First reading | Rfrd to Comm on Assig Assigned to Revenue | gnment |
| Jun 06 | Added As A Joint Sponsor KEANE | | |
| | | Committee Revenue | |
| Jun 07 | Amendment No.01 | REVENUE | Adopted |
| | • | Do Pass Amend/Short 013-000-000 | Debate |
| | Cal 2nd Rdng Short Deba | te | |
| Jun 20 | Short Debate Cal 2nd Rdr | ng | |
| | Cal 3rd Rdng Short Deba | te | |
| Jun 21 | Short Debate-3rd Passed | 116-000-001 | |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 0 | 1/057-000-000 | |
| | Passed both Houses | | |
| Jul 21 | Sent to the Governor | | |
| Aug 07 | Governor approved | | |
| 0 | | Effective date 89-08-07 | 1 |

SB-0495

HOLMBERG - WELCH - SMITH AND DEL VALLE.

(Ch. 111 1/2, par. 4152-201 and new par. 4152-101.1)

Amends the Nursing Home Care Act to require that new residents, at the time of admission, be informed of federal and State impoverishment rights. Effective immediately.

SENATE AMENDMENT NO. 1.

Defines spousal impoverishments rights under federal and State law.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| Apr 27 | Added As A Co-sponsor I | DEL VALLE |
| • | | Committee Public Health, Welfare & |
| | | Correctn |
| | Added As A Joint Sponso | r SMITH |
| | | Committee Public Health, Welfare & Correctn |
| May 04 | | Recommnded do pass as amend 007-000-000 |

007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

May 11 May 12

Placed Calndr,Second Readng Second Reading Amendment No.01 PUB HLTH WEL Placed Calndr,Third Reading

Secretary's Desk

Adopted

| May 17 | Third Reading - Passed 054-000-001 Arrive House Placed Calendr, First Readng |
|--------|---|
| May 23 | Hise Sponsor HASARA First reading Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 01 | Do Pass/Consent Calendar 018-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 02 | Added As A Joint Sponsor STERN Consnt Caldr Order 2nd Read |
| Jun 08 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 14 | Added As A Joint Sponsor PRESTON Consnt Caldr, 3rd Read Pass 116-000-001 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0410 Effective date 89-08-30 |
| | |

SB-0496 HOLMBERG.

(Ch. 24, par. 808.1)

Amends an Act authorizing certain municipalities to levy taxes for streets and sewers. Provides that interest on bonds payable from certain funds and issued for street and sewer purposes shall bear interest at a rate not to exceed that allowed in the public interest rate law. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 07 | | Assigned to Local Government |

¹SB-0497 JACOBS.

(Ch. 120, new par. 2-208)

Amends the Illinois Income Tax Act to provide for an income tax credit of 15% of the amount spent on equipment used for reducing the toxicity or volume of hazardous waste generated in Illinois. Effective immediately and applicable to taxable years ending on or after December 31, 1989.

Apr 05 1989First readingRfrd to Comm on AssignmentApr 07Assigned to Revenue

SB-0498 FRIEDLAND – JACOBS AND KARPIEL.

(Ch. 111 1/2, par. 1022.2)

Amends the Environmental Protection Act to provide that persons shall be liable for their proportionate share, rather than all, costs of removal or remedial action with regard to the release of hazardous substances. Provides that there shall be no liability for releases of hazardous substances on the part of units of local government or small quantity generators or that were permitted by State or federal law.

SENATE AMENDMENT NO. 1.

Removes the limited exemption from liability for certain activities relating to hazardous substances by units of local government and small quantity generators.

| Apr 05 198 | 9 First reading | Rfrd to Comm on Assignment | |
|------------|---|---|--|
| Apr 06 | Added As A Co-spor | Added As A Co-sponsor KARPIEL | |
| • • | • | Committee Committee on Assignment of Bills | |
| Apr 07 | | Assigned to Energy & Environment | |
| Apr 18 | | Recommnded do pass as amend 009-003-000 | |
| | | Motion filed PHILIP MOTION PLACE ON | |
| • • | $(x_{i}, y_{i}) \in \mathbb{R}^{n} \times \mathbb{R}^{n}$ | SECT. DESK Motion prevailed 030-028-000 | |
| ×. | , | U30-U78-U00 | |

Secretary's Desk

' Fiscal Note Act may be applicable.

| May 11 | Placed Calndr, Second Readng |
|---------------------------------------|---|
| May 12 | Second Reading Amendment No.01 ENRGY ENVRMNT Adopted |
| | Placed Calndr, Third Reading |
| May 15 | Fiscal Note Requested WELCH |
| | Placed Calndr, Third Reading |
| May 17 | Third Reading - Passed 038-017-001 Arrive House |
| | Placed Calendr, First Reading |
| May 23 | Hse Sponsor MAUTINO |
| | Added As A Joint Sponsor BARGER |
| | Added As A Joint Sponsor DOEDERLEIN |
| | First reading Rfrd to Comm on Assignment |
| · · · · · · · · · · · · · · · · · · · | Assigned to Judiciary I |
| Jun 07 | Interim Study Calendar JUDICIARY I |

¹SB-0499 DEL VALLE.

(Ch. 23, par. 9-6; Ch. 68, par. 2-105; Ch. 127, pars. 43a, 63b108, 63b108b, 63b108b.1, 63b108b.2, 63b108b.17, 63b108c and 63b109, new par. 43a.13)

Amends the Public Aid Code. Provides that the Department of Public Aid shall establish an outreach and training program for recipients of aid who participate in job search, training and work programs. Amends the Human Rights Act in relation to affirmative action and equal employment opportunity requirements. Amends the Civil Administrative Code. Provides that the Department of Employment Security shall obtain information concerning vacancies for positions subject to the Personnel Code and transmit the information to Job Service offices, and shall refer candidates for employment for testing. Amends the Personnel Code. Provides that the Department of Central Management Services shall: put application, testing and hiring procedures in written form; change procedures for listing of vacancies; advertise positions with an option for linguistic ability in media using the appropriate language; test applicants to ensure that they meet linguistic ability requirements; consider linguistic capabilities and cultural knowledge in promotion decisions; consider linguistic abilities, cultural knowledge and unemployment rates in filling trainee positions; make changes in minority and female involvement in the Executive Development Program; administer recruitment plans and applicant testing for State agencies having significant contact with non-English speaking or culturally diverse persons; require State agencies to assess needs for bilingual employees; and prepare assessments, reports, studies and audits in relation to bilingual hiring and services.

SENATE AMENDMENT NO. 1.

Changes contents of reports to be filed by the Department of Central Management Services. Makes other changes.

SENATE AMENDMENT NO. 2.

Deletes language specifying criteria for development of trainee programs. Makes other changes.

HOUSE AMENDMENT NO. 2.

Deletes reference to: Ch. 127, par. 63b108b.1

Changes: vacancy listing procedures; procedures relating to the obtaining of job vacancy information by the Department of Employment Security from the Department of Central Management Services; and development of trainee programs under the Personnel Code. Deletes requirements that the Department of Central Management Services advertise positions requiring foreign language skills in foreign language media, and that a State agency test applicants to ensure that they have required foreign language skills. Provides that amendatory provisions do not limit the rights of members of bargaining units under the Public Labor Relations Act. Makes other changes.

¹ Fiscal Note Act may be applicable.

GOVERNOR MESSAGE

Deletes reference to: Ch. 127, par. 43a and new par. 43a.13

Recommends restoration of language providing that certain agencies shall perform certain recruitment functions. Deletes language requiring certain agencies to conduct annual assessments regarding underrepresentation of minorities in employment. Deletes language requiring the Dept. of Employment Security to obtain certain information regarding vacancies in certain positions and to submit the information to Job Service offices. Deletes language requiring the Dept. of Central Management Services to conduct biennial audits of affirmative action plans of certain agencies.

| ageneres. | | | • |
|-----------------------|---|---|----------------------|
| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assign Assigned to Public Heal | |
| Apr 07 | | Correctn | in, wonare de |
| May 11 | | Recommnded do pass as 007-000-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading | | · |
| | Amendment No.01 | PUB HLTH WEL | Adopted |
| | Placed Calndr, Third Read | | |
| May 24 | Recalled to Second Readin | | |
| | Amendment No.02 Placed Calndr, Third Read | DEL VALLE | Adopted |
| No mor | | • | |
| May 26 | Third Reading - Passed 03 Arrive House | 8-021-000 | |
| | Hse Sponsor BOWMAN | | |
| | Added As A Joint Sponsor | YOUNG.A | |
| • . · · · | First reading | Rfrd to Comm on Assign | nment |
| May 30 | | Assigned to Human Ser | vices |
| Jun 06 | Added As A Joint Sponsor | SHAW | |
| | · · · · · | Committee Human Serv | rices |
| Jun 07 | | Do Pass/Short Debate C | Cal 019-000-000 |
| | Cal 2nd Rdng Short Debat | te | |
| Jun 09 | Added As A Joint Sponsor | MARTINEZ | |
| | Added As A Joint Sponsor | | |
| the second second | Cal 2nd Rdng Short Debat | | |
| Jun 13 | Short Debate Cal 2nd Rdn | | |
| | . Cal 3rd Rdng Short Debat | | |
| Jun 23 | Amondment No 01 | Mtn Prev-Recall 2nd Re BOWMAN | |
| | Amendment No.01 Amendment No.02 | BOWMAN | Withdrawn Adopted |
| | Cal 3rd Rdng Short Debat | | Adopted |
| | Mtn Prevail to Suspend Ru | | |
| | Short Debate-3rd Passed 1 | 12-001-000 | |
| Jun 24 | Sec. Desk Concurrence 02 | | |
| Jun 26 | S Concurs in H Amend. 02 Passed both Houses | 2/057-000-000 | |
| Jul 14 | Sent to the Governor | | |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory V | | |
| Oct 18 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | DEL VALLE | |
| Oct 19 | Placed Cal. Amendatory V | (a) A set of the se | |
| Oct 31 | Rul Gub Nemply/Rule 46 | | · · · · |
| OCL JI | Placed Cal, Amendatory V | | |
| Nov 03 | Bill dead-amendatory veto. | | |
| 1100 03 | on ucau-amenuatory veto. | | |

SB-0500 VADALABENE - HOLMBERG.

(Ch. 81, par. 1002-7)

Amends the Public Library District Act. Provides that any tax supported public library in a home rule unit which is converted to a public library district pursuant to the approval of the home rule unit corporate authorities shall have a maximum tax rate not to exceed the last rate levied or appropriated by the municipality for library purposes for the most recent year before the conversion, and that rate shall not be subject to any rate limitations or referendum requirements. Provides that the rate may thereafter be increased at a referendum.

SENATE AMENDMENT NO. 2.

Provides that a library in a home rule unit converted from a tax supported public library to a public library district shall have a maximum tax rate not to exceed the greater of .15% or the last rate levied by the municipality for library purposes (rather than a maximum not to exceed the last rate levied or appropriated by the municipality).

HOUSE AMENDMENT NO. 1. (Tabled June 16, 1989)

Provides that when the Board of Trustees of a tax supported public library adopts a resolution calling for conversion of an existing county library to a public library district, the resolution shall specify the number of trustees to be elected for the new district and whether the trustees shall be elected from the district at large or from subdistricts.

HOUSE AMENDMENT NO. 2.

Provides that when the Board of Trustees of a tax supported public library adopt a resolution calling for conversion of an existing county library to a public library district, the resolution shall specify the number of trustees to be elected for the new district and the maximum number of trustees who may reside in a single township. HOUSE AMENDMENT NO. 3.

Provides that if a tax supported public library of a home rule unit converts into a public library district, that home rule unit, for the year following the year of conversion, shall reduce its property tax levy by the amount last levied for library purposes in the most recent year before the conversion.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|---|---|---------------------|
| Apr 07 | | Assigned to Local Govern | nment |
| May 11 | · . | Recommnded do pass as 005-000-000 | |
| | Placed Calndr,Second Rea | | |
| May 12 | Added As A Joint Sponsor Placed Calndr, Second Rea | | |
| May 23 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr, Third Read | LOCAL GOVERN VADALABENE | Tabled Adopted |
| May 26 | Third Reading - Passed 04 | 3-009-000 | |
| | Arrive House | | |
| | Placed Calendr, First Read | • | |
| May 31 | Hse Sponsor HULTGREN | | |
| ••• | First reading | Rfrd to Comm on Assign Assigned to Revenue | ment |
| Jun 02 | Added As A Joint Sponsor | | |
| | | Committee Revenue | |
| Jun 07 | Amendment No.01 | REVENUE Recommnded do pass as 009-004-000 | Adopted amend |
| | Placed Calndr, Second Rea | dng | |
| Jun 16 | Second Reading Amendment No.02 Placed Calndr,Third Read | Mtn Prevail -Table Ame HULTGREN | nd No 01 Adopted |
| Jun 21 | | Mtn Prev-Recall 2nd Re | ading |
| | Amendment No.03 Placed Calndr,Third Read Mtn Prevail to Suspend Ru Third Reading - Passed 09 | HULTGREN ing ile 37(D)/117-000-000 | Adopted |
| Jun 22 | Sec. Desk Concurrence 02, | | |
| Jun 26 | S Concurs in H Amend. 02 | | |
| 3ull 20 | Passed both Houses | .,057 057-000-000 | |

Jul 21 Sep 01

Sent to the Governor Governor approved

PUBLIC ACT 86-0713 Effective date 90-01-01

SB-0501 FRIEDLAND.

(Ch. 110, par. 2-1117; rep. par. 2-1118)

Amends the Code of Civil Procedure. Provides that the doctrine of joint and several liability does not apply in any action brought on account of death, bodily injury to person or physical damage to property, in which recovery is predicated upon fault. Provides that a defendant shall be severally liable only. Repeals provisions which retain joint and several liability in environmental pollution and medical malpractice actions. Applies to causes of action accruing on or after its effective date. Effective immediately.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0502 FRIEDLAND.

(Ch. 110, new par. 2-1116.1)

Amends the Code of Civil Procedure. Provides that punitive damages may be awarded only if the plaintiff proves by clear and convincing evidence that the defendant acted or failed to act with actual malice or with intentional and reckless disregard for the safety of others. Provides that punitive damages shall not be awarded in an amount greater than the compensatory damages awarded for economic loss. Requires any punitive damages to be paid to the Department of Rehabilitation Services. Applicable to cases filed on or after its effective date. Effective immediately.

Apr 05 1989 First reading Apr 07

MAROVITZ.

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0503

(Ch. 40, pars. 510 and 2514)

Amends the Marriage and Dissolution Act. Provides that modifications of support and maintenance orders are effective as to installments occurring after due notice by the moving party. Amends the Parentage Act. Provides that support orders shall commence as of the date of service of summons. Contains provisions in relation to the calculation of such orders.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 40, par. 510

Deletes everything. Amends the Parentage Act to provide that child support payments shall commence as of the date of service of summons.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assig Assigned to Judiciary | nment |
|-----------------------|--|--|-------------|
| May 11 | | Recommended do pass (| 006-000-001 |
| 1.1 | Placed Calndr, Second Rea | ang | |
| May 16 | Second Reading Amendment No.01 Placed Calndr, Third Read | MAROVITZ | Adopted |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | | |
| May 31 | Hse Sponsor SUTKER First reading | Rfrd to Comm on Assig Assigned to Judiciary I | nment |
| Jun 07 | Placed Calndr, Second Rea | Recommended do pass (dng | 008-001-002 |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Second Reading | BARNES JONES,LOU KIRKLAND | |
| | Placed Calndr, Third Read | ing | |

| Jun 15 | Third Reading - Passed 101-002-001 Passed both Houses |
|--------|---|
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0714 Effective date 90-01-01 |

SB-0504 MAROVITZ.

(Ch. 23, pars. 6602 and 6604)

Amends the Elder Abuse and Neglect Act. Redefines abuse into categories of "elder abuse", "aggravated elder abuse", "financial elder abuse", "passive elder neglect" and "active elder neglect". Provides a definition for the term "domestic caregiver" or "caregiver". Requires medical, psychiatric and social services personnel to report suspected cases of abuse. Provides that failure to file a report is a Class A misdemeanor and filing a false report is an act of disorderly conduct. Requires the Department on Aging to file a report with appropriate law enforcement agencies.

Apr 05 1989First readingRfrd to Comm on AssignmentApr 07Assigned to Judiciary

⁵SB-0505 MAROVITZ AND DEL VALLE.

(Ch. 38, new par. 16-16)

Amends the Criminal Code to create the Class 4 felony (Class 3 if more than \$1,000) of financial exploitation of an elderly or disabled person, consisting of gaining control of the property of such a person without his consent with the intent to deprive him of his resources. Provides for civil liability in such cases.

SENATE AMENDMENT NO. 1.

Defines intimidation and deception and changes the penalty threshold from \$1,000 to \$300.

SENATE AMENDMENT NO. 2.

Applies the civil liability Section regardless of whether the defendant has been charged with the offense.

SENATE AMENDMENT NO. 3.

Establishes a new scheme of penalties as follows: If the value of the property is \$300 or less-Class 4 felony; between \$300 and \$5000-Class 3 felony; between \$5000 and \$100,000-Class 2 felony; and, greater than \$100,000-Class 1 felony. Carves out exemption for relatives acting in good faith.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Adds reference to: Ch. 38, new pars. 12-4.7 and 12-4.8

Creates the offenses of criminal neglect and aggravated criminal neglect of an elderly or disabled person. Violation is a Class 4 and Class 3 felony respectively. The offense consists of the reckless endangerment of the life or health of an elderly or disabled person. The aggravating factor is the willful commission of the offense.

HOUSE AMENDMENT NO. 3. (House recedes June 30, 1989)

Provides that a failure to act is not a violation where a person does not have an affirmitive duty to prevent the injury or endangerment.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-ams 1 and 3.

Deletes reference to: Ch. 38, new pars. 12-4.7, 12-4.8, and

16-16

Adds reference to: Ch. 38, new pars. 12-20 and 16-1.3.

Deletes everything. Creates the offense of criminal neglect of an elderly or disabled person, consisting of a caregiver's failure to perform certain necessary acts to preserve life and health and the offense of financial exploitation of an elderly or disabled person, consisting of a trusted person's conversion of certain properties. Sets exceptions, penalties and defenses.

⁵ Correctional Budget and Impact Note Act may be applicable.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|--|--------|
| Apr 07 | | Assigned to Judiciary | |
| Apr 26 | and a second | Recommnded do pass as amend 007-000-000 | |
| | | Motion filed PHILIP | |
| | | MOTION PLACE ON SECT. DESK | |
| | | Motion prevailed | |
| | | 029-028-000 | |
| | Secretary's Desk | | |
| Apr 27 | Added As A Co-sponsor D Secretary's Desk | EL VALLE | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 24 | | State Debt Note ReQuested | |
| | Placed Calndr, Second Rea | BARKHAKUSEN | |
| May 25 | Second Reading | ung | |
| Way 25 | Amendment No.01 | | pted |
| | Amendment No.02 | | pted |
| | Amendment No.03 Placed Calndr, Third Read | | opted |
| May 26 | Third Reading - Passed 05 | 7-001-000 | |
| | Arrive House Hse Sponsor DEJAEGHE | P | |
| | First reading | Rfrd to Comm on Assignment | |
| May 30 | • | Assigned to Judiciary II | |
| Jun 06 | Added As A Joint Sponsor | SALTSMAN | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| | Autou Als Al Sound Openion | Committee Judiciary II | |
| Jun 08 | Amendment No.01 | Do Pass Amend/Short Debate | opted |
| | Cal and Dana Short Daha | 013-000-000 | |
| Jun 14 | Cal 2nd Rdng Short Deba Short Debate Cal 2nd Rdi | | |
| Juli 14 | Held 2nd Rdg-Short Deba | | |
| Jun 15 | Amendment No.02 | | hdrawn |
| | Amendment No.03 Cal 3rd Rdng Short Deba | | opted |
| Jun 22 | Short Debate-3rd Passed | 117-000-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | ,03 | |
| Jun 27 | S Noncners in H Amend. | | |
| | Speaker's Table, Non-con H Refuses to Recede Ame | | |
| | H Requests Conference C | omm 1ST | |
| | Hse Conference Comm A | pptd 1ST/DEJAEGHER, | |
| | | HOMER, CULLERTON, COUNTRYMAN & TATI | Ξ |
| Jun 28 | Sen Accede Req Conf Con | | |
| | Sen Conference Comm A | pptd IST/MAROVITZ | |
| | | DEL VALLE, DUNN,T, BARKHAUSEN | r . : |
| | | & HAWKINSON | |
| Jun 29 | House report submitted | | |
| Jun 30 | Senate report submitted | | 1. |
| | Senate Conf. report Adop | | |
| | House Conf. report Adopt Both House Adoptd Conf | | |
| | Passed both Houses | . Pr 191 | |
| Jul 25 | Sent to the Governor | | |
| Aug 11 | Governor approved | | |
| | PUBLIC ACT 86-0153 | B Effective date 90-01-01 | |

' SB-0506 MAROVITZ AND DEL VALLE.

(Ch. 38, new pars. 12-4.7 and 12-4.8)

Amends the Criminal Code to create the Class 4 felony of criminal neglect of an elderly or disabled person, consisting of assuming responsibility of such a person's health care without providing the same, with intent, and causing the person's life or health to be endangered. A second offense is a Class 3 felony. Creates the Class 3 felony of aggravated criminal neglect, consisting of a person committing criminal neglect upon a person to whom he owes a legal duty and for whom he is employed or appointed to provide care.

SENATE AMENDMENT NO. 1.

Exempts the provision of spiritual and prayer treatment alone to believers. SENATE AMENDMENT NO. 2.

Provides that the Act shall not apply to persons who make a good faith effort to care for the elderly or disabled person.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------|---------------------------------|
| Apr 07 | | Assigned to Judiciary |
| Apr 26 | | Recommended do pass 007-000-000 |
| • | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| <u>.</u> | | Motion prevailed |
| · · · · | | 029-028-000 |
| | Secretary's Desk | |
| | | |

| Apr 27 | Added As A Co-sponsor DEL VALLE Secretary's Desk | |
|--------|--|--|
| May 11 | Placed Calndr, Second Readng | |
| May 16 | Second Reading Amendment No.01 MAROVITZ Adopted Placed Calndr, Third Reading | |
| May 24 | Recalled to Second Reading Amendment No.02 MAROVITZ Adopted Placed Calndr, Third Reading | |

SB-0507 MAROVITZ AND DEL VALLE.

(Ch. 38, new par. 115-15)

Amends the Code of Criminal Procedure of 1963 to permit the admission of certain hearsay evidence in felony prosecutions where the victim of the offense is at least 60 years of age.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------|---|
| Apr 07 | | Assigned to Judiciary |
| Apr 26 | | Recommended do pass 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed |
| | Secretary's Desk | 029-028-000 |

nment

| | Scololary S Desk | |
|--------|--|---|
| Apr 27 | Added As A Co-spons Secretary's Desk | or DEL VALLE |
| May 11 | Placed Calndr, Second Reading | |
| May 16 | Second Reading Placed Calndr, Third I | Reading |
| May 25 | Third Reading - Passed 057-001-001 | |
| May 26 | Arrive House Hse Sponsor SUTKE Placed Calendr, First 1 | |
| May 31 | First reading | Rfrd to Comm on Assig Assigned to Judiciary II |

⁵ Correctional Budget and Impact Note Act may be applicable.

| Jun 01 | Added As A Joint Sponsor BUGIELSKI |
|-------------------|--|
| | Added As A Joint Sponsor TERZICH |
| A Decision of the | Added As A Joint Sponsor SANTIAGO |
| | Added As A Joint Sponsor MARTINEZ |
| | Committee Judiciary II |
| Jun 08 | Recommended do pass 013-001-001 |
| | Placed Calndr, Second Reading |
| Jun 14 | Second Reading Placed Calndr, Third Reading |
| Jun 15 | Third Reading - Lost 044-058-008 |

SB-0508 MAROVITZ AND DEL VALLE.

.

(Ch. 38, par. 114-4)

Amends the Code of Criminal Procedure of 1963 to require the court to consider the age of the victim and the condition of the victim's health when ruling on a motion for a continuance.

| Apr 05 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|--|
| Apr 07 | Assigned to Judiciary |
| Apr 26 | Recommended do pass 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 029-028-000 |
| Secretary's Desk | |

| | Secretary's Desk |
|--------|--|
| Apr 27 | Added As A Co-sponsor DEŁ VAŁLE Secretary's Desk |
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 058-000-001 |
| May 26 | Arrive House Hse Sponsor GRANBERG Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 01 | Added As A Joint Sponsor TERZICH Added As A Joint Sponsor BUGIELSKI Added As A Joint Sponsor DELEO Added As A Joint Sponsor BRUNSVOLD Committee Judiciary II |
| Jun 08 | Do Pass/Consent Calendar 016-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 08 | Governor approved PUBLIC ACT 86-0876 Effective date 90-01-01 |

SB-0509 MAROVITZ.

(New Act)

Creates the Business Opportunity Fraud Act. Defines the offense of business opportunity fraud. Establishes penalties.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Executive |

⁵ Correctional Budget and Impact Note Act may be applicable.

⁵ SB-0510 MAROVITZ.

(Ch. 73, new par. 975b)

Adds to the Insurance Code to create offense of medicare supplemental insurance fraud. Defines elements of the offense concerning sale of supplemental policies. Makes certain acts a Class 3 felony and others a Class 4 felony. Effective immediately.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0511 MACDONALD.

(Ch. 46, pars. 7-47.1, 17-13 and 24-11)

Amends The Election Code. Provides an exemption from the accessibility requirements of the Federal Voting Accessibility for the Elderly and Handicapped Act shall be valid for a 2-year period unless an accessible polling place meeting all other requirements of suitability becomes available in the precinct and is determined by the election authority to be accessible and otherwise suitable. Provides that if an established polling place is moved after notice of the polling place location is published, a disabled voter may file a request that a ballot be delivered to him outside the polling place at any time up to and including election day. Allows physically handicapped voters to vote by paper ballot in lever voting machine jurisdictions. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Elections & Reapportionment |
| May 17 | | Committee discharged |
| • | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 055-000-000 Arrive House Hse Sponsor COUNTRYMAN Added As A Joint Sponsor WOLF | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Elections |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON Committee Elections |
| Jun 08 | . 、 | Interim Study Calendar ELECTIONS |

SB-0512 TOPINKA – HUDSON.

(New Act)

Limits in personal injury cases the maximum recovery for noneconomic loss to which a plaintiff may be entitled or for which judgment may be rendered to a plaintiff to \$250,000. Defines noneconomic loss. Prohibits the jury from being instructed or informed with respect to the limitation on awards for noneconomic loss. Applicable to causes of action which accrue on or after its effective date. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0513 HAWKINSON – BROOKINS – GEO-KARIS – DUNN, R – BERMAN – LECHOWICZ, ETHEREDGE AND DAVIDSON.

(Ch. 95 1/2, pars. 6-109, 6-115 and 6-118)

Amends The Illinois Vehicle Code. Changes the age at which every applicant is required to take a road test when applying for an original or renewing a driver's li-

¹ Fiscal Note Act may be applicable.

⁵ Correctional Budget and Impact Note Act may be applicable.

cense from 69 years of age or older to 75 years of age or older. Beginning January 1, 1990, requires that each renewal or original driver's license issued to persons 81 years of age through age 86 expire 2 years from issuance and each renewal or original driver's license issued to persons 87 years of age or older expire 12 months from the date of issuance; also, provides the required fees for driver's licenses issued to persons age 80, persons age 81 through age 86 and persons age 87 or older. Effective immediately, except for those provisions which take effect January 1, 1990.

SENATE AMENDMENT NO. 1.

Lowers the fees for driver's licenses issued to persons age 81 through 86 from \$3 to \$2 and to persons age 87 or older from \$2 to \$0.

| Apr 05 1989 | First reading R | frd to Comm on Assignment |
|-------------------|---|--|
| Apr 06 | Added As A Joint Sponsor DU Added As A Joint Sponsor BE | |
| | | ommittee Committee on Assignment of Bills |
| Apr 07 | Α | ssigned to Transportation |
| Apr 13 | Added As A Co-sponsor ETH | |
| • | Added As A Co-sponsor DAV | IDSON |
| | C | ommittee Transportation |
| May 12 | Added As A Joint Sponsor BR C | OOKINS ommittee Transportation |
| May 17 | C | ommittee discharged |
| | Placed Calndr, Second Reading | t i statistica de la companya de la |
| May 18 | Second Reading | |
| | | AWKINSON Adopted |
| | Placed Calndr, Third Reading | CHOWIC7 |
| | Added As A Joint Sponsor LE Calendar Order of 3rd Rdng 8 | |
| May 23 | Third Reading - Passed 052-0 | |
| May 30 | Arrive House | |
| | Hse Sponsor EWING | |
| | Added As A Joint Sponsor BR | RUNSVOLD |
| | Placed Calendr, First Readng | |
| May 31 | | frd to Comm on Assignment ssigned to Select Comm Constitut'nal Officers |
| Jun 02 | Added As A Joint Sponsor RC | DNAN |
| | Added As A Joint Sponsor LE | |
| • | C | ommittee Select Comm Constitut'nal Officers |
| Jun 07 | Added As A Joint Sponsor BA | |
| a fill a straight | C | ommittee Select Comm Constitut'nal Officers |
| L | D | |
| Jun 08 | Cal 2nd Rdng Short Debate | o Pass/Short Debate Cal 012-000-000 |
| Jun 16 | Short Debate Cal 2nd Rdng | |
| Jun Io | Cal 3rd Rdng Short Debate | an a |
| Jun 21 | Short Debate-3rd Passed 116- Passed both Houses | 001-000 |
| Jul 18 | Sent to the Governor | |
| Aug 31 | Governor approved PUBLIC ACT 86-0467 E | ffective date 89-08-31 |
| | | |

SB-0514

DUNN,T.

(Ch. 14, par. 55)

Amends the Charitable Trust Act. Provides that the register of trustees established and maintained by the Attorney General may be maintained as a computer data bank.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 14, par. 55

Adds reference to: New Act; Ch. 127, new par. 141.250

Deletes everything. Creates the Charitable Trust Act of 1989. Creates the Charitable Trust Enforcement Fund. Repeals the Charitable Trust Act. Effective immediately.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 23, rep. pars. 5101 through 5114

Repeals certain Sections of "An Act to regulate solicitation and collection of funds for charitable purposes, providing for violations thereof and making an appropriaton therefore."

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Makes several grammatical changes. Exempts from registration representatives of probate estates containing bequests to a charitable purpose, trust or organization. Requires a court to order fees, salaries, commissions or compensation collected in violation of this Act to be forfeited to the State. Requires charitable trustees to be subject to certain common law and statutory duties. Allows the Attorney General to institute only civil proceedings to enforce this Act. Provides this Act is subject to the General Not For Profit Corporation Act of 1986.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 1.

Recommends that the bill be further amended as follows:

Deletes everything in the bill. Creates the Charitable Trust Act of 1989 which requires every charitable trustee and charitable organization, including all irrevocable charitable lead and charitable remainder trusts, which hold assets or receive funds or revenue for a charitable purpose, or solicit or intend to solicit contributions in or from Illinois by any means to register with the Attorney General 30 days prior to such activity. Also creates the Charitable Trust Enforcement Fund and repeals the Charitable Trust Act. Effective immediately.

GOVERNOR MESSAGE

Recommends changing effective date to January 1, 1991.

| | 00 | | |
|-------------|--|---|--|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | ment |
| Apr 07 | | Assigned to Executive | |
| May 11 | | Recommnded do pass as a 010-000-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 12 | Second Reading Amendment No.01 Amendment No.02 | EXECUTIVE DUNN.T | Adopted |
| | Placed Calndr, Third Read | · · · | Adopted |
| May 23 | Third Reading - Passed 05 | - | |
| | Arrive House | | |
| | Hse Sponsor PRESTON | | |
| | First reading | Rfrd to Comm on Assign | ment |
| May 24 | 1 | Assigned to Judiciary I | and the second |
| Jun 07 | Amendment No.01 | JUDICIARY I Do Pass Amend/Short D 011-000-001 | Adopted ebate |
| | Cal 2nd Rdng Short Deba | | |
| Jun 13 | Added As A Joint Sponsor | LAURINO | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor WOOLARD | | |
| | Added As A Joint Sponsor Short Debate Cal 2nd Rdr | | · · · · · |
| | Cal 3rd Rdng Short Debat | | |
| Jun 14 | Short Debate-3rd Passed 1 | | in the second for |
| Jun 15 | Sec. Desk Concurrence 01 | | 1. 19.19.204 |
| Jun 24 | S Noncners in H Amend. Speaker's Table, Non-cond | | an da an |
| | | | |

| Jun 27 | H Refuses to Recede Amend 01 H Requests Conference Comm 1ST |
|-------------|--|
| х | Hse Conference Comm Apptd 1ST/PRESTON, |
| | DUNN,JOHN, |
| | CULLERTON, |
| | JOHNSON & HALLOCK |
| Jun 28 | Sen Accede Req Conf Comm 1ST |
| | Sen Conference Comm Apptd IST/DUNN,T |
| | MAROVITZ, DALEY, J, KARPEIL & |
| | DEANGELIS |
| L 20 | |
| Jun 29 | House report submitted |
| Jun 30 | Senate report submitted |
| | Senate Conf. report Adopted IST/059-000-000 |
| | House Conf. report Adopted 1ST/115-000-002 |
| | Both House Adoptd Conf rpt 1ST Passed both Houses |
| 1.1.24 | |
| Jul 24 | Sent to the Governor |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 19 | Bill dead-amendatory veto. |
| SB-0515 LUF | F. |

LUFT.

(Ch. 100, par. 11)

Amends an act in relation to the cost of publications required by law by increasing the minimum rate from 20 to 30 cents per column line. Effective immediately.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-515 concerns a due process mandate for which no reimbursement to units of local government is required

| requireu. | | |
|-------------|---------------------------|--|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Executive |
| Apr 13 | | Recommended do pass 017-000-000 |
| | Placed Caindr, Second Re | adng |
| May 12 | Second Reading | an a |
| | Placed Calndr, Third Read | ding |
| May 23 | Third Reading - Passed 04 | 49-003-002 |
| | Arrive House | |
| | Placed Calendr, First Rea | dng |
| May 31 | Hse Sponsor KEANE | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Elections |
| Jun 07 | | St Mandate Fis Note Filed |
| | | Committee Elections |
| Jun 08 | | Interim Study Calendar ELECTIONS |
| | | |

LUFT - MAROVITZ. SB-0516

(Ch. 32, par. 6.05, 8.85 and new pars. 11A.01, 11A.02, 11A.03, 11A.04, 11A.05, 11A.06, 11A.07, 11A.08, 11B.01, 11B.02, 11B.03, 11B.04, 11B.05 and 11B.06; Ch. 108 1/2, par. 1-110)

Amends the Business Corporation Act of 1983 to create the Illinois Control Share Law and an Illinois Business Combination Law. Limits the voting power of control shares and restricts business combinations between public corporations and interested shareholders. Requires continuation of health care programs and collective bargaining agreements in the event of an acquisition. Amends the Illinois Pension Code to prohibit investments in leveraged buyouts. Defines terms. Effective immediately.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0517 LUFT.

(Ch. 122, pars. 8-16 and 32-7.2)

Amends The School Code with respect to teacher's orders. Requires orders that are not paid for want of funds to be consecutively numbered in order of presentment and, when funds are available, paid in that order. Allows the establishment of maturity dates on the orders. Changes the maximum rate the board may set as interest on the orders.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
|-----------------------|--|---|
| May 11 | Placed Caindr, Second Read | Recommended do pass 011-000-000 dng |
| May 12 | Second Reading Placed Calndr, Third Readi | |
| May 23 | Third Reading - Passed 05: Arrive House Hse Sponsor HOMER First reading | 5-000-000 Rfrd to Comm on Assignment |
| May 24 | | Assigned to Elementary & Secondary Education |
| Jun 01 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 024-000-001 e |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | g |
| Jun 14 | Short Debate-3rd Passed 1 Passed both Houses | 15-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0715 | Effective date 90-01-01 |

SB-0518 FAWELL.

(Ch. 23, par. 2054)

Amends the Abused and Neglected Child Reporting Act. Applies the Act's reporting requirement to supervisors and administrators of general assistance under the Public Aid Code.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 23, par. 3385

Amends the Domestic Abuse and Neglect of Adults with Disabilities Study and Demonstration Program Act. Applies the Act's reporting requirement to supervisors and administrators of general assistance under the Public Aid Code.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 17 | * | Committee discharged |
| | Placed Caindr, Second Rea | ıdng |
| May 18 | Second Reading Amendment No.01 Placed Calndr,Third Read | |
| May 23 | Third Reading - Passed 05 Arrive House Hse Sponsor BARGER | 4-000-000 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Select Committee on Children |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON Committee Select Committee on Children |
| Jun 08 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate Cal 007-000-002 te |

| Jun 14 | Short Debate Cal 2nd Rdng | |
|--------|---|--|
| | Cal 3rd Rdng Short Debate | |
| Jun 15 | Short Debate-3rd Passed 107-002-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0716 Effective date 90-01-01 | |

SB-0519 FAWELL.

(Ch. 102, new par. 2a)

Amends An Act to prevent fraudulent and corrupt practices in the making or accepting of official appointments and contracts by public officers. Prohibits a township supervisor or trustee from being appointed to another office by the board of township trustees unless he is granted a leave of absence from such office or unless the appointment is specifically authorized by law.

SENATE AMENDMENT NO. 1.

Deletes provision allowing appointment of a township supervisor or trustee to another office if he is granted a leave of absence.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Executive |
| Apr 13 | | Recommended do pass 013-001-001 |
| | Placed Calndr, Second Rea | dng |
| May 12 | Second Reading Placed Calndr, Third Readi | ng |
| May 24 | Recalled to Second Readin | |
| | Amendment No.01 Placed Calndr, Third Readi | FAWELL Adopted |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 31 | Hse Sponsor KIRKLAND | ° |
| | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships |
| Jun 08 | | Do Pass/Consent Calendar 014-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 14 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 111-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0717 | Effective date 90-01-01 |

SB-0520

FAWELL.

(Ch. 139, par. 126.1)

Amends the Township Law of 1874. Provides that the township supervisor, with the consent and approval of the township board of trustees, may employ and fix the compensation of a township attorney and other employees.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|------------------------------|
| Apr 07 | | Assigned to Local Government |
| May 17 | | Committee discharged |
| | Placed Calndr,Secor | nd Reading |
| May 18 | Second Reading Placed Calndr, Third | Reading |
| May 23 | Third Reading - Pas Arrive House | |
| | Hse Sponsor PETER | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | an a | Assigned to Executive |

Interim Study Calendar EXECUTIVE

Jun 0,1

SB-0521 FAWELL.

(Ch. 23, par. 3385)

Amends the Domestic Abuse and Neglect of Adults with Disabilities Study and Demonstration Program Act. Applies the Act's reporting requirement to supervisors and administrators of general assistance under the Public Aid Code.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-0522 FAWELL.

(Ch. 139, new par. 126.1a)

Amends the Township Law of 1874. Authorizes a township board of trustees to adopt personnel policies and procedures, including a schedule of holidays.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---------------------------------|
| Apr 07 | | Assigned to Local Government |
| Apr 13 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Read | ng |
| May 12 | Second Reading Placed Calndr, Third Readin | ıg |
| May 23 | Third Reading - Lost 017-0 | 28-005 |

¹SB-0523 FAWELL.

(Ch. 67 1/2, par. 404)

Amends the Senior Citizens and Disabled Persons Property Tax Relief and Pharmaceutical Assistance Act to increase the eligibility income threshold from \$14,000 to \$15,500.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Revenue |

SB-0524 FAWELL.

(Ch. 122, par. 14-1.08)

Amends the School Code. Includes certified school nurses services in the list of special education services available for handicapped children.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------------|
| Apr 07 | | Assigned to Elementary & Secondary |
| | | Education |

May 01

Waive Posting Notice 7C

Committee Elementary & Secondary Education

SB-0525 LUFT.

(Ch. 67 1/2, par. 605)

Amends the Illinois Enterprise Zone Act. Increases the number of public hearings to be conducted on the creation of an enterprise zone.

HOUSE AMENDMENT NO. 1. (House recedes January 11, 1990)

Adds reference to: Ch. 67 1/2, pars. 607, 608

Authorizes 75, rather than 67, enterprise zones to be certified for the 7 calendar years beginning with 1983. Requires that at least one enterprise zone be located in the several counties of the State having more than 130,000, but fewer than 135,000 inhabitants (Macon) in a municipality having more than 1,250, but fewer than 1,500 inhabitants (Blue Mound, Harristown or Macon).

¹ Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 2. (House recedes January 11, 1990)

Deletes reference to: Ch. 67 1/2, pars. 605 and 607

Deletes everything in the bill, as amended. Increases from 6 to 8 the calendar years in which enterprise zones may be certified. Increases the number of Enterprise Zones allowed from 67 to 74. Also provides that the 7 additional Enterprise Zones shall not lie within municipalities or unincorporated areas of counties that abut or are contiguous to Enterprise Zones certified prior to the effective date of this amendatory Act.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-ams 1 and 2. Recommends that the bill be amended as follows:

Deletes Reference To: (Ch. 67 1/2, pars. 605, 607 and 608) Adds Reference To: (Ch. 67 1/2, par. 608)

Deletes everything. Amends the Enterprise Zone Act. Adds 7 additional Enterprise Zones (for a total of 81) which may be certified by DCCA, and provides that these shall not lie within municipalities or unincorporated areas of counties that abut or are contiguous to Enterprise Zones certified prior to the effective date of this amendatory Act. Authorizes the designation of up to 7 (now, 6) additional Enterprise Zones outside the regular application cycle. Effective immediately.

Apr 05 1989 First reading Rfrd to Comm on Assignment Apr 07 Assigned to Revenue Apr 26 Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 Secretary's Desk May 11 Placed Calndr, Second Reading May 12 Second Reading

Placed Calndr, Third Reading May 23 Third Reading - Passed 054-000-000 Arrive House Hse Sponsor SALTSMAN First reading Rfrd to Comm on Assignment May 24 Assigned to Select Comm. Economic Development Jun 08 Amendment No.01 ECONOMIC DEV Adopted Do Pass Amend/Short Debate 015-000-001 Cal 2nd Rdng Short Debate Jun 21 Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate Jun 23 Added As A Joint Sponsor GRANBERG Mtn Prev-Recall 2nd Reading Amendment No.02 GRANBERG Adopted Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Rule 37(D)/117-000-000 Short Debate-3rd Passed 109-001-003 Jun 24 Sec. Desk Concurrence 01,02 Jun 27 S Noncners in H Amend. 01,02 Speaker's Table, Non-concur 01,02 H Refuses to Recede Amend 01,02 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/SALTSMAN, GRÁNBERG, CULLERTON. **OLSON, MYRON & TATE** Jun 28 Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/LUFT NETSCH, SEVERNS,

RIGNEY & WOODYARD

Jan 10 1990

Jan 11

| Sen Conference Comm Appld ISI (06-28-89) |
|---|
| Motion filed SUSPEND RULE 79(E) |
| PLACE ON CALENDAR |
| ORDER CONFERENCE |
| COMMITTEE REPORTS |
| -SALTSMAN |
| Mtn Prevail to Suspend Rule 79(E)/116-000-000 |
| House report submitted |
| House Conf. report Adopted 1ST/105-011-000 |
| Senate report submitted |
| Senate Conf. report Adopted 1ST/053-000-000 |
| Both House Adoptd Conf rpt 1ST |
| Passed both Houses |
| Sent to the Governor |
| |

Same A metal 187 (06 28 80)

Exempt under Hse Rule 29(C)

SB-0526 LUFT.

Jan 31

(Ch. 24, par. 11-74.4-6)

San Conformant

Amends the tax increment financing provisions of the Municipal Code. Requires that notices include the date of certain public hearings.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------|--|
| Apr 07 | | Assigned to Revenue |
| Apr 26 | | Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |

| | Decretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Passed 055-000-000 Arrive House Hse Sponsor KEANE Added As A Joint Sponsor SALTSMAN Added As A Joint Sponsor HOMER Added As A Joint Sponsor NOVAK Added As A Joint Sponsor HARTKE First reading Rfrd to Comm on Assignment |
| May 24 | Assigned to Revenue |
| Jun 09 | Tbld pursuant Hse Rule 27D |

SB-0527

LUFT – ROCK – WEAVER,S – ETHEREDGE – MAITLAND, JACOBS, MADIGAN, ZITO, DEMUZIO, DAVIDSON, MACDONALD, KELLY, SCHUNEMAN, TOPINKA, FAWELL, KARPIEL, WATSON, SCHAFFER AND RAICA.

(New Act)

Creates the Illinois Smoking Standards Act. Provides for designated areas whereby smoking is restricted. Allows restaurants to designate smoking areas.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 06 | Added As A Co-sponsor J | ACOBS |
| • | Added As A Co-sponsor M | |
| | | Committee Committee on Assignment of Bills |
| Apr 07 | | Assigned to Executive |
| Apr 11 | Added As A Co-sponsor 2 | ZITO |
| • | Added As A Co-sponsor I | |
| | Added As A Co-sponsor I | DAVIDSON, |
| | Added As A Co-sponsor I | MACDONALD, KELLY |
| | Added As A Co-sponsor S | SCHUNEMAN, TOPINKA |
| | Added As A Co-sponsor I | FAWELL, KARPIEL |
| | Added As A Co-sponsor | WATSON, SCHAFFER |
| | Added As A Co-sponsor I | RAICA |
| | | Committee Executive |

| Apr 13 | and the second sec | Recommended do pass 014-002-000 | |
|--------|--|---------------------------------|--|
| | Placed Calndr, Second | Readng | |
| Apr 18 | | Floor motion LUFT MOVES TO | |
| • | | TABLE SB527 | |
| | | Motion failed | |
| | Placed Calndr, Second | Readng | |
| May 12 | Second Reading | | |
| ., | Placed Calndr, Third R | eading | |
| May 26 | | Re-committed to Executive | |

SB-0528 LUFT.

(Ch. 17, par. 311; Ch. 85, par. 902)

Amends the Illinois Banking Act and "An Act relating to certain investments of public funds by public agencies". Authorizes banks to operate investment funds other than those in which a public agency may invest. Prohibits financial officers of public agencies from having any interest in such investments or receiving compensation from such investments or the sponsors thereof. Effective immediately.

| Apr 05 1989 First reading | Rfrd to Comm on Assignment |
|---|------------------------------|
| Apr 07 | Assigned to Finance & Credit |
| a de la companya de l | Regulations |
| May 02 Waive Posting Notice 70 | Contraction and the second |
| | Committee Finance & Credit |
| | Regulations |

SB-0529

LUFT - BERMAN - DEANGELIS - REA. (Ch. 122, par. 14-3.01)

Amends The School Code. Deletes obsolete references to membership on the Advisory Council on Education of Handicapped Children. Effective immediately. SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 122, par. 14-3.01 Adds reference to: Ch. 1, new pars. 1000 and 1107; Ch. 17, new par. 6600; Ch. 15 1/2, pars. 68.16, 68.17b, 99, and 159; Ch. 19, par. 711; Ch. 23, pars. 1271, 1271.1, 1271.2 and 1273; Ch. 24, pars. 8-1-12, 8-1-13, 8-1-15, 8-1-16, 8-4-3, 8-4-14, 8-4-25, 8-6-2, 8-7-2, 9-2-48, 9-2-481, 9-2-51, 11-12.1-2 11-23-6, 11-23-13, 11-25-4, 11-26-4, 11-45-11, 11-45.1-3, 11-45.1-5, 11-63-3, 11-66-7, 11-68-5, 11-71-2, 11-71-12, 11-92-6, 11-94-2, 11-102-6, 11-103-11, 11-103-12, 11-103-13, 11-111-3, 11-114-3, 11-118-1, 11-119-1, 11-121-4, 11-128-5, 11-129-2, 11-130-3, 11-133-1, 11-136-4, 11-139-3, 11-141-2, 11-141-3, 808.1, and 808.22; Ch. 34, pars. 306, 429.14, 959-1, 2052, 2058, 2160.1, 2252, 2291, 2312, 2323, 2326.3, 2329, 2332, 2335.1, 2335.2, 2748, 3452, 3502 and 3563; Ch. 42, pars. 5-17, 315.5a, 319.3a, 398.2 and 437e; Ch. 67 1/2, pars. 86, 88.1, 91.127, 91.128, 91.128.1 and 95; Ch. 85, pars. 1044.1, 1164.1, 1209.1, 1210, 1250.4, 1260, 1263a, 1340, 1370, 1410, 1449, 1450, 1462, 1560, 1580-11, 1580-14, 1581-11, 1581-14, 1671 3410, 5010 and 5410; Ch. 96 1/2, pars. 4002, 6337, 6436, 6804 and 7120; Ch. 105; pars. 6-5, 9-1a, 9-1b, 9-2a, 9-2c, 9.1-2, 9.2-2, 9.2--3, 9.3-2, 9.3-3, 11 1-6, 327k, 333.23c, 333.23q, 333.43e 333.46, and 490.05; Ch. 111 1/2; par. 20c20; Ch. 111 2/3, pars. 110.1, 110.7, 203, 210e, 228, 233, and 355; Ch. 114, par. 380; Ch. 120, par. 407; Ch. 121, pars. 6--515, 10--204, 10--703, 10--706, 10--803, 10--806 and 102-3; Ch. 122, 8-16, 12-12, 12--14, 12--16, 17-2.11a, 17-16, 19-2, 19-3, 19-11, 19-17, 19-30, 19-31, 19a-2, 20-2, 32-4.2, 32-4.11, 32-5, 32-5.6, 34-22.1, 34-22.2, 34-22.3, 34-22.4, 34-22.5, 34-22.7, 34-24, 34-25, 34-29.1, 34-31, 34-49, 34-65, 103-20.10, 103-33.2, 103A-1, 103A-8, 103A-14, 103A-26, 107-25, 107-26 and 107-27; Ch. 123, par. 110; Ch. 127, pars. 213.5, 213.6, 308 and 315; Ch. 139, pars. 150.1, 155, 160.13, 160.17, 160.33 and 315; Ch. 144, pars. 48.1, 48.5a, 354, 641, 674, 1011 and 1204; Ch. 146 1/2, par. 6

Deletes everything. Amends various Acts. Defines "Omnibus Bond Acts". Makes numerous changes to existing law concerning governmental bonds and other instruments for the payment of money. Effective immediately.

SENATE AMENDMENT NO. 2.

Revises the definition of "Omnibus Bond Acts". Makes technical corrections.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 12 | Added As A Joint Sponso Placed Calndr, Second Rea | |
| May 16 | Added As A Joint Sponso Placed Calndr, Second Rea | |
| May 18 | Second Reading | |
| | Amendment No.01 | LUFT |
| · · · | | DEANGELIS |
| | | Adopted |
| | Placed Calndr, Third Read | - |
| May 23 | Recalled to Second Readi | |
| | Amendment No.02 | LUFT & DEANGELIS |
| | | Adopted |
| | Placed Calndr, Third Read | |
| May 25 | Added As A Joint Sponso | |
| May 25 | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 0 | 59-000-000 |
| May 30 | Arrive House | |
| | Hse Sponsor KEANE | |
| | Added As A Joint Sponso | |
| | Added As A Joint Sponso | |
| | Placed Calendr, First Rea | 5 |
| May 31 | Added As A Joint Sponso | |
| | First reading | Rfrd to Comm on Assignment Motion disch comm, advc 2nd |
| | | 2ND RDING-2ND DAY |
| | | -KEANE |
| | - | Committee discharged |
| | Placed Calndr, Second Re | |
| Jun 01 | Second Reading | |
| Juli VI | Placed Calndr, Third Rea | ding |
| Jun 06 | Added As A Joint Sponso | 5 |
| | Third Reading - Passed 1 | 18-000-000 |
| | Passed both Houses | |
| | Sent to the Governor | |
| | Governor approved | |
| | PUBLIC ACT 86-0004 | 4 Effective date 89-06-06 |

SB-0530 BARKHAUSEN.

(Ch. 120, par. 1003; and Ch. 127, new par. 141.253)

Amends the Real Estate Transfer Tax Act and the State Finance Act. Increases the real estate transfer tax from 25ϕ to 50ϕ per \$500 of value. The increase goes to the Open Space and Natural Areas Acquisition Fund for administration by the Department of Conservation. The additional amounts are to be used one-third to acquire and preserve natural areas and two-thirds as grants to local governments for open spaces.

¹ Fiscal Note Act may be applicable.

| ~ | 20 |
|----|----|
| ۰. | 17 |
| | |

| Apr 05 1989 | First reading |
|-------------|-------------------------|
| Apr 07 | |
| May 01 | Waive Posting Notice 7C |

Rfrd to Comm on Assignment Assigned to Executive

Committee Executive

SB-0531 BARKHAUSEN AND FAWELL.

(Ch. 40, new par. 1022; Ch. 76, pars. 1, 1b, and 2 and new par. 1c; and Ch. 110, par. 12-112)

Amends an Act in relation to husband and wife to provide that the estate of tenancy by the entirety is not abolished. Amends an Act in relation to joint rights and obligations to provide for creation of an estate in tenancy by the entirety and for rights in relation to that estate. Amends the Code of Civil Procedure to provide that property held in tenancy by the entirety is not liable to sale to satisfy a judgment entered against only one of the tenants, but that income from the property may be garnished to satisfy the judgment.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Judiciary |
| May 22 | Added As A Co-sponsor | FAWELL |
| | | Motion disch comm, advc 2nd Committee discharged 031-014-003 |
| | Placed Calndr, Second R | eadng |
| May 23 | Second Reading Pláced Calndr, Third Re | ading |
| May 26 | Third Reading - Passed Arrive House Placed Calendr, First Re | |
| May 31 | Hse Sponsor COUNTR | YMAN |
| • | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 08 | | Interim Study Calendar JUDICIARY I |

SB-0532 BARKHAUSEN.

(Ch. 110 1/2, new par. 18-3.1)

Amends the Probate Act. Requires the representative of an estate to mail notice to all known or reasonably ascertainable creditors of the decedent informing them that a claim must be filed within 6 months of issuance of letters of office.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--------------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0533 BARKHAUSEN.

(Ch. 106 1/2, pars. 151-3, 151-9, 152-1, 153-3, 158-1, 159-4, and 161-9)

Amends the Revised Uniform Limited Partnership Act with respect to assumed names, use of "L.P." in the name, certificates, liability, dissolution, and reporting requirements. Effective October 1, 1990.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 047-003-002 |
| | Placed Calndr, Second R | eadng |
| May 23 | Second Reading Placed Calndr, Third Re | ading |
| May 26 | Third Reading - Passed Arrive House | 056-000-000 |
| | Hse Sponsor COUNTR | YMAN |
| | Placed Calendr, First Re | adng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |

340

| Jun 07 | Do Pass/Short Debate Cal 014-000-000 Cal 2nd Rdng Short Debate |
|--------|---|
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 14 | Short Debate-3rd Passed 114-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 07 | Governor approved PUBLIC ACT 86-0836 Effective date 90-10-01 |

SB-0534 BARKHAUSEN.

(Ch. 110, par. 2-611)

Amends the Code of Civil Procedure. Provides that sanctions with respect to signing pleadings may be imposed only after a hearing and a finding that the violation was substantial and concerned an essential and contested matter. Requires sanctions to be commensurate with the damage or inconvenience caused. Limits application of sanctions with respect to signing pleadings, motions or other papers to those filed on or after November 25, 1986.

| Apr 05 1989 First reading | | Rfrd to Comm on Assignment | |
|---------------------------|--|----------------------------|--|
| Арг 07 | | Assigned to Judiciary | |

SB-0535 HALL - DEL VALLE - COLLINS - SMITH.

(Ch. 23, par. 5-2)

Amends The Illinois Public Aid Code. Provides that pregnant women and their children up to age 8 (now age one) are eligible to receive medical assistance during the woman's pregnancy and for 60 days thereafter if the woman's income and resources are insufficient to meet the cost of necessary medical care. Increases the income eligibility standard for pregnant women seeking medical assistance from 100% to 185% of the nonfarm income official proverty line. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|--|---|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| Apr 19 | Added As A Joint Spor Added As A Joint Spor Added As A Joint Spor | nsor COLLINS |
| | | Committee Public Health, Welfare & Correctn |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S |
| • • • • • | | MOTION PLACE ON SECT. DESK |
| a da | | Motion prevailed 030-028-000 |
| | Secretary's Desk | 050 020 000 |
| May 11 | Placed Calndr, Second | Readng |
| May 15 | | Fiscal Note filed |
| | Second Reading Placed Calndr, Third R | eading |
| May 26 | | 3d Reading Consideration PP Calendar Consideration PP. |

'SB-0536 MAITLAND – ETHEREDGE – WOODYARD – O'DANIEL – RIGNEY – HOLMBERG, SCHAFFER, WATSON, MADIGAN, REA, LUFT, SEV-ERNS, KUSTRA AND DUNN,R.

(Ch. 122, new par. 2-3.93)

' Fiscal Note Act may be applicable.

Amends The School Code. Requires the State Board of Education, from funds appropriated therefor, to develop, implement, administer, conduct and operate during the 1990-91 school year a pilot telecommunication instruction program for pupils in participating school districts located in predominantly rural areas of the State. Effective immediately.

FISCAL NOTE (State Board of Education) Approximate cost for establishment of a single pilot site (4 to 6 schools) would range from \$100,000 to \$170,000.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| Apr 13 | Added As A Joint Sponsor | HOLMBERG Committee Energy & Environment |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 052-000-000 |
| | Placed Calndr, Second Rea | |
| May 23 | А | Fiscal Note Requested BERMAN |
| | Placed Calndr, Second Rea | dng |
| May 24 | | Fiscal Note filed |
| | Placed Calndr, Second Rea | dng |
| May 25 | Second Reading Placed Calndr, Third Read | ng |
| May 26 | Third Reading - Passed 04 | 8-008-000 |
| - | Arrive House Placed Calendr, First Read | ng |
| May 30 | Hse Sponsor CULLERTO Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | | Interim Study Calendar EXECUTIVE |
| | | |

¹SB-0537 ETHEREDGE – O'DANIEL – HUDSON, REA, LUFT, DONAHUE, SEV-ERNS, TOPINKA, RIGNEY, SCHAFFER, WATSON, MADIGAN AND KUSTRA.

(Ch. 122, new par. 18A-1)

Amends The School Code. Authorizes school districts to discontinue or modify action or programs mandated on or after August 1, 1985 if full, specifically identifiable State funding is not provided therefor, subject to certain exceptions. Effective July 1, 1989.

FISCAL NOTE (State Board of Education) There would be no fiscal impact resulting from this proposal. Apr 05 1989 First reading Rfrd to Comm on Assignment Apr 07 Assigned to Elementary & Secondary Education Waive Posting Notice 7C May 01 Committee Elementary & Secondary Education Motion disch comm, advc 2nd May 22 Committee discharged 045-006-001 Placed Calndr, Second Reading May 23 Fiscal Note Requested BERMAN Placed Calndr, Second Reading May 24 Fiscal Note filed Placed Calndr, Second Reading Second Reading May 25 Placed Calndr, Third Reading

¹ Fiscal Note Act may be applicable.

SB-0537-Cont.

| May 26 | Added As A Joint Spon Placed Calndr, Third Re Third Reading - Passed Arrive House | ading |
|--------|--|---|
| May 31 | Placed Calendr, First R Hse Sponsor COWLIS | HAW |
| | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 09 | | Told pursuant Hse Rule 27D |

¹ SB-0538 MAITLAND – WOODYARD – O'DANIEL, MADIGAN, TOPINKA, DONA-HUE AND DUNN,R.

(Ch. 122, par. 18-8)

Amends The School Code. Increases the flat grant under the school aid formula per weighted ADA pupil to .14 times the maximum per pupil amount. Effective July 1, 1989.

Apr 05 1989 First reading Apr 07

May 01 Waive Posting Notice 7C

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

Committee Elementary & Secondary Education

¹ SB-0539 MAITLAND – WOODYARD – O'DANIEL, RIGNEY, MADIGAN, DUNN, R AND SEVERNS.

(Ch. 120, pars. 2-201 and 9-901; new par. 2-202.3; Ch. 122, pars. 17-2, 17-3, 18-8 and 34-53; new par. 18-1.1; rep. pars. 17-3.1 and 17-3.3; Ch. 127, new par. 141.250)

Amends the Illinois Income Tax Act, The School Code and the Act relating to State Finance. Increases individual and corporate income taxes beginning January 1, 1990 to 3.5% and 5.6%, respectively. Provides for transfer into the School District Tax Replacement Fund of such portion of the additional income tax revenues as will equal the decrease in school district property tax revenues resulting from a 25% reduction made in the maximum authorized educational purposes tax rate of school districts. Provides for annual distribution to school districts of all amounts transferred into the School District Tax Replacement Fund. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------|----------------------------|
| Apr 07 | | Assigned to Revenue |
| May 23 | Added As A Co-spons | sor SEVERNS |
| • | | Committee Revenue |

SB-0540 DEMUZIO.

(Ch. 122, par. 10-20.21)

Amends The School Code to provide 5 days notice (now, 3) to bidders of the time and place of opening bids for transportation contracts or contracts for supplies, material or work amounting to over \$5,000 by school districts.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 122, par. 10-21.9

Adds provision that after January 1, 1990 employees of persons or firms holding contracts with a school district who have direct, daily contact with students must undergo a criminal background investigation.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------------|
| Apr 07 | | Assigned to Elementary & Secondary |
| • | | Education |

May 01

Waive Posting Notice 7C

Committee Elementary & Secondary Education

¹ Fiscal Note Act may be applicable.

| May 11 | Recommended do pass 011-000-000 | | | |
|--------|---|--|---------------------|--|
| | Placed Calndr, Second Rea | idng | | |
| May 15 | Second Reading Placed Calndr, Third Reading | | | |
| May 23 | Third Reading - Passed 05 Arrive House Hse Sponsor DEJAEGHE | R | | |
| 1 | First reading | Rfrd to Comm on Assig | gnment | |
| May 24 | Added As A Joint Sponsor | WHITE Assigned to Elementar Education | y & Secondary | |
| Jun 08 | Amendment No.01 | ELEM SCND ED DP Amnded Consent C 029-000-000 | Adopted Calendar | |
| | Consnt Caldr Order 2nd F | lead | | |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | | | |
| Jun 16 | Consnt Caldr, 3rd Read P | ass 111-000-000 | | |
| Jun 19 | Sec. Desk Concurrence 01 | | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 | | |
| Jul 21 | Sent to the Governor | | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0411 | Effective date 90-01-01 | | |

SB-0541 DEMUZIO.

(Ch. 48, par. 1707)

Amends the Illinois Educational Labor Relations Act to make technical and grammatical changes.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 07 | | Assigned to Labor |
| May 04 | | Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |

| | Secretary's Desk |
|---------------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr,Third Reading |
| May 23 | Third Reading - Passed 054-000-001 Arrive House Placed Calendr, First Readng |
| May 24 | Hse Sponsor MCPIKE First reading Rfrd to Comm on Assignment Assigned to Labor & Commerce |
| Jun 06 | Added As A Joint Sponsor FARLEY Committee Labor & Commerce |
| Jun 07 | Recommended do pass 016-000-000 Placed Calndr,Second Readng |
| Jun 16 | Second Reading Placed Calndr, Third Reading |
| Jun 23 | Tabled House Rule 37(G) |

SB-0542 MADIGAN.

(Ch. 82, par. 101.1)

Amends the Physician's Lien Act. Allows a lien on a patient's claim under the Workers' Compensation Act or the Workers' Occupational Diseases Act. Requires the patient, if the physician serves a notice of lien, to notify the physician when a claim is dismissed or settled, a final order or judgment is entered, or the patient has changed attorneys. Effective immediately. Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Labor

SB-0543 BROOKINS - NEWHOUSE - KEATS.

(Ch. 37, pars. 72.2, 72.41-1 and 72.42; new par. 72.2e)

Amends the Circuit Courts Act and the Circuit Judge Vacancy Act. Provides for the division of the Judicial Circuit of Cook County into 15 sub-circuits, with 12 circuit judges to serve from each of the sub-circuits. Effective January 1, 1991.

FISCAL NOTE (Office of the IL Courts)

Three (3) Circuit Judges positions at 80,099 = 224,839 at full year funding.

SENATE AMENDMENT NO. 2.

Deletes reference to: Ch. 37, new par. 72.2e Adds reference to: New Act; Ch. 37, par. 25; Ch. 46, par. 7-10

Deletes title and everything after the enacting clause. Divides the First Judicial District into 18 Appellate sub-districts for the election of Appellate and Circuit Judges. Provides that one Appellate Judge and 20 Circuit Judges shall be elected from each Appellate sub-district. Divides the Appellate sub-districts into 3 Supreme Court sub-districts for the election of Supreme Court judges; one Supreme Court judge shall be elected from each Supreme Court sub-district. The Division of the First Judicial District shall be made by the Cook County Board by at least an 80% vote. If the Cook County Board fails by November 15, 1991 to divide the District, no election, appointment or retention of Supreme, Appellate or Circuit Judges shall be made in the District. Provides that each voter within the First Judicial District shall be eligible to vote on the retention of judges in the entire district. Provides that incumbent judges on the effective date of this Act shall serve until the expiration of their terms. Effective January 1, 1991.

| | Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|----------|-------------|--|--|
| | Apr 06 | Added As A Joint Sponsor Added As A Joint Sponsor | |
| | | | Committee Committee on Assignment of Bills |
| | Apr 07 | | Assigned to Executive |
| | May 22 | | Motion disch comm, advc 2nd Committee discharged 036-013-000 |
| | | Placed Calndr, Second Read | ing |
| · . | May 23 | | Judicial Note Request LECHOWICZ Fiscal Note filed |
| | | Placed Calndr, Second Read | ing |
| | May 25 | Second Reading Amendment No.01 | ROCK Lost |
| | | Amendment No.01 | 026-032-000 |
| | · · · · | Amendment No.02 | BROOKINS & KEATS |
| | | | Adopted |
| | | Placed Calndr, Third Readi | ng |
| | May 26 | Third Reading - Passed 041 Arrive House | 1-015-002 |
| | · · · · | Hse Sponsor WILLIAMS | |
| | | Added As A Joint Sponsor Added As A Joint Sponsor | KUBIK |
| | | Added As A Joint Sponsor | |
| | | First reading | Rfrd to Comm on Assignment |
| | May 30 | | Assigned to Select Comm Constitut'nal Officers |
| 1. 1. | Jun 08 | | Motion disch comm, advc 2nd Floor motion MOVES THAT RULE 77(B) DOES NOT APPLY - YOUNG,A |
| | | | 3/5 vote required |

345

Jun 08-Cont.

Motion failed 3/5 vote required Mtn Lost to Suspend Rule 77(B)/068-030-003 Interim Study Calendar CONST OFFICER

SB-0544

(Ch. 73, rep. par. 762)

Amends the Insurance Code. Repeals a provision prohibiting insurance companies from making political contributions.

Apr 05 1989 First reading Apr 07

BARKHAUSEN.

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Motion disch comm, advc 2nd Motn discharge comm lost 029-016-001 Committee Insurance, Pensions & License Act

SB-0545 BARKHAUSEN.

May 22

(Ch. 110, new par. 2-619,1)

Amends the Code of Civil Procedure. Allows motions with respect to pleadings, motions for involuntary dismissal and motions for summary judgment to be filed together as a single motion in any combination. A combined motion, however, must be in parts, with each part limited to and specifying the Section upon which it is based and clearly showing the points or grounds relied upon.

Apr 05 1989 First reading Apr 07-May 22

Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 028-019-003 Committee Judiciary

BARKHAUSEN. SB-0546

(New Act; Ch. 110 1/2, rep. pars. 301 through 311)

Creates the Uniform Anatomical Gift Act of 1989 to provide for the making of anatomical gifts. Repeals the Uniform Anatomical Gift Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|--------------|---------------|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 22 | | Motion disch comm, advc 2nd |
| | | Motn discharge comm lost 019-026-001 Committee Insurance, Pensions & |
| | | License Act |
| SB-0547 BARK | HAUSEN. | |

BARKHAUSEN.

(New Act)

Creates the Illinois Uniform Custodial Trust Act. Provides for the creation, operation and termination of custodial trusts.

Apr 05 1989 First reading Apr 07 May 22

Rfrd to Comm on Assignment

Assigned to Judiciary

Motion disch comm, advc 2nd Motn discharge comm lost 028-016-002 Committee Judiciary

SB-0548 BARKHAUSEN.

(New Act; Ch. 110 1/2, par. 4-3)

An Act to adopt the Uniform International Wills Act to provide a form of will valid in all jurisdictions adopting the Uniform Act. Amends the Probate Act to allow a will made in conformance with the Uniform Act to be valid in Illinois.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 07 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 029-019-002 Committee Judiciary |

SB-0549 BARKHAUSEN.

(New Act; Ch. 59, rep. pars. 4, 5, 6 and 7)

Creates the Uniform Fraudulent Transfer Act to define the rights of creditors and transferees in the case of fraudulent transfers. Repeals provisions of the Frauds Act relating to fraudulent conveyances.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 07 | | Assigned to Finance & Credit Regulations |
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |
| May 22 | | Motion disch comm, advc 2nd |
| | , | Motn discharge comm lost 025-023-000 |
| | | Committee Finance & Credit |
| | | Regulations |

SB-0550 SCHAFFER.

(Ch. 91 1/2, par. 1-100)

Amends the Mental Health and Developmental Disabilities Code to make a grammatical change in the short title.

Apr 05 1989 First reading Apr 07

| Rfrd to Comm on Assignment | | | |
|----------------------------|----------|-------------|---|
| Assigned to Public | e Health | , Welfare a | & |
| Correctn | | | |

SB-0551 BARKHAUSEN.

(Ch. 110, new pars. 12-627, 12-628, 12-629, 12-630, 12-631, 12-632, 12-633 and 12-634; rep. pars. 12-601 through 12-617)

Amends the Code of Civil Procedure. Adopts the 1964 Revised Uniform Enforcement of Foreign Judgments Act, repealing the 1948 version of that Act. Provides that foreign judgments filed in accordance with the new provisions have the same effect, and are subject to the same procedures, defenses and proceedings for re-opening, vacating or staying as judgments of a circuit court for any county in this State, and may be enforced or satisfied in like manner. Effective immediately.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 027-019-002 Committee Judiciary

SB-0552 BARKHAUSEN.

(New Act)

Creates the Illinois Uniform Premarital Agreement Act. States formalities for entering into a premarital agreement and specifies items with respect to which parties may contract. Provides for amendment, revocation and enforcement of premarital agreements. Applies to premarital agreements executed on or after the Act's effective date.

Apr 05 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 025-017-003 Committee Judiciary

SB-0553 BARKHAUSEN.

(Ch. 26, par. 1-201; new pars. 2A-101 through 2A-531)

Amends the Uniform Commercial Code. Adds Article 2A to regulate transactions which create leases of goods. Establishes rights of the parties thereto and provides remedies. Defines terms.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | Ŭ | Committee Executive |

May 22

Committee Executive Motion disch comm, advc 2nd Motn discharge comm lost 028-017-002 Committee Executive

SB-0554 KARPIEL.

(Ch. 30, par. 318)

Amends the Condominium Property Act to require both specifically and by operation of law provisions for binding arbitration in condominium operation disputes between the unit owners, developer, association, board of managers, management association or manager.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------|----------------------------|--|
| Apr 07 | | Assigned to Judiciary | |

SB-0555 WEAVER,S – DALEY,J.

(Ch. 120, par. 417.7)

Amends the Motor Fuel Tax Law to change the definition of Department from Department of Revenue of the State of Illinois to the Illinois Department of Revenue.

HOUSE AMENDMENT NO. 1.

Adds an October 1, 1989, effective date.

| Apr 05 1989 | First reading | R frd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Revenue |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Read | ng |
| May 18 | Second Reading Placed Calndr, Third Readin | g |
| May 23 | Third Reading - Passed 042- Arrive House Placed Calendr, First Reading | |
| May 24 | | RONAN Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | Placed Calndr, Second Read | Recommended do pass 012-006-001 |
| Jun 20 | Second Reading Amendment No.01 Placed Calndr, Third Readin | HOFFMAN Adopted |
| Jun 23 | Tabled House Rule 37(G) | |

SB-0556 PHILIP.

(Ch. 63, par. 23.4)

Amends An Act relating to the operation of the General Assembly. Changes the word "he" to "the Secretary".

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------------------|----------------------------|
| Apr 07 | · · · · · · · · · · · · · · · · · · · | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |

Committee Executive

SB-0557 PHILIP - KUSTRA - DUDYCZ - MAHAR.

(Ch. 38, pars. 33A-1 and 33A-3)

Amends the Criminal Code to provide for category 1 weapons and firearms. Provides that the commission of armed violence with a category 1 firearm is a Class X felony for which a sentence of at least 10 years must be imposed. Effective immediately.

SENATE AMENDMENT NO. 1.

Establishes categories of firearm and category 1 weapons (stunguns).

| Apr 05 1989 | First reading | Rfrd to Comm on A | ssignment |
|-------------|---|---|-----------|
| Apr 07 | · | Assigned to Judiciar | y . |
| May 22 | Added As A Joint Sponso | r MAHAR Committee Judiciar Motion disch comm, | |
| | | Committee discharg | |
| | Placed Calndr, Second Rea | adng | |
| May 23 | Second Reading Amendment No.01 Placed Calndr,Third Read | PHILIP ling | Adopted |
| May 26 | Third Reading - Passed 0: | 59-000-000 | |
| May 20 | Arrive House | | |

| May 50 | Arrive nouse | |
|--------|------------------------------|-----|
| | Placed Calendr, First Readng | |
| May 31 | Hse Sponsor CURRAN | |
| , | First reading F | frd |

| First reading | Rfrd to Comm on Assignmen | it |
|---------------------|---------------------------|----|
| | Assigned to Judiciary II | |
| Added As A Joint Sp | onsor WELLER | |
| · · · · · | Committee Judiciary II | |

Told pursuant Hse Rule 27D

Jun 09

Jun 07

* SB-0558 PHILIP.

(Ch. 37, par. 72.2)

Amends An Act relating to the circuit courts to provide for one circuit court judge for every 50,000 persons in a county with a population in excess of 600,000, excepting Cook County. Effective January 1, 1990.

| S | TATE | М | ANE | A | TES | A | CT | M | ĺΑΥ | F | (EC | QUI | RE | Reimbursement | Т | 0 | LOCAL. | Gov | v'ts. |
|---|------|---|-----|---|-----|---|----|---|-----|---|-----|-----|----|---------------|---|---|--------|-----|-------|
| | | | | | | | | | | | | | | | | | | | |

| STA | TE | MAN | DATES | ACT | FISCAL | NOTE | |
|-----|----|-----|-------|-----------|--------|------|--|
| | | | | C 20 A 20 | ' | | |

| | no reimbursement is require | | |
|-------------|-----------------------------|--|--|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
| Apr 07 | · · · · · | Assigned to Executive | |
| May 01 | Waive Posting Notice 7C | | |
| | | Committee Executive | |
| May 03 | | St Mandate Fis Note Filed Committee Executive | |

SB-0559

PHILIP - BARKHAUSEN - DUDYCZ - GEO-KARIS - MAHAR.

(Ch. 38, pars. 110-5 and 110-10; new par. 110-6.2)

Amends the Code of Criminal Procedure of 1963 to establish a pilot project in one court in Cook County and in one court in DuPage County to permit the drug testing of defendants, charged with a felony offense or offense involving cannabis or controlled substances, who have consented to the testing as a condition of bail. Prohibits such a defendant's release on recognizance, unless consent is given for testing. Permits the court to consider the defendant's consent to testing when setting bail. Provides criteria for the method of testing, analysis and reporting. Provides for sanctions for defendants with positive test results. Provides that test results are not admissible on the issue of the defendants guilt in connection with any criminal charge. Effective January 1, 1990.

⁶ Judicial Impact Note Act may be applicable.

FISCAL NOTE (Administrative Office of III. Courts) Total minimum amount to implement SB-559 is estimated to be \$850,000.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 38, par. 112-3

Provides that in counties with a population between 300,000 and 1,000,000 no more than 3 (now, one) Grand Juries shall sit at the same time.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 56 1/2, par. 1410

Amends the Illinois Controlled Substances Act to provide that a person who has not been previously convicted of, placed on probation or supervision for a cannabis or controlled substance violation who is convicted of possession of a controlled or counterfeit substance where the amount is less than 5 grams or less than 10 parts or objects of a controlled substance that is not sold by weight, may be sentenced to probation.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|----------------------------------|
| Apr 07 | | Assigned to Judiciary |
| May 22 | Added As A Joint Sponsor | GEO-KARIS |
| · · · · · | Added As A Joint Sponsor | |
| | • | Committee Judiciary |
| | | Motion disch comm, advc 2nd |
| | | Committee discharged 050-001-000 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 3-001-001 |
| | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor PETKA | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | Committee Judiciary II |
| Jun 08 | *. | Recommended do pass 009-002-001 |
| | Placed Calndr, Second Rea | |
| Jun 13 | Added As A Joint Sponsor | PEDERSEN,B |
| 1997 - A | Added As A Joint Sponsor | DOEDERLEIN |
| | Placed Calndr, Second Rea | dng |
| Jun 14 | | Fiscal Note Requested MATIJEVICH |
| | Second Reading | |
| | Held on 2nd Reading | |
| Jun 20 | | Fiscal Note filed |
| | Placed Calndr, Third Read | ing |
| Jun 23 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 | PETKA Adopted |
| | Amendment No.02 | PETKA Adopted |
| | Placed Calndr, Third Read | 086-019-004 |
| | Motion to Suspend Rule 3 | |
| | intention to Suspend Rule 5 | 3/5 vote required |
| | Mtn Prevail to Suspend Ru | |
| | Third Reading - Lost 054- | |
| | | |

²SB-0560 PHILIP.

(Ch. 108 1/2, par. 3-128)

Amends the Downstate Police Article of the Pension Code. Provides that if there are no beneficiaries of the fund at the time members are to be elected to the board of trustees, the 5th member shall be elected by and from the active participants to serve until the next biennial election. Effective immediately.

² Pension System Impact Note Act may be applicable.

Rfrd to Comm on Assignment

License Act

License Act

Pension Note Filed

Assigned to Insurance, Pensions &

Committee Insurance, Pensions &

PENSION IMPACT NOTE This bill has no financial impact. Apr 05 1989 First reading Apr 07

May 02

SB-0561 PHILIP.

(Ch. 95 1/2, par. 6-205)

Amends the Illinois Vehicle Code to provide for a two year revocation of an individual's driving privileges whenever a person under the age of 21 is convicted of driving under the influence of alcohol or other drugs.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Transportation |

SB-0562 MAITLAND – WEAVER,S.

(Ch. 96 1/2, new par. 6328.2)

Amends the Forest Preserve District Act in counties under 3,000,000. Applies to districts entirely within a county over 150,000. Requires the county board to approve budgets, appropriations, and tax levies. Limits bonds for new indebtedness to those which are first approved by the electors at a referendum.

Apr 05 1989First readingRfrd to Comm on AssignmentApr 07Assigned to Local Government

SB-0563 MAITLAND.

(Ch. 144, pars. 189.07, 190)

Amends the Act creating the Board of Higher Education. Provides that any minimum admission standards from time to time established, adopted or recommended by the Board for public community colleges, colleges and State universities are advisory in nature. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|------------------------------|
| Apr 07 | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 17 | | Committee discharged |
| - , | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| | | |

SB-0564

(Ch. 46, pars. 7-11, 7-12)

Amends The Election Code. Provides that petitions for nomination of delegates and alternate delegates to a national nominating convention and petitions for being placed on the ballot in the Presidential preference primary shall be filed in the office of the State Board of Elections not more than 99 nor less than 92 days prior to the primary.

SENATE AMENDMENT NO. 1.

PHILIP.

Provides that if the rules of a national political party conflict with the requirements for filing petition for nomination for delegates or alternate delegates to a national nominating convention, the chairman of the State central committee of such national political party shall notify the State Board of Elections in writing and the Board shall direct such petition to be filed not more than 69 and not less than 62 days prior to the date of the primary.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

| Apr 07 | | Assigned to Election Reapportionmen | |
|--------|---|---|-----------------|
| May 22 | | Motion disch comn Committee dischar | , |
| | Placed Calndr, Second Rea | adng | |
| May 23 | Second Reading Amendment No.01 Placed Calndr,Third Read | DEMUZIO ling | Adopted |
| May 26 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | | |
| May 31 | Hse Sponsor KUBIK First reading | Rfrd to Comm on A Assigned to Election | • |
| Jun 08 | | Interim Study Cale | endar ELECTIONS |

SB-0565 PHILIP.

(Ch. 24, par. 11-123-24)

Amends the Illinois Municipal Code. Provides that, in counties with a population of at least 600,000 but less than 3,000,000 a municipality may obtain access to lands or waters for flood control projects.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 07 | | Assigned to Local Government |

SB-0566

PHILIP.

(Ch. 15 1/2, par. 22.42k; new pars. 22.23c, 22.43e; Ch. 24, new par. 11-102-5a)

Amends the Illinois Aeronautics Act and the Illinois Municipal Code. Permits corporate authorities of a municipality of more than 500,000 to prohibit the landing of supersonic aircraft at any airports within that municipality's jurisdiction. Prohibits construction of any new runways which could accommodate large aircraft at O'Hare International Airport through June 30, 1995. This provision is repealed on June 30, 1995.

| Apr 05 1989 | First reading |
|-------------|-------------------------|
| Apr 07 | |
| May 01 | Waive Posting Notice 7C |

Rfrd to Comm on Assignment Assigned to Executive

Committee Executive

SB-0567 PHILIP.

(Ch. 120, par. 483.2a)

Amends the Revenue Act of 1939 to provide that assessors in townships of more than 15,000 inhabitants may fulfill the educational requirements to hold that office by having a Certified Illinois Assessing Officer certificate with at least 300 hours of successfully completed coursework approved by the Department of Revenue if 150 of those hours required a written exam.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Revenue

SB-0568 PHILIP.

(New Act; Ch. 120, new pars. 2-206.1 and 429.1)

Creates the Municipal Solid Waste Recycling Promotion Act. Amends the Illinois Income Tax Act and the Motor Fuel Tax Law. Requires State agencies and municipalities to use recycled products and compost materials. Provides for motor fuel tax refunds and income tax credits for activities promoted by the Act. Defines terms.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Energy & Environment

SB-0569 PHILIP.

(Ch. 111 1/2, pars. 116.113, 116.114, 116.115, 116.116, 116.117a, and new par. 116.119)

Amends the Illinois Water Well Construction Code to define "closed loop well" and "monitoring well" and to regulate their construction. Changes the definition of "construction" to include all acts necessary to obtaining ground water (now acts necessary to obtaining ground water for human consumption only). Removes the requirement that a notice of violation of the Act be filed with the State Mining Board. Provides that abandoned wells shall be plugged in accordance with rules of the Department of Public Health. Effective January 1, 1990.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |

SB-0570 PHILIP.

(Ch. 111, pars. 7103 and 7104)

Amends the Water Well and Pump Installation Contractor's License Act to define "monitoring well" and exclude persons constructing monitoring wells from the license requirement of the Act. Effective immediately.

Apr 05 1989 First reading

Apr 07

Rfrd to Comm on Assignment Assigned to Energy & Environment

SB-0571 JACOBS.

(Ch. 48, par. 1710)

Amends the Educational Labor Relations Act. Provides that, if certain provisions of a collective bargaining agreement conflict with an administrative regulation or decision, the terms of the collective bargaining agreement prevail. Provides that no administrative agency action shall negate or limit employee wages, hours or working conditions within a bargaining unit without the consent of the exclusive representative.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 48, par. 1710 Adds reference to: Ch. 48, par. 1720

Deletes everything. Changes the short title of the Educational Labor Relations Act.

HOUSE AMENDMENT NO. 2.

Deletes reference to: Ch. 48, par. 1720 Adds reference to: Ch. 48, pars. 1603, 1610, 1611, 1614, 1617, 1702, 1711, 1712, 1714, 1715, 1716; Ch. 85, par. 601

Deletes title and everything after enacting clause. Amends various Acts relating to labor relations. Makes various changes relating to unfair labor practices, impass procedures, arbitration of certain disputes and enforcement of labor board orders. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 07 | | Assigned to Labor |
| May 04 | | Recommnded do pass as amend 006-000-000 |
| | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | , | 030-028-000 |

| Secretary's Desk |
|--|
| Placed Calndr, Second Readng |
| Second Reading Amendment No.01 LABOR Placed Calndr, Third Reading |
| Third Reading - Passed 056-000-001 Arrive House Placed Calendr, First Readng |

Adopted

May 23

May 11 May 15

| May 24 | Hse Sponsor MCPIKE | | | |
|--------|--|--|----------------------|--|
| | | Rfrd to Comm on Assignment Assigned to Labor & Commerce | | |
| Jun 06 | Added As A Joint Sponsor FA | or FARLEY Committee Labor & Commerce | | |
| Jun 07 | · · · · · | Recommended do pass 016-000-000 | | |
| | Placed Calndr, Second Readn | | | |
| Jun 16 | Second Reading Held on 2nd Reading | | | |
| Jun 23 | | | Withdrawn Adopted | |
| Jun 24 | Sec. Desk Concurrence 02 | | | |
| Jun 26 | S Concurs in H Amend. 02/0 Passed both Houses | 040-017-000 | | |
| Jul 14 | Sent to the Governor | | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0412 | Effective date 89-08-30 | | |

SB-0572 JACOBS.

(New Act; Ch. 38, pars. 28-1 and 28-1.1)

Creates the Excursion Gambling Boat Act. Provides for the licensing by the Department of Revenue of excursion gambling boats to conduct gambling games. Establishes an admission tax, license, fees and wagering tax. Permits counties and municipalities to impose admission taxes not exceeding one dollar per person embarking on an excursion gambling boat docked within the municipality or county. Establishes the purposes for which the counties and municipalities may use such revenues obtained from the admission tax. Establishes a wagering tax of 5% of adjusted gross receipts. Provides that the revenues from the wagering tax shall be subject to appropriation and used by the Department of Commerce and Community Affairs for the development, promotion and marketing of tourism, riverfront development and civic centers. Amends the Criminal Code of 1961 to exempt from gambling violations, gambling games conducted on excursion gambling boats authorized by the Excursion Gambling Boat Act.

SENATE AMENDMENT NO. 2.

Deletes everything after the enacting clause. Creates the Excursion Boat Act. Provides for the licensing by the Department of Revenue of excursion gambling boats to conduct gambling games. Establishes an admission tax, license fees and wagering tax. Permits counties and municipalities to impose admission taxes not exceeding one dollar per person embarking on an excursion gambling boat docked within the municipality or county. Suggests purposes for which the counties and municipalities may use such revenues obtained from the admission tax. Establishes a wagering tax of 5% of adjusted gross receipts on the first \$1,000,000 and 10% on revenues in excess of \$1,000,000. Provides that the revenues from the wagering tax shall be subject to appropriation and used for various purposes. Amends the Criminal Code of 1961 to exempt from gambling violations, gambling games conducted on excursion gambling boats authorized by the Excursion Boat Act.

HOUSE AMENDMENT NO. 1. (House Recedes January 11, 1990)

Deletes everything after the enacting clause. Adds a short title citing the Excursion Boat Act.

CONFERENCE COMMITTEE REPORT NO. 2, CORRECTED Recommends that the House recede from H-am 1.

Adds reference to: Ch. 38, par. 28-3; Ch. 127, new par. 141.286

Deletes all. Creates the Riverboat Gambling Act and amends the Criminal Code and State Finance Act. Creates a Gaming Board within the Department of Revenue. Provides that the Board shall license a specified number of riverboats to conduct gambling excursions on navigable streams outside Cook County. Provides that riverboats shall dock only in cities or counties whose governing bodies have authorized such docking. Provides for licensing of boat owners, supplies of gambling equipment, and certain employees on boats. Provides for imposition of an admission tax and a tax on gambling receipts, and for the disposition of such taxes. Provides for civil and criminal penalties and property forfeitures for violations of the Act. Effective immediately.

| Apr 05 1989 | First reading Rfrd to Comm on Assignment | | nent | |
|------------------|---|--|-------------------|--|
| Apr 07 | | Assigned to Executive | | |
| May 04 | Recommnded do pass as amend 009-000-000 | | | |
| | | Motion filed WEAVER,S MOTION TO PLACE | | |
| | | ON SECT. DESK Motion prevailed | | |
| | Secretary's Desk | 030-028-000 | | |
| May 11 | Placed Calndr, Second Rea | dna | | |
| May 11 May 23 | Second Reading | lung | | |
| May 25 | Amendment No.01 Amendment No.02 | EXECUTIVE JACOBS | Tabled Adopted | |
| | Placed Calndr, Third Read | • | | |
| May 26 | Third Reading - Passed 04 Arrive House | 5-010-003 | | |
| | Hse Sponsor GIORGI Added As A Joint Sponsor | RELINSVOLD | | |
| | Added As A Joint Sponsor | SALTSMAN | | |
| | First reading | Rfrd to Comm on Assign | nent | |
| May 30 | | Assigned to Judiciary II | | |
| Jun 02 | Added As A Joint Sponsor | VANDUYNE Committee Judiciary II | | |
| Jun 07 | Added As A Joint Sponsor | WENNLUND Committee Judiciary II | | |
| Jun 08 | Amendment No.01 | JUDICIARY II Recommnded do pass as a 009-004-003 | Adopted amend | |
| | Placed Calndr, Second Rea | | | |
| Jun 21 | Second Reading Held on 2nd Reading | •B | | |
| Jun 22 | Amendment No.02 | GIORGI 008-064-044 | Lost | |
| | Amendment No.03 Placed Calndr, Third Read | GIORGI | Withdrawn | |
| Jun 23 | | Motion EXTEND 3RD F DEADLINE UNTIL | ۲D | |
| | Mtm Prevail Suspend Rul Calendar Order of 3rd Rd | | | |
| Jun 30 | Third Reading - Passed 06 | • | ъ | |
| Juli 50 | Sec. Desk Concurrence 01 S Noncners in H Amend. | | | |
| | Speaker's Table, Non-con | | | |
| | H Refuses to Recede Amend 01 | | | |
| | H Requests Conference C | | | |
| | Hse Conference Comm A | | | |
| | | BRUNSVOLD, MCP CHURCHILL AND HOFFMAN | INE, | |
| | Sen Accede Req Conf Comm 1ST | | | |
| | Sen Conference Comm A | JOYCE, JJ, LUFT, | | |
| | 1 | KARPIEL & ETHEREDGE | | |
| | House report submitted | Verified | | |
| | Mtn Prevail to Suspend R | | | |
| | House Conf. report lost 15 | | | |
| | Senate report submitted | 1 | | |

Senate report submitted Senate Conf. report Adopted 1ST/039-014-000 Oct 10

Oct 18

Exempt under Hse Rule 29(C) Senate Conf. report Adopted 1ST (06-30-89) Motion to Suspend Rule 79(E) AND PLACE ON CALENDAR ORDER OF CONF. COMM. REPTS. -GIORGI Verified

Motion prevailed 060-051-001

Oct 19

Senate Conf. report Adopted 1ST (06-30-89) H Requests Conference Comm 2ND Hse Conference Comm Apptd 2ND/GIORGI, BRUNSVOLD, MCPIKE,

CHURCHILL AND OLSON, MYRON

Oct 31

Sen Accede Req Conf Comm 2ND Sen Conference Comm Apptd 2ND/JACOBS JOYCE,JJ, LUFT, KARPIEL &

ETHEREDGE

Nov 02House report submittedJan 11 1990House report submitted

Verified

House Conf. report Adopted 2ND CORRECTED 060-054-001 Motion to Reconsider Vote Mtn Tabled Reconsider Vote MATIJEVICH

Senate report submitted

JACOBS Senate Conf. report Adopted 2ND CORRECTED 031-022-001

Both House Adoptd Conf rpt 2ND CORRECTED Passed both Houses Sent to the Governor Governor approved

PUBLIC ACT 86-1029 Effective date 90-02-07

SB-0573

Jan 19

Feb 07

JACOBS.

(Ch. 85, new par. 6209.1)

Amends the Quad Cities Regional Economic Development Authority Act. Provides that if the Authority does not have enough money to pay the principal of and interest on its bonds, the Chairman shall certify the amount needed to the Governor, who shall include the amount in the State budget.

STATE DEBT IMPACT NOTE

SB-573 would create a new category of State moral obligation

debt.

STATE DEBT IMPACT NOTE

No change from previous note.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 85, par. 6204

Amends the Quad Cities Regional Economic Development Authority Act to add 2 additional persons to the governing body of the Authority, to be appointed by the Governor.

 Apr 05 1989
 First reading
 Rfrd to Comm on Assignment

 Apr 07
 Assigned to Local Government

 May 04
 State Debt Note Filed Committee Local Government

 May 11
 Recommended do pass 007-000-000

 Placed Calndr, Second Reading
 Placed Calndr, Third Reading

| May 23 | Third Reading - Passed 04 Arrive House | 0-012-003 | , en anter a |
|--------|---|--|--------------|
| | Hse Sponsor DEJAEGHE | R | |
| | First reading | Rfrd to Comm on Assign | ment |
| May 24 | | Assigned to Executive | |
| May 31 | | State Debt Note Filed Committee Executive | |
| Jun 07 | Placed Calndr, Second Rea | Recommended do pass 0 dng | 13-007-000 |
| Jun 15 | Second Reading Held on 2nd Reading | | |
| Jun 20 | Amendment No.01 Placed Calndr, Third Read Third Reading - Passed 10 | | Adopted |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /058-000-000 | |
| Jul 21 | Sent to the Governor | | |
| Sep 07 | Governor approved PUBLIC ACT 86-0837 | Effective date 90-01-01 | |
| | | | |

SB-0574 JACOBS.

(Ch. 23, par. 10-10; Ch. 40, pars. 505, 1106 and 2514)

Amends the Public Aid Code, Marriage and Dissolution of Marriage Act, Non-Support of Spouse and Children Act and Parentage Act of 1984. Provides that, when support is due and owing to an individual, a check given in payment of part or all of a support obligation shall be payable solely to that individual, and not to an attorney or other third party. Provides that in a proceeding to enforce a support obligation, a false statement made without reasonable cause shall subject the party making the statement or his attorney, or both, to reasonable expenses and attorney's fees incurred by the other party because of the false statement.

| Apr 05 1989 | First reading | |
|-------------|---------------|--|
| Apr 07 | | |

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0575 DUNN,T.

(Ch. 38, pars. 28-3 and 28-5)

Amends the Criminal Code to allow a boat which is licensed for gaming by a contiguous state to dock on the shores of this State if approved by the municipality or county having jurisdiction and no gaming is conducted while docked. Exempts those boats from confiscation of gambling devices.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, pars. 28-3 and 28-5 Adds reference to: New Act; Ch. 38, pars. 28-1 and 28-1.1

Deletes title and everything after the enacting clause. Creates the Excursion Boat Act. Authorizes gambling on excursion gambling boats. Provides for administration of Act by the Department of Revenue. Provides that the Department of Revenue shall issue 2 licenses for excursion boat gambling on the DesPlaines River in the territorial jurisdiction of Will County.

HOUSE AMENDMENT NO. 1.

Deletes reference to: New Act; Ch. 38, pars. 28-1 and 28-1.1

Deletes everything after the enacting clause. Adds a short title citing the Excursion Boat Act.

HOUSE AMENDMENT NO. 3.

Adds reference to: New Act; Ch. 38, pars. 28-1 and 28-1.1

Deletes everything after the enacting clause. Creates the Excursion Boat Act. Authorizes gambling on excursion gambling boats. Provides for administration of Act by the Department of Revenue. Provides that the Department of Revenue shall issue 2 licenses for excursion boat gambling on the DesPlaines River in the territorial jurisdiction of Will County.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |
| May 04 | |

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 010-000-000 Motion filed WEAVER, S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|--|----------------------|
| May 11 | Placed Calndr, Second Rea | dng | |
| May 23 | Second Reading Placed Calndr, Third Read | ing | |
| May 25 | Recalled to Second Readin Amendment No.01 Placed Caindr, Third Read | DUNN,T | Adopted |
| May 26 | | CHIEF SPONSR CHANGE | |
| | Third Reading - Passed 03 Arrive House Placed Calendr, First Read | | • |
| May 31 | Hse Sponsor VANDUYN | E | |
| | First reading | Rfrd to Comm on Assign: Assigned to Judiciary II | ment |
| Jun 08 | Amendment No.01 | JUDICIARY II Recommnded do pass as a 009-004-003 | Adopted amend |
| | Placed Calndr, Second Rea | | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.02 Amendment No.03 | | Withdrawn Adopted |
| | Placed Calndr, Third Read Interim Study Calendar JI | | |
| | | | |

³SB-0576 JACOBS.

(Ch. 108 1/2, pars. 3-110 and 7-109)

Amends the Illinois Pension Code to allow certain persons to continue participation in a downstate police pension fund while serving as sheriff of a county, or running for election to that office.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

PENSION IMPACT NOTE This bill would involve minor costs. STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-576 creates a retirement benefit

mandate for which reimbursement of the increased cost to units of local government is required. The estimated cost of reimbursement is expected to be minor.

Apr 05 1989 First reading Apr 07

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

May 05

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-0577 JONES - DEANGELIS - HOLMBERG - ROCK.

(Ch. 73, par. 982c)

Amends the Illinois Insurance Code in relation to coverage for mental, emotional, or nervous conditions. Includes licensed clinical social workers as one type of health care professional a patient may choose. Makes a technical correction to change "registered clinical psychologist" to "licensed clinical psychologist".

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 04

Recommended do pass 003-000-001 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|---------|---|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Passed 035-020-001 Arrive House |
| | Hse Sponsor SHAW |
| | First reading Rfrd to Comm on Assignment |
| May 24 | Assigned to Insurance |
| Jun 02 | Added As A Joint Sponsor MORROW |
| | Committee Insurance |
| Jun 08 | Recommended do pass 011-007-000 |
| | Placed Calndr, Second Reading |
| Jun 09. | Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor TROTTER Placed Calndr, Second Readng |
| Jun 14 | Added As A Joint Sponsor LEVIN Second Reading Placed Calndr, Third Reading |
| Jun 21 | 3d Reading Consideration PP Calendar Consideration PP. |
| Jun 23 | Third Reading - Lost 058-046-006 |

¹SB-0578 TOPINKA.

(Ch. 120, new par. 500.23-1b)

Amends the Revenue Act of 1939 to create a homestead exemption of \$5,500 for owners of residential property who rent such property to persons 65 years of age or older. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 578 constitutes a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required under the State Mandates Act. The estimated amount of reimbursement required in the first year could be as much as \$1.4 billion.

Apr 05 1989 First reading Apr 07 May 02

KUSTRA - RAICA.

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

SB-0579

(Ch. 95 1/2, pars. 11-500, 11-501, 11-501.1 and 11-501.2)

' Fiscal Note Act may be applicable.

Amends The Illinois Vehicle Code. Changes the alcohol concentration at which a person is presumed to be driving under the influence of alcohol from 0.10 to 0.08. SENATE AMENDMENT NO. 1.

Provides that a chemical test to determine a person's alcohol concentration which results in 0.10 or more prior to the effective date of this amendatory Act will be recognized in the definition of "first offenders" and an alcohol concentration which results in .08 or more on and after the effective date of this amendatory Act will be recognized.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------------------|--|---------|
| Apr 07 | · · · | Assigned to Transportation | |
| May I2 | Added As A Joint Sponsor | | |
| | | Committee Transportat | ion |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 043-003-00 | |
| | Placed Calndr, Second Rea | adng | |
| May 23 | Second Reading | | |
| | Amendment No.01 | KUSTRA | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 26 | | Motion D'ARCO-REC TO TRANSPORTATI | |
| | | Motion failed | |

Third Reading - Lost 028-021-001

SB-0580 KUSTRA.

(Ch. 73, new par. 979d.1)

Amends the Insurance Code to provide that policies that provide coverage for alcoholism or other drug dependency shall not exclude coverage for services provided by organizations licensed by the Department of Alcoholism and Substance Abuse.

| Apr 05 1989 | First reading | |
|-------------|---------------|--|
| Apr 07 | | |

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0581 HUDSON.

(Ch. 111 1/2, par. 1024)

Amends the Environmental Protection Act to make certain grammatical changes.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Energy & Environment

'SB-0582 KUSTRA.

(Ch. 111 1/2, new par. 6351-2.1)

Amends the Alcoholism and Other Drug Dependency Act. Requires the Department of Alcoholism and Substance Abuse to assure the establishment and funding of county and community prevention and education, detoxification and outpatient treatment services.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-0583 KUSTRA.

(Ch. 43, new par. 129a)

Amends The Liquor Control Act to prohibit sales of alcoholic liquor at retail from premises where gasoline is also sold except in designated minimum lots or sizes. Makes violation a Class B misdemeanor.

¹ Fiscal Note Act may be applicable.

SENATE AMENDMENT NO. 1.

Revises minimum lot requirement for alcohol sold at retail from premises where gasoline is also sold to provide minimum of units of 6 cans or bottles under 32 ounces for beer and 4 cans or bottles under 32 ounces for wine coolers or in the manufacturers orginal packaging intended to be sold unbroken.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|--|---|-----------|
| Apr 07 | | Assigned to Insurance, P License Act | ensions & |
| May 01 | Waive Posting Notice 7C | | · · |
| | | Committee Insurance, Pe License Act | ensions & |
| May 22 | | Motion disch comm, adv Committee discharged 0 | |
| | Placed Calndr, Second Rea | dng | |
| May 23 | Second Reading | | |
| · · · | Amendment No.01 Placed Calndr, Third Read | KUSTRA ing | Adopted |
| May 26 | Third Reading - Passed 05 | 1-003-000 | |
| | Arrive House Placed Calendr, First Read | no | |
| May 31 | Hse Sponsor MAUTINO | | |
| niuy 51 | First reading | Rfrd to Comm on Assign Assigned to Judiciary I | nment |
| Jun 09 | | Told pursuant Hse Rule | 27D |

SB-0584 FAWELL.

(Ch. 122, pars. 10-22.19, 10-22.28a, 17-7 and 17-8)

Amends The School Code to remove limitations governing construction or acquisition, installation and maintenance of school approaches and crossings, and to permit payment from the transportation fund of "transportation related costs" as defined by the amendatory Act. Effective immediately.

| Apr 05 198 | 9 First reading | Rfrd to Comm on Assignment |
|------------|-------------------------|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | Education |

Committee Elementary & Secondary Education

SB-0585 SCHUNEMAN.

(Ch. 110, pars. 2-1107.1, 2-1116 and 2-1117; rep. par. 2-1118)

Amends the Code of Civil Procedure. Makes the doctrine of modified comparative fault applicable to breach of express or implied warranty and actions on account of bodily injury or death or physical damage to property arising under any state statute, regulation or local ordinance. Provides that the doctrine of modified comparative fault is not applicable in the Workers' Compensation Act, Workers' Occupational Diseases Act and Dram Shop Act cases. Provides that the doctrine of joint and several liability does not apply in any action brought on account of death, bodily injury to person or physical damage to property, in which recovery is predicated upon fault. Provides that a defendant shall be severally liable only. Repeals provisions which retain joint and several liability in environmental pollution and medical malpractice actions. Applies to causes of action accruing on or after its effective date. Effective immediately.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0586 SCHUNEMAN.

(Ch. 43, par. 139)

Amends the Liquor Control Act to provide that licenses may be displayed in manners other than hanging. Effective immediately.

| Apr 05 1989 | First reading | |
|-------------|---------------|--|
| Apr 07 | | |
| | | |

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 01

Waive Posting Notice 7C

Committee Insurance, Pensions & License Act

SB-0587 SCHUNEMAN.

(Ch. 23, par. 5101)

Amends An Act to regulate solicitation and collection of funds for charitable purposes to limit the definition of contributions. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | Committee Everytive |
| | | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 047-000-002 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor SIEBEN | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | | Do Pass/Short Debate Cal 013-000-001 |
| | Cal 2nd Rdng Short Deba | |
| Jun 13 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | |
| Jun 14 | Short Debate-3rd Passed 1 Passed both Houses | 13-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0718 | Effective date 89-09-01 |

1 SB-0588

NETSCH – DEANGELIS – DEL VALLE.

(Ch. 115, new par. 9.2b; and Ch. 120, pars. 508a, 697e, 716a, and 734 and new pars. 716b, 716c, and 716d)

Amends the Revenue Act and the Recorders Act concerning tax sales. Requires bidders to register 3 days before the sale. Requires bidders to file an affidavit that they, or the persons they are bidding for, have no interest in the property. Provides penalties for tax sale fraud. Makes other changes. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 73, par. 1009.1; Ch. 120, pars. 697d, 744 and 756.

Amends the Insurance Code concerning a certificate of payment of taxes. Amends the Revenue Act of 1939 to make numerous changes concerning tax sales. Provides a statutory form to apply for a certificate of purchase.

SENATE AMENDMENT NO. 2.

Provides that the requirement that an instrument may not be recorded unless it contains a statement by the county clerk concerning taxes applies only to counties with a population of 2,000,000 or more. Makes other changes.

HOUSE AMENDMENT NO. 2.

Deletes changes requiring the recorder in counties over 2,000,000 to refuse to accept documents for recording if not accompanied by a statement concerning payment of real estate taxes. Exempts units of local government from application and registration requirements to bid at a tax sale.

GOVERNOR MESSAGE

Recommends deleting the requirement that an insurance company, 30 days before paying a claim, must give notice to the State's Attorney that it believes there are no delinquent property taxes. Recommends that the new provisions concerning scavenger sales for delinquent taxes apply only to sales made on or after the effective date.

| e date. | | | |
|------------------|---|---|----------------------|
| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
| Apr 07 | Added As A Joint Sponsor | | • • • |
| 4 17 | | Committee Revenue | |
| Apr 17 | Added As A Joint Sponsor | Committee Revenue | |
| May 04 | | Recommnded do pass as 007-000-000 | s amend |
| | | Motion filed WEAVER MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Read | dng | |
| May 12 | Second Reading Amendment No.01 Placed Calndr,Third Readi | REVENUE | Adopted |
| May 23 | Recalled to Second Readin Amendment No.02 Placed Calndr, Third Readi | g NETSCH | Adopted |
| May 26 | Third Reading - Passed 054 Arrive House Placed Calendr, First Readu | 4-002-000 | |
| May 31 | Hse Sponsor KEANE | | |
| May 51 | First reading | Rfrd to Comm on Assig Assigned to Revenue | nment |
| Jun 07 | | Do Pass/Consent Calen | dar 013-000-000 |
| | Consnt Caldr Order 2nd Re | | |
| Jun 13 | Remvd from Consent Caler | ndar WOLF, MCGANN | |
| | | AND VANDUYNE | |
| | Cal 2nd Rdng Short Debat | e | |
| Jun 21 | Short Debate Cal 2nd Rdn | | |
| | Amendment No.01 Amendment No.02 | STECZO KEANE | Withdrawn Adopted |
| I | Cal 3rd Rdng Short Debate | | |
| Jun 23 | Short Debate-3rd Passed 1 | 14-000-000 | |
| Jun 24 | Sec. Desk Concurrence 02 | 1050 000 000 | |
| Jun 26 | S Concurs in H Amend. 02 Passed both Houses | /058-000-000 | |
| Jul 14 | Sent to the Governor | | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory V | eto | |
| Oct 18 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | | |
| Oct 19 | Placed Cal. Amendatory V | | |
| Oct 31 | Rul Gub Comply/Rule 46. Mtn fild accept amend veto Placed Cal. Amendatory V | 1(b) KEANE | |
| Nov 01 | Accept Amnd Veto-House | 3/5 vote required Pass 113-000-000 | |
| Nov 14 | Bth House Accept Amend | | |
| Nov 14 Nov 17 | Return to Gov-Certification Governor certifies changes | · | |
| | PUBLIC ACT 86-0949 | Effective date 11-17-89 | |

SB-0589 MAHAR.

(Ch. 122, par. 24-2)

Amends The School Code. Changes the commemorative school holiday of Korean War Veterans Day from July 27 to the school day immediately preceding Veteran's Day.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Re | adng |
| May 18 | Second Reading Placed Calndr, Third Rea | ding |
| May 23 | Third Reading - Passed 0 | 57-000-000 |
| | Arrive House | |
| | Placed Calendr, First Rea | • |
| May 25 | Hse Sponsor COWLISH | |
| | Placed Calendr, First Rea | ldng |
| May 26 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 07 | · · · · · · · · · · · · · · · · · · · | Do Pass/Consent Calendar 029-000-000 |
| | Consnt Caldr Order 2nd | |
| Jun 13 | Cnsent Calendar, 2nd Re Consnt Caldr Order 3rd | |
| Jun 15 | Consnt Caldr, 3rd Read | Pass 113-000-000 |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 06 | Governor vetoed | |
| • | Placed Calendar Total V | eto |
| Oct 19 | Total veto stands. | and the second |
| | . * | |

'SB-0590 MAHAR.

(New Act)

Creates the Hazardous Substance and Toxic Waste Handlers, Transporters and Storers Drug and Alcohol Testing Act. Requires the Director of Public Health to provide for a program of drug and alcohol testing of certain persons working with hazardous substances or toxic waste, the program to be implemented and supervised by the Director of Alcoholism and Substance Abuse. Makes an employer's failure to conduct testing a business offense; other violation of the Act is a Class B misdemeanor.

SENATE AMENDMENT NO. 1.

Provides that the drug and alcohol testing program shall be supervised (and not implemented or coordinated) by the Director of Alcoholism and Substance Abuse. Removes requirement that the program describe appropriate disciplinary actions. Changes definition of "designated employee".

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |
| Apr 18 | |

Rfrd to Comm on Assignment

Assigned to Energy & Environment Recommended do pass 011-001-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|------------------------------|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Fiscal Note Requested WELCH |
| | Fiscal Note Request W/drawn |

Placed Calndr, Second Reading

SB-0590-Cont.

| 304 | |
|-----|--|
| | |

| May 23 | Second Reading Amendment No.01 MAHAR Adopted Placed Calndr, Third Reading |
|--------|---|
| May 26 | Third Reading - Passed 059-000-000 Arrive House Placed Calendr,First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 01 | Primary Sponsor Changed To CHURCHILL Committee Judiciary I |
| Jun 07 | Added As A Joint Sponsor WELLER Added As A Joint Sponsor BALANOFF Committee Judiciary I |
| Jun 08 | Interim Study Calendar JUDICIARY I |

MAHAR - ETHEREDGE AND KARPIEL. SB-0591

(Ch. 134, pars. 45.3 and 45.4)

Amends the Emergency Telephone System Act. Allows a municipality to enter into an intergovernmental agreement with any county in which it is partially located to become part of that county's 9-1-1 system. Prohibits a county from imposing a surcharge in an incorporated area which has previously approved a surcharge or in a municipality that has a contract or letter of intent to provide sophisticated 9-1-1 service through municipal funds. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 134, pars. 45.3 and 45.4 Adds reference to: Ch. 43, new par. 127b

Deletes everything. Amends the Liquor Control Act to prohibit retail sales of alcoholic liquor through drive-up windows.

| | Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|--------|-------------|---------------------------|--|--|
| | Apr 07 | | Assigned to Energy & Environment | |
| Apr 12 | | Added As A Co-sponsor K | ARPIEL | |
| | | | Committee Energy & Environment | |
| | | Added As A Joint Sponsor | | |
| | | | Committee Energy & Environment | |
| | Apr 18 | | Recommended do pass 012-000-000 | |
| | | | Motion filed PHILIP MOTION PLACE ON | |
| | | | SECT. DESK | |
| | | | Motion prevailed | |
| | | | 030-028-000 | |
| | | Secretary's Desk | | |
| | May 11 | Placed Calndr, Second Rea | dng | |
| | May 12 | Second Reading | | |
| | | Placed Calndr, Third Read | ing | |
| | May 15 | | Fiscal Note Requested WELCH | |
| | | | Withdrawn | |
| | | Placed Calndr, Third Read | . • | |
| | May 23 | Recalled to Second Readin | 0 | |
| | | Amendment No.01 | MAHAR Adopted | |
| | 16 06 | Placed Calndr, Third Read | | |
| | May 26 | Third Reading - Lost 023- | JZ9-000 | |

HOLMBERG. SB-0592

(Ch. 122, par. 2-3.62)

Amends The School Code. Requires the membership of the boards of the several educational service centers of the State to each be composed of classroom teachers selected by the collective bargaining representatives of the certified teachers of the school districts served by the educational service centers. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes changes proposed by the bill as introduced, and provides that the boards of educational service centers serving Class I county school units shall include 5 public school teachers nominated by local bargaining respresentatives.

| Apr 05 1989 | First reading | Rfrd to Comm on Assi | gnment |
|-------------|--|---|---------------|
| Apr 07 | | Assigned to Elementar Education | y & Secondary |
| May 11 | | Recommended do pass | 003-002-001 |
| • | Placed Calndr,Second Rea | adng | |
| May 15 | Second Reading | | |
| 5 | Placed Calndr, Third Read | ling | |
| May 23 | Recalled to Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | HOLMBERG | Adopted |
| May 26 | Third Reading - Passed 04 Arrive House | 0 | |
| | Placed Calendr, First Read | ing | |
| May 31 | Hse Sponsor HANNIG | | |
| intag 51 | First reading | Rfrd to Comm on Assi Assigned to Executive | Ų. |
| Jun 01 | Added As A Joint Sponso | r BRUNSVOLD Committee Executive | |
| Jun 07 | | Interim Study Calenda | ar EXECUTIVE |
| | | | |

'SB-0593 HOLMBERG – ETHEREDGE AND TOPINKA.

(Ch. 120, pars. 589 and 600)

Amends the Revenue Act of 1939 to require notice and opportunity to be heard to all municipalities, community college districts and school districts (now only municipalities and school districts) on an application for a property tax exemption which would reduce the assessed value of a parcel of property by over \$100,000.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-593 constitutes a due process mandate for which no reimbursement is required.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Adds reference to: Ch. 120, par. 500.5

Provides that property leased by the State shall be assessed to the lessee without regard to the size of the parcel leased.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989)

Adds reference to: Ch. 120, par. 688b and 734

Amends the Revenue Act of 1939 to provide that the automation fee assessed against the purchaser of property for delinquent taxes shall be paid at the time taxes are purchased. Provides that such fees shall be retained by the county treasurer in a special fund designated as the Tax Sale Automation Fund. Provides that the penalty bid for the redemption of property sold for delinquent taxes shall be 18% for purchases occurring after December 31, 1988. Prohibits, in counties with a population less than 3,000,000, tax sale purchasers from paying subsequent taxes on purchased property until the second or final installment of the taxes has become delinquent. Requires persons who redeem property in such counties to pay the tax sale purchaser interest on such subsequent taxes.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-ams 1 and 2.

Recommends that the bill be amended as follows:

Revises amendatory provisions of bill and H-ams 1 and 2. Requires notice and opportunity to be heard to all municipalities, community college districts and school

¹ Fiscal Note Act may be applicable.

districts (now only municipalities and school districts) on an application for a property tax exemption which would reduce the assessed value of a parcel of property by over \$100,000. Provides that property leased by the State shall be assessed to the lessee without regard to the size of the parcel leased. Provides that the automation fee assessed against the purchaser of property for deliqueunt taxes shall be paid at the time taxes are purchased. Provides that such fees shall be retained by the county treasurer in a special fund designated as the Tax Sale Automation Fund. Prohibits, in counties with a population of less than 3,000,000, tax sale purchasers from paying subsequent taxes on purchased property until the second or final installment of the taxes has become delinquent. Requires persons who redeem property in such counties to pay the tax sale purchaser interest on such subsequent taxes.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Revenue |
| Apr 18 | | St Mandate Fis Note Filed Committee Revenue |
| Apr 25 | Added As A Co-sponsor T | |
| Apr 25 | Added As A Co-sponsor To | Committee Revenue |
| Apr 26 | | Recommended do pass 005-000-000 Motion filed PHILIP MOTION PLACE ON |
| | | SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | 030-028-000 |
| May 11 | Placed Caindr, Second Rea | dna |
| May 11 | | ung |
| May 12 | Second Reading Placed Calndr, Third Read | |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor KEANE | |
| , | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 07 | | Do Pass/Consent Calendar 013-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 14 | and the second | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 Consnt Caldr Order 3rd R | WAIT Adopted ead |
| Jun 15 | Remvd from Consent Cale Cal 2nd Rdng Short Deba | |
| Jun 21 | Short Debate Cal 2nd Rdr | lg |
| | Amendment No.02 Cal 3rd Rdng Short Debat | STECZO Adopted |
| Jun 23 | Short Debate-3rd Passed 1 | 12-000-000 |
| Jun 24 | Sec. Desk Concurrence 01 | ,02 |
| Jun 28 | S Noncners in H Amend. | 01.02 |
| | Speaker's Table, Non-cone | cur 01,02 |
| | H Refuses to Recede Ame | |
| | H Requests Conference Co | |
| | Hse Conference Comm Ap | CURRIE, CULLERTON, |
| | 1 | CHURCHILL AND |
| | | FREDERICK,VF |
| Jun 29 | Sen Accede Req Conf Con | nm 1ST |
| | Sen Conference Comm Ap | optd 1ST/HOLMBERG |
| | · · · · · · · · · · · · · · · · · · · | NETSCH, O'DANIEL, |
| | | RIGNEY & ETHEREDGE |
| Jun 30 | Senate report submitted | 1 107 /050 000 000 |
| | Senate Conf. report Adopt | ea 151/059-000-000 |
| | House report submitted House Conf. report Adopted | ed 1ST/112-001-000 |
| | Both House Adoptd Conf | |
| | Passed both Houses | · F · · · · · |

| Jul 25 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Aug 30 | Governor approved | |
| _ | PUBLIC ACT 86-0413 | Effective date 90-01-01 |

SB-0594 RAICA – TOPINKA – KUSTRA.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to specifically incorporate exemptions for blind and elderly taxpayers (previously incorporated by reference to the Internal Revenue Code which has now repealed such exemptions). Effective immediately and applicable to taxable years ending on or after December 31, 1989.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Revenue

'SB-0595 RAICA.

(Ch. 120, new par. 500.23-5)

Amends the Revenue Act of 1939 to create a homestead exemption for disabled homeowners in an amount equal to cost of improvements made to accommodate the disability.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB 595 creates a tax exemption mandate for which reimbursement of the revenue loss of units of local government is required under the State Mandates Act. Due to the nature of the bill, no estimate of the amount of reimbursement required is available.

Apr 05 1989 First reading Apr 07 Apr 28

RAICA.

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

¹ SB-0596

(Ch. 120, par. 440f)

Amends the Retailers' Occupation Tax Act to revise the qualifications for enterprise zone business to be eligible for the occupation tax exemption.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | N N | Assigned to Revenue |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 048-000-000 |
| · · · | Placed Calndr, Second R | |
| May 23 | Second Reading Placed Calndr,Third Re | ading |
| May 26 | Third Reading - Passed Arrive House Placed Calendr, First Re | |
| May 31 | Hse Sponsor DUNN,JC First reading | PHN Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 06 | Added As A Joint Spons Added As A Joint Spons | |
| Jun 09 | e e e e e e e e e e e e e e e e e e e | Tbld pursuant Hse Rule 27D |

SB-0597

(Ch. 111 1/2, pars. 152.2 and 607-106)

Amends the Hospital Licensing Act and the Blood Bank Act. Allows a recipient of blood to designate a donor of his choice for the purpose of receiving red blood cells. Deletes repealer provision. Effective immediately.

¹ Fiscal Note Act may be applicable.

RAICA.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 044-003-000 |
| | Placed Calndr,Second Re | adng |
| May 23 | Second Reading Placed Calndr, Third Read | ding |
| May 26 | Third Reading - Passed 0 | 59-000-000 |
| May 30 | Arrive House Placed Calendr, First Rea | dng |
| May 31 | Hse Sponsor ZICKUS | C |
| - - | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 07 | Consnt Caldr Order 2nd I | Do Pass/Consent Calendar 019-000-000 Read |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0719 | 9 Effective date 89-09-01 |
| | | |

'SB-0598 DEMUZIO - SCHUNEMAN.

(Ch. 111 2/3, new par. 7-204A)

Amends The Public Utilities Act with regard to the reorganization of public utilities. Specifies information required to be set forth in an application for reorganization. Prohibits certain activities. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |

¹SB-0599 BARKHAUSEN.

(Ch. 120, par. 1003; Ch. 127, new pars. 141.253, 141.254 and 144.31)

Amends the Real Estate Transfer Tax Act and the State Finance Act. Increases the transfer tax from 25ϕ to 50ϕ per \$500 value of property. Provides that, of the total proceeds from the tax, 50% shall be deposited in the General Revenue Fund, 35% shall be deposited in the Open Space Lands Acquisition and Development Fund for grants by the Department of Conservation to local governments, and 15%shall be deposited in the Natural Areas Acquisition Fund for acquisition and preservation of natural areas by the Department. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |

Committee Executive

SB-0600 BARKHAUSEN.

(Ch. 48, pars. 138.1 and 172.36)

Amends the Workers' Compensation Act and the Workers' Occupational Diseases Act. Excludes from the definition of employee a person working outside Illinois whose employment contract was made in Illinois.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Labor |

SB-0601 BARKHAUSEN.

(Ch. 81, par. 81)

Amends the County Law Library Act. Raises the authorized fee from \$6 to \$10. SENATE AMENDMENT NO. 1.

Specifies that the \$10 fee applies to counties between 400,000 and 600,000 population.

HOUSE AMENDMENT NO. 1.

Provides that the 10 fee applies to counties over 400,000 (rather than over 400,000 and less than 600,000).

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|---|--|---------|
| Apr 07 | | Assigned to Local Govern | nment |
| May 22 | | Motion disch comm, advo Committee discharged 04 | 2nd |
| · | Placed Calndr, Second Rea | dng | |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | BARKHAUSEN | Adopted |
| May 26 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | | |
| May 31 | Hse Sponsor STERN First reading | Rfrd to Comm on Assign Assigned to Counties & 7 | |
| Jun 08 | Placed Calndr, Second Rea | Recommended do pass 01 | - |
| Jun 14 | Second Reading Amendment No.01 Placed Calndr,Third Read | STERN | Adopted |
| Jun 15 | Third Reading - Passed 09 | - | |
| Jun 16 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /057-000-001 | |
| Jul 21 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0720 | Effective date 90-01-01 | |

SB-0602 BARKHAUSEN.

(Ch. 111, new par. 4264.1)

Amends the Illinois Physical Therapy Act of 1985 to impose continuing education requirements for renewal of licenses. Effective January 1, 1990.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|-----------------------------------|
| Apr 07 | | Assigned to Insurance, Pensions & |
| | | License Act |

SB-0603 BARKHAUSEN.

(Ch. 32, pars. 6.05, 6.10 and 8.40)

Amends the Business Corporation Act of 1983. Authorizes the rate of dividend on preferred shares to be determined on a basis ascertainable from matters outside the articles of incorporation, but in accordance with a method of determination set forth in such articles.

SENATE AMENDMENT NO. 1. (Tabled May 26, 1989)

Adds reference to: Ch. 32, par. 6.30

Adds provisions to the Business Corporation Act relating to payment for shares. Authorizes shares issued to employees, officers and directors under stock option or similar plans to be paid for by a commitment to perform services subsequent to the issuance of the shares.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

| Apr 07 | | Assigned to Judiciary |
|--------|----------------------------|--------------------------------------|
| May 22 | | Motion disch comm, advc 2nd |
| • | | Committee discharged 042-005-001 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading | |
| •. | Placed Calndr, Third Read | ng |
| May 25 | Recalled to Second Readin | g |
| | Amendment No.01 | BARKHAUSEN Adopted |
| | Placed Calndr, Third Read | ng |
| May 26 | Recalled to Second Readin | g |
| | | Mtn Reconsider Vote Prevail |
| | | 01-BARKHAUSEN |
| | | Mtn Prevail - Table Amend No 01 |
| | | Tabled |
| | Placed Calndr, Third Read | |
| | Third Reading - Passed 05 | 6-000-000 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | 0 |
| May 31 | Hse Sponsor COUNTRYN | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Judiciary I |
| Jun 02 | Added As A Joint Sponsor | |
| | | Committee Judiciary I |
| Jun 08 | | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Deba | te |
| Jun 16 | Short Debate Cal 2nd Rdn | |
| | Cal 3rd Rdng Short Debat | e |
| Jun 20 | Short Debate-3rd Passed 1 | 17-000-000 |
| | Passed both Houses | |
| Jul 18 | Sent to the Governor | |
| Aug 31 | Governor approved | |
| - | PUBLIC ACT 86-0464 | Effective date 90-01-01 |
| | | |

SB-0604

BARKHAUSEN.

(Ch. 48, pars. 138.11 and 172.46)

Amends the Workers' Compensation Act and Workers' Occupational Diseases Act. Provides that no employer to which the Act applies shall be liable for indemnity for, or contribution to, injury, disability or death of an employee which arose in the course of employment, and prohibits joining such an employer as a defendant in an action to recover damages from an entity liable for damages resulting from such injury, disability or death. Provides that when a person other than the employer is liable for any portion of the damages attributed to the conduct of the employer, payment of benefits under the applicable Act shall extinguish such liability. Provides that an employer may indemnify another person for damages for injury, disability or death to an employee for which compensation payable under the applicable Act, but that such indemnification must be clear, unambiguous and signed by the employer.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Labor

³SB-0605 JACOBS.

(Ch. 108 1/2, pars. 16-127 and 16-128)

Amends the Downstate Teacher Article of the Pension Code to grant up to 2 years of service credit for military service not immediately following employment as a teacher, upon payment of certain specified contributions, and provides for recalculation of annuities for retired persons who apply for such credit; makes other changes.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

PENSION IMPACT NOTE

There would be some additional minor costs to the retirement system in granting the credit for military service, but it is not possible to determine them.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed Committee Insurance, Pensions & License Act

May 02

SB-0606 JACOBS.

(Ch. 122, par. 10-23.5)

Amends The School Code. Establishes a progressive just cause only discipline procedure for all educational support personnel after a 30 day probationary period. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS. FISCAL NOTE (State Board of Education)

| The offer the tel (State Sourd of Euglation) | |
|--|--|
| The State Board of Education believes that Senate Bill 606 | |
| would not impose a fiscal impact upon school districts. | |

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------------|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 15 | | Fiscal Note Requested KEATS |
| | Placed Calndr, Second Rea | adng |
| May 17 | | Fiscal Note filed |
| 2 | Placed Calndr, Second Rea | adng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Read | ling |
| May 23 | Third Reading - Passed 0. | 33-017-000 |
| | Arrive House | |
| | Placed Calendr, First Read | ing |
| May 24 | Hse Sponsor GIORGI | |
| • | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Elementary & Secondary Education |
| May 26 | | Re-assigned to Labor & Commerce |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0607 HOLMBERG.

Appropriates \$500,000 to the Board of Higher Education for the operation and program support of the Advanced Manufacturing Technology Center at Rock Valley College in Rock Valley.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-----------------------|---------------------------------|
| Apr 07 | | Assigned to Appropriations II |
| May 15 | | Recommended do pass 012-000-000 |
| | Placed Calndr, Second | Readng |

SB-0608 WATSON.

(Ch. 110, par. 2-1205.1)

Amends the Code of Civil Procedure to allow the admission into evidence of proof of collateral source payments in a tort action that have been made or are substan-

^{&#}x27;Fiscal Note Act may be applicable.

tially certain to be made to a plaintiff as compensation for the loss or injury for which the action is brought. Applicable to cases filed on or after its effective date. Effective immediately.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0609 WATSON.

(PA85-183)

Amends An Act concerning all-terrain vehicles. Changes the effective date for the All-terrain Vehicle Safety Act from October 1, 1989 to January 1, 1990. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 07 | : | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | 0 | Committee Executive |

SB-0610 DUNN,R.

(Ch. 95 1/2, par. 18c-4501)

Amends the Illinois Commercial Transportation Law within the Vehicle Code. Provides that the Illinois Commerce Commission shall have the authority to set the maximum (rather than maximum and minimum) lawful rates for intrastate motor carriers of property.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

SB-0611 O'DANIEL.

(Ch. 70, par. 34)

Amends the Recreational Use of Land and Water Areas Act. Changes "act of omission" to "act or omission" in regard to the activity a property owner will be responsible for when other persons use his property.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Agriculture & Conservation |
| Apr 26 | | Recommended do pass 006-000-000 Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Read | ing |
| May 12 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Third Reading - Passed 055 Arrive House | 5-000-000 |
| | Hse Sponsor BRUNSVOL | D |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Energy Environment & Nat. Resource |
| Jun 08 | | Do Pass/Short Debate Cal 013-000-000 |
| · · · · · · | Cal 2nd Rdng Short Debate | |
| Jun 20 | Short Debate Cal 2nd Rdn | |
| | Cal 3rd Rdng Short Debate | |
| Jun 21 | Short Debate-3rd Passed 1 Passed both Houses | 17-000-000 |
| Jul 18 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0414 | Effective date 90-01-01 |

SB-0612 LUFT.

(Ch. 122, par. 10-20.9a)

Amends The School Code to provide that the grade given a pupil by the teacher of the course shall be final in the absence of mistake, fraud, bad faith or incompetency.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 122, new par. 3-14.27 and pars. 10-21.4 and 34.8

Adds provision requiring each school district superintendent to report annually, beginning in January, 1990, to the regional superintendent, who in turn is to report to the State Board of Education, relative to the number of high school students taking accredited courses at community colleges, together with the name and number of each such course. Makes Act effective immediately.

HOUSE AMENDMENT NO. 3.

.

Deletes proposal that a pupil's grade as given by a teacher is final absent mistake, fraud, bad faith or incompetency. Adds that district policy shall provide the procedures and reasons by and for which a grade may be changed.

| | Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|---|-------------|---|---|
| | Apr 07 | | Assigned to Elementary & Secondary Education |
| | May 01 | Waive Posting Notice 7C | |
| | | | Committee Elementary & Secondary Education |
| | May 11 | Placed Calndr, Second Rea | Recommended do pass 011-000-000 dng |
| | May 15 | Second Reading Placed Calndr, Third Read | ing |
| | May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| | May 24 | Hse Sponsor WHITE | |
| | | Added As A Joint Sponsor | DAVIS |
| | | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| | May 25 | Added As A Joint Sponsor | WEAVER,M |
| | | | Committee Elementary & Secondary Education |
| , | Jun 01 | Amendment No.01 | ELEM SCND ED Withdrawn Recommended do pass 024-000-000 |
| | | Placed Calndr, Second Rea | |
| | Jun 14 | Second Reading | |
| | • | Amendment No.02 Placed Calndr,Third Read | DEJAEGHER Adopted ing |
| | Jun 15 | Amendment No.03 | Mtn Prev-Recall 2nd Reading COWLISHAW Adopted |
| | | Placed Calndr, Third Read Mtn Prevail to Suspend Ru Third Reading - Passed 10 | ule 37(D)/113-000-000 |
| | Jun 16 | Sec. Desk Concurrence 02 | ,03 |
| | Jun 27 | S Concurs in H Amend. 02 Passed both Houses | 2,03/055-000-000 |
| | Jul 24 | Sent to the Governor | |
| | Sep 01 | Governor approved | Effective date 89-09-01 |

COLLINS – HOLMBERG, DEL VALLE, FAWELL, MACDONALD, GEO-KARIS, SEVERNS, ALEXANDER, SMITH, KARPIEL AND DONAHUE.

(Ch. 23, pars. 2053, 2054, 2054.02 and new par. 2057.3b; Ch. 38, par. 12-4.3)

Amends the Abused and Neglected Child Reporting Act and the Criminal Code. Requires pregnant addicts to participate in the Department of Alcoholism and Substance Abuse's care and treatment program. Makes failure to do so aggravated battery of a child, punishable as a Class 2 felony. Includes pregnant addicts as subjects of reports required under the Abused and Neglected Child Reporting Act, includes substance abuse counselors and program administrators among those required to report and defines abused children to include those of addicts who refused treatment during pregnancy.

SENATE AMENDMENT NO. 1. (Tabled May 23, 1989)

Deletes reference to: Ch. 38, par. 12-4.3

Removes the changes to the Abused and Neglected Child Reporting Act and instead includes a newborn's drug dependency in the definition of child abuse. Retains inclusion of drug program counselors and administrators among those required to report abuse and neglect. Requires the Department of Children and Family Services to refer addicted pregnant persons who voluntarily contact it to the Department of Alcoholism and Substance Abuse's service provider. Removes changes in the Criminal Code.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 111 1/2, pars. 152.1, 6351-2, 6355-3, 6356-3 and 6359-1; new par. 22.06; Ch. 127, par. 55 and new par. 55.50

Requires persons required to report child abuse or neglect under the Abused and Neglected Child Reporting Act to report pregnant addicts to the Department of Public Health, which shall notify the local Infant Mortality Reduction Network service provider assist the women in receiving treatment from service providers under contract with the Department of Alcoholism and Substance Abuse. Amends the Hospital Licensing Act, an Act in relation to public health, the Alcoholism and Other Drug Dependency Act and the Civil Administrative Code. Requires the Department of Public Health to provide guidelines for a program of prenatal care for addicted mothers and children, including temporary residential care. Requires hospitals to screen newborns of addicted mothers and report results to the Departments of Children and Family Services and Public Aid and licensed substance abuse service providers. Requires the Department of Alcoholism and Substance Abuse to provide service programs for addicted parents and their children. Makes other changes.

SENATE AMENDMENT NO. 3.

Requires the Department of Public Health to develop special programs for addicted pregnant women, through its infant mortality program.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, new par. 22.06

Adds reference to: Ch. 23, new par. 5017a-12; Ch. 111 1/2, new par. 6354-3)

Amends an Act establishing the Department of Children and Family Services. Requires that Department to report to the Department of Public Health the number of addicted babies. Requires the Department of Alcoholism and Substance Abuse to provide lists of substance abuse providers for pregnant addicts. Requires the Department of Public Health to assist the Department of Alcoholism and Substance Abuse to develop guidelines for residential care for pregnant addicts. Removes changes in an Act in relation to public health.

HOUSE AMENDMENT NO. 2.

Deletes reference to: Ch. 111 1/2, pars. 152.1 and 6355-3 Adds reference to: Ch. 23, pars. 2059 and 2061

Under the Abused and Neglected Child Reporting Act, requires the referral rather than reporting of pregnant addicts, extends the Act's immunity to persons making such referrals and extends the Act's confidentiality to records of those referrals. Changes the definition of "abused child" to include a newborn whose blood or urine contains any amount of a controlled substance. Removes changes in the Hospital Licensing Act. Under the Alcoholism and Other Drug Dependency Act, removes requirement of representation of former addicts and drug addiction service providers on the Illinois Advisory Council.

HOUSE AMENDMENT NO. 3.

Removes children who test positive for drugs from abused child classification to neglected child classification and provides that the Department shall alert Department-funded prenatal care providers for case management rather than the local provider.

HOUSE AMENDMENT NO. 4.

Provides that those good faith and confidentiality protections extended to reporters of child abuse and neglect shall be extended to them when they are required to refer pregnant addicts to the Department of Public Health.

GOVERNOR MESSAGE

Recommends, in the Abused and Neglected Child Reporting Act, permitting rather than requiring referral of pregnant addicts to the Department of Public Health.

| ican | | | |
|------|------------------|--|--|
| | Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| | Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| | | Added As A Co-sponsor DI | |
| | | | Committee Public Health, Welfare & Correctn |
| | May 11 | | Recommnded do pass as amend 007-000-000 |
| | | Placed Calndr, Second Read | |
| | May 12 | Added As A Joint Sponsor Placed Calndr, Second Read | |
| | May 16 | Second Reading | |
| | | Amendment No.01 Placed Calndr, Third Readi | PUB HLTH WEL Adopted |
| | May 23 | Added As A Co-sponsor FA | AWELL |
| | | Added As A Co-sponsor M | |
| | | Added As A Co-sponsor G | |
| | | Added As A Co-sponsor SI | EVERNS |
| | | Added As A Co-sponsor Al | |
| | | Added As A Co-sponsor SN | |
| | | Added As A Co-sponsor K. | |
| | | Added As A Co-sponsor D | |
| - | | Recalled to Second Readin | |
| | | | Mtn Reconsider Vote Prevail 01-COLLINS |
| | | | Mtn Prevail -Table Amend No 01 Tabled |
| | | Amendment No.02 | COLLINS Adopted |
| | | Amendment No.03 | COLLINS Adopted |
| x. | - (⁻ | Placed Calndr, Third Read | ing |
| | May 26 | Third Reading - Passed 05 Arrive House | |
| | | Hse Sponsor JONES,LOU | I a state of the second se |
| | | Added As A Joint Sponsor | |
| | | Added As A Joint Sponsor | FLOWERS |
| | | Placed Calendr, First Read | ng |
| | May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| | Jun 01 | Added As A Joint Sponsor | SUTKER |
| | | Added As A Joint Sponsor | |
| | | | Committee Judiciary II |
| | Jun 08 | Amendment No.01 | JUDICIARY II Adopted Do Pass Amend/Short Debate |
| | | Cal 2nd Rdng Short Debat | 013-000-000 |
| | True 16 | | |
| | Jun 15 | Short Debate Cal 2nd Rdn | |
| | | Amendment No.02 Cal 3rd Rdng Short Debat | JONES,LOU Adopted e |
| | | | |

| 3' | 7 | 6 |
|----|---|---|
| | | |

| Jun 22 | · · | Mtn Prev-Recall 2nd Re | ading |
|--------|---------------------------|------------------------|---------|
| | Amendment No.03 | JONES,LOU | Adopted |
| | Amendment No.04 | JONES,LOU | Adopted |
| | Cal 3rd Rdng Short Debat | | |
| | Mtn Prevail to Suspend R | | |
| | Short Debate-3rd Passed (| 071-039-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | ,02,03,04 | |
| Jun 27 | S Concurs in H Amend. 0 | 1,02,03,04 | |
| | | 058-000-000 | |
| | Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 08 | Governor amendatory veto | r | |
| | Placed Cal. Amendatory V | eto | |
| Oct 17 | Mtn fild accept amend vet | 0 COLLINS | |
| | Accept Amnd Veto-Sen Pa | ass 055-000-000 | |
| Oct 19 | Placed Cal. Amendatory V | eto | |
| Oct 31 | Rul Gub Nemply/Rule 46 | .1(b) | |
| | Placed Cal. Amendatory V | /eto | |
| Nov 03 | Bill dead-amendatory veto | • | |
| | | | |

SB-0614 COLLINS, JONES, DEL VALLE, SMITH AND NEWHOUSE.

(Ch. 122, new par. 30-15.7f)

Amends the Higher Education Student Assistance Law within The School Code. Requires the State Scholarship Commission to award incentive grants to minority male education students on condition they teach 2 years in Illinois public schools after graduation.

FISCAL NOTE (State Scholarship Commission) The approximate cost of Senate Bill 614 will be \$730,000 per year.

SENATE AMENDMENT NO. 1.

Permits fulfillment of the employment obligation at private and parochial as well as public schools.

| Apr 05 1989 | First reading | Rfrd to Comm on Assig | nment |
|---------------------------------------|--|---|---------|
| Apr 07 | | Assigned to Higher Edu | cation |
| May 01 | Waive Posting Notice 7C | | |
| · | • | Committee Higher Edu | cation |
| May 11 | ۱ ۱ | Recommnded do pass as 006-000-000 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 15 | | Fiscal Note Requested 1 | DUNN,R |
| | Placed Calndr, Second Rea | dng | |
| May 16 | | Fiscal Note filed | |
| | Placed Calndr, Second Rea Second Reading | adng | |
| | Amendment No.01 Placed Calndr, Third Read | HIGHER ED | Adopted |
| May 23 | Third Reading - Passed 03 Arrive House Placed Calendr, First Read | | |
| May 24 | Hse Sponsor DAVIS | - | |
| | Added As A Joint Sponsor | r WHITE | |
| | First reading | Rfrd to Comm on Assig Assigned to Higher Edu | |
| Jun 09 | | Tbld pursuant Hse Rule | 27D |
| Jun 13 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Tabled Pursuant to Rule2 | r FLOWERS r LEFLORE | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ration ruisuant to Kulez | (D) (00-03-03) | |

SB-0615 COLLINS.

(Ch. 122, pars. 10-22.6, 24-24, 26-12 and 34-19; new par. 34-19.01)

Amends The School Code. Limits expulsion of 16 year old and younger students. Requires school districts to establish an in-school suspension program, and to designate a school for the attendance of pupils whose chronic misbehavior is so outrageous as to negate mere suspension. Establishes in-school suspension and disciplinary attendance center assignment procedures, prescribes general staff and program requirements. Provides that parents or guardians of pupils who receive disciplinary attendance center assignments shall participate in meetings with school officials, social workers and counselors. Provides that certain minors whose parents or guardians fail to attend such meetings shall be deemed neglected minors.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

FISCAL NOTE (State Board of Education)

Estimated staff costs for in-school suspensions are: Chicago \$809,720 and downstate \$2,777,600.

FISCAL NOTE (State Board of Education)

This estimate does not account for the fact that some current suspensions may already be in-house suspensions and therefore not result in additional cost. The State Board of Education does not have access to the type of suspensions being used by districts and is unable to estimate this factor. The estimated fiscal impact does not include any costs associated with related services which may be provided during suspensions.

SENATE AMENDMENT NO. 2.

Deletes reference to: Ch. 122, par. 10-22.6

Deletes everything. Adds provision for in-school suspensions and assignment to an intensive supervision attendance center for students under 16 hears of age when such students exhibit a chronic, severe disciplinary problem and disruptive behavior. Provides criteria for such suspensions as an alternative to expulsion. Applies to City of Chicago schools only.

| | Apr 05 1989 | First reading | Rfrd to Comm on Assi | gnment |
|---|-------------|-------------------------------|------------------------------------|---|
| | Apr 07 | | Assigned to Elementar Education | y & Secondary |
| | May 11 | | Recommnded do pass a 011-000-000 | is amend |
| | | Placed Calndr, Second Rea | adng | |
| | May 12 | | Fiscal Note Requested | KUSTRA |
| | | Placed Calndr, Second Reading | | |
| | May 22 | the style two second | Fiscal Note filed | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| | | Placed Calndr, Second Rea | adng | |
| , | May 23 | | Fiscal Note filed | · · · |
| | | Second Reading | | - |
| | | Amendment No.01 | ELEM SCND ED | Tabled |
| | | Amendment No.02 | COLLINS | Adopted |
| | | Placed Calndr, Third Read | ling | • · |
| | May 26 | Third Reading - Lost 029 | -029-000 | |
| | • | | | , |

'SB-0616 COLLINS AND SMITH.

(New Act; Ch. 127, new par. 141.253)

Creates the Housing For The Homeless Act. Provides for grants to homeless persons of limited income to pay rent deposits and moving expenses. Creates the Housing for the Homeless Fund in the State Treasury.

SENATE AMENDMENT NO. 1.

Deletes everything and restores language of bill, except amended as follows: changes criteria for choosing sponsors and allocating funds; changes priority for grants; changes eligibility for grants; changes structure of the Homeless Prevention Fund; makes other changes.

' Fiscal Note Act may be applicable.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|--|
| Apr 07 | Thereading | Assigned to Executive |
| May 11 | | Recommnded do pass as amend 010-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 15 | | Fiscal Note Requested WATSON |
| • | Placed Calndr, Second Rea | adng |
| May 25 | Second Reading | |
| | Amendment No.01 | EXECUTIVE Adopted |
| | Placed Calndr, Third Read | ling |
| | | Fiscal Note filed |
| | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Lost 027- | 029-000 |

'SB-0617 COLLINS AND SMITH.

(New Act)

Creates the Long Term Care Act. Creates the Illinois long term care program to provide that persons over 65 may apply for counseling and aid to provide for long term care. Provides that the Department of Public Aid shall administer such counseling and will pay certain long term care insurance costs of eligible persons.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |

SB-0618 COLLINS.

(New Act)

Creates the Alcohol and Tobacco Advertising and Display Control Act. Prohibits the placing of display advertising for certain alcoholic beverages or tobacco products in a residential area, in or on a public transportation conveyance, station, right-of-way or shelter, or within 1/2 mile of a public or private school, college oruniversity. Requires posting of signs warning of the dangers of tobacco or alcohol where certain alcohol or tobacco products are sold at retail. Provides for penalties and injunctive relief for violations of the Act. Provides that the Department of Public Health may adopt rules to carry out the purposes of the Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--------------------------------------|
| Apr 07 | | Assigned to Public Health, Welfare & |
| • | | Correctn |

SB-0619

COLLINS, DEL VALLE AND HOLMBERG.

(Ch. 111 1/2, new par. 6354-3)

Amends the Illinois Alcoholism and Other Drug Dependency Act. Requires the Department of Alcoholism and Substance Abuse to establish a care and treatment program for pregnant addicts and addicted mothers and babies.

SENATE AMENDMENT NO. 1.

Requires the Department to contract with licensed, certified agencies for the development of a model program to be administered in Cook County. Removes provision that a participating woman shall not be guilty of aggravated battery of a child.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment

Assigned to Public Health, Welfare & Correctn

Added As A Co-sponsor DELVALLE

Committee Public Health, Welfare & Correctn

| May 11 | Recommnded do pass as amend 007-000-000 |
|--------|--|
| | Placed Calndr, Second Reading |
| May 16 | Second Reading Amendment No.01 PUB HLTH WEL Adopted Placed Calndr, Third Reading |
| May 23 | Added As A Co-sponsor HOLMBERG Placed Calndr, Third Reading Third Reading - Passed 048-003-000 Arrive House Hse Sponsor YOUNG, A |
| | First reading Rfrd to Comm on Assignment |
| May 24 | Added As A Joint Sponsor WHITE Assigned to Human Services |
| Jun 01 | Added As A Joint Sponsor SHAW Added As A Joint Sponsor STERN Do Pass/Consent Calendar 018-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 08 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 13 | Added As A Joint Sponsor FLOWERS Consent Cal 3rd Reading |
| Jun 14 | Consnt Caldr, 3rd Read Pass 116-000-001 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 08 | Governor approved PUBLIC ACT 86-0877 Effective date 90-01-01 |

SB-0620

COLLINS AND DEL VALLE.

(New Act)

Creates the Alcohol Birth Defect Warning Act. Requires certain radio, television and printed advertising to contain messages warning that alcohol use can cause birth defects in an unborn child and sets forth the contents of such messages. Provides for penalties and injunctive relief in the event of violations of the Act. Provides that the Department of Alcoholism and Substance Abuse may adopt regulations to carry out the purposes of the Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------|--------------------------------------|
| Apr 07 | | Assigned to Public Health, Welfare & |
| 2 | | Correctn |
| | Added As A Co-spon | sor DELVALLE |
| | - | Committee Public Health, Welfare & |
| | | Correctn |

SB-0621 COLLINS AND DEL VALLE.

(New Act)

Creates the Alcohol Warning Act. Requires certain radio, television and printed advertising to contain messages warning that alcohol use is harmful. Provides for penalties and injunctive relief in the event of violations of the Act. Provides that the Department of Alcoholism and Substance Abuse may adopt regulations to carry out the purposes of the Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------|--------------------------------------|
| Apr 07 | | Assigned to Public Health, Welfare & |
| - | | Correctn |
| | Added As A Co-spons | or DELVALLE |
| 1 - 2 | · · · · · | Committee Public Health, Welfare & |
| | | Correctn |

SB-0622 COLLINS – SMITH, DEL VALLE AND HOLMBERG.

(Ch. 122, par. 863; Ch. 127, par. 55 and new par. 55.50)

Amends the Critical Health Problems and Comprehensive Health Education Act and the Civil Administrative Code. Includes the medical and legal ramifications of substance use and abuse during pregnancy within the school health curricula. Requires the Department of Public Health to conduct an on-going program of such education for pregnant women.

FISCAL NOTE (Dept. of Public Health) The bill would require the Dept. of Public Health to provide ongoing statewide education for pregnant women on the medical and legal consequences of such use/abuse on their fetus. The cost of implementation would vary by type of media used (i.e. radio, TV, posters, flyers, billboards, newspaper ads) and the sophistication of such materials. The Department's current prenatal programs cover the medical impacts of such use.

HOUSE AMENDMENT NO. 1.

Removes requirement that the Department of Public Health's program include education of pregnant women on the legal consequences of their substance use and abuse and their legal responsibility for the health of their unborn children.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment

Assigned to Public Health, Welfare & Correctn

Added As A Co-sponsor DELVALLE

Secretary's Desk

Committee Public Health, Welfare & Correctn

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary 5 Desir |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 23 | Added As A Co-sponsor HOLMBERG Placed Calndr, Third Reading Third Reading - Passed 035-015-000 Arrive House Hse Sponsor YOUNG, A |
| | First reading Rfrd to Comm on Assignment |
| May 24 | Added As A Joint Sponsor WHITE Assigned to Human Services |
| Jun 01 | Added As A Joint Sponsor SHAW Recommended do pass 010-005-002 |
| · · · | Placed Calndr, Second Readng |
| Jun 02 | Added As A Joint Sponsor MORROW Added As A Joint Sponsor BALANOFF Placed Calndr, Second Readng |
| Jun 06 | Fiscal Note filed Placed Calndr, Second Readng |
| Jun 14 | Second Reading Amendment No.01 YOUNG,A Adopted Placed Calndr, Third Reading |
| Jun 15 | Third Reading - Passed 108-002-000 |
| Jun 16 | Sec. Desk Concurrence 01 |
| Jun 27 | S Concurs in H Amend. 01/048-005-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Sep 08 | Governor approved PUBLIC ACT 86-0878 Effective date 90-01-01 |
| | |

May 04

SB-0623 COLLINS.

(Ch. 38, par. 1005-6-3, new pars. 1005-6-3.3 and 1005-6-3.4)

Amends the Unified Code of Corrections. Provides that the Department of Corrections shall establish a special alternative incarceration program and a diversion center program for certain probationers. Sets forth elements of the programs and criteria for assignment of offenders to the programs. Provides that the Department shall submit a report to the Governor and the General Assembly concerning the diversion center program on or before April 1, 1991.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

'SB-0624 COLLINS.

(Ch. 38, par. 1005-6-3, new pars. 204-8a and 1005-6-3.3)

Amends an Act providing for a system of probation and the Unified Code of Corrections. Provides that the Division of Probation Services shall establish and administer an Intensive Probation Supervision Program for certain probationers. Provides that the Department of Corrections shall establish a special alternative incarceration program for certain probationers. Sets forth elements of the programs and criteria for assignment of offenders to the programs. Provides that the Division shall submit a report to the Governor and the General Assembly concerning the Intensive Probation Supervision Program on or before April 1, 1991.

| Apr 05 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-0625 BERMAN.

(Ch. 120, par. 734)

Amends the Revenue Act of 1939. Allows a person to redeem under protest for any reason (rather than reasons relating to performance by the tax deed petitioner) in connection with a tax sale. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that grounds for objecting to a petition for a tax deed are limited to grounds sufficient to deny entry of an order for a tax deed and do not revive objections that are estopped.

Apr 05 1989 First reading Apr 07 May 04

Rfrd to Comm on Assignment Assigned to Revenue Recommended do pass 006-000-001 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|--|-----|
| May 11 | Placed Calndr, Second Re | adng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | BERMAN Adopted ding | - |
| May 23 | Third Reading - Passed 0. Arrive House Hse Sponsor KUBIK First reading | 56-000-000 Rfrd to Comm on Assignment | |
| May 24 | | Assigned to Revenue | |
| Jun 07 | Consnt Caldr Order 2nd I | Do Pass/Consent Calendar 013-000-0 Read |)00 |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd F | | |

'Fiscal Note Act may be applicable.

÷.

| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses |
|--------|---|
| Jul 14 | Sent to the Governor |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

SB-0626 SCHAFFER.

(Ch. 63, new par. 15.4)

Amends An Act in relation to compensation of General Assembly members. Permits each legislator to employ one or more legislative assistants with a total maximum, cumulative authorization of \$18,000 annually. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|----------------------------|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | i de la companya de l | Committee Executive |

²SB-0627 JONES.

(Ch. 108 1/2, par. 15-159)

Amends the State Universities Article of the Pension Code to increase the number of members of its Board of Trustees from 11 to 15.

PENSION IMPACT NOTE

The proposal has no financial impact.

Apr 05 1989 First reading Apr 07

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Pension Note Filed

Committee Insurance, Pensions & License Act

SB-0628 BERMAN.

(Ch. 122, new par. 103-20.2.01)

Amends the Public Community College Act. Provides that .0020 percent of the annual operating budget of a community college district shall be used for non-credit senior citizen course offerings. Effective immediately.

State Mandates Act May Require Reimbursement To Local Gov'ts. SENATE AMENDMENT NO. 1.

Makes technical corrections.

Apr 05 1989 First reading Apr 07 Apr 26 Rfrd to Comm on Assignment Assigned to Higher Education Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 23 | Recalled to Second Reading Amendment No.01 BERMAN Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 052-005-002 |
| May 30 | Arrive House Placed Calendr, First Readng |

Adopted

² Pension System Impact Note Act may be applicable.

¹ Fiscal Note Act may be applicable.

| May 31 | Hse Sponsor LANG |
|---------|--|
| | First reading Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 01 | Added As A Joint Sponsor CAPPARELLI |
| Juli 01 | Committee Higher Education |
| Jun 06 | Added As A Joint Sponsor SATTERTHWAITE |
| | Committee Higher Education |
| Jun 09 | Tbld pursuant Hse Rule 27D |
| Jun 13 | Added As A Joint Sponsor LEVIN |
| | Tabled Pursuant to Rule27(D) (06-09-89) |
| Jun 14 | Floor motion TAKE FROM TABLE |

STUDY CALENDAR-

LANG Mtn Take From Table Prevail Returned to Higher Education Interim Study Calendar HIGHER ED

¹SB-0629 HALL.

(Ch. 122, pars. 102-12.1, 104-1, 104-2, 104-3, 104-4, 104-5, 104-6 and 104-6.1; par. 102-12.2, formerly par. 104-7)

Amends the Public Community College Act. Beginning January 1, 1990, provides for dissolution of the experimental community college district, and for the continuation of a State Community College under a new board of trustees with revised powers and duties. Effective immediately.

SENATE AMENDMENT NO. 1.

Eliminates the proposed State Community College General Revenue Fund and provides for direct appropriation from the State's General Revenue Fund for the ordinary and contingent expenses of State Community College. Prohibits using funds so appropriated or State Community College Income Fund appropriations for authorized State Community College Contracts and Grant Fund expenditures. Eliminates provisions from the bill, as introduced, relative to utilization of the latter 2 funds for certain purposes.

FISCAL NOTE (IL Community College Board) SB-629 would have no immediate fiscal impact, but there is the potential for cost savings in the future. STATE MANDATES FISCAL NOTE (III. Community College Board) No change from fiscal note, filed previously. PENSION NOTE Assuming employees of State Community College would retain coverage under the State Universities Retirement System, the bill would have no financial impact. STATE DEBT IMPACT NOTE

SB-629, as amended, has no impact on State debt.

HOUSE AMENDMENT NO. 3.

Deletes reference to: Ch. 122, pars. 104-3, 104-4 and 104-5; par. 102-12.2 Adds reference to: Ch. 122, par. 104-7

Changes the title, deletes everything after the enacting clause and amends the Public Community College Act. Terminates the terms of the present members of the board of State Community College of East St. Louis and provides for appointment of a new 7 member board effective January 1, 1990. Provides for a referendum in 1994 to create a new community college district to replace the experimental district, and provides that if the referendum fails the experimental district shall be annexed to Community College District 522, the new district or the annexation to take effect July 1, 1996. Other provisions. Effective immediately.

Apr 05 1989First readingRfrd to CommApr 07Assigned to H

Rfrd to Comm on Assignment Assigned to Higher Education

| Apr 26 | | Recommnded do pass as an | mend |
|--------|--|---|-----------|
| | | 006-000-000 | |
| | . · · · · · · · · · · · · · · · · · · · | Motion filed PHILIP MOTION PLACE ON | |
| | | SECT. DESK | |
| | | Motion prevailed | |
| | | 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Read | dng | |
| May 15 | Second Reading | | |
| | Amendment No.01 | HIGHER ED | Adopted |
| | Placed Calndr, Third Readi | | |
| May 23 | Third Reading - Passed 05' | 7-000-000 | |
| | Arrive House | t | |
| | Hse Sponsor FLINN | | |
| | First reading | Rfrd to Comm on Assignn | nent |
| May 24 | | Assigned to Higher Educa | tion |
| Jun 01 | | Recommended do pass 014 | 4-002-002 |
| | Placed Calndr, Second Rea | dng | |
| Jun 13 | | Fiscal Note Requested YC | |
| | | Judicial Note Request YC | |
| | | Pension Note Requestd Y | |
| | | State Debt Note ReQuest | ed |
| | | YOUNGE,W Correctional Note Reques | ted |
| | | YOUNGE,W | icu |
| | Placed Calndr,Second Rea | | |
| Jun 14 | | Fiscal Note filed | |
| | | St Mandate Fis Note File | d 🦂 |
| | Placed Calndr, Second Rea | dng | |
| Jun 15 | | Pension Note Filed | |
| | | State Debt Note Filed | |
| | Placed Calndr, Second Rea | • | |
| Jun 20 | | JUDICIAL NOTE | VNI - |
| | | REQUEST-WITHDRAV Correct Note Regst With | |
| | | YOUNGE,W | |
| | Second Reading | 1001101,11 | |
| | Amendment No.01 | FLINN | Withdrawn |
| | Amendment No.02 | YOUNGE,W | Tabled |
| | | FLINN | |
| ÷ | Amendment No.03 | FLINN | Adopted |
| | Amendment No.04 | RYDER FLINN | Tabled |
| | Placed Calndr, Third Read | | |
| Jun 21 | Third Reading - Passed 11 | | |
| Jun 22 | Sec. Desk Concurrence 03 | | |
| Jun 26 | | | |
| Jun 20 | S Concurs in H Amend. 0. Passed both Houses | 5/050-000-000 | |
| Jul 21 | Sent to the Governor | | |
| Sep 01 | Governor approved | | |
| r | PUBLIC ACT 86-0722 | Effective date 89-09-01 | |
| 0.400 | | | |
| | | | |

'SB-0630 WELCH.

(New Act)

Creates the Plastic Container Tax Act. Imposes a tax of 5ϕ on the initial sale in Illinois of certain nonbiodegradable plastic containers, to be administered by the Dept. of Revenue, with proceeds deposited into the Solid Waste Management Fund. Exempts certain medical containers.

FISCAL NOTE (Dept. of Revenue)

^{&#}x27; Fiscal Note Act may be applicable.

Because the Dept. has no information on the number of plastic containers sold in Illinois, it is unable to provide an accurate estimate of the fiscal impact of SB-630. However, given the administrative complexity of the bill and fact that it creates a new tax, the Dept. estimates that the cost of administration will be \$3.4 million.

SENATE AMENDMENT NO. 2.

Adds a limitation on the power of home rule units to impose taxes on plastic containers.

SENATE AMENDMENT NO. 3.

Deletes all. Imposes a tax on the retail sale of certain plastic containers, contingent upon a failure to meet the target recycling rate for that type of container.

SENATE AMENDMENT NO. 4.

Adds a limitation on the power of home rule units to impose taxes or other charges upon the sale of plastic containers.

SENATE AMENDMENT NO. 5.

Makes a technical correction.

| Apr 05 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|-------------------------------|-----------------------------------|------------|
| Apr 07 | | Assigned to Energy & En | nvironment |
| May 11 | | Recommnded do pass as 007-000-000 | amend |
| | Placed Calndr, Second Reading | | |
| May 12 | | Fiscal Note Requested M | ACDONAL |
| May 16 | | Fiscal Note filed | |
| | Placed Calndr, Second Rea | | |
| May 25 | Second Reading | | 1.1 |
| , | Amendment No.01 | ENRGY ENVRMNT | Tabled |
| | Amendment No.02 | DUDYCZ | Adopted |
| | | 035-020-000 | |
| | Amendment No.03 | WELCH | Adopted |
| | | 031-023-001 | |
| | Amendment No.04 | DUDYCZ | Adopted |
| | Amendment No.05 | WELCH | Adopted |
| | Placed Calndr, Third Read | ling | •. |
| May 26 | Recalled to Second Reading | ng | |
| . . | Amendment No.06 | WELCH | Lost |
| | | 029-029-000 | |
| | Placed Calndr, Third Read | ling | |

Re-committed to Energy & Environment

'SB-0631 WELCH.

(New Act)

Creates An Act in relation to the disposal of lead acid batteries. Prohibits the placing of such batteries in municipal waste. Requires battery retailers and wholesalers to deliver used batteries to a battery manufacturer or to an approved secondary lead smelter.

FISCAL NOTE (EPA)

It is estimated that administrative and staff costs to EPA under SB-631 would approximate \$50,000 per year.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 111 1/2, new par. 1022.2a

Deletes all. Imposes a 1ϕ per quart tax on the retail sale of motor oil, beginning January 1, 1991. Authorizes EPA to use the proceeds for response actions relating to waste oil. Provides a credit of up to \$10,000 for small polluters against their liability for waste oil releases.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

Apr 07 Apr 18 Assigned to Energy & Environment Recommended do pass 012-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk May 11 Placed Calndr, Second Reading Fiscal Note filed May 16 Placed Calndr, Second Reading Second Reading May 18 Placed Calndr, Third Reading Recalled to Second Reading May 24 WELCH Amendment No.01 Adopted Placed Calndr, Third Reading Third Reading - Passed 048-005-000 May 26 Arrive House Placed Calendr, First Reading Hse Sponsor BRESLIN May 31 First reading Rfrd to Comm on Assignment Assigned to Judiciary I Jun 09 Told pursuant Hse Rule 27D

SB-0632

WELCH - HOLMBERG - JACOBS - DEL VALLE.

(Ch. 122, par. 10-9)

Amends The School Code to preclude employees, owners or officers of financial institutions with certain dealings with the school district from serving as school board treasurer. Effective immediately.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989)

Adds reference to: (Ch. 122, new par. 2-3.93)

Creates a parent-teacher pilot grant program. CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-am 1. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 122, par. 10-9 and new par. 2-3.93 Adds reference to: (Ch. 13, par. 1; Ch. 122, pars. 2-3.62, 10-22.41, 14-8.02, 14C-8, 30-15.2 and 34-18; Ch. 127, par. 743)

Changes the title and deletes everything after the enacting clause. Amends the Act relating to attorneys and counselors to prohibit issuance or renewal of their licenses if they have defaulted on educational loans guaranteed by the Illinois Student Assistance Commission (unless they have established a satisfactory repayment record). Amends the Intergovernmental Cooperation Act to include, among the powers jointly exerciseable by public agencies of this State with public agencies of other States, arrangements between the Illinois Student Assistance Commission and sister State agencies which issue professional licenses. Amends The School Code to limit the composition of certain Educational Service Center boards; to require supplementary services for mainstreamed handicapped children and inclusion of such children on the teacher's regular education class register; to require inclusion of clinical psychologists on the lists of suggested independent educational evaluators used in connection with the evaluation and placement of handicapped children; to change the definition of an institution of higher learning under the Higher Education Student Assistance Law to exclude academic programs offered by such institutions for incarcerated students; and to provide for the issuance of an explanation of the requirements for issuance of substitute teaching certificates to unsuccessful applicants for issuance of certificates valid for teaching in transitional bilingual education programs. Effective July 1, 1990.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

| Apr 07 | Assigned to Executive |
|--|---|
| May 11 | Recommended do pass 011-000-000 |
| 1. A A A A A A A A A A A A A A A A A A A | Placed Calndr, Second Readng |
| May 16 | Second Reading |
| | Placed Calndr, Third Reading |
| May 23 | Third Reading - Passed 057-000-000 Arrive House |
| | Placed Calendr, First Reading |
| May 24 | Hse Sponsor CURRAN |
| | Added As A Joint Sponsor WHITE |
| | First reading Rfrd to Comm on Assignment |
| | Assigned to Executive |
| Jun 01 | Recommended do pass 013-000-001 |
| T 12 | Placed Calndr, Second Reading |
| Jun 13 | Second Reading Placed Calndr, Third Reading |
| Jun 14 | Mtn Prev-Recall 2nd Reading |
| Juli 14 | Amendment No.01 CURRAN Adopted |
| | Placed Calndr, Third Reading |
| | Mtn Prevail to Suspend Rule 37(D) |
| | Third Reading - Passed 109-006-000 |
| Jun 15 | Sec. Desk Concurrence 01 |
| Jun 26 | S Noncners in H Amend. 01 |
| | Speaker's Table, Non-concur 01 |
| Jun 27 | H Refuses to Recede Amend 01 H Requests Conference Comm IST |
| | Hse Conference Comm Apptd 1ST/CURRAN, |
| | MULCAHEY, |
| | CULLERTON, |
| | COWLISHAW AND |
| | HOFFMAN |
| Jun 28 | Sen Accede Req Conf Comm 1ST Sen Conference Comm Apptd 1ST/WELCH |
| | JOYCE, JJ, HOLMBERG |
| | KARPIEL & |
| | SCHUNEMAN |
| Oct 10 | Exempt under Hse Rule 29(C) |
| | Sen Conference Comm Apptd 1ST (06-28-89) |
| Oct 18 | Motion to Suspend Rule 79(E) AND PLACE ON |
| 1 | CALENDAR ORDER OF CONF. COMM. REPTS. |
| | -CURRAN |
| | Mtn Prevail to Suspend Rule 79(E)/116-000-000 |
| | Sen Conference Comm Apptd 1ST (06-28-89) |
| Oct 30 | Added As A Joint Sponsor HOLMBERG |
| N. 04 | Sen Conference Comm Apptd 1ST (06-28-89) |
| Nov 01 | House report submitted |
| Nov 02 | Senate report submitted |
| | Verified Senate Conf. report Adopted 1ST/030-000-027 |
| | House Conf. report Adopted 1ST/114-000-000 |
| | Both House Adoptd Conf rpt 1ST |
| | Passed both Houses |
| Nov 30 | Sent to the Governor |
| Dec 28 | Governor approved |
| at a second | PUBLIC ACT 86-1002 Effective date 90-07-01 |
| | |

¹SB-0633 WELCH.

(Ch. 111 1/2, par. 1042)

Amends the Environmental Protection Act to increase certain civil penalties to a maximum of \$50,000 rather than \$10,000 per violation plus \$10,000, rather than \$1,000 for each day the violation continues.

FISCAL NOTE (EPA)

The Agency is unable to estimate the exact fiscal impact of SB-633. However, it is safe to say that increasing maximum penalties should increase the amount of revenues deposited into the Environmental Protection Trust Fund.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 111 1/2, par. 1044

Creates the crime of Criminal Operation of a Hazardous Waste or PCB Incinerator. First offense is a Class 4 felony, with fine up to \$100,000 per day. Subsequent offenses are Class 3 felonies, with a fine up to \$250,000 per day.

HOUSE AMENDMENT NO. 2.

Limits the new crime of Criminal Operation of a Hazardous Waste or PCB Incinerator to incinerators that are regional pollution control facilities. GOVERNOR MESSAGE

o v Ekritor MESS/10E

Deletes reference to: Ch. 111 1/2, par. 1044

Recommends removing the provision creating the offense of criminal operation of a hazardous waste or PCB incinerator.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |
| Apr 18 | | Recommended do pass 012-000-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| 1. S. 1. 1. | | Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk | | |
|--------|---|---|----|
| May 11 | Placed Calndr, Second Readng | | |
| May 12 | | Fiscal Note Requested MACDONALD |) |
| May 16 | | Fiscal Note filed | |
| • | Placed Calndr, Second Rea | dng | |
| May 23 | Second Reading Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 Arrive House Hse Sponsor KULAS | 6-000-000 | |
| | Placed Calendr, First Read | ng | ' |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource | |
| Jun 06 | Added As A Joint Sponsor Added As A Joint Sponsor | | t. |
| Jun 08 | Amendment No.01 | ENRGY ENVRMNT Adopted Do Pass Amend/Short Debate 013-000-000 | |
| | Cal 2nd Rdng Short Deba | | |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Cal 2nd Rdng Short Deba | FARLEY | |
| Jun 20 | Short Debate Cal 2nd Rdr Amendment No.02 Cal 3rd Rdng Short Deba | KULAS Adopted | |
| Jun 21 | Short Debate-3rd Passed | 16-000-000 | |
| Jun 22 | Sec. Desk Concurrence 01,02 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1,02/053-000-003 | |
| Jul 24 | Sent to the Governor | | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory | | |

| Mtn fild accept amend veto WELCH Accept Amnd Veto-Sen Pass 054-000-000 |
|--|
| Placed Cal. Amendatory Veto |
| Rul Gub Ncmply/Rule 46.1(b) Mtn fild accept amend veto KULAS Placed Cal. Amendatory Veto |
| Bill dead-amendatory veto. |
| |

¹SB-0634 WELCH.

(Ch. 120, pars. 500.23-2 and 500.23-3)*

Amends the Revenue Act of 1939 to require assessors and supervisors of assessments to notify an owner of homestead property of possible eligibility for the homestead improvement exemption when the assessed value of such property increases due to an improvement of the existing structure thereon.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-634 constitutes a local government organization and structure mandate for which no reimbursement is required.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 120, pars. 500.23-2 and 500.23-3 Adds reference to: Ch. 120, par. 584

Deletes everything in the bill and amends the Revenue Act of 1939 to require notice of change in assessment to include notice of possible eligibility for the homestead improvement exemption.

HOUSE AMENDMENT NO. 4.

Adds reference to: Ch. 120, new par. 741.1

Amends the Revenue Act. Provides that, in the case of a tax sale made in error, the court which orders a sale in error shall also award interest on the refund of the amount paid for the certificate of sale, together with all costs paid by the owner of the certificate or his assignor.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Revenue |
| Apr 18 | | St Mandate Fis Note Filed Committee Revenue |
| Apr 26 | | Recommended do pass 005-000-000 Motion filed PHILIP MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed 030-028-000 |
| · . | Secretary's Desk | |
| May 11 | Placed Calndr,Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 05 Arrive House Hse Sponsor STECZO | |
| | Added As A Joint Sponsor First reading | Rfrd to Comm on Assignment |
| May 24 | r nov roading | Assigned to Revenue |
| Jun 01 | Added As A Joint Sponsor | |
| Jun 07 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 013-000-000 |
| Jun 08 | Added As A Joint Sponsor Cal 2nd Rdng Short Debat | FREDERICK, VF |
| | | |

| Jun 21 | Short Debate Cal 2nd Rdng Amendment No.01 STECZO Amendment No.02 STANGE Cal 3rd Rdng Short Debate | Adopted Withdrawn |
|--------|--|---------------------------------|
| Jun 23 | Mtn Prev-Recall 2nd R Amendment No.03 STECZO Amendment No.04 STECZO Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Rule 37(D)/117-000-000 Short Debate-3rd Passed 112-000-000 | Reading Withdrawn Adopted |
| Jun 24 | Sec. Desk Concurrence 01,04 | |
| Jun 26 | S Concurs in H Amend. 01,04/058-000-000 Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0415 Effective date 90-01-01 | |

SB-0635 WELCH.

(Ch. 85, new par. 5959.1)

Amends the Solid Waste Planning and Recycling Act to require sellers of lead-acid batteries to accept used batteries for recycling; requires retailers to charge a \$5 fee on the sale of new batteries for which used batteries are not traded in; contains other provisions.

SENATE AMENDMENT NO. 1.

Further provides a \$5 recycling credit on the sale of new batteries for which used batteries are returned for recycling. Makes other changes.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 85, new par. 5959.1 Adds reference to: Ch. 111 1/2, new par. 1022.23

ratary's Decl

Moves provisions from the Solid Waste Planning and Recycling Act to the Environmental Protection Act. Makes knowing violation a petty offense subject to a \$100 fine. Makes other changes.

HOUSE AMENDMENT NO. 2.

Deletes the \$5 maximum on the recycling fee or credit. Also specifies that used batteries may be delivered to secondary lead smelters permitted by other states or the federal government.

| Apr 05 1989 | First reading | |
|-------------|---------------|--|
| Apr 07 | | |
| Apr 18 | | |

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-005-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary s Desk | | |
|--------|---|--|---------|
| May 11 | Placed Calndr,Second Re | adng | |
| May 15 | Second Reading Placed Calndr, Third Rea | ding | |
| May 23 | Recalled to Second Read Amendment No.01 Placed Calndr,Third Rea | WELCH | Adopted |
| May 26 | Third Reading - Passed C Arrive House Hse Sponsor BRESLIN Placed Calendr, First Rea | | |
| May 31 | First reading | Rfrd to Comm on A Assigned to Energy Nat. Resource | |
| Jun 01 | Added As A Joint Sponsor DEJAEGHER Added As A Joint Sponsor BRUNSVOLD Added As A Joint Sponsor CURRAN Committee Energy Environment & Nat | | |

Resource

| Jun 06 | Added As A Joint Sponsor KULAS Committee Energy Envi Resource | ronment & Nat. |
|----------------|---|-------------------|
| Jun 08 | Amendment No.01 ENRGY ENVRMNT Do Pass Amend/Short E 013-000-000 | Adopted Debate |
| | Cal 2nd Rdng Short Debate | |
| Jun 20 | Short Debate Cal 2nd Rdng Amendment No.02 BRESLIN Held 2nd Rdg-Short Debate | Adopted |
| Jun 2 1 | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 113-000-000 | |
| Jun 22 | Sec. Desk Concurrence 01,02 | |
| Jun 26 | S Concurs in H Amend. 01,02/057-000-000 Passed both Houses | |
| Jul 21 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0723 Effective date 90-01-01 | |

¹SB-0636

WELCH.

(Ch. 85, new par. 5963)

Amends the Solid Waste Planning and Recycling Act to require the Department of Energy and Natural Resources to establish an official state recycling emblem and conduct a consumer awareness program with respect to such emblem.

SENATE AMENDMENT NO: 1.

Directs the Department to adopt by rule any nationally or regionally adopted recycling emblem and associated criteria established by January 1, 1992. If no such emblem is established, directs the Department to develop and adopt a State recycling emblem by July 1, 1992.

Apr 05 1989 First reading Apr 07 Apr 18

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 012-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|--|
| May 11 | Placed Calndr, Second Readng | |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 23 | Recalled to Second Reading Amendment No.01 WELCH Placed Calndr, Third Reading | |

Adopted

SB-0637 WELCH - JONES AND DEL VALLE.

(Ch. 122, new pars. 10-20.28 and 34-18.9)

Amends The School Code. Requires school boards to prohibit student use or possession of pocket pagers on school property, and to provide by rule for appropriate discipline of violators. Exempts pagers required for reason of medical necessity.

HOUSE AMENDMENT NO. 1.

Allows exemptions for reasons approved by the school board.

| Apr 05 1989 | • First reading | Rfrd to Comm on Assignment |
|-------------|-----------------|------------------------------------|
| Apr 07 | | Assigned to Elementary & Secondary |
| | | Education |

Added As A Co-sponsor DELVALLE

Committee Elementary & Secondary Education

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SB-0638 WELCH – LUFT.

(New Act)

Creates An Act in relation to the disposal of lead acid batteries. Prohibits the placing of such batteries in municipal waste. Requires battery retailers and whole-salers to deliver used batteries to a battery manufacturer or to an approved second-ary lead smelter.

FISCAL NOTE (EPA)

Administrative and staff costs would approximate \$50,000 per year.

SENATE AMENDMENT NO. 1.

Deletes reference to: New Act Adds reference to: Ch. 85, par. 5958

Deletes all. Amends the Solid Waste Planning and Recycling Act to allow combinations of municipalities to apply to the Dept. of Energy and Natural Resources for pilot recycling grants. Decreases the minimum project size from 5,000 to 3,000 single family residences.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 12 | | Fiscal Note Requested MACDONALD |
| May 15 | | Fiscal Note filed |
| - | Second Reading Placed Calndr, Third Read | ing |
| May 18 | Added As A Joint Sponsor Placed Calndr, Third Read | |
| May 23 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | WELCH Adopted |
| | | |

' Fiscal Note Act may be applicable.

| May 26 | Third Reading - Passed 058-000-000 Arrive House | |
|--------|--|-----|
| | Hse Sponsor BRESLIN | |
| | Placed Calendr, First Readng | |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource | |
| Jun 01 | Added As A Joint Sponsor CURRAN | |
| | Committee Energy Environment & Na Resource | ıt. |
| Jun 06 | Added As A Joint Sponsor HOMER | |
| | Added As A Joint Sponsor SHAW | |
| | Committee Energy Environment & Na Resource | ıt. |
| Jun 08 | Do Pass/Short Debate Cal 013-000-00 | 0 |
| | Cal 2nd Rdng Short Debate | |
| Jun 20 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 21 | Short Debate-3rd Passed 115-001-001 Passed both Houses | |
| Jul 18 | Sent to the Governor | |
| Aug 15 | Governor approved PUBLIC ACT 86-0256 Effective date 90-01-01 | |

SB-0639 WOODYARD.

(Ch. 122, par. 103-27.1)

Amends the Public Community College Act relative to the award of contracts by community college boards. Adds considerations of conformity with specifications and terms of delivery, quality and serviceability in determining the lowest responsible bidder. Exempts from competitive bidding requirements: certain equipment maintenance, service and repair contracts; certain data processing, telecommunication and interconnect equipment, software, and services contracts and purchases; contracts for duplicating machines and supplies; natural gas contracts costing less than those offered by a public utility; purchases of pre-owned equipment; governmental contracts; and certain construction contracts or single project contarcts not exceeding \$10,000.

| Apr 05 1989 | First reading | Rfrd to Com |
|-------------|-------------------------|---------------|
| Apr 07 | | Assigned to l |
| May 01 | Waive Posting Notice 7C | |
| | | C |

Rfrd to Comm on Assignment Assigned to Higher Education

Committee Higher Education

SB-0640 WOODYARD.

(Ch. 85, par. 663)

Amends the Agricultural Fair Act to strike a provision prohibiting expenditure of funds which county fairs receive as reimbursement for liability insurance after December 31, 1989.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0641 WOODYARD.

(Ch. 67 1/2, par. 605)

Amends the Illinois Enterprise Zone Act to require that newspapers in which notices of public hearings are published be locally published. Effective immediately.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Revenue

¹SB-0642 WOODYARD.

(Ch. 8, par. 37-26, new par. 37-54)

Amends the Horse Racing Act. Provides that, of monies paid into the Horse Racing Tax Allocation Fund by inter-track wagering location licensees, one-seventh (now, two-sevenths) shall be allocated to DCCA to promote horse racing, and one-seventh shall be allocated to the Department of Agriculture to be used for grants to construct or rehabilitate race horse barns on fairgrounds of county fairs which conduct annual horse race meetings. Provides criteria and procedures for making grants.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0643 WOODYARD.

(Ch. 121 1/2, new par. 262U)

Amends the Consumer Fraud Act. Requires wood siding that is to be used on the exterior of a single family residence to be labeled with the average anticipated range of shrinkage. Violation is an unlawful practice and allows a person to recover actual damages.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0644 WOODYARD.

(Ch. 37, par. 801-5)

Amends the Juvenile Court Act. Provides that, with respect to an alleged abused, neglected or dependent minor or minor requiring authoritative intervention who has been taken into temporary or limited custody, if any employee of the Department of Children and Family Services becomes aware that the minor has expressed a concern for his safety if he is returned to his home, the employee shall notify the court of that concern at the earliest opportunity.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0645

(Ch. 5, par. 1212.2)

WOODYARD - DEMUZIO.

Amends the Farm Development Act. Eliminates the requirement that a farmer must not have a net worth that exceeds \$500,000 to qualify for a guaranteed loan. Allows guarantees in any amount (rather than not to exceed \$300,000). Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------|--|
| Apr 07 | | Assigned to Agriculture & Conservation |
| May 17 | 1 | Committee discharged |
| | Placed Calndr, Secon | d Readng |
| May 18 | Second Reading | |
| - | Placed Calndr, Third | Reading |
| May 23 | Third Reading - Pass | ed 056-000-000 |
| | Arrive House | |
| | Hse Sponsor BLACK | |
| | Added As A Joint Sp | |
| | Added As A Joint Sp | |
| | Added As A Joint Sp | oonsor HARTKE |
| | Added As A Joint Sp | oonsor MULCAHEY |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Executive |
| Jun 09 | | Told pursuant Hse Rule 27D |
| | | |

' Fiscal Note Act may be applicable.

SB-0646 WOODYARD.

(Ch. 120, par. 522)

Amends the Revenue Act of 1939 to strike the provision that the failure of any supervisor of assessments or board of assessors to call upon the county clerk and receive the tax assessment books and blanks shall be sufficient cause to declare his or their office vacant, and for the appointment of a successor.

Apr 05 1989First readingRfrd to Comm on AssignmentApr 07Assigned to Revenue

SB-0647 DEMUZIO - RIGNEY - WOODYARD - DONAHUE - MADIGAN.

(Ch. 5, pars. 1212.1 and 1212.2)

Amends the Illinois Farm Development Act. Provides that interest earned on investments of funds held in the Illinois Agricultural Loan Guarantee Fund and the Illinois Farmer and Agribusiness Loan Guarantee Fund shall be retained in such funds. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Agriculture & Conservation |
| Apr 26 | | Recommended do pass 006-000-000 |
| • | | Motion filed PHILIP |
| | · · · · · · · · · · · · · · · · · · · | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | 1997 - C. 1997 - | 030-028-000 |
| | Secretary's Desk | |

| May 11 | Placed Calndr, Second Readng | |
|---|--|--|
| May 15 | Second Reading | |
| - | Placed Calndr, Third Reading | |
| May 17 | Added As A Joint Sponsor RIGNEY | |
| | Added As A Joint Sponsor WOODYARD | |
| | Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor MADIGAN | |
| | Placed Calndr, Third Reading | |
| May 23 | Third Reading - Passed 056-001-000 | |
| | Arrive House | |
| | Hse Sponsor HANNIG First reading Rfrd to Comm on Assignment | |
| May 24 | Assigned to Agriculture | |
| Jun 01 | o o <i>i</i> | |
| JUN OI | Added As A Joint Sponsor HOMER Added As A Joint Sponsor MULCAHEY | |
| | Committee Agriculture | |
| Jun 07 | Do Pass/Short Debate Cal 016-000-001 | |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng | |
| | Cal 3rd Rdng Short Debate | |
| Jun 15 | Short Debate-3rd Passed 089-016-004 | |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed | |
| | Placed Calendar Total Veto | |
| Oct 17 | Mtn filed overrde Gov veto DEMUZIO | |
| | 3/5 vote required Override Gov veto-Sen lost 035-018-000 | |
| | Placed Calendar Total Veto | |
| Oct 18 | Mtn filed overrde Gov veto DEMUZIO | |
| 00010 | 3/5 vote required | |
| | Override Gov veto-Sen pass 055-000-000 | |
| Oct 19 | Placed Calendar Total Veto | |
| Oct 31 | Mtn filed overrde Gov veto HANNIG | |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | 3/5 vote required | |
| | Override Gov veto-Hse lost 059-045-007 | |
| | Placed Calendar Total Veto | |

Nov 03

Total veto stands.

¹SB-0648 DEMUZIO.

(Ch. 46, pars. 2A-1.2 and 7-10, new par. 2A-55; Ch. 122, pars. 1A-1, 1A-2 and 1A-2.1)

Amends The Election Code and The School Code. Provides for the election of members to the State Board of Education. One member shall be elected from each congressional district and one member elected at large. Increases membership from 17 to 23. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides for a State Board of Education consisting of 25 members, one member elected from each of the 22 Congressional districts, one member elected at large and 2 members appointed by the Governor by and with the advice and consent of the Senate. Provides that both of the 2 members appointed by the Governor shall be a racial minority origin, at least one of the 2 appointed members being of Hispanic origin.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignn | nent |
|-------------|--|--|-----------|
| Apr 07 | | Assigned to Elections & Reapportionment | |
| May 11 | | Recommended do pass 000 | 5-000-000 |
| - , | Placed Calndr, Second Rea | idng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | DEMUZIO ling | Adopted |
| May 23 | Third Reading - Lost 016-038-003 | | |

SB-0649 DEMUZIO.

(Ch. 122, par. 10-22.40)

Amends The School Code. Provides that a school board may not pay dues to any association that has as one of its purposes providing for athletic and other competition among schools and students unless it permits students to participate in athletic competition or activities conducted outside the jurisdiction of that association. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading Placed Calndr, Third Read | ling |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 24 | Hse Sponsor WHITE First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 07 | | Interim Study Calendar ELEM SCND |

ED

SB-0650 DEMUZIO - RIGNEY - WOODYARD - DONAHUE - MADIGAN.

(Ch. 5, par. 1212.1 and 1212.2, new par. 1212.3)

Amends the Illinois Farm Development Act. Permits the Authority to enter into a cooperative agreement with the University of Illinois to assess and evaluate current and proposed credit and finance programs administered by the Authority. Provides for funding of the cooperative agreement from interest earned on funds held by the Authority.

SENATE AMENDMENT NO. 1.

Provides that earnings equal to 1/2 of 1% of the Agricultural Loan Guarantee Fund shall remain in the Fund (rather than 1/2 of 1% of interest earnings). Makes the same change with respect to the Farmer and Agribusiness Loan Guarantee Fund.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---|
| Apr 07 | | Assigned to Agriculture & Conservation |
| Apr 26 | | Recommnded do pass as amend 006-000-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| · | | SECT. DESK |
| | • | Motion prevailed |
| | | 030-028-000 |

| May 11Placed Calndr,Second ReadingMay 15Second Reading Amendment No.01AGRICULTUREAdoptedPlaced Calndr,Third ReadingMay 17Added As A Joint Sponsor RIGNEY Added As A Joint Sponsor WOODYARD Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor MADIGAN Placed Calndr,Third ReadingMay 23Third Reading - Passed 057-000-000 Arrive House Hse Sponsor HANNIG First readingRfrd to Comm on Assignment Assigned to AgricultureJun 01Added As A Joint Sponsor HOMER Added As A Joint Sponsor HOMER Do Pass/Short Debate Cal 016-000-001 Cal 2nd Rdng Short DebateDo Pass/Short Debate Cal 016-000-001 Cal 3rd Rdng Short DebateJun 14Short Debate Cal 2nd Rdng Cal 3rd Rdng Short DebateJul 14Jun 15Short Debate-3rd Passed 089-016-004 Passed both HousesJul 14Sent to the Governor Sep 01Governor approved PUBLIC ACT 86-0724 | | Secretary's Desk |
|---|--------|---|
| May 15Second Reading Amendment No.01AGRICULTUREAdopted Placed Calndr, Third ReadingMay 17Added As A Joint Sponsor RIGNEY Added As A Joint Sponsor WOODYARD Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor MADIGAN Placed Calndr, Third ReadingMay 23Third Reading - Passed 057-000-000 Arrive House Hse Sponsor HANNIG First readingMay 24Rfrd to Comm on Assignment Added As A Joint Sponsor MULCAHEY Committee AgricultureJun 01Added As A Joint Sponsor MULCAHEY Committee AgricultureJun 07Do Pass/Short Debate Cal 016-000-001 Cal 2nd Rdng Short DebateJun 14Short Debate Cal 2nd Rdng Cal 3rd Rdng Short DebateJun 15Short Debate-3rd Passed 089-016-004 Passed both HousesJul 14Sent to the Governor Governor approved | May 11 | Placed Calndr, Second Readng |
| Added As A Joint Sponsor WOODYARD Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor MADIGAN Placed Calndr, Third Reading May 23 Third Reading - Passed 057-000-000 Arrive, House Hse Sponsor HANNIG First reading Rfrd to Comm on Assignment May 24 Assigned to Agriculture Jun 01 Added As A Joint Sponsor HOMER Added As A Joint Sponsor MULCAHEY Committee Agriculture Jun 07 Do Pass/Short Debate Cal 016-000-001 Cal 2nd Rdng Short Debate Do Pass/Short Debate Cal 016-000-001 Jun 14 Short Debate Cal 2nd Rdng Jun 15 Short Debate-3rd Passed 089-016-004 Jun 15 Short Debate-3rd Passed 089-016-004 Jul 14 Sent to the Governor Sep 01 Governor approved | May 15 | Second Reading Amendment No.01 AGRICULTURE Adopted |
| Arrive House Hse Sponsor HANNIG First reading Rfrd to Comm on Assignment May 24 Assigned to Agriculture Jun 01 Added As A Joint Sponsor HOMER Added As A Joint Sponsor MULCAHEY Committee Agriculture Jun 07 Do Pass/Short Debate Cal 016-000-001 Cal 2nd Rdng Short Debate Do Pass/Short Debate Cal 016-000-001 Jun 14 Short Debate Cal 2nd Rdng Jun 15 Short Debate-3rd Passed 089-016-004 Passed both Houses Jul 14 Sen to the Governor Governor approved | May 17 | Added As A Joint Sponsor WOODYARD Added As A Joint Sponsor DONAHUE Added As A Joint Sponsor MADIGAN |
| Jun 01Added As A Joint Sponsor HOMER Added As A Joint Sponsor MULCAHEY Committee AgricultureJun 07Do Pass/Short Debate Cal 016-000-001 Cal 2nd Rdng Short DebateJun 14Short Debate Cal 2nd Rdng Cal 3rd Rdng Short DebateJun 15Short Debate-3rd Passed 089-016-004 Passed both HousesJul 14Sent to the Governor Governor approved | May 23 | Arrive House Hse Sponsor HANNIG |
| Added As A Joint Sponsor MULCAHEY Committee Agriculture Jun 07 Do Pass/Short Debate Cal 016-000-001 Cal 2nd Rdng Short Debate Jun 14 Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate Jun 15 Short Debate-3rd Passed 089-016-004 Passed both Houses Jul 14 Sent to the Governor Sep 01 Governor approved | May 24 | Assigned to Agriculture |
| Jun 07Do Pass/Short Debate Cal 016-000-001Cal 2nd Rdng Short DebateJun 14Short Debate Cal 2nd Rdng Cal 3rd Rdng Short DebateJun 15Short Debate-3rd Passed 089-016-004 Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | Jun 01 | Added As A Joint Sponsor MULCAHEY |
| Cal 2nd Rdng Short DebateJun 14Short Debate Cal 2nd Rdng Cal 3rd Rdng Short DebateJun 15Short Debate-3rd Passed 089-016-004 Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | Jun 07 | |
| Jun 14Short Debate Cal 2nd Rdng Cal 3rd Rdng Short DebateJun 15Short Debate-3rd Passed 089-016-004 Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | oun or | |
| Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | Jun 14 | |
| Sep 01 Governor approved | Jun 15 | |
| | Jul 14 | Sent to the Governor |
| | Sep 01 | |

SB-0651 BERMAN - KUSTRA.

(Amends PA 85-1418)

Amends Chicago School Reform Act. Adds May 1, 1989 effective date. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Motion disch comm, advc 2nd Committee discharged |
| • | Placed Calndr,Second Rea Second Reading Placed Calndr,Third Read | č |
| Apr 11 | Third Reading - Passed 05 Arrive House Hse Sponsor LEVIN Added As A Joint Sponsor First reading | r PARKE Rfrd to Comm on Assignment |
| | | Motion advc 2nd, no refr com Committee Assignment of Bills |
| Apr 12 | Added As A Joint Sponsor | r HOFFMAN Assigned to Implementatn Chicago School Reform |

| Apr 19 | Recommended do pass 035-000-001 |
|--------|--|
| | Placed Calndr, Second Reading |
| Apr 25 | Floor motion MOVE TO 2ND RDING 2ND DAY-LEVIN Motion prevailed 116-000-000 |
| | Second Reading |
| | Placed Calndr, Third Reading |
| Apr 26 | Third Reading - Passed 112-001-001 Passed both Houses |
| Apr 27 | Sent to the Governor |
| May 01 | Governor approved PUBLIC ACT 86-0001 Effective date 89-05-01 |

SB-0652 BERMAN - KUSTRA.

(Ch. 122, par. 34-18.1)

Amends The School Code. Requires the Chicago Board of Education to indemnify the School Board Nominating Commission, Local School Councils, Subdistrict Councils and the members thereof. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS. HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 85, par. 9-107

Adds provisions amending the Local Governmental and Governmental Employees Tort Immunity Act. Includes the discharge of certain insurance and indemnification obligations and associated expenses incurred with respect to persons and entities forming part of the administrative structure of school districts situated in cities having a population exceeding 500,000 among the purposes for which a local public entity may levy the tax authorized by the Act amended.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---|--|--------------------|
| Apr 07 | | Motion disch comm, advc 2nd Committee discharged | |
| | Placed Calndr,Second Rea Second Reading Placed Calndr,Third Read | dng |) |
| Apr 11 | Third Reading - Passed 05 Arrive House Hse Sponsor LEVIN | 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | ı , |
| | First reading | Rfrd to Comm on Assignment Motion advc 2nd,no refr com Committee Assignment of Bills | s |
| Apr 12 | Added As A Joint Sponsor | HOFFMAN | |
| | | Assigned to Implementatn Chi School Reform | cago |
| Apr 19 | Amendment No.01 | CHI SCH REFRM Add Recommnded do pass as amen 035-000-001 | opted d |
| - - | Placed Calndr, Second Rea | | |
| Apr 25 | | Floor motion MOVE TO 2ND 2ND DAY-LEVIN | RDING |
| | | Motion prevailed 116-000-000 | |
| | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.02 Amendment No.03 Placed Calndr,Third Read Third Reading - Passed 10 | MCGANN Wi | thdrawn thdrawn |
| Jun 24 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/055-000-000 | |
| Jul 24 | Sent to the Governor | | |
| | | | |

| Sep 01 | Governor approved PUBLIC ACT 86-0725 | Effective date 89-09-01 | |
|--------|---|-------------------------|--|
| | | | |

SB-0653 BERMAN.

(Ch. 122, par. 34-8.1)

Amends The School Code. Clarifies the deadline by which the Chicago Board of Education shall furnish to local school councils the 4 year performance contract.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 010-000-000 |
| | Placed Calndr, Second Re | adng |
| May 15 | Second Reading Placed Calndr, Third Rea | ding |
| May 23 | Third Reading - Passed 0 Arrive House Hse Sponsor LEVIN | 55-000-000 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | $\frac{1}{2} \sum_{i=1}^{n} \frac{1}{2} \sum_{i=1}^{n} \frac{1}$ | Assigned to Implementatn Chicago School Reform |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0654 BERMAN.

(Ch. 122, par. 34-3.1)

Amends The School Code. Changes and adds to the kinds of expertise required for School Board nominees and appointees.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 010-000-000 |
| | Placed Calndr, Second R | |
| May 15 | Second Reading Placed Calndr, Third Re | ading |
| May 23 | Third Reading - Passed Arrive House Hse Sponsor LEVIN | 055-000-000 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Implementatn Chicago School Reform |
| Jun 09 | | Thid pursuant Hse Rule 27D |

SB-0655 BERMAN.

(Ch. 122, par. 34-2.4)

Amends The School Code. In the provisions relating to the School Improvement Plan, makes punctuation and technical changes.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | Placed Calndr, Second Re | Recommended do pass 010-000-000 adag |
| May 15 | Second Reading Placed Calndr, Third Read | |
| May 23 | Third Reading - Passed 0 Arrive House Hse Sponsor LEVIN | 55-000-000 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Implementatn Chicago School Reform |
| Jun 09 | | Told pursuant Hse Rule 27D |

| 1 | 1 | м | |
|---|----|---|--|
| | H. | v | |

| SB-0656 | BERM | IAN. | | |
|---------|---------|---|---|---|
| | | (Ch. 122, par. 34-2.1b |) | • |
| | | chool Code. In the ne for their first mee | | sion relating to local school councils, |
| Apr | 05 1989 | First reading | | Rfrd to Comm on Assignment |
| Apr | 07 | | | Assigned to Elementary & Secondary Education |
| | | | | D 1 1 1 010 000 000 |

| | | Buddution |
|--------|--------------------------|---|
| May 11 | | Recommended do pass 010-000-000 |
| | Placed Calndr,Second R | eadng |
| May 15 | Second Reading | |
| | Placed Calndr, Third Rea | lding |
| May 23 | Third Reading - Passed (| 055-000-000 |
| | Arrive House | |
| | Hse Sponsor LEVIN | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Implementatn Chicago School Reform |

Told pursuant Hse Rule 27D

Jun 09

SB-0657 BERMAN.

(Ch. 122, par. 34A-412)

Amends The School Code. Allows the Chicago Board of Education, in developing its System-Wide Educational Reform Goals and Objectives Plan, to consider the availability of funds for providing certain educational services. Prohibits the School Finance Authority from rejecting the Plan based solely on insufficient funding. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 010-000-000 |
| - | Placed Calndr, Second Re | adng |
| May 15 | Second Reading | |
| | Placed Calndr, Third Rea | ding |
| May 23 | Third Reading - Passed 0 | 57-000-000 |
| | Arrive House | |
| | Hse Sponsor LEVIN | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Implementatn Chicago School Reform |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0658 **BERMAN - NETSCH.**

(Ch. 122, pars. 34-2.1 and 34-2.5)

Amends The School Code. Authorizes an increase in the membership of a Local School Council or Subdistrict Council if the current membership of the body votes to increase the number of members. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| | Added As A Joint Spons | or NETSCH |
| | | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 010-000-000 |
| - | Placed Calndr, Second R | eadng |
| May 15 | Second Reading Placed Calndr, Third Rea | ading |
| May 23 | Third Reading - Passed (Arrive House Hse Sponsor LEVIN | 055-000-000 |
| | First reading | Rfrd to Comm on Assignment |

May 24

Added As A Joint Sponsor WHITE

Assigned to Implementatn Chicago School Reform Told pursuant Hse Rule 27D

Jun 09

SB-0659 BERMAN.

(Ch. 122, par. 1404)

Amends the Asbestos Abatement Act to provide for the implementation of school asbestos management plans pursuant to the Federal Asbestos Hazard Emergency Response Act of 1986. Deletes language requiring schools to submit individual asbestos management plans.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 122, pars. 1403, 1406, 1410, 1410a, 1412, 1412b, 1413 and 1414; new pars. 1405a and 1416; rep.

pars. 1405, 1408 and 1415a; Ch. 127, par. 141.250

Deletes amendatory language. Amends the Asbestos Abatement Act to provide for the creation of management plans pursuant to the Federal Asbestos Hazard Emergency Response Act of 1986. Requires 5% of certain response action contracts to be paid into Response Contractors Indemnification Fund. Revises definitions. Creates the IL School Asbestos Abatement Fund to receive fines and penalities for violations. Repeals the Asbestos Abatement Council. Effective January 1, 1990.

HOUSE AMENDMENT NO. 1.

Requires that local educational agency must choose to seek indemnification under the Response Action Contractor Indemnification Act.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|--|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | · · · · · · · · · · · · · · · · · · · |
| na Tarana ang sang sang sang sang sang sang sa | · · · · | Committee Elementary & Secondary Education |
| May 11 | Placed Calndr, Second Read | Recommended do pass 011-000-000 |
| May 15 | Second Reading Placed Calndr, Third Readi | |
| May 24 | Recalled to Second Readin Amendment No.01 | BERMAN Adopted |
| | Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 058 Arrive House | 3-000-000 |
| | Hse Sponsor HOFFMAN Placed Calendr, First Read | ıg |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 07 | | Do Pass/Short Debate Cal 026-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 16 | Added As A Joint Sponsor | BLACK |
| | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Ru Short Debate-3rd Passed 10 | le 37(D)/111-000-000 |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 28 | S Concurs in H Amend. 01 Passed both Houses | /056-000-000 |
| Jul 24 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0416 | Effective date 90-01-01 |
| | | |

SB-0660 JOYCE, JE.

JOYCE.JE.

(Ch. 24, par. 8-4-1, new par. 11-29.3-1, and new Division caption preceding new par. 11-29.3-1)

Amends the Municipal Code to grant powers to municipalities with respect to senior citizen housing, including the authority to issue bonds.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 07 | | Assigned to Local Government |

SB-0661

(Ch. 110 1/2, pars. 702, 804-3, 804-4, and 804-10)

Amends the Power of Attorney Act and the Living Will Act with respect to health care agencies and the withdrawal or withholding of nutrition and hydration. Requires specific authority from the patient. Limits the power of an agent to direct an abortion. Defines "life-sustaining procedures" and "terminal condition". Makes other changes. Effective immediately.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------|----------------------------------|
| Apr 07 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd |
| | | Committee discharged 032-010-002 |
| | Placed Calndr Second | Reading |

Placed Caindr, Second Reading

SB-0662 , DUNN,T.

Appropriates \$425,000 from the Road Fund to the Department of Transportation for construction of the Old Plank Road Trail in Joliet. Effective July 1, 1989. SENATE AMENDMENT NO. 1.

Decreases appropriation to \$160,000.

| 1 1 1 | | |
|-------------|--|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Appropriations I |
| May 12 | | Recommnded do pass as amend 012-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 25 | Second Reading Amendment No.01 Placed Calndr, Third Read | APPROP I Adopted |
| May 26 | Third Reading - Passed 05 | 4-002-000 |
| May 30 | Arrive House Placed Calendr,First Read | Ing |
| May 31 | Hse Sponsor VANDUYN | E |
| | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 16 | | Told pursuant Hse Rule 27D |
| Jun 20 | | Mtn filed take from Table DISCHARGE APPROP I PLACE ON CALENDAR 2ND RDING-1ST DAY |
| | | -VANDUYNE |

Tabled Pursuant to Rule27(D) (06-16-89)

SB-0663 DUNN,T.

(Ch. 95 1/2, new par. 6-306.6)

Amends The Illinois Vehicle Code. Requires the suspension of a person's driving privileges upon the failure to pay any fine imposed pursuant to the Vehicle Code. Requires the Clerk of the Court to notify such person that his driving privileges will be suspended within 30 days if he fails to pay the fine owed. If not paid within those 30 days, requires the Secretary of State to suspend the person's driving privileges until such fine has been paid.

SENATE AMENDMENT NO. 1.

Requires the Secretary of State to prohibit the renewal, reissue or reinstatement of a resident's driving privileges upon notification from a court that such person has failed to pay any traffic fine or cost imposed for a violation of The Vehicle Code or a similar local ordinance. Effective July 1, 1991.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Transportation |
| May 11 | | Recommnded do pass as amend 007-000-000 |
| | Placed Calndr, Second Rea | dng . |
| May 15 | Second Reading Amendment No.01 Placed Calndr,Third Read | TRANSPORTN Adopted |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 26 | Hse Sponsor PETKA First reading | Rfrd to Comm on Assignment Assigned to Select Comm Constitut'nal Officers |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

SB-0664 DUNN,T.

(Ch. 23, new par. 10-21)

Amends the Public Aid Code. Provides for denial of assistance to a caretaker relative who fails to cooperate with the Child Support Enforcement Program.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--------------------------------------|
| Apr 07 | | Assigned to Public Health, Welfare & |
| | | Correctn |

SB-0665 DUNN,T.

(Ch. 38, par. 24-1)

Amends the Criminal Code pertaining to unlawful use of weapons to provide any violation committed in a public housing facility or the grounds thereof shall be a Class 2 or 3 felony depending on the circumstances.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---------------------------------|
| Apr 07 | | Assigned to Judiciary |
| Apr 26 | | Recommended do pass 005-000-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |

| | | 050 020 000 |
|--------|--|--|
| | Secretary's Desk | |
| May 11 | Placed Caindr, Second Read | dng |
| May 15 | Second Reading Placed Calndr,Third Readi | ng |
| May 23 | Third Reading - Passed 056 Arrive House Placed Calendr, First Readu | |
| May 24 | Hse Sponsor PETKA First reading | Rfrd to Comm on Assignment Assigned to Judiciary [] |
| Jun 01 | | Recommended do pass 010-001-003 |
| | Placed Calndr, Second Read | dng |
| Jun 06 | Added As A Joint Sponsor Placed Calndr, Second Read | |
| Jun 13 | Second Reading Placed Calndr, Third Readi | ng |
| Jun 14 | Added As A Joint Sponsor Third Reading - Passed 095 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| | | |

Aug 31

Governor approved PUBLIC ACT 86-0465 Effective date 90-01-01

SB-0666 DUNN,T.

(Ch. 38, par. 107-2)

Amends the Code of Criminal Procedure of 1963 to permit a peace officer to arrest a person that he knows is violating or has violated the conditions of his bond or probation.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-000-001 |
| - | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ng |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 26 | Hse Sponsor PETKA Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | CURRAN Committee Judiciary II |
| Jun 06 | Added As A Joint Sponsor | SHAW Committee Judiciary II |
| Jun 08 | | Interim Study Calendar JUDICIARY II |

SB-0667 DUNN,T.

(Ch. 37, new par. 801-14)

Amends the Juvenile Court Act of 1987 to provide that any firearm in possession of a minor found to be delinquent for an offense involving the use of a firearm or for being in possession of a firearm during the commission of an offense shall be confiscated and disposed of by the law enforcement agency which arrested the minor. Provides for the return of a lost or stolen firearm to the owner if the police can establish ownership.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989)

Changes "firearm" to "weapon" and provides for confiscation and disposal regardless of the ownership of the weapon. Provides for disposition by the court in accordance with Section 24-6 (confiscation and disposition of weapons) of the Criminal Code of 1961.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-am 1. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 37, new par. 801-14) Adds reference to: (Ch. 15, par. 220; Ch. 34, par. 429.24; Ch. 37, par. 805-7; Ch. 38, pars. 12-4.3, 24-1, 31A-1.1, 31A-1.2)

Deletes everything. Amends the State Comptroller Act to provide that the annual report of the list of State employees shall not include the addresses of employees of the Department of Corrections, Department of Children and Family Services and the Department of State Police. Amends the Counties Act to provide that the court services fee shall be assessed against a defendant who is sentenced to probation without entry of judgment for aggravated battery of a child. Amends the Juvenile Court Act of 1987 to provide that a minor confined in a county jail or municipal lockup shall be under periodic supervision. Amends the Criminal Code of 1961 relating to unlawful use of weapons, the penalty for a second or subsequent violation for aggravated battery of a child and relating to penalties and affirmative defenses for bringing contraband into a penal institution. Effective January 1, 1990, except Sections 3 and 5 take effect immediately.

| Amn 05 1090 | First moding | Pfrd to Comm on Assignment |
|-------------|--|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | • | Assigned to Judiciary |
| Apr 26 | | Recommended do pass 005-000-000 Motion filed PHILIP MOTION PLACE ON |
| 1 | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr,Second Re | adng |
| May 15 | Second Reading Placed Calndr, Third Read | ding |
| May 23 | Third Reading - Passed 0 | 54-000-000 |
| | Arrive House | . |
| 14 | Placed Calendr, First Rea | - |
| May 26 | Hse Sponsor KIRKLAN | |
| • • | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 08 | | Do Pass/Short Debate Cal 011-000-000 |
| · · · · | Cal 2nd Rdng Short Deba | |
| Jun 14 | Added As A Joint Sponso Short Debate Cal 2nd Rd Held 2nd Rdg-Short Deb | ng |
| Jun 15 | Amendment No.01 | KIRKLAND Adopted |
| | Cal 3rd Rdng Short Deba | |
| | Short Debate-3rd Passed | 106-000-001 |
| Jun 16 | Sec. Desk Concurrence 0 | 1 |
| Jun 27 | S Noncners in H Amend. | |
| | Speaker's Table, Non-cor | |
| | H Refuses to Recede Am | |
| | H Requests Conference C Hse Conference Comm A | |
| | | YOUNG,A, CULLERTON |
| | | KIRKLAND AND TATE |
| Jun 28 | Sen Accede Req Conf Co | mm 1ST |
| | Sen Conference Comm A | |
| | | MAROVITZ, |
| | | ALEXANDER, BARKHAUSEN & |
| | | HAWKINSON |
| Oct 17 | | Exempt under Hse Rule 29(C) |
| | Sen Conference Comm A | |
| Oct 31 | Motion to Suspend Rule | |
| | 1 | CALENDAR ORDER OF |
| | | CONF. COMM. REPTS. |
| | | -KIRKLAND |
| | Sen Conference Comm A | pptd IST (06-28-89) |
| Nov 02 | Senate report submitted | 4-4 15T (058 000 000 |
| | Senate Conf. report Ador Mtn Prevail to Suspend F | |
| | House report submitted | (uic /)(L)/113-000-000 |
| | House Conf. report Adop | ted 1ST/113-000-002 |
| | Both House Adoptd Conf | |
| | Passed both Houses | |
| Nov 30 | Sent to the Governor | |
| Dec 28 | Governor approved | |
| | PUBLIC ACT 86-100. | 3 Effective date 89-12-28 |

SB-0668 DUNN,T – DEL VALLE.

(Ch. 38, par. 24-1)

Amends the Criminal Code of 1961. Provides that a person commits the offense of unlawful use of weapons when he knowingly discharges a firearm from a vehicle and that such offense is a Class 4 felony.

| Apr 26Recommended do pass 005-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000May 11Placed CaIndr,Second ReadngMay 15Second Reading Placed CaIndr,Third ReadingMay 23Added As A Joint Sponsor DEL VALLE Placed CaIndr,Third Reading Third Reading - Passed 056-000-000 Arrive House Hse Sponsor SANTIAGO Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor NOVAK Added As A Joint Sponsor NOVAK Added As A Joint Sponsor VULAS First readingMay 24Rfrd to Comm on Assignment Assigned to Judiciary II | Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|---|------------------|--|--|
| Secretary's DeskMay 11Placed Calndr,Second ReadngMay 15Second ReadingPlaced Calndr,Third ReadingMay 23Added As A Joint Sponsor DEL VALLEPlaced Calndr,Third ReadingThird Reading - Passed 056-000-000Arrive HouseHse Sponsor SANTIAGOAdded As A Joint Sponsor BALANOFFAdded As A Joint Sponsor NOVAKAdded As A Joint Sponsor NOVAKAdded As A Joint Sponsor VULASFirst readingRfrd to Comm on AssignmentMay 24 | Apr 07 Apr 26 | | Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed |
| May 15Second Reading Placed Calndr, Third ReadingMay 23Added As A Joint Sponsor DEL VALLE Placed Calndr, Third Reading Third Reading Third Reading - Passed 056-000-000 Arrive House Hse Sponsor SANTIAGO Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor NOVAK Added As A Joint Sponsor NOVAK Added As A Joint Sponsor VULAS First reading Rfrd to Comm on Assignment | | Secretary's Desk | |
| Placed Calndr, Third ReadingMay 23Added As A Joint Sponsor DEL VALLEPlaced Calndr, Third ReadingThird Reading - Passed 056-000-000Arrive HouseHse Sponsor SANTIAGOAdded As A Joint Sponsor BALANOFFAdded As A Joint Sponsor NOVAKAdded As A Joint Sponsor NOVAKAdded As A Joint Sponsor VULASFirst readingRfrd to Comm on AssignmentMay 24 | May 11 | Placed Calndr,Second Rea | dng |
| Placed Calndr, Third Reading Third Reading - Passed 056-000-000 Arrive House Hse Sponsor SANTIAGO Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor NOVAK Added As A Joint Sponsor VETKA Added As A Joint Sponsor KULAS First reading May 24 Rfrd to Comm on Assignment Assigned to Judiciary II | May 15 | | |
| | May 23 | Placed Calndr,Third Reading Third Reading - Passed 056-000-000 Arrive House Hse Sponsor SANTIAGO Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor NOVAK Added As A Joint Sponsor PETKA Added As A Joint Sponsor KULAS | |
| | May 24 | | Assigned to Judiciary II |
| Jun 09 I bid pursuant Hse Rule 27D | Jun 09 | | Told pursuant Hse Rule 27D |

SB-0669 DUNN,T.

(Ch. 37, par. 805-23)

Amends the Juvenile Court Act of 1987 to provide that a minor found to be a delinquent for the commission of an offense with a firearm or for being in possession of a firearm during the commission of an offense shall be placed in a juvenile detention home. Provides that the parent or guardian of the minor shall reimburse the county for the costs of time served in detention.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0670

DUNN,T - DEL VALLE. (Ch. 38, par. 24-1)

Amends the Criminal Code of 1961. Provides that a person commits the offense of unlawful use of weapons when he knowingly discharges a firearm while in a vehicle, and such offense is a Class 4 felony.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------|---------------------------------|
| Apr 07 | | Assigned to Judiciary |
| Apr 26 | Added As A Joint Sp | oonsor DEL VALLE |
| | | Recommended do pass 005-000-000 |
| | | Motion filed PHILIP |

MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|--|
| May 11 | Placed Calndr,Second Re | adng |
| May 15 | Second Reading Placed Calndr, Third Rea | ding |
| May 23 | Third Reading - Passed C Arrive House Placed Calendr, First Rea | |
| May 24 | Hse Sponsor PETKA First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 08 | | Interim Study Calendar JUDICIARY |

П

SB-0671 DUNN,T.

(Ch. 24, pars. 3-5-9, 3-6-2, 3-10-5.1, 3-11-7, 3-14-2, and 3-14-3, new par. 3-14-2.1, and rep. pars. 3-6-3, 3-11-15, and 4-4-2)

Amends the Municipal Code concerning elected and appointed officers. Makes changes concerning municipal clerks, deputy clerks, publication of accounts, disability of officers, transfer of records to a successor, bonds, and qualification for office. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 24, par. 3-10-5.1.

Eliminates changes concerning publication of accounts. Makes changes concerning appointment of a mayor or president pro tem, vacancies in office, the obligation of sureties on a bond.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Local Government |
| May 11 | Placed Calndr,Second Rea | Recommended do pass 007-000-000 adng |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | |

DUNN,T.

SB-0672

(Ch. 24, new Article 3A, pars. 1-1-2, 1-1-6, 4-1-2, 4-2-7, 4-3-4, 4-4-1, 4-4-2, 4-5-4, 4-5-16, 4-5-22, 5-1-4, 5-2-8, 5-2-12, 5-2-15, 5-2-16, 5-2-17, 5-2-18.3, 5-3-9, 5-3-12, 5-5-1, 6-2-6, 6-2-7, 6-3-8, 6-4-13, 7-1-42, 8-2-6, 8-2-9,1, 10-1-7, 10-2.1-6, 11-29-4, 21-22, rep. pars. 3-1-1 thru 3-14-6, 5-2-9, 5-2-10, 5-2-14, 5-4-1 thru 5-4-3, 6-4-5, 6-4-15, 6-4-16; Ch. 46, pars. 2A-27, 2A-30a, 2A-31, 7-1, 10-1; Ch. 48, par. 1603; Ch. 81, par. 4-1.1; Ch. 85, pars. 516, 701; Ch. 120, pars. 679, 761)

Amends the Municipal Code and various other Acts to recodify the law concerning municipal officers.

SENATE AMENDMENT NO. 1.

Makes changes in style.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|---|---|---------------------------------|
| Apr 07 | | Assigned to Local Government |
| May 11 | | Recommended do pass 007-000-000 |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Placed Calndr, Second Rea | dng |
| May 25 | Second Reading Amendment No.01 Placed Calndr,Third Read | DUNN,T Adopted |

SB-0673 WELCH.

(New Act)

Requires the Department of Rehabilitation Services to develop a plan to meet the service needs of hearing impaired and behavior disordered children. Requires the assistance of the Department of Mental Health and Developmental Disabilities, the State Board of Education and consumers, and requires submission of the plan to the General Assembly by December 1, 1989. Effective immediately.

SENATE AMENDMENT NO. 1.

Changes plan submission date to April 1, 1990.

Apr 05 1989 First reading Apr 07

May 04

Assigned to Public Health, Welfare & Correctn Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Rfrd to Comm on Assignment

Secretary's Desk

| May 11 | Placed Calndr, Second Rea | dng |
|--------|--|--|
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL Adopted |
| May 23 | Third Reading - Passed 04 Arrive House Hse Sponsor KUBIK | 0 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to State Government Administration |
| Jun 08 | | Do Pass/Consent Calendar 010-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 16 | Consnt Caldr, 3rd Read Pa Passed both Houses | nss 111-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0726 | Effective date 89-09-01 |

SB-0674 RAICA.

(New Act; Ch. 111 1/2, par. 5504.10)

Creates the Emergency Medical Technician Licensing Act. Requires the Department of Public Health to establish rules for qualifications and procedures for licensure. Amends the Emergency Medical Services Systems Act to make a technical correction.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 035-011-001 |
| | Placed Calndr, Second Rea | dng |
| May 25 | Tabled By Sponsor | |

SB-0675 RAICA.

(Ch. 111 1/2, pars. 5510, 5511 and 5513; new pars. 5511.01, 5511.02, 5511.03, 5511.04, 5511.05, 5511.06 and 5511.07)

Amends the Emergency Medical Services (EMS) Systems Act. Provides for licensing, instead of certification, of emergency medical technicians, and establishes qualifications and procedures for licensure. Changes procedures for the suspension of an individual or provider from participation in an Advanced Life Support/Mobile Intensive Care System.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|-----------------------------------|
| Apr 07 | | Assigned to Insurance, Pensions & |
| | | License Act |

⁴SB-0676 TOPINKA.

(New Act)

Creates the Riverside Civic Center Authority. SENATE AMENDMENT NO. 1.

Provides that the President and Trustees of the Village of Riverside constitute the Board of the Authority. Changes a quorum from 5 to 4. Makes changes concerning publication and advertisement for bids.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 85, pars. 1392, 1393, 1394, 1397, 1397a, 1397b, 1397c, 1397d, 1397h, and 1397j and new par. 1230.2; Ch.

⁴ State Debt Impact Note Act may be applicable.

120, pars. 2-201, 439.3, 439.33, 439.103, 440f, and 441; Ch. 127, pars. 144.25, 144.25b, and 144.25e and new par. 141.252

Amends the Metropolitan Civic Center Support Act to increase the bond limit from \$101,500,000 to \$172,000,000. Amends the Income Tax Act concerning investment tax credits. Amends the use and occupation tax Acts to impose a tax on computer software. Authorizes \$28,000,000 in McCormick Place rehabilitation bonds. Provides for general revenue fund transfers to pay civic center, rehabilitation, and park and conservation bonds. Revises occupation tax exemptions. Effective immediately, except that the computer software tax takes effect October 1, 1989.

STATE DEBT IMPACT NOTE, AS AMENDED SB676 would increase: Civic center bond authorization by \$70.5 M(69.5%) Potential civic center debt by \$187.9 M(69.6%) Per capita IL civic center debt by \$6.02 (70.8%) McCormick Place bond authorization by \$28.0 M(9.0%) Potential McCormick Place debt by \$74.6 M(9.2%) Per capita McCormick Place debt by \$2.39 (7.4%) Unissued eligibility under the Civic Center Support Act by \$1.8 M (0.6%) Apr 05 1989 First reading Rfrd to Comm on Assignment Apr 07 Assigned to Executive May 01 Waive Posting Notice 7C Committee Executive May 22 Motion disch comm, advc 2nd Committee discharged 050-000-000 Placed Calndr.Second Reading May 23 Second Reading Amendment No.01 TOPINKA Adopted Placed Calndr, Third Reading May 26 Third Reading - Passed 057-002-000 Arrive House May 30 Placed Calendr, First Reading May 31 First reading Rfrd to Comm on Assignment Assigned to Executive Jun 02 Primary Sponsor Changed To KUBIK **Committee Executive** Jun 07 Amendment No.01 EXECUTIVE Adopted Recommnded do pass as amend 012-006-000 Placed Calndr, Second Reading Jun 13 Fiscal Note Requested MCCRACKEN State Debt Note ReQuested MCCRACKEN Placed Calndr, Second Reading Jun 15 State Debt Note Filed AS AMENDED Placed Calndr, Second Reading Second Reading Jun 21 Held on 2nd Reading Jun 23 Tabled House Rule 37(G)

SB-0677 RAICA.

(Ch. 95 1/2, par. 3-413)

Amends the Vehicle Code to provide that vehicle registration plates may only be covered by clear plastic non-smoked, non-tinted and non-reflective covers. SENATE AMENDMENT NO. 1.

Prohibits glass or plastic covers entirely.

 Apr 05 1989
 First reading
 Rfrd to Comm on Assignment

 Apr 07
 Assigned to Transportation

 May 22
 Motion disch comm, advc 2nd Committee discharged 046-002-000

 Placed Calndr,Second Reading
 Placed Calndr, Second Reading

| 4 | I | U | | |
|---|---|---|--|--|
| | | | | |

| May 23 | Second Reading Amendment No.01 Placed Calndr,Third Readin | RAICA | Adopted |
|--------|---|--|--------------------|
| May 26 | Third Reading - Passed 058- | • . | |
| May 30 | Arrive House Placed Calendr, First Readny | | |
| May 31 | | Rfrd to Comm on As Assigned to Select C Officers | |
| Jun 08 | Cal 2nd Rdng Short Debate | Do Pass/Short Deba | te Cal 010-000-000 |
| Jun 16 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | | ÷., |
| Jun 21 | Short Debate-3rd Passed 11: Passed both Houses | 5-002-000 | |
| Jul 18 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0417 | Effective date 90-01- | .01 |

SB-0678 RAICA.

(Ch. 111 1/2, par. 5403)

Amends An Act concerning certain rights of medical patients. Provides that if a hospital requires that a patient pay the hospital in full or in part for services rendered to the patient, pending the hospital's receipt of payment for those services from an insurance company or other third party payor, the hospital must reimburse the patient within 14 days after it receives payment for the services from the third party payor. Effective immediately.

HOUSE AMENDMENT NO. 1.

Provides that a hospital must reimburse the patient within 30 days after it receives payment for the services from all third party payors who have liability with respect to those services (rather than within 14 days after it receives payment from "the" third party payor).

HOUSE AMENDMENT NO. 2.

Provides that a hospital must reimburse a patient within 21 (rather than 30) days after receiving payment from third party payors.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 17 | Placed Calndr, Second Rea | Committee discharged |
| May 18 | Second Reading Placed Calndr, Third Read | |
| May 23 | Third Reading - Passed 05 Arrive House | |
| · · | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Insurance |
| Jun 01 | Primary Sponsor Changed Added As A Joint Sponsor | |
| | Amendment No.01 | INSURANCE Adopted Do Pass Amend/Short Debate 017-000-002 |
| | Cal 2nd Rdng Short Deba | |
| Jun 13 | Short Debate Cal 2nd Rdr Amendment No.02 Cal 3rd Rdng Short Debat | RYDER Adopted |
| Jun 14 | Short Debate-3rd Passed 1 | 13-000-002 |
| Jun 15 | Sec. Desk Concurrence 01. | |
| Jun 26 | S Noncners in H Amend. (Speaker's Table, Non-conc | 01,02 |

Jun 27

H Refuses to Recede Amend 01,02

¹SB-0679 RAICA.

(Ch. 24, new par. 11-6-1.1; Ch. 85, new par. 2208.13)

Amends the Municipal Code to require municipalities over 500,000 to comply with the federal OSHA regulations for fire brigades. Amends the State Mandates Act to require implementation without reimbursement.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-679 constitutes a personnel mandate for which reimbursement would normally be required. However, SB-679 amends the State Mandates Act to relieve the State of reimbursement liability. No estimate of the cost is available from the City of Chicago.

Apr 05 1989 First reading Apr 07 Apr 18 Rfrd to Comm on Assignment Assigned to Local Government St Mandate Fis Note Filed Committee Local Government

¹SB-0680 KELLY.

(Ch. 122, new par. 18-8.5)

Amends The School Code. Provides for a separate, additional supplemental State aid reimbursement equal to \$8,000 per certified employee for newly formed school districts for each of the first 3 years following the school district's formation. Effective immediately.

FISCAL NOTE (State Board of Education)

The fiscal impact of Senate Bill 680 is dependent upon the number of certified employees within the new districts. Neither of these factors is known at this time.

HOUSE AMENDMENT NO. 1.

Extends the application of the bill to new elementary school districts formed under unit school district conversion proceedings.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|---------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | |
| | • | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | | Fiscal Note Requested MAITLAND |
| | Placed Calndr, Second Rea | dng |
| May 17 | | Fiscal Note filed |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 03 Arrive House | 5-019-002 |
| | Placed Calendr, First Read | ng |
| May 24 | Hse Sponsor HANNIG | |
| | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 07 | Amendment No.01 | ELEM SCND ED Adopted Recommnded do pass as amend 023-002-000 |
| | Placed Calndr, Second Rea | dng |

| Jun 21 | Second Reading |
|--------|--|
| Jun 23 | Held on 2nd Reading Interim Study Calendar ELEM SCND ED |
| Jun 25 | Internii Study Calendar EEEM SCIID ED |

'SB-0681 KELLY.

(Ch. 122, par. 24-6)

Amends The School Code. In the provisions granting 10 days sick leave to employees other than full-time teachers, provides that such other employees qualify for that sick leave if they are eligible to participate in the Illinois Municipal Retirement Fund under the applicable standard.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

FISCAL NOTE (State Board of Education)

This legislation does have a fiscal impact on local districts,

but the State Board of Education is not able to estimate the cost.

| First reading | Rfrd to Comm on Assignment |
|--|---|
| | Assigned to Executive |
| Placed Calndr Second Read | Recommended do pass 011-000-000 |
| Second Reading | - - |
| Arrive House | and the second second second second second |
| | |
| First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Placed Calndr,Second Rea | Recommended do pass 028-001-000 dng |
| Added As A Joint Sponsor Added As A Joint Sponsor | BLACK WOOLARD |
| Second Reading Placed Calndr, Third Read | |
| | |
| Sent to the Governor | |
| Governor approved PUBLIC ACT 86-0838 | Effective date 90-01-01 |
| | Placed Calndr, Second Read Second Reading Placed Calndr, Third Readi Third Reading - Passed 051 Arrive House Placed Calendr, First Readi Hse Sponsor MCNAMAR Placed Calendr, First Readi First reading Placed Calndr, Second Read Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Second Reading Placed Calndr, Third Read Third Reading - Passed 11 Passed both Houses Sent to the Governor Governor approved |

¹SB-0682 WOODYARD.

(Ch. 85, par. 663)

Amends the Agricultural Fair Act to extend the sunset provision regarding State reimbursement to county fairs for liability and casualty insurance premiums. Effective January 1, 1990.

| Apr 05 1989 First reading | Rfrd to Comm on Assignment |
|---------------------------|-----------------------------------|
| Apr 07 | Assigned to Insurance, Pensions & |
| | License Act |

SB-0683 MAITLAND.

(Ch. 111, par. 4400-31)

Amends the Medical Practice Act of 1987 to provide that a doctor shall not be liable in a situation where medical services are given without compensation. Deletes the provision concerning services provided at a free medical clinic.

¹ Fiscal Note Act may be applicable.

SENATE AMENDMENT NO. 1.

Provides that a physician who works free of charge for a not-for-profit medical clinic is not liable for any act or omission resulting from such work, except for willful and wanton conduct.

HOUSE AMENDMENT NO. 1.

Deletes all. Provides that a doctor who provides certain medical services at free medical clinics to medically indigent persons is not liable for civil damages.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | - | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 042-000-000 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Read | MAITLAND Adopted ing |
| May 26 | Third Reading - Passed 05 | |
| | Arrive House | |
| 14 | Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | Primary Sponsor Changed | To CULLERTON |
| | Added As A Joint Sponsor | |
| | | Committee Judiciary I |
| Jun 08 | Amendment No.01 | JUDICIARY I Adopted |
| · · · · | | Do Pass Amend/Short Debate 014-000-000 |
| | Cal 2nd Rdng Short Debat | te a la l |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Deba | |
| Jun 23 | Tabled House Rule 37(G) | |
| Jun 24 | | Mtn filed take from Table RECOMMIT INTERIM |
| | | STUDY - JUD I |
| | | -CULLERTON |
| | Tabled Pursuant to Rule37 | |
| Jun 29 | | Mtn Take From Table Prevail |

SB-0684 MAITLAND.

(Ch. 120, par. 1134)

Amends the Charitable Games Act regarding appropriations from the Illinois Gaming Law Enforcement Fund. Effective immediately.

Returned to Judiciary I

Interim Study Calendar JUDICIARY I

| • | | - |
|-------------|---------------------------|----------------------------|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| ÷ | | Committee Executive |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Read | ing |

SB-0685

KUSTRA - BERMAN - GEO-KARIS.

(Ch. 102, par. 42)

Amends the Open Meetings Act. Includes school board meetings on school security and safety among those which need not be public meetings. Effective immediately.

SENATE AMENDMENT NO. 1.

Specifies in greater detail the emergency security procedures and the utilization of personnel and equipment which may be the subject of a closed school board meeting.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 102, par. 42a

Deletes the bill's change. Permits public school boards and institutions of higher education to hold closed meetings to respond to actual danger to the safety of students, staff and school premises. Requires the motion to hold such a closed meeting include a description of the actual danger.

| Apr 05 1989 | First reading Rfrd to Comm on Assignment |
|-------------|--|
| Apr 07 | Assigned to Executive |
| May 01 | Waive Posting Notice 7C |
| | Committee Executive |
| May 22 | Added As A Joint Sponsor GEO-KARIS Committee Executive Motion disch comm, advc 2nd Committee discharged 043-005-000 |
| | Placed Calndr, Second Readng |
| May 23 | Second Reading Placed Calndr, Third Reading Recalled to Second Reading |
| et . | Amendment No.01 KUSTRA Adopted Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 059-000-000 |
| May 30 | Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor BOWMAN |
| | First reading Rfrd to Comm on Assignment Assigned to State Government Administration |
| Jun 06 | Added As A Joint Sponsor STANGE Committee State Government Administration |
| Jun 07 | Amendment No.01 ST GOV ADMN Adopted DP Amnded Consent Calendar 007-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 14 | Added As A Joint Sponsor PARCELLS Remvd from Consent Calendar Cal 2nd Rdng Short Debate |
| Jun 20 | Short Debate Cal 2nd Rdng |
| | Amendment No.02 RYDER Lost Removed Short Debate Cal STEPHENS Consnt Caldr Order 3rd Read |
| Jun 22 | Consnt Caldr, 3rd Read Pass 117-000-000 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 24 | S Noncners in H Amend. 01 |
| | Motion to Reconsider Vote Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/056-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0727 Effective date 89-09-01 |
| | |

¹SB-0686 KUSTRA – BERMAN.

(Ch. 122, pars. 17-2.11 and 17-2.11a)

Amends The School Code. Expands the life-safety taxing and bonding provisions to include taxing and bonding authority for school security purposes. Effective immediately.

Apr 05 1989 First reading

Rfrd to Comm on Assignment

| Apr 07 | Assigned to Elementary & Secondary Education |
|--------|---|
| May 17 | Committee discharged Placed Calndr,Second Readng |
| May 18 | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Passed 048-003-000 Arrive House Hse Sponsor PARCELLS Added As A Joint Sponsor COWLISHAW First reading Rfrd to Comm on Assignment |
| May 24 | Assigned to Revenue |
| Jun 07 | Recommended do pass 008-003-002 Placed Calndr,Second Readng |
| Jun 16 | Second Reading Placed Calndr, Third Reading |
| Jun 20 | Third Reading - Passed 082-028-002 Passed both Houses |
| Jul 18 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0728 Effective date 89-09-01 |

SB-0687

WATSON.

(Ch. 95 1/2, par. 6-206)

Amends the Vehicle Code. Provides that the Secretary of State may suspend or revoke the driver's license or permit of a person who has been convicted of possession of cannabis or any controlled substance while operating a motor vehicle.

| Apr 05 1989 | First reading R | frd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | A | ssigned to Transportation |
| May 17 | C | committee discharged |
| | Placed Calndr, Second Reading | g |
| May 18 | Second Reading Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 056-0 | 01-000 |
| | Arrive House | |
| • • • | Placed Calendr, First Readng | |
| May 31 | Hse Sponsor BUGIELSKI | |
| | | Ifrd to Comm on Assignment signed to Judiciary II |
| Jun 01 | Added As A Joint Sponsor EI | |
| | Added As A Joint Sponsor Dl | |
| | Added As A Joint Sponsor BI | |
| 1 00 | | Committee Judiciary II |
| Jun 08 | Added As A Joint Sponsor W | |
| | Placed Calndr,Second Readn | ecommended do pass 010-002-004 |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Reading | |
| Jun 15 | Third Reading - Passed 101-0 Passed both Houses | 01-008 |
| Jul 14 | Sent to the Governor | |
| Sep 08 | Governor approved | |
| | | ffective date 90-01-01 |
| | | |

SB-0688 7

TOPINKA.

(Ch. 23, par. 5-5.5)

Amends the Public Aid Code to include programs designed to attract and maintain quality nursing staff as improvements by nursing facilities for which quality incentive payments could be made.

FISCAL NOTE (Dept. of Public Aid)

This proposal would result in additional expenditures from the Dept's. Long Term Care appropriation which are not included in the Dept's. proposed FY90 budget. If all facilities were to avail themselves of the program, the annual fiscal impact would be \$8.8 million.

| impareouiu | | |
|-------------|---------------|---|
| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| Apr 26 | | Recommended do pass 008-002-000 Motion filed PHILIP MOTION PLACE ON |
| | | SECT. DESK Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk | |
|--------|------------------------------------|-----------------------------|
| May 11 | Placed Calndr, Second | Readng |
| May 15 | | Fiscal Note Requested SMITH |
| | Placed Calndr, Second | Readng |
| May 16 | | Fiscal Note filed |
| | Placed Calndr, Second | Readng |
| | Second Reading | |
| | Placed Calndr, Third R | eading |
| May 23 | Third Reading - Passed 054-000-000 | |
| | Arrive House | |
| | Hse Sponsor KUBIK | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Executive |
| Jun 02 | Added As A Joint Sponsor MORROW | |
| | · · | Committee Executive |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

'SB-0689 TOPINKA.

(Ch. 111, par. 3524)

Amends the Illinois Nursing Act of 1987 to provide that 10% of funds deposited in the Nurses Dedicated and Professional Fund shall be set aside for nursing scholarships beginning January 1, 1991.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------|--------------------------------------|--|
| Apr 07 | | Assigned to Public Health, Welfare & | |
| | | Correctn | |

¹SB-0690 TOPINKA.

(Ch. 122, par. 30-9)

Amends The School Code to grant a third scholarship through the year 1999 to be given by each member of the General Assembly. Such scholarship shall be to a State supported school of nursing in Illinois.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |

Committee Executive

SB-0691 KUSTRA.

(Ch. 23, new par. 5005b)

Amends the Department of Children and Family Services Enabling Act. Provides that, with respect to any ward of the Department who is placed in foster care, the Department shall within 24 hours of the placement provide to the foster parents with whom the child is placed copies of all of the child's medical records which are in the possession of the Department. Effective immediately.

Apr 05 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SEVERNS – HOLMBERG.

(Ch. 120, par. 2-201)

Amends the Illinois Income Tax Act. Provides for an investment credit against the Income Tax in an amount equal to .5% of qualified research expenses for the taxable year and an additional credit against such tax beginning July 1, 1989, in an amount equal to .5% of qualified research expenses. Provides for a 3 year carryback and 15 year carryover of unused research expenses investment credits. Requires the Department of Revenue to evaluate the credit and report its evaluation. Sunsets the credit on December 31, 1993. Effective immediately.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Deletes reference to: Ch. 120, par. 2-201 Adds reference to: Ch. 120, par. 1-103

Deletes everything in the bill. Amends the Illinois Income Tax Act to provide that all references to the Internal Revenue Code of 1954 shall mean the Internal Revenue Code of 1986.

HOUSE AMENDMENT NO. 2. (Tabled June 21, 1989)

Deletes reference to: Ch. 120, par. 1-103

Adds reference to: Ch. 67 1/2, par. 609.1; Ch. 120, par. 2-201

Changes time in which the high impact business investment credit must be taken and requires that the minimum investments in qualified property must be placed in service before the credit can be available. Also provides that amounts of investment beyond the minimum can be used as a credit only in the taxable year when the property is placed in service and cannot reduce tax liability below zero.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 1.

Recommends that the bill be further amended as follows:

Deletes reference to: Ch. 120, par. 1-103 Adds reference to: Ch. 120, pars. 2-201, 424

Deletes everything in the bill and replaces with a research and development income tax credit. Also changes the motor fuel tax distribution formula. GOVERNOR MESSAGE

Deletes reference to: Ch. 120, par. 424

Recommends removing the income tax optional refund provisions and allowing only the credit to remain for research and development costs. Removes increases to the State Boating Act Fund and the Grade Crossing Protection Fund in the Motor Fuel Tax Law.

| Apr 05 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
|-----------------------|--|---|
| May 11 | · | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | ing |
| May 15 | Second Reading Placed Calndr, Third Readi | ng . |
| May 23 | Third Reading - Passed 04 Arrive House | And the second second second second |
| · · · · · | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Revenue |
| May 31 | Primary Sponsor Changed | To KEANE |
| | | Committee Revenue |
| Jun 06 | Mtn Prevail Suspend Rul 2 | |
| | | Committee Revenue |

| Jun 07 | Amendment No.01 | REVENUE Recommnded do pas 009-003-001 | Adopted s as amend |
|--------|--|---|-----------------------|
| | Placed Calndr, Second Rea | | |
| Jun 20 | Second Reading Amendment No.02 Placed Calndr, Third Read | RYDER | Adopted |
| Jun 21 | | Mtn Prev-Recall 2nd Mtn Prevail -Table | |
| | Placed Calndr, Third Read Third Reading - Passed 07 | | |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 24 | Added As A Joint Sponsor S Noncners in H Amend. (Speaker's Table, Non-cond | 01 | 89 |
| Jun 26 | H Refuses to Recede Ame H Requests Conference Co Hse Conference Comm Ap | omm 1ST | |
| Jun 27 | Sen Accede Req Conf Cor Sen Conference Comm Ap | | |
| Jun 30 | House report submitted House Conf. report Adopt Senate report submitted Senate Conf. report Adopt Both House Adoptd Conf Passed both Houses | ted 1ST/058-000-001 | |
| Jul 25 | Sent to the Governor | | |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory V | | |
| Oct 17 | Mtn fild accept amend vet Accept Amnd Veto-Sen P | | |
| Oct 19 | Placed Cal. Amendatory | Veto | |
| Oct 30 | Mtn fild accept amend vet Placed Cal. Amendatory | o KEANE | |
| Oct 31 | Rul Gub Comply/Rule 46 Placed Cal. Amendatory | | |
| Nov 01 | Accept Amnd Veto-House Bth House Accept Amend | | |
| Nov 30 | Return to Gov-Certification | on | |
| Dec 13 | Governor certifies changes PUBLIC ACT 86-0988 | | 7-01 |

SB-0693 DUNN,R.

(Ch. 95 1/2, new par. 3-524)

Amends the Illinois Vehicle Code. Creates a special registration plate for survivors of Pearl Harbor.

Apr 05 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Transportation

SB-0694 TOPINKA.

(Ch. 38, pars. 33E-2 and 33E-11)

Amends the Public Contracts Article of the Criminal Code. Redefines a "public contract" as a "contract" let by the State or a unit of local government by competitive bidding (rather than with or without bid). Requires a contractor's certificate for bids submitted to (rather than submitted to and executed by) the State or a unit of local government. Provides that no contractor's certificate is required for a bid or contract of \$10,000 or less.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 046-000-002 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | and the second |
| May 31 | Hse Sponsor STECZO Added As A Joint Sponsor First reading | KUBIK Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 08 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate Cal 016-000-000 |
| Jun 21 | Interim Study Calendar JU | |

¹SB-0695 KARPIEL.

(New Act)

Authorizes the Director of Corrections to convey land to Kane County for a criminal courts complex.

| Apr 05 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | Committee Executive |
| May 17 | <i>i</i> | Committee discharged |
| | Placed Calndr, Second Read | dng |
| May 18 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Third Reading - Passed 05 Arrive House Hse Sponsor HENSEL | 5-000-000 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to State Government Administration |
| Jun 02 | Added As A Joint Sponsor | DOEDERLEIN Committee State Government Administration |
| Jun 06 | Added As A Joint Sponsor | KIRKLAND Committee State Government Administration |
| Jun 08 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 010-000-000 ead |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 16 | Consnt Caldr, 3rd Read Pa Passed both Houses | ass 111-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0729 | Effective date 90-01-01 |

SB-0696 JACOBS.

(Ch. 120, pars. 483.2a and 483.2b)

Amends the Revenue Act of 1939. With respect to the election of township and multi-township assessors, eliminates the distinction between assessment districts

based on population. Requires all assessors elected in 1993 or thereafter, or appointed after the effective date of this amendatory Act, to possess certain qualifications. Effective immediately.

| suve minediai | ciy. | |
|---------------|---|--|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Revenue |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 26 | Hse Sponsor HARTKE Added As A Joint Sponsor | |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

¹SB-0697 JACOBS - DEANGELIS.

(Ch. 122, new par. 103-14.3)

Amends the Public Community College Act. Authorizes an eligible community college district to annually levy an additional tax to increase its total taxing authority to the most recent statewide average actual levy rate for specified purposes, subject to certification by the State Board and subject to backdoor referendum. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---------------------------------|
| Apr 07 | | Assigned to Higher Education |
| Apr 26 | | Recommended do pass 005-000-001 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Added As A Joint Sponsor DEANGELIS Second Reading Placed Calndr,Third Reading |
| May 23 | Third Reading - Passed 030-021-006 Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor GIORGI First reading Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 07 | Do Pass/Short Debate Cal 010-000-003 Cal 2nd Rdng Short Debate |
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 21 | Short Debate-3rd Passed 060-049-006 Passed both Houses |
| Jul 18 | Sent to the Governor |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |

Oct 19 Total veto stands.

¹SB-0698 HOLMBERG – TOPINKA – REA – DEL VALLE AND SMITH.

(Ch. 127, par. 55 and new par. 55.50)

Amends the Civil Administrative Code. Provides that the Department of Public Health shall establish a program to expand access to comprehensive primary care in medically underserved communities. Provides that the Department may give financial and technical support to community health centers under the program. Provides that community health centers must meet certain eligibility standards to be eligible for grants under the program.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|---|---|--|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| Apr 19 | Added As A Joint Sponsor DEL VALLE | |
| | | Committee Public Health, Welfare & Correctn |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed 030-028-000 |
| | Secretary's Desk | 030-028-000 |
| May 11 | Placed Calndr, Second Re | adna |
| May 15 | Second Reading | aung |
| May 15 | Placed Calndr, Third Rea | dino |
| May 23 | Third Reading - Passed 0 | |
| Way 25 | Arrive House | 33-000-000 |
| , | Hse Sponsor GIORGI | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Human Services |
| Jun 01 | Added As A Joint Sponso | |
| <i>b</i> u i i i i i i i i i i i i i i i i i i i | , adda , is , i como sponse | Do Pass/Consent Calendar 018-000-000 |
| | Consnt Caldr Order 2nd | |
| Jun 02 | Added As A Joint Sponso | r MORROW |
| | Consnt Caldr Order 2nd | Read |
| Jun 08 | Cnsent Calendar, 2nd Re Consnt Caldr Order 3rd I | |
| Jun 13 | | Fiscal Note Requested MCCRACKEN |
| | Consent Cal 3rd Reading | |
| Jun 14 | | Fiscal Note filed |
| | Consnt Caldr, 3rd Read I Passed both Houses | Pass 116-000-001 |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor approved PUBLIC ACT 86-0839 | Effective date 90-01-01 |

SB-0699 BERMAN.

(Ch. 23, new par. 6108.06)

Amends the Illinois Act on the Aging. Requires the Department to seek increased participation by local senior centers in the activities of the Department and area agencies on aging.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

May 04

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | | 030-020-000 |
|--------|--|---|
| | Secretary's Desk | |
| May 11 | Placed Calndr,Second Read | ng |
| May 15 | Second Reading Placed Calndr, Third Readin | g |
| May 26 | Third Reading - Passed 058 Arrive House Placed Calendr, First Readn | |
| May 31 | Hse Sponsor BLACK | |
| | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Aging |
| Jun 02 | Added As A Joint Sponsor I | ANG |
| | · · · · · · · · · · · · · · · · · · · | Committee Select Committee on Aging |
| Jun 06 | Added As A Joint Sponsor HOMER Added As A Joint Sponsor MULCAHEY Committee Select Committee on Aging | |
| L 00 | | |
| Jun 08 | Cal 2nd Rdng Short Debate | Do Pass/Short Debate Cal 013-000-000 |
| Jun 09 | Added As A Joint Sponsor V Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 15 | Short Debate-3rd Passed 10 Passed both Houses | 7-001-002 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0730 | Effective date 90-01-01 |

SB-0700

BERMAN - HALL - SMITH.

(Ch. 63, par. 1011A-4)

Amends the Legislative Commission Reorganization Act of 1984. Requires the Citizens Council on Children to establish a youth advisory group. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---------------------------------|
| Apr 07 | to graduation of the second | Assigned to Executive |
| May 04 | | Recommended do pass 011-000-000 |
| | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| - 1 | · · · · | Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 058-000-001 Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor LANG First reading Rfrd to Comm on Assignment Assigned to Rules |
| Jun 01 | Added As A Joint Sponsor DEJAEGHER Committee Rules |
| Jun 02 | Added As A Joint Sponsor WOOLARD Added As A Joint Sponsor PHELPS Committee Rules |

Jun 14

Added As A Joint Sponsor PRESTON

Committee Rules

SB-0701 SMITH AND BROOKINS.

(Ch. 111, par. 4400-11)

Amends the Medical Practice Act of 1987. After December 31, 1990, requires applicants for licenses to have completed a course in geriatrics. Effective immediately.

SENATE AMENDMENT NO. 1.

Limits the requirement for a geriatrics course to the applicants for a medical license whose practice would benefit from a knowledge of geriatrics.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-----------------|----------------------------|
| • | Added As A Co-s | ponsor BROOKINS |

Committee Committee on Assignment of Bills

Apr 07

May 04

Assigned to Public Health, Welfare & Correctn

Recommended do pass 004-001-001 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|--|
| May 11 | Placed Calndr, Second Readng | |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 23 | Recalled to Second Reading Amendment No.01 SMITH Placed Calndr, Third Reading | |

Adopted

¹SB-0702

SMITH.

(Ch. 23, new par. 6108.06)

Amends the Illinois Act on the Aging. Provides that the Department on Aging shall establish a pilot program providing emergency shelters for elderly victims of abuse, utilizing existing resources where possible. Effective July 1, 1990.

SENATE AMENDMENT NO. 1.

Provides that the Dept. on Aging (instead of a county) may contract with nonprofit organizations and private sector entities for services under the pilot project in a county.

FISCAL NOTE (Dept. on Aging)

Fiscal impact would be \$500,000 to administer at least 2 demonstration sites and research the results of the project.

Apr 06 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

May 11 May 15 Secretary's Desk Placed Calndr,Second Readng Second Reading Amendment No.01 PUB HLTH WEL Placed Calndr, Third Reading

Adopted

| May 26 | Placed Calndr, Third Readi Third Reading - Passed 053 Arrive House Placed Calendr, First Readr Hse Sponsor SANTIAGO | -002-000 |
|--------|---|---|
| May 26 | Third Reading - Passed 053 Arrive House Placed Calendr, First Readr Hse Sponsor SANTIAGO | -002-000 |
| | Arrive House Placed Calendr, First Readn Hse Sponsor SANTIAGO | |
| | Hse Sponsor SANTIAGO | g |
| | | |
| | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Aging |
| Jun 07 | Added As A Joint Sponsor | MARTINEZ |
| | | Committee Select Committee on Aging |
| Jun 08 | | Do Pass/Short Debate Cal 014-000-003 |
| | Cal 2nd Rdng Short Debate | |
| | Added As A Joint Sponsor Added As A Joint Sponsor Cal 2nd Rdng Short Debate | TROTTER |
| | Added As A Joint Sponsor Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| | Short Debate-3rd Passed 11 Passed both Houses | 3-000-000 |
| Jul 14 | Sent to the Governor | |
| | Governor vetoed Placed Calendar Total Veto |) |
| Oct 18 | Mtn filed overrde Gov veto | SMITH 3/5 vote required |
| | Override Gov veto-Sen lost Placed Calendar Total Veto | 031-026-000 |
| Oct 19 | Total veto stands. | |
| | | |

¹ SB-0703 SMITH AND BROOKINS.

(Ch. 23, par. 6104.01)

Amends the Illinois Act on the Aging. Requires the Department on Aging to establish an Illinois Senior Citizens Awards Program to make awards to senior citizens in the categories of community service, education and the arts. Effective July 1, 1990.

FISCAL NOTE (Dept. on Aging) Fiscal impact would be so negligible that costs could be absorbed into current operations.

Apr 06 1989 First reading

First reading Rfrd to Comm on Assignment Added As A Co-sponsor BROOKINS

Committee Committee on Assignment of Bills

Assigned to Public Health, Welfare & Correctn

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|------------------------------------|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading |
| - | Placed Calndr, Third Reading |
| May 19 | Fiscal Note filed |
| | Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 057-002-000 |
| May 30 | Arrive House |
| | Placed Calendr, First Reading |

¹ Fiscal Note Act may be applicable.

Apr 07

May 04

| May 31 | Hse Sponsor SUTKER Added As A Joint Sponsor DELEO Added As A Joint Sponsor TERZICH Added As A Joint Sponsor KULAS |
|--------|--|
| | Added As A Joint Sponsor RONAN |
| | First reading Rfrd to Comm on Assignment Assigned to Select Committee on Aging |
| Jun 08 | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 111-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0731 Effective date 90-07-01 |
| | |

SB-0704 SMITH.

(Ch. 23, par. 3432)

Amends the Rehabilitation of Disabled Persons Act to specify that persons with AIDS are "disabled persons".

| FISCAL NOTE (Dept. of Rehabilitation Services) SB-704 has absolutely no fiscal impact on the Department. | | | | |
|---|---------------|--------------------|--------------------------------------|---|
| Apr 06 1989 | First reading | ···· · ···· | Rfrd to Comm on Assignment | |
| Apr 07 | | | Assigned to Public Health, Welfare & | k |

May 04

Correctn Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|-------------------------------|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Fiscal Note Requested TOPINKA |
| | Placed Calndr, Second Reading |
| May 16 | Fiscal Note filed |
| • | Placed Calndr, Second Reading |
| | Second Reading |
| | Placed Calndr, Third Reading |

SB-0705 SMITH AND BROOKINS.

(New Act)

Creates an Act to require a physician and a health care provider to offer HIV testing in the course of prenatal or family planning services in accordance with the AIDS Confidentiality Act.

SENATE AMENDMENT NO. 1. (Tabled May 25, 1989)

Deletes requirement to offer HIV testing to persons receiving family planning services.

SENATE AMENDMENT NO. 2.

Deletes reference to: New Act

Apr 06 1989

Adds reference to: Ch. 127, par. 55

Deletes everything afer the enacting clause. Authorizes the Department of Public Health to develop and implement a program to reduce prenatal transmission of HIV infection.

FISCAL NOTE (Dept. of Public Health)

First reading

Senate Bill 705 has no fiscal implications for the Department.

Rfrd to Comm on Assignment

Added As A Co-sponsor BROOKINS

Committee Committee on Assignment

| Apr 07 | • • • • • • | Assigned to Public Hea Correctn | lth, Welfare & |
|-----------|--|------------------------------------|---|
| May 04 | | Recommnded do pass a 007-000-000 | s amend |
| | | Motion filed WEAVER | S |
| | | MOTION PLACE ON | |
| | and the second | SECT. DESK | |
| | | Motion prevailed | |
| | Saamata mu'a Dagle | 030-028-000 | |
| 14 11 | Secretary's Desk | 1 | |
| May 11 | Placed Calndr, Second Rea | ang | |
| May 15 | Second Reading | | |
| · · · · · | Amendment No.01 Placed Calndr, Third Read | | Adopted |
| May 25 | Recalled to Second Readin | | |
| | | Mtn Reconsider Vote P 01-SMITH | revail |
| | | Mtn Prevail - Table Am | end No 01 |
| | | Tabled | |
| | Amendment No.02 Placed Calndr, Third Read | SMITH ing | Adopted |
| May 26 | Third Reading - Passed 03 | 4-022-002 | |
| | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor GIORGI | | |
| | First reading | Rfrd to Comm on Assig | |
| | | Assigned to Human Ser | rvices |
| Jun 01 | Added As A Joint Sponsor | Committee Human Ser | |
| Jun 07 | | | |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Caler | Idar 019-000-000 |
| Jun 13 | Conside Caluar Order 2nd R | Fiscal Note Requested | MCCDACKEN |
| Juli 15 | Cnsent Calendar, 2nd Rea | | MUUKAUKEN |
| | Consnt Caldr Order 3rd R | | |
| Jun 14 | | Fiscal Note filed | |
| | Consent Cal 3rd Reading | | |
| Jun 15 | Consnt Caldr, 3rd Read P | ass 113-000-000 | |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Sep 01 | Governor approved | | 1. A. |
| · · | PUBLIC ACT 86-0732 | Effective date 90-01-01 | |
| | | | |

SB-0706 SMITH AND BROOKINS.

(Ch. 111 1/2, par. 73-11)

Amends the Vital Records Act. Mandates that, when appropriate, death certificates designate tobacco use as a contributing factor in the death. Effective January 1, 1990.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| • | Added As A Co-sponsor E | BROOKINS |
| | · • | Committee Committee on Assignment of Bills |
| Apr 07 | | Assigned to Executive |

SB-0707 SMITH - TOPINKA AND BROOKINS.

(Ch. 111 1/2, new par. 152.4)

Amends the Hospital Licensing Act to require hospitals to annually file a report with the Illinois Health Care Cost Containment Council concerning the length of stay, the cost, and the ratio of caesarean sections to total births. Requires this information to be available to the public from the hospital on request.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, new par. 152.4

Adds reference to: Ch. 111 1/2, pr. 6504-2

Deletes all. Amends the Illinois Health Finance Reform Act to require the Illinois Health Care Cost Containment Council to gather from hospitals information concerning caesarean sections.

GOVERNOR MESSAGE

Recommends that the Cost Containment Council shall extrapolate certain information about caesarean section births from information submitted instead of having the hospitals develop the information.

| Apr 06 1989 | First reading Rfrd to Comm on Assignment Added As A Co-sponsor BROOKINS |
|-------------|--|
| | Committee Committee on Assignment of Bills |
| Apr 07 | Assigned to Public Health, Welfare & Correctn |
| May 04 | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk |
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 23 | Added As A Joint Sponsor TOPINKA Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 057-001-001 |
| May 30 | Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor FLOWERS First reading Rfrd to Comm on Assignment |
| Jun 0.1 | Added As A Joint Sponsor WHITE Assigned to Consumer Protection |
| Jun 08 | Do Pass/Short Debate Cal 016-000-000 Cal 2nd Rdng Short Debate |
| Jun 15 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 21 | Mtn Prev-Recall 2nd Reading Amendment No.01 FLOWERS Adopted |
| | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 116-001-000 |
| Jun 22 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/057-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 17 | Mtn fild accept amend veto SMITH Accept Amnd Veto-Sen Pass 056-000-000 |
| Oct 19 | Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Comply/Rule 46.1(b) Mtn fild accept amend veto FLOWERS Placed Cal. Amendatory Veto |
| Nov 01 | Accept Amnd Veto-House Pass 113-000-000 Bth House Accept Amend Veto |
| Nov 30 | Return to Gov-Certification |
| Dec 13 | Governor certifies changes PUBLIC ACT 86-0989 Effective date 90-07-01 |
| | |

SB-0708 LUFT.

(Ch. 14, par. 4; Ch. 17, pars. 6009, 6010; Ch. 121 1/2, pars. 525, 525.1, 529.2)

Amends An Act in regard to attorneys general and state's attorneys, An Act relating to the issuance and use of credit cards, and the Retail Installment Sales Act. Provides that comparative information on interest rates, charges, fees and grace periods shall be obtained from the Attorney General rather than the Commissioner of Banks and Trusts. Requires credit card issuers and retailers to submit such information to the Attorney General rather than the Commissioner of Banks and Trusts.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

02 Waive Posting Notice 7C

Committee Finance & Credit Regulations

¹SB-0709 SMITH.

(Ch. 38, par. 1003-5-3)

Amends the Unified Code of Corrections. Provides that the Department of Corrections shall transmit to the Governor and the General Assembly by January 1, 1990, January 1, 1991, and every 2 years thereafter, a planning document for meeting the needs of adult female offenders. Effective immediately.

CORRECTIONAL NOTE

Minimal cost would be involved.

GOVERNOR MESSAGE

Recommends deleting the provisions allowing the Women Offender Subcommittee to participate in the formulation of a long-range planning document for adult female offenders.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

May 04

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Reading |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Passed 041-013-000 Arrive House Placed Calendr, First Readng |
| May 24 | Hse Sponsor CURRIE Added As A Joint Sponsor JONES,LOU Added As A Joint Sponsor HASARA Added As A Joint Sponsor JONES,SHIRLEY First reading Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 01 | Recommended do pass 009-001-001 Placed Calndr,Second Readng |
| Jun 02 | Added As A Joint Sponsor MORROW Placed Calndr, Second Readng |
| Jun 13 | Fiscal Note Requested MCCRACKEN Correctional Note Filed |
| | Second Reading Placed Calndr, Third Reading |

| Jun 14 | Third Reading - Passed 080-033-003 Passed both Houses |
|--------|---|
| Jul 14 | Sent to the Governor |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 18 | Mtn fild accept amend veto SMITH Accept Amnd Veto-Sen Pass 057-000-000 |
| Oct 19 | Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Ncmply/Rule 46.1(b) Placed Cal. Amendatory Veto |
| Nov 03 | Bill dead-amendatory veto. |

SB-0710 DEMUZIO.

(Ch. 46, pars. 7-10, 10-8)

Amends The Election Code to require the electoral boards to review the actual number of signatures filed on the nomination petitions an dpetitions to submit public questions to referendum and whether the number of signatures meet the requisite number of signatures required by the Election Code. If such number is insufficient, the electoral board shall rule such petitions and papers invalid.

First reading Apr 06 1989 Rfrd to Comm on Assignment Assigned to Elections & Apr 07 Reapportionment May 04 Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 Secretary's Desk Placed Calndr, Second Reading May 11

| May 15 | Second Reading Placed Calndr, Third Rea | ading |
|--------|--|---|
| May 23 | Third Reading - Passed Arrive House Placed Calendr, First Re | х х |
| May 26 | Hse Sponsor STERN First reading | Rfrd to Comm on Assignment Assigned to Elections |
| Iun 09 | | Thid pursuant Hse Rule 27D |

SB-0711

ALEXANDER - DEL VALLE - BROOKINS.

(Ch. 46, par. 6-26)

Amends The Election Code to require the board of election commissioners on or before July 1, 1989 to adopt written rules and to file such rules with the State Board of Elections. Requires notice and public hearings on the adoption of such rules and amendments to such rules. Requires each board of election commissioners to file an annual report on the conduct and administration of elections in such municipality.

Apr 06 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-0712 ALEXANDER - DEL VALLE - BROOKINS.

(Ch. 46, pars. 10-8, 10-10)

Amends the Election Code. Provides that only signatures on election petitions which are objected to may be reviewed by the Board of Election Commissioners. Effective immediately.

Apr 06 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-0713 ALEXANDER - DEL VALLE - BROOKINS.

(Ch. 46, pars. 6-21, 10-10)

Amends the Election Code. Provides that the Board of Election Commissioners shall administer elections. Also empowers the Electoral Board to hire staff to carry out its functions and may reconsider its decisions prior to the deadline for commencement of judicial review. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-0714 ALEXANDER - DEL VALLE - BROOKINS.

(Ch. 46, new pars. 29B-1 and 29B-2; rep. par. 29-17)

Amends The Election Code. Creates a Registration and Voting Rights Act of 1989 Article in The Election Code. Provides for appropriate relief, including attorneys fees for discrimination on the basis of race or color in the registration of voters and in permitting persons to vote. Prohibits intimidation against a person for attempting to exercise his right to vote. Repeals a Section of The Election Code relating to depriving a person of his constitutional rights to register and vote.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Elections & |
| | · · | Reapportionment |

SB-0715 DEL VALLE.

(Ch. 23, par.12-4.28; Ch. 46, pars. 4-6.2, 4-8.03, 4-10, 5-7.03, 5-9, 5-16.2, 6-35.03, 6-37, 6-50.2; Ch. 95 1/2, par. 2-105)

Amends the Illinois Public Aid Code, The Election Code and the Illinois Vehicle Code relating to voter registration. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

¹ SB-0716

NETSCH - RIGNEY.

(Ch. 120, pars. 439.3, 439.9, 439.32, 439.33, 439.39, 439.102, 439.103, 439.109, 441, 442; 439.10b, 439.40b, 439.120.1, 445d; Ch. 24, pars. 11-74.4-3, 11-74.4-8a, 8-11-1, 8-11-1.1, 8-11-1.2, 8-11-1.3, 8-11-1.4; new par. 8-11-1.5, pars. 8-11-5, 8-11-6, 8-11-16; Ch. 34, pars. 303a-1, 303a-2; new par. 409.10b; Ch. 111 2/3, pars. 254, 355.01; 704.01, 704.03, 704.09; Ch. 127, new pars. 141.255, 141.256, 1422-17 and 1422-18)

Amends the State occupation and use tax Acts to revise the provisions concerning imposition of those taxes on photoprocessing. Amends the Municipal Code to revise the provisions relating to tax increment financing. These changes are effective immediately. Also amends the State and local occupation and use tax Acts and State finance Act, to revise provisions relating to application, enforcement and distribution provisions of those Acts as related to the State and local occupation and use taxes. Effective January 1, 1990.

SENATE AMENDMENT NO. 1. (Tabled May 23, 1989)

Specifically excludes, in Use Tax Act only, plate-making from what is included in processing.

SENATE AMENDMENT NO. 2.

Changes what is included in photoprocessing to also exclude platemaking. HOUSE AMENDMENT NO. 1.

Changes the tax rate applicable to professional photographers.

FISCAL NOTE, AS AMENDED (Dept. of Revenue)

The fiscal impact of SB-716, as amended by H-am 1, is unknown but likely to be minimal.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|--|---|
| Apr 07 | | Assigned to Revenue | |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 | |
| | Secretary's Desk | 000 020 000 | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading | · · · | |
| , | Amendment No.01 Placed Calndr, Third Read | NETSCH Adopted | |
| May 23 | Recalled to Second Readin | g | |
| | | Mtn Reconsider Vote Prevail 01-NETSCH | |
| | | Mtn Prevail -Table Amend No 01 Tabled | |
| | Amendment No.02 Placed Calndr, Third Read | NETSCH Adopted ing | , |
| May 26 | Third Reading - Passed 05 | 9-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor BOWMAN | - | |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue | |
| Jun 07 | Amendment No.01 | REVENUE Adopted Recomminded do pass as amend 008-005-000 | , |
| | Placed Calndr, Second Rea | adng | |
| Jun 13 | | Fiscal Note filed | |
| | Placed Calndr,Second Rea | adng | |
| Jun 14 | Second Reading Placed Calndr, Third Read | ling | |
| Jun 15 | | 3d Reading Consideration PP Calendar Consideration PP. | |
| Jun 23 | Third Reading - Lost 042 | 070-004 | |

SB-0717 NETSCH.

(New Act)

Creates the Tobacco Products Tax Act. Imposes a tax and licensing requirements on persons engaged in the business of distributing tobacco products, other than cigarettes, at a rate of 20% of the manufacturer's list price.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Revenue |

SB-0718 NETSCH.

(Ch. 24, par. 8-11-2, new par. 8-11-2.1; Ch. 111 2/3, par. 2-202; Ch. 120, new par. 439.3b, pars. 441 and 467.16)

Amends the Public Utilities Act, the Use Tax Act, the Retailers Occupation Tax Act and the Gas Revenue Tax Act. Imposes State utility taxes on users of gas purchased from certain out-of-state suppliers. Authorizes municipalities to impose similar taxes. Makes other changes relating to taxes on public utilities. Effective October 1, 1989 except the changes in the Use Tax Act which take effect July 1, 1990.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Revenue

¹SB-0719 NETSCH.

(Ch. 120, pars. 439.3, 439.33, 439.103, and 441)

Amends the State occupation and use tax Acts to specifically include computer software as taxable tangible personal property. Defines computer software. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Revenue |
| May 11 | Placed Calndr, Second Re | Recommended do pass 007-000-000 |
| May 15 | Second Reading Placed Calndr, Third Read | |
| May 23 | Third Reading - Passed 0 Arrive House Placed Calendr, First Rea | |
| May 24 | Hse Sponsor SATTERTH Added As A Joint Sponso First reading | |
| Jun 08 | Mtn Lost to Suspend Rul | Motion disch comm, advc 2nd 3/5 vote required |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0720 MACDONALD.

(Ch. 23, par. 2212.09, new par. 2214.5)

Amends the Child Care Act. Includes hospital-based sick child care programs in definition of "day care center". Requires the Department of Children and Family Services to provide by rule for the licensure and regulation of any person, group of persons or corporation which provides in-home sick child care services or child transportation services. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 . | | Assigned to Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 036-007-002 |
| | Placed Calndr, Second Read | ng |
| May 23 | Second Reading Placed Calndr, Third Readin | g |
| May 26 | Third Reading - Lost 027-0 | 3-011 |

SB-0721 LECHOWICZ.

(Ch. 67 1/2, par. 332)

Amends the Illinois Housing Development Act. Expands the advisory, consultative and educational services which the Illinois Housing Development Authority may provide to certain non-profit and limited-profit entities.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 67 1/2, par. 332 Adds reference to: Ch. 67 1/2, par. 307.24g

Deletes the bill's changes. Provides that, beginning in 1990, the aggregate unused federal housing tax credit dollar amounts of home rule units other than Chicago shall be reserved to the Housing Development Authority for allocation in the same manner as low-income housing tax credits. Effective immediately.

Apr 06 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Executive

May 04

May 11

May 15

May 23

| | Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed |
|--|---|
| | 030-028-000 |
| Secretary's Desk | |
| Placed Calndr, Second Read | ing |
| Second Reading Placed Calndr, Third Readi | ng |
| Third Reading - Passed 055 Arrive House | 5-000-000 |

| | Hse Sponsor CAPPAREL | LI |
|--------|--|--|
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Select Committee on Housing |
| Jun 08 | Amendment No.01 | HOUSING Adopted DP Amnded Consent Calendar 007-000-000 |
| | Consnt Caldr Order 2nd R | ead |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Remvd from Consent Cale | ndar WILLIAMS, TROTTER, AND DAVIS |
| | Cal 2nd Rdng Short Deba | te |
| Jun 21 | Short Debate Cal 2nd Rdr Held 2nd Rdg-Short Deba | |
| Jun 23 | Interim Study Calendar H | OUSING |

SB-0722 LECHOWICZ.

(Ch. 67 1/2, par. 302)

Amends the Illinois Housing Development Act. Specifies that the definition of "residential mortgage" applies to mortgages on real property improved by multi-unit structures as well as single-unit structures.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------|--|
| Apr 07 | | Assigned to Executive |
| May 04 | Security Park | Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |

| May 11 | Placed Calndr, Second Readng |
|--------|--|
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Passed 056-000-000 Arrive House Hse Sponsor CAPPARELLI |
| | First reading Rfrd to Comm on Assignment |
| May 24 | Assigned to Select Committee on Housing |
| Jun 08 | Do Pass/Short Debate Cal 007-000-000 Cal 2nd Rdng Short Debate |
| Jun 21 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 23 | Interim Study Calendar HOUSING |

KUSTRA – MACDONALD.

(Ch. 122, par. 18-8)

Amends The School Code. Eliminates obsolete provisions in the State school aid formula.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | Committee Elementary & Secondary |

Education

'SB-0724 O'DANIEL - JONES.

(Ch. 121, pars. 508 and 514.01)

Amends the Highway Advertising Control Act. Prohibits the Department of Transportation from requiring that a sign be erected within a specific period of time after issuance of a permit for the sign. Prohibits the Department from requiring a permittee to pay the costs of recording a hearing held after issuance of a Notice of Intent to Revoke a Permit. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---------------------------------|
| Apr 07 | | Assigned to Transportation |
| May 04 | | Recommended do pass 007-000-000 |
| • | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Lost 026-024-001 |
| | |

SB-0725 JONES.

(Ch. 23, par. 2055; Ch. 111 1/2, par. 7309)

Amends the Abused and Neglected Child Reporting Act and the AIDS Confidentiality Act. Provides that the Department of Children and Family Services shall provide the temporary caretaker of a child taken into temporary protective custody with information concerning the child's communicable diseases. Restricts disclosure by such a caretaker of information relating to such a child's AIDS test results. Effective immediately.

HOUSE AMENDMENT NO. 1.

Provides that the Department of Children and Family Services shall also disclose to a temporary caretaker any information in its possession regarding a positive AIDS test result or communicable infections (as well as communicable diseases) of a child.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S |
| 1 A A | | MOTION PLACE ON |
| • | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Re | adng |
| May 15 | Second Reading | |
| · · · | Placed Calndr, Third Read | ling |
| May 23 | Third Reading - Passed 0. Arrive House | 55-000-000 |

Rfrd to Comm on Assignment

¹ Fiscal Note Act may be applicable.

First reading

| May 24 | Primary Sponsor Changed Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | COUNTRYMAN FLINN | | |
|--------|---|--|-----------------------|---|
| | | Assigned to Select C Children | ommittee on | |
| Jun 08 | Amendment No.01 | CHILDREN Do Pass Amend/Sho 009-000-000 | Adopted ort Debate | |
| | Cal 2nd Rdng Short Debat | e | 1 | |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | | | |
| Jun 16 | Short Debate-3rd Passed 1 | 07-000-000 | | |
| Jun 19 | Sec. Desk Concurrence 01 | | 1 A. | |
| Jun 27 | S Concurs in H Amend. 01 Passed both Houses | /058-000-000 | | |
| Jul 24 | Sent to the Governor | | | |
| Sep 01 | Governor approved | | | - |

PUBLIC ACT 86-0733 Effective date 89-09-01

SB-0726

JONES.

(Ch. 122, par. 21-1a)

Amends The School Code to require the State Board of Education to provide, by rule, policies for assuring that difficulty levels for the required test of basic skills and subject matter knowledge are uniform from test-to-test, and to require the Board to set a passing score. Effective immediately.

SENATE AMENDMENT NO. 1.

Specifies the uniform difficulty level applies to each form of the basic skills test and each subject matter knowledge test, from test-to-test and year-to-year.

| | 5 | 6 | 5 |
|---|----------------|---|---|
| | Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| | Apr 07 | | Assigned to Elementary & Secondary Education |
| | May 11 | | Recommnded do pass as amend 010-000-000 |
| | | Placed Calndr, Second Rea | ldng |
| | May 15 | Second Reading Amendment No.01 | ELEM SCND ED Adopted |
| | • | Placed Calndr, Third Read | |
| | May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | 3-000-000 |
| | May 24 | Hse Sponsor LEVIN Added As A Joint Sponsor Placed Calendr, First Read | COUNTRYMAN |
| • | M ay 25 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| | Jun 01 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 027-000-000 Read |
| | Jun 08 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| | Jun 14 | Consnt Caldr, 3rd Read P | ass 116-000-001 |

Governor approved PUBLIC ACT 86-0734 Effective date 89-09-01

SB-0727

Jul 14

Sep 01

JONES.

(Ch. 127, par. 1002)

Passed both Houses

Sent to the Governor

Amends the Administrative Procedure Act. Provides that provisions regarding rulemaking shall not apply to rules and determinations of the Pollution Control Board concerning specified matters. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assig | nment |
|--|--|------------------------------|----------------------|
| Apr 07 | i not rouding | Assigned to Executive | innent |
| May 04 | | Recommended do pass (| 11-000-000 |
| ivita y o i | | Motion filed WEAVER | |
| | | MOTION PLACE ON | , |
| | | SECT. DESK | · . |
| · · · | | Motion prevailed 030-028-000 | |
| | Secretary's Desk | 030-028-000 | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Placed Calndr, Third Readi | | |
| May 23 | Third Reading - Passed 05 Arrive House | · · | |
| | First reading | Rfrd to Comm on Assig | nment |
| May 24 | Primary Sponsor Changed | | |
| | Added As A Joint Sponsor | LEVIN | |
| | Added As A Joint Sponsor | FLINN | |
| | Added As A Joint Sponsor | SHAW | |
| Lun Q1 | | Assigned to Executive | de 016 000 000 |
| Jun 01 | Consnt Caldr Order 2nd R | Do Pass/Consent Calen | dar 016-000-000 |
| Jun 08 | Cusent Calendar, 2nd Read | | |
| Jun vo | Consett Caldr Order 3rd Real | | |
| Jun 14 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 116-000-001 | |
| Jul 14 | Sent to the Governor | · · · · · · | ter a star a star se |
| Aug 14 | Governor approved | | |
| | PUBLIC ACT 86-0203 | Effective date 89-08-14 | |
| Appropriates \$5 and contingent exp | ADALABENE. 39,489,100 to the Office of enses. Effective July 1, 19 | | for its ordinary |
| | NDMENT NO. 1. | | |
| Reduces operation | | | |
| | NDMENT NO. 2. | | |
| HOUSE AMEN | y and contingent expenses NDMENT NO. 1. | | |
| Reduces amount | appropriated for payment | t of principal on certain | specified bonds |
| HOUSE AMEN | unt appropriated for paym NDMENT NO. 2. | | • |
| | ions lines in Office of Stat | e Treasurer. | |
| | NDMENT NO. 3. | | |
| Increases contra | ctual services line. | | |
| Apr 06 1989 | First reading | Rfrd to Comm on Assig | nment |
| Apr 07 | | Assigned to Appropriat | ions I |
| May 12 | | Recommnded do pass a | s amend |
| | | 012-000-000 | 4 ¹ |
| | Placed Calndr, Second Rea | dng | |
| May 25 | Second Reading Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | ETHEREDGE 031-028-000 | Adopted |
| | Placed Calndr, Third Read | | 4 |
| May 26 | Third Reading - Passed 05 | | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | ng | · · · · . |
| May 31 | Hse Sponsor MADIGAN. | - | 1 |

May 31

Hse Sponsor MADIGAN, MJ Added As A Joint Sponsor BOWMAN First reading Rfrd to Comm on Assignment Assigned to Appropriations II

| Jun 15 | Amendment No.01 | APPROP II | Adopted |
|--------|---------------------------------------|--------------------|------------|
| | Amendment No.02 | APPROP II | Adopted |
| | Amendment No.03 | APPROP II | Adopted |
| | Amendment No.04 | APPROP II | Lost |
| | | 008-012-000 | |
| | Amendment No.05 | APPROP II | Lost |
| | | 008-012-000 | |
| | | Recommnded do pass | s as amend |
| | | 021-000-000 | |
| | Placed Calndr, Second Rea | ldng | |
| Jun 20 | Second Reading Held on 2nd Reading | | |

437

| | Heid on zhu Keading | |
|--------|---|--|
| Jun 21 | Placed Calndr, Third Reading | |
| | Third Reading - Passed 114-002-001 | |
| Jun 23 | Sec. Desk Concurrence 01,02,03 | |
| Jun 27 | S Concurs in H Amend. 01,02,03 | |
| | 059-000-000 | |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Jul 20 | Governor approved PUBLIC ACT 86-0093 Effective date 89-07-20 | |

SB-0729 DUNN,T.

(Ch. 24, pars. 10-1-7 and 10-2.1-4)

Amends the Municipal Code. Provides that no municipality shall require that any fireman appointed to the lowest rank serve a probationary employment period of longer than one year. Preempts home rule municipalities.

HOUSE AMENDMENT NO. 1.

Exempts City of Chicago from fireman probationary employment period restriction.

GOVERNOR MESSAGE

Recommends exempting firemen paramedics from the probationary employment period requirement.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | i nst routing | Assigned to Local Government |
| May 11 | | - |
| wiay 11 | Placed Calndr, Second Rea | Recommended do pass 004-000-001 |
| May 15 | Second Reading Placed Calndr, Third Read | |
| May 23 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | |
| May 24 | Hse Sponsor SALTSMAN | - |
| Widy 24 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 06 | Added As A Joint Sponsor TERZICH Committee Executive | |
| Jun 07 | Amendment No.01 | EXECUTIVE Adopted Recommnded do pass as amend 012-007-000 |
| | Placed Calndr, Second Rea | |
| Jun 21 | Second Reading Held on 2nd Reading | |
| Jun 23 | Placed Calndr, Third Read Third Reading - Passed 07 | |
| Jun 24 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/043-010-004 |
| Jul 24 | Sent to the Governor | |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory | |

| Oct 18 | Mtn fild accept amend veto DUNN,T Accept Amnd Veto-Sen Pass 053-001-000 | |
|--------|---|--|
| Oct 19 | Placed Cal. Amendatory Veto | |
| Oct 31 | Rul Gub Comply/Rule 46.1(b) Placed Cal. Amendatory Veto | |
| Nov 01 | Mtn fild accept amend veto SALTSMAN Accept Amnd Veto-House Pass 069-045-002 Bth House Accept Amend Veto | |
| Nov 30 | Return to Gov-Certification | |
| Dec 13 | Governor certifies changes PUBLIC ACT 86-0990 Effective date 90-07-01 | |

SB-0730

DUNN,T.

(Ch. 24, pars. 10-2.1-5, 10-2.1-6, 10-2.1-8 and 10-2.1-29; new par. 10-2.1-31)

Amends the Municipal Code. Provides that the powers and functions relating to boards of fire and police commissioners are subjects of exclusive State jurisdiction which may not be exercised by home rule units except as authorized in the Code.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 07 | • | Assigned to Local Government |

SB-0731 JACOBS, RAICA, DUDYCZ AND REA.

(Ch. 24, new par. 10-3-12; Ch. 127 1/2, new par. 37.13d; Ch. 144, new par. 28d; and Ch. 85, new par. 2208.13)

Amends the Municipal Code, Fire Protection District Act, and University of Illinois Act. Allows firemen who are elected state officers of a statewide labor organization to have leave, without loss of pay or benefits and without being required to make up for lost time, for work hours devoted to duties as an elected state officer of the statewide labor organization. Preempts home rule. Amends the State Mandates Act to require implementation without reimbursement. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

SENATE AMENDMENT NO. 1.

Predicates leave upon the elected officer arranging for another firefighter to work the hours he misses.

HOUSE AMENDMENT NO. 1. (House recedes January 11, 1990)

Deletes reference to: Ch. 24, new par. 10-3-12; Ch. 127 1/2, new par. 37.13d; Ch. 144, new par. 28d; Ch. 85, new par. 2208.13

Deletes everything. Adds a Section providing that firemen who are elected Statewide officers of Statewide labor organizations shall be granted leave to perform their Statewide labor organization duties as provided in this Act.

HOUSE AMENDMENT NO. 5. (House recedes January 11, 1990)

Deletes reference to: (New Act) Adds reference to: (Ch. 24, new par. 11-42.1-1)

Amends the Municipal Code. Prohibits municipalities from entering into contracts with individuals or entities which are delinquent in payment of any tax administered by the Department of Revenue. Requires a statement of no delinquency from the contractor. Making a false statement is a Class A misdemeanor, voids the contract, and allows the municipality to recover all amounts paid under the contract. Preempts home rule. Provides that a municipality may enter into a contract with a person who is delinquent in the payment of taxes if that person is contesting liability for the tax or the amount of the tax. Provides that a person shall not be considered delinquent if there is an agreement to pay the tax between the person and the Department of Revenue and the person is in compliance with the agreement. Allows a municipality to enter into a contract with a person who is delinquent in paying taxes if the goods or services are vital and cannot be obtained from other sources at a comparable price and quality. Effective April 1, 1990.

' Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 6. (House recedes January 11, 1990)

Adds reference to: Ch. 105, new pars. 5-11 and 5-12

Amends the Park District Act to authorize certain taxes in the Rockford Park District. Effective immediately.

HOUSE AMENDMENT NO. 7. (House recedes January 11, 1990)

Adds reference to: Ch. 24, pars. 2-3-5, 11-31.1-1, 11-31.1-3, 11-31.1-4, 11-31.1-5, 11-31.1-7, and 11-31.1-10

Amends the Municipal Code concerning petitions to incorporate as a village and concerning building codes. Effective immediately.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-ams 1, 5, 6, and 7.

Recommends that the bill be amended as follows:

Deletes Reference To: (Ch. 105, new pars. 5-11 and 5-12) Adds Reference To: (Ch. 24, pars. 5-3-7, 11-12-5, 11-19-1, and 11-105-1 and new par. 11-12-5.1; Ch. 34, par. 5-1041 and new par. 5-1041.1; Ch. 61, pars. 2.30, 2.33, and 3.5; Ch. 105, par. 8-1; and Ch. 120, new par. 500.18e)

Deletes everything. Amends the Municipal Code concerning extension of certain time limits for incorporation as a village, a municipal manager's employment agreement, school land donations, building code violations, and public contracts. Amends the Counties Code concerning school land donations. Amends the Park District Code concerning penalties for ordinance violations. Amends the Revenue Act to exempt property belonging to a forest preserve district in a county with a population of less than 3,000,000. Amends the Wildlife Code concerning pursuit of fur-bearing mammals by out-of-state hunters, penalties for certain violations, and hunting on property operated under a Migratory Waterfowl Hunting Area Permit. Effective immediately.

| Apr 06 1'989 | First reading | Rfrd to Comm on Assignment |
|--------------|---|---|
| Apr 07 | | Assigned to Local Government |
| May 11 | | Recommnded do pass as amend 007-000-000 |
| | Placed Calndr, Second Rea | |
| May 15 | Second Reading Amendment No.01 | LOCAL GOVERN Adopted |
| | Placed Calndr, Third Read | - |
| May 23 | Third Reading - Passed 055-000-000 | |
| 1.4 | Arrive House Hse Sponsor BRUNSVOI | Л |
| - , | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Personnel and Pensions |
| Jun 07 | Added As A Joint Sponsor | 5 |
| Jun 07 | ridded ris ri sonit oponsoi | Committee Personnel and Pensions |
| Jun 08 | Amendment No.01 | PERS PENSION Adopted Do Pass Amend/Short Debate 005-000-001 |
| | Cal 2nd Rdng Short Deba | |
| Jun 21 | Short Debate Cal 2nd Rdr Held 2nd Rdg-Short Deba | |
| Jun 23 | Tabled House Rule 37(G) | |
| Oct 17 | | Exempt under Hse Rule 29(C) |
| 12 C 1 | Tabled House Rule 37(G) | |
| Oct 18 | · · · | Mtn filed take from Table SUSPEND RULE 37(G) |
| | | PLACE ON CALENDAR |
| | | ORDER 2ND RDING |
| | Tabled House Rule 37(G) | -BRUNSVOLD |

Tabled House Rule 37(G)

Oct 31

| Nov 01 | Second Reading | | |
|-------------|--|--------------------------|---|
| | Amendment No.02 | MCAULIFFE | Tabled |
| | *, | BRUNSVOLD | |
| | Amendment No.03 | BRUNSVOLD | Withdrawn |
| | Amendment No.04 | KULAS | Withdrawn |
| | Amendment No.05 | KULAS | Adopted |
| | Held on 2nd Reading | | |
| Nov 02 | Amendment No.06 | GIORGI | Adopted |
| | | STECZO | |
| | Amendment No.07 | | Adopted |
| | Amendment No.08 | STECZO | Withdrawn |
| | Amendment No.09 | STECZO | Withdrawn |
| | Amendment No.10 | STECZO | Withdrawn |
| | Placed Calndr, Third Readi | | |
| | Mtn Prevail to Suspend Ru | | |
| | | 3/5 vote required | |
| | Third Reading - Passed 080 | | |
| | Sec. Desk Concurrence 01, | 05,06,07 | |
| | S Noncners in H Amend. 0 | 1,05,06,07 | |
| | · | Consideration postponed | |
| | | Calendar Consideration P | °P. |
| Jan 10 1990 | S Noncners in H Amend. 0 | 1.05.06.07 | |
| 5411101770 | B Noneners in 11 / titlend, o | Motion filed SUSPEND I | $\mathbf{PI} = \mathbf{P} \mathbf{P} \mathbf{P} \mathbf{P} \mathbf{P} \mathbf{P} \mathbf{P} \mathbf{P}$ |
| | | PLACE ON CALENDA | |
| | | NON-CONCURRENCE | |
| | | | د |
| | | -BRUNSVOLD | |
| | Added As A Joint Sponsor STECZO Mtn Prevail to Suspend Rule 79(E)/115-000-000 | | |
| | | | |
| • | Speaker's Table, Non-conc | | |
| | H Refuses to Recede Amer | | |
| | H Requests Conference Co | | |
| , | Hse Conference Comm Ap | ptd 1ST/STECZO, | |
| | | BRUNSVOLD, | |
| | | CULLERTON, | |
| | | HALLOCK AND | |
| | | PETERSON,W | |
| Jan 11 | Sen Accede Reg Conf Com | m 1ST | |
| Jan II | Sen Conference Comm Ap | | |
| | Sen Conterence Comm Ap | HOLMBERG, REA, | |
| | | FAWELL & MAHAR | |
| | Consta somest submitted | FAWELL & MARAK | |
| | Senate report submitted | 1 197 /062 000 000 | |
| | Senate Conf. report Adopte | | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | WOOLARD | |
| | House report submitted | | |
| | House Conf. report Adopte | | |
| | Both House Adoptd Conf r | pt 1ST | |
| | Passed both Houses | | |
| Feb 07 | Sent to the Governor | | |
| | | | |

HOLMBERG. ¹ SB-0732

(Ch. 73, par. 979f)

Amends the Insurance Code to allow the fireman's continuance privilege in accident and health insurance to be exercised at any time during the retirement or disability period.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB-732 constitutes a personnel mandate for which reimbursement of the increased cost to units of local government is required. Due to the nature of the bill, no estimate of the amount of reimbursement required is available.

SENATE AMENDMENT NO. 1.

Provides that pre-existing condition provisions in the policy shall be applicable if continuation is elected after the initial 15-day election period.

^{&#}x27; Fiscal Note Act may be applicable.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 02 | | St Mandate Fis Note Filed Committee Insurance, Pensions & License Act |
| May 11 | | Recommended do pass 006-001-000 |
| | Placed Calndr, Second Read | Ing |
| May 15 | Second Reading Placed Calndr, Third Reading | ng |
| May 23 | Recalled to Second Reading Amendment No.01 Placed Calndr, Third Reading | HOLMBERG Adopted |
| May 26 | Third Reading - Passed 056 Arrive House Placed Calendr, First Readn | |
| May 31 | Hse Sponsor MAUTINO | Ĩ |
| | First reading | Rfrd to Comm on Assignment Assigned to Insurance |
| Jun 07 | | Recommended do pass 016-003-001 |
| | Placed Calndr, Second Read | Ing |
| Jun 14 | Second Reading Placed Calndr, Third Readi | ng |
| Jun 15 | Third Reading - Passed 102 Passed both Houses | 2-005-003 |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |) |
| Oct 19 | Total veto stands. | |
| 1 | | |

SB-0733 CARROLL.

(Ch. 111 1/2, new par. 6503-10)

Amends the Illinois Health Finance Reform Act. Requires the Auditor General to conduct an annual program audit of the Access and Equity Reimbursement Program and issue a report of its findings. Effective immediately.

SENATE AMENDMENT NO. 1.

Changes the program to be audited from the Access and Equity Reimbursement Program to the Illinois Competitive Access and Reimbursement Equity Program for the Access and Equity Reimbursement Program.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-000-001 |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | CARROLL Adopted |
| May 23 | Third Reading - Passed 05 Arrive House Hse Sponsor KEANE Placed Calendr, First Read | 6-000-000 |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 07 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate Cal 019-000-000 te |
| Jun 15 | Added As A Joint Sponsor Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | Ig |
| Jun 22 | Short Debate-3rd Passed 1 Passed both Houses | 17-000-000 |
| Jul 14 , | Sent to the Governor | |

Sep 01 Governor approved

PUBLIC ACT 86-0735 Effective date 89-09-01

'SB-0734 CARROLL - REA - COLLINS - DEL VALLE - DALEY, J - HOLMBERG.

(Ch. 23, par. 5-5 and Ch. 111 1/2 pars. 6503-4 and 6503-5)

Amends the Public Aid Code and the Health Finance Reform Act to require preadmission or concurrent review for specialty care. Prohibits the Department of Public Aid from entering into contracts with hospitals which limit the number of days of specialty care they provide. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates the cost would total as much as \$52.2 million annually.

SENATE AMENDMENT NO. 1.

Includes within the definition of "specialty care" specialized burn treatment; Level III perinatal care; inpatient psychiatric care; liver, bone marrow and heart transplants; Level I Trauma Care; and inpatient physical rehabilitation care.

HOUSE AMENDMENT NO. 1.

Deletes reference to: (Ch. 23, par. 5-5; Ch. 111 1/2, 6503-4 and 6503-5 Adds reference to: Ch. 111 1/2, pars. 6351-3 and 6355-3, new pars. 6362-1, 6362-2 and 6362-3

Deletes everything. Amends the Alcoholism and Other Drug Depending Act. Provides that DASA shall implement programs for deaf and hearing inpaired persons. Provides that a person knowledgeable about deafness, alcoholism and drug dependency and Other Drug Dependency. Provides that the Department shall appoint a coordinator of services for deaf and hearing inpaired persons.

HOUSE AMENDMENT NO. 2.

Deletes reference to: (Ch. 23, par. 5-2; Ch. 111 1/2, pars. 6503-3 and 6503-4) Adds reference to: (Ch. 23, par. 9-6; Ch. 68, par. 2-105; Ch. 127, pars. 63b108, 63b108b, 63b108b2, 63b108b.17, 63b108c, and 63b109)

Deletes title and amends The Illinois Public Aid Code to require the Department of Public Aid to establish with the Director of Central Management Services an outreach and training program to encourage and assist public aid recipients participating in job search, training and work programs to participate in open competitive examinations for trainee and other entry level positions to maximize opportunities for placement on open, competitive eligible listings and referral to State agencies for employment consideration. Amends the Illinois Human Rights Act to require every State agency to establish, maintain and carry out an affirmative action plan to promote equal opportunity for all State residents. Provides that African, American, Hispanic or Latino, Native American, Asian and other category as required by Department of Human Rights rule are the race and national origin categories to be included in the plan. Amends the Personnel Code to provide that application, testing and hiring procedures for all non-exempt State employment vacancies shall be in writing. Provides that trainee programs will be developed with consideration of the need for employees with linguistic abilities or cultural knowledge. Amends the Unified Code of Corrections to require the Department of Corrections to transmit a biannual report to the Governor and General Assembly a 5 year long range planning document for adult female offenders under the Department's supervision. Effective immediately.

HOUSE AMENDMENT NO. 3.

Adds reference to: (Ch. 23, pars. 2054, 2054, 2, 2059, 2061 and new pars. 2057.03b and 5017a-12; Ch. 111 1/2, pars. 6351-2, 6359-1, and new par. 6354-3; Ch. 127, par. 55 and new par.

^{&#}x27; Fiscal Note Act may be applicable.

55.58)

Amends various Acts relating to parents, children, drug addiction and reporting and referral requirements of private persons and public agencies.

HOUSE AMENDMENT NO. 4.

Adds reference to: (Ch. 23, new par. 5-16)

Amends the Public Aid Code. Permits the Department of Public Aid to implement a voluntary demonstration program for a managed care delivery system to contain the costs of providing medical care to medicaid recipients.

HOUSE AMENDMENT NO. 5.

Adds reference to: (Ch. 127, par. 55 and new par. 55.58)

Requires the Department of Public Health to undertake a study to determine what would be necessary to attract nurses to underserved areas of the State.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S |
| • • | | MOTION PLACE ON SECT. DESK |
| | | Motion prevailed 030-028-000 |
| 1 | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | adng |
| May 15 | Placed Calndr, Second Rea | Fiscal Note Requested TOPINKA |
| May 16 | Placed Calndr, Second Rea | Fiscal Note filed |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | CARROLL Adopted |
| May 23 | Third Reading - Passed 03 Arrive House Hse Sponsor WHITE | 32-022-002 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Human Services |
| May 25 | Added As A Joint Sponso | |
| | | Committee Human Services |
| Jun 09 | | Told pursuant Hse Rule 27D |
| Oct 18 | • | Exempt under Hse Rule 29(C) Mtn filed take from Table DISCHARGE COMMITTE |
| | | AND PLACE ON |
| | | CALENDAR ORDER OF 2ND RDING-2ND DAY |
| | | -WHITE |

Mtn Take From Table Prevail

Adopted

Adopted

Adopted

Adopted

Adopted

Oct 31

Placed Calndr, Second Readng Second Reading Held on 2nd Reading Added As A Joint Sponsor REA Added As A Joint Sponsor COLLINS Added As A Joint Sponsor DEL VALLE Added As A Joint Sponsor DALEY,J Amendment No.01 RONAN Amendment No.02 WHITE Amendment No.03 JONES,LOU Amendment No.04 WHITE Amendment No.05 PHELPS Placed Calndr, Third Reading

Mtn Prevail to Suspend Rule 37(D)/116-000-000 Third Reading - Passed 112-000-000

| Added As A Joint Sponsor HOLMBERG |
|---|
| Sec. Desk Concurrence 01,02,03,04,05 |
| S Concurs in H Amend. 01,02,03,04,05 |
| 033-001-023 |
| Passed both Houses |
| Sent to the Governor |
| Governor approved PUBLIC ACT 86-1004 Effective date 90-07-01 |
| |

SB-0735 CARROLL.

(Ch. 43, new par. 5-16)

Amends The Public Aid Code. Requires the Illinois Department of Public Aid to implement a demonstration program for a managed care delivery system to contain the costs of providing medical care to medicaid recipients by having one provider responsible for managing all aspects of a recipient's medical care. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates that the cost of doing a managed care demonstration project could be as high as \$1.0 million. There are no funds included in the Dept's. FY90 budget request for this.

SENATE AMENDMENT NO. 1.

Removes a list of persons and entities eligible to participate in the demonstration program and provides that the Dept. of Public Aid shall determine such eligibility to participate.

HOUSE AMENDMENT NO. 1.

Authorizes the Department of Public Aid to terminate a provider's participation in the demonstration program. Allows a Medicaid recipient to voluntarily designate a primary care provider, primary care pharmacy or health maintenance organization, to change a designated source, and to discontinue his participation in the program.

FISCAL NOTE, AS AMENDED (Dept. of Public Aid) No change from previous note.

HOUSE AMENDMENT NO. 2.

Provides that a managed care system shall be conducted in one urban area for fiscal year 1990 and in one rural area for fiscal year 1991.

GOVERNOR MESSAGE

Recommends that the Department be granted discretion authority to develop, implement and evaluate a Primary Care Sponsor System rather than be required to develop such system. Requires that all providers eligible to participate be physicians licensed to practice medicine in all its branches. Provides that participation be voluntary on behalf of eligible providers. Clarifies that health care decisions be managed by qualified physicians.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 04 | | Recommnded do pass as amend 007-000-000 |
| | | Motion filed WEAVER,S |
| | | MOTION PLACE ON |
| | | SECT. DESK |

Secretary's Desk

May 11 May 15 Placed Calndr, Second Reading

Fiscal Note filed

Motion prevailed 030-028-000

Second Reading

Amendment No.01 PUB HLTH WEL Placed Calndr, Third Reading

Adopted

| May 23 | Third Reading - Passed 04 | 6-011-000 |
|--------|---|---|
| • | Arrive House | |
| | Hse Sponsor WHITE | Dfulte Comment Aminement |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Human Services |
| Jun 07 | Amendment No.01 | HUMAN SERVICE Adopted Recommnded do pass as amend 013-003-002 |
| | Placed Calndr, Second Real | dng |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| Jun 16 | | Fiscal Note filed |
| | Calendar Order of 3rd Rdr | lg a transformation and a second s |
| Jun 21 | | 3d Reading Consideration PP Calendar Consideration PP. |
| Jun 23 | | Mtn Prev-Recall 2nd Reading Mtn Prevail -Table Amend No 01 |
| | Amendment No.02 | WHITE Adopted Calendar Consideration PP. |
| | Third Reading - Passed 11 | 3-000-000 |
| | | Motion to Reconsider Vote Mtn Reconsider Vote Prevail |
| | Placed Calndr, Third Read | |
| | Flaced Callidi, Flind Read | Mtn Prev-Recall 2nd Reading |
| | | Mtn Reconsider Vote Prevail |
| | Amendment No.01 | WHITE Adopted |
| | Placed Calndr, Third Read | ing |
| | Third Reading - Passed 11 | 4-000-000 |
| Jun 24 | Sec. Desk Concurrence 01, | .02 |
| Jun 30 | S Concurs in H Amend. 01 Passed both Houses | ,02/058-000-000 |
| Jul 25 | Sent to the Governor | |
| Sep 11 | Governor amendatory veto Placed Cal. Amendatory V | |
| Oct 18 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | |
| Oct 19 | Placed Cal. Amendatory V | /eto |
| Oct 31 | Rul Gub Ncmply/Rule 46 Placed Cal. Amendatory V | |
| Nov 03 | Bill dead-amendatory veto | |

SB-0736 CARROLL.

Appropriates funds from the General Revenue Fund to the Department of Public Aid for the development, implementation and evaluation of a demonstration program for a managed care delivery system. Effective July 1, 1989.

| Apr 06 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
|-----------------------|--|---|
| May 12 | Placed Calndr, Second Read | Recommended do pass 012-000-000 |
| May 25 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 05 | 5-001-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor WHITE First reading | Rfrd to Comm on Assignment Assigned to Appropriations II |
| Jun 16 | | Told pursuant Hse Rule 27D |

'SB-0737 BROOKINS.

(Ch. 68, pars. 7-102, 7-104 and new pars. 3-104.2, 7-104.1)

Amends the Human Rights Act. Provides that it is a civil rights violation for an owner or agent of real estate to refuse to allow a handicapped person to modify his residence. Provides that the Department shall serve a copy of a charge on a respondent within 30 (instead of 10) days after the charge is filed, and that the Department shall complete an investigation no more than 100 days after a charge is filed. Provides that conciliation conferences shall be open to the public (rather than closed) unless the parties and the Department agree to the contrary. Provides that the Department may assess a civil penalty (including punitive damages) against a person found by the Director of Human Rights to have committed a civil rights violation, and that the Department shall conduct compliance reviews of each settlement, conciliation agreement, or order.

FISCAL NOTE (Dept. of Human Rights) The total estimated expenditures for SB 737 will be \$196,694. FISCAL NOTE (Human Rights Commission) Total estimated expenditures for SB 737 are \$122,621.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 68, new pars. 3-104.2 and 7-104.1 Adds reference to: Ch. 68, pars. 1-102, 1-103, 3-101, 3-102, 3-103, 3-106, 7A-102, 7A-103, 7A-104, 8-105, 8A-102, 8A-103, 8A-104; new pars. 3-102.1, 7A-101, 7B-101 through 7B-104, 8A-101, 8B-101 through 8B-104, 10-101, 10-102 and 10-103; rep. par. 3-104; renumbers pars. 7-102, 7-103, 7-104, 8-106, 8-107 and 8-108

Deletes all. Adds numerous provisions in relation to discrimination in real estate sale, rental and financing transactions and other real estate matters. Creates a separate structure for dealing with such matters before the Department of Human Rights, the Human Rights Commission and the courts.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 68, par. 8-103

Deletes all. Restores provisions of House Amendment 1 with changes in terminology, grammar and changes relating to housing discrimination. Makes other changes. Effective immediately.

HOUSE AMENDMENT NO. 1.

Provides that a landlord may not increase for a handicapped person any customarily required security deposit, but a landlord may impose the following conditions on modification of premises by a handicapped renter: establishment of an interest bearing escrow account in an amount not to exceed the cost of restorations, a reasonable description of proposed modifications, and assurances that the work will be done in a workmanlike manner and that required building permits will be obtained.

| Apr 06 1989 | First reading | Rfrd to Comm on Ass | ignment |
|-------------|--|---|----------|
| Apr 07 | | Assigned to Executive | • |
| May 03 | | Fiscal Note filed Fiscal Note filed Committee Executive | · · · · |
| May 11 | | Recommnded do pass 010-000-000 | as amend |
| | Placed Calndr, Second Rea | ldng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | EXECUTIVE | Adopted |
| May 24 | Recalled to Second Readin Amendment No.02 Placed Calndr,Third Read | BROOKINS | Adopted |

| May 26 | Third Reading - Passed 05 Arrive House | 0-002-000 | |
|--------------|---|--|---------|
| | Placed Calendr, First Read | Ing | · · · · |
| May 31 | Hse Sponsor FLOWERS | A state of the sta | |
| • • • • • | First reading | Rfrd to Comm on Assign Assigned to Judiciary I | nment |
| Jun 01 | Added As A Joint Sponsor | MCPIKE | |
| | a sa taga tabupatén ing katalan sa katalan katalan katalan katalan katalan katalan katalan katalan katalan kata | Committee Judiciary I | |
| Jun 06 | Added As A Joint Sponsor | SHAW | |
| · . | | Committee Judiciary I | |
| Jun 08 | Amendment No.01 | JUDICIARY I | Adopted |
| | | Do Pass Amend/Short I 008-000-003 | Debate |
| | Cal 2nd Rdng Short Deba | te | |
| Jun 15 | Short Debate Cal 2nd Rdi | ıg | |
| | Amendment No.02 | JOHNSON 024-086-000 | Lost |
| | Cal 3rd Rdng Short Deba | te | |
| Jun 16 | Short Debate-3rd Passed (|)80-027-003 | |
| Jun 19 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/038-012-005 | |
| Jul 24 | Sent to the Governor | | |
| Sep 11 | Governor approved PUBLIC ACT 86-0910 | Effective date 89-09-11 | |
| | | | |

SB-0738 MAROVITZ.

(Ch. 110, par. 2-202)

Amends the Code of Civil Procedure. Allows process to be served by a licensed private detective or a registered employee of a certified private detective agency in any county (rather than in counties with a population of less than 1,000,000).

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0739 MAROVITZ.

(Ch. 110, par. 12-807)

Amends the Code of Civil Procedure. Provides that a summons to confirm a conditional judgment against an employer on a wage deduction is returnable not less than 21 (rather than 10) days nor more than 30 (rather than 20) days after the date of issuance.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-0740 MAROVITZ.

(Ch. 120, par. 734)

Amends the Revenue Act of 1939. Requires the person redeeming from a tax sale to pay all sums paid to a city, village, or town for reimbursement of advancements made from public funds under the police and welfare powers.

Apr 06 1989 First reading Apr 07 Apr 26 Rfrd to Comm on Assignment Assigned to Revenue Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Calndr, Second Rea | dng |
|--------|--|--|
| May 16 | Second Reading Placed Calndr, Third Reading | |
| May 23 | Third Reading - Passed 057-000-000 Arrive House | |
| | Hse Sponsor SUTKER | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Revenue |
| Jun 07 | Do Pass/Short Debate Cal 013-000-000 | |
| | Cal 2nd Rdng Short Debat | |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | g and a start st |
| Jun 16 | Short Debate-3rd Passed 1 Passed both Houses | 02-001-001 |
| Jul 14 | Sent to the Governor | · |
| Aug 30 | Governor approved PUBLIC ACT 86-0418 | Effective date 90-01-01 |
| | | |

SB-0741 MAROVITZ.

(Ch. 31, par. 42; and Ch. 110 1/2, pars. 303, 802-4, 802-5, 802-7, 802-8, 802-11, 803-3, 804-7, 804-10, and 804-12)

Amends the Power of Attorney Act. Requires agents to keep records. Allows civil damages for failure to comply with an agent's direction. Defines incompetency. Makes changes concerning nonstatutory powers. Authorizes a health care agent empowered by the principal to make anatomical gifts, to authorize an autopsy, or to direct disposition of remains to have priority over survivors; amends the Autopsy Act and the Anatomical Gift Act to conform. Makes other changes. Effective immediately, except the changes to the statutory forms take effect on January 1, 1990.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 110 1/2, par. 804-5

Provides that a health care provider who complies with provisions of the Act concerning duties of the health care provider does not act arbitrarily or without reasonable cause. Allows a health care professional to act as agent if he is not administering health care to the patient.

HOUSE AMENDMENT NO. 1.

Eliminates provision that an agent's records shall be open for inspection.

| Apr 06 1989 | First reading | Rfrd to Comm on Ass | ignment |
|-------------|---|-----------------------------------|-------------------|
| Apr 07 | | Assigned to Judiciary | |
| May 11 | | Recommnded do pass 006-000-001 | as amend |
| | Placed Calndr,Second Rea | adng | |
| May 16 | Second Reading | | |
| • | Amendment No.01 Placed Calndr, Third Read | | Adopted |
| May 23 | Third Reading - Passed 05 | 53-002-000 | |
| | Arrive House | | |
| | Hse Sponsor SUTKER | and the second second | |
| | First reading | Rfrd to Comm on Ass | ignment |
| May 24 | | Assigned to Judiciary | I |
| Jun 07 | | Do Pass/Short Debate | e Cal 014-000-000 |
| | Cal 2nd Rdng Short Deba | | |
| Jun 15 | Short Debate Cal 2nd Rdi | ng | |
| | Amendment No.01 | SUTKER | Adopted |
| | Cal 3rd Rdng Short Deba | te | |
| Jun 16 | Short Debate-3rd Passed | 104-000-001 | |
| Jun 19 | Sec. Desk Concurrence 01 | | |
| Jun 28 | S Concurs in H Amend. 0 Passed both Houses | 1/057-000-000 | |
| Jul 24 | Sent to the Governor | | 1 |

Governor approved

PUBLIC ACT 86-0736 Effective date 89-09-01

SB-0742 MAROVITZ.

Sep 01

(Ch. 30, pars. 309, 318 and 330)

Amends the Condominium Property Act to revise provisions relating to sharing of common expenses, provisions for financial reserves and the maintenance of insurance.

SENATE AMENDMENT NO. 1.

Restores provision that the management company may hold all operating funds of associations which it manages in a single operating account but shall at all times maintain records identifying all moneys of each association in such operating account.

SENATE AMENDMENT NO. 2.

Deletes reference to: Ch. 30, par. 330 Adds reference to: Ch. 30, par. 318

Deletes changes to Section 30, further amends the Condominium Property Act to revise the powers and duties of the board of managers relating to common expenses and to revise the procedures relating to leases.

GOVERNOR MESSAGE

Recommends revising the fidelity bond requirements. Provides that operating and reserve funds held by the management company for the association are not subject to attachment by any creditor of the management company.

| Apr 06 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|---|--|----------------------------|
| Apr 07 | | Assigned to Judiciary | |
| May 11 | | Recommnded do pass as a 006-000-001 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 18 | Second Reading | · | |
| | Amendment No.01 | JUDICIARY | Adopted |
| | Amendment No.02 | MAROVITZ | Adopted |
| Mar. 22 | Placed Calndr, Third Read | U | |
| May 23 | Third Reading - Passed 05 Arrive House | 5-000-000 | |
| | Hse Sponsor SUTKER | | · · · · · |
| | Added As A Joint Sponsor | WHITE | |
| | First reading | Rfrd to Comm on Assign | ment |
| May 24 | | Assigned to Judiciary I | |
| Jun 01 | | Do Pass/Short Debate Ca | al 011-000-001 |
| | Cal 2nd Rdng Short Debat | te | |
| Jun 13 | Added As A Joint Sponsor Cal 2nd Rdng Short Debat | | nter de La constante de |
| Jun 14 | Short Debate Cal 2nd Rdn | g | • • |
| | Cal 3rd Rdng Short Debat | | |
| Jun 21 | Short Debate-3rd Passed 1 Passed both Houses | 15-000-000 | |
| Jul 18 | Sent to the Governor | | |
| Sep 08 | Governor amendatory veto | $\mathcal{T}_{i} = \{ i \in \mathcal{T}_{i} : i \in \mathcal{T}_{i} \} $ | |
| | Placed Cal. Amendatory V | eto | |
| Oct 17 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | | |
| Oct 19 | Placed Cal. Amendatory V | | |
| Oct 31 | Rul Gub Comply/Rule 46. | | |
| Oct 51 | Placed Cal. Amendatory V | | |
| Nov 01 | Mtn fild accept amend veto | | |
| · · · · · | Accept Amnd Veto-House Bth House Accept Amend | | |
| Nov 30 | Return to Gov-Certificatio | | |
| Dec 13 | Governor certifies changes | | |
| | PUBLIC ACT 86-0991 | Effective date 90-07-01 | |
| | | · · · · · · | |

SB-0743 MAROVITZ.

(Ch.38, pars. 1005-6-1 and 1005-6-2; Ch. 95 1/2, pars. 2-118, 2-118.1, _6-205, 6-206, 6-206.1, 11-500, 11-501.1 and 11-501.2)

Amends the Unified Code of Corrections and The Vehicle Code. Establishes the measurement of "last 5 years" for purposes of Driving Under the Influence Second Offenders. Extends the period of probation or conditional discharge for misdemeanor offenses from one year to two years. Requires the Secretary of State to render a decision after an administrative hearing within 30 days of the conclusion of such hearing. Also provides that hearings conducted by the Secretary of State concerning the loss or reinstatement of certain driving privileges not be applicable to any suspension issued pursuant to violations of the implied consent provisions. Includes within the scope of a statutory summary suspension hearing the sufficiency or defects of a sworn report filed by an arresting officer upon an arrest resulting in a Statutory Summary Suspension. Provides that a restricted driving permit be granted by the Secretary of State to persons whose driving privileges are suspended or revoked, for purposes of attending school and to accomplish essential household or family related necessities if such necessities do not exceed 4 hours within a 24 hour period. Authorizes a circuit court to order the Secretary of State to issue a Judicial Driving Permit to persons who have their driving privileges suspended under the implied consent provision to allow transportation for educational purposes and to accomplish essential household or family related necessities as long as such necessities do not exceed 4 hours within a 24 hour period. Makes reports received by the Secretary of State of a first DUI offender privileged if the person is subsequently found not guilty and provides that such information only be released to courts, police officers, prosecuting officials or the Secretary of State. Allows for the admission of chemical and other test results at a statutory summary suspension hearing. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, par. 1005-6-2; Ch. 95 1/2, pars. 2-118, 2-118.1, 6-205, 6-206.1, 11-500, 11-500.1 and 11-500.2.

Deletes everything in the bill except the provision measuring "last 5 years" for purposes of Driving Under the Influence second offenders. Makes a correction by changing the name of the Act being amended to the Unified Code of Corrections from the Criminal Code of 1961.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 38, par. 1005-6-2; Ch. 95 1/2, pars. 2-118, 6-205, 6-206, 6-206.1, 6-208.1, 11-500 and 11-501.2.

Deletes everything in the bill. Extends the period of probation or conditional discharge for misdemeanor offenses from one year to 2 years. Provides that a restricted driving permit be granted by the Secretary of State to persons whose driving privileges are suspended or revoked for purposes of attending school. Authorizes a circuit court to order the Secretary of State to issue a Judicial Driving Permit to persons who have their driving privileges suspended under the implied consent provision to allow transportation for educational purposes. Makes a statutory summary suspension period 2 years for persons other than a first offender who refuses or fails to complete a test or tests to determine the alcohol or drug concentration. Makes such suspension period one year for those other than first offenders who complete a test or tests to determine the alcohol or drug concentration. Allows for the admission of chemical and other test results at a statutory summary suspension hearing. Effective immediately.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 95 1/2, par. 11-501.1

Provides that reports received by the Secretary of State of a first DUI offender are privileged if the person is subsequently found not guilty and provides that such information only be released to courts, police officers, prosecuting officials or the Secretary of State.

| Apr 06 1989 Apr 07 | First reading | Rfrd to Comm or Assigned to Judio | U |
|-----------------------|---|---|--|
| May 11 | Placed Calndr, Second Rea | Recommended do | o pass 005-001-001 |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | MAROVITZ | Adopted |
| May 26 | Third Reading - Passed 05 | | |
| May 30 | Arrive House Placed Calendr, First Read | i de la composición d | |
| May 31 | Hse Sponsor HOMER First reading | Rfrd to Comm or Assigned to Judic | |
| Jun 01 | Added As A Joint Sponsor BALANOFF Committee Judiciary II | | |
| Jun 08 | Do Pass/Short Debate Cal 016-000-00 | | ebate Cal 016-000-000 |
| • • • • • • | Cal 2nd Rdng Short Debat | te | |
| Jun 14 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Deba | | an dan series di seri Series di series di s |
| Jun 23 | Amendment No.01 Amendment No.02 Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | | Adopted Adopted |
| Jun 24 | Sec. Desk Concurrence 01. | ,02 | |
| Jun 28 | S Concurs in H Amend. 1, Passed both Houses | 02/056-000-000 | |
| Jul 24 | Sent to the Governor | | April 1997 - China Shara |
| Sep 21 | Governor approved PUBLIC ACT 86-0929 | Effective date 89 | -09-21 |

¹SB-0744 MAROVITZ.

(New Act; Ch. 120, rep. pars. 405 through 405.11)

Creates the Illinois Estate and Generation-Skipping Transfer Tax Act. Provides for a pick-up tax based on the state tax credit allowed under the federal estate tax and generation-skipping tax. Repeals the Illinois Estate Tax Law. Effective immediately and applies to taxable transfers occurring on or after January 1, 1990, with certain exceptions.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 120, rep. pars. 405 through 405.11

Deletes everything but the short title.

FISCAL NOTE (Attorney General) There is a potential of loss in State revenue; however, it is difficult to give an accurate accounting of how much loss. The loss for 1987 and 1988 is estimated to exceed \$400,000; it is expected that Springfield has an additional like amount.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 120, rep. pars. 405 through 405.11

Deletes everything. Creates the Illinois Estate and Generation-Skipping Transfer Tax Act. Provides for a pick-up tax based on the state tax credit allowed under the federal estate tax and generation-skipping tax. Repeals the Illinois Estate Tax Law. Effective immediately and applies to taxable transfers occurring on or after January 1, 1990, with certain exceptions.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 120, rep. pars. 405 through 405.11.

Deletes everything. Creates the Illinois Estate and Generation-Skipping Transfer Tax Act. Provides for a pick-up tax based on the state tax credit allowed under the federal estate tax and generation-skipping tax. Repeals the Illinois Estate Tax Law. Effective immediately and applies to taxable transfers occurring on or after January 1, 1990.

| 1, 1990. | | | |
|-------------|---|---|----|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment | |
| Apr 07 | | Assigned to Revenue | |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 007-000-00 | 00 |
| May 16 | Placed Calndr, Second Rea | Fiscal Note Requested RIGNEY | |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | MAROVITZ Adopte | d |
| May 24 | Placed Calndr, Third Read | Fiscal Note filed ling | |
| May 26 | Third Reading - Passed 05 | 57-002-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor DUNN, JOH | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue | |
| Jun 08 | | Motion disch comm, advc 2nd 3/5 vote required | • |
| | Mtn Prevail to Suspend R | | |
| | | 3/5 vote required | |
| | | Committee discharged 085-019-00 | 00 |
| | Placed Calndr, Second Rea | adng | |
| Jun 20 | Second Reading Amendment No.01 Placed Calndr, Third Read | DUNN, JOHN Adopte | ed |
| Jun 23 | | Mtn Prev-Recall 2nd Reading | |
| | Amendment No.02 Placed Calndr, Third Read Mtn Prevail to Suspend R Third Reading - Passed 10 | ule 37(D)/117-000-000 | ed |
| Jun 24 | Sec. Desk Concurrence 01 | ,02 | |
| Jun 28 | S Concurs in H Amend. 0 Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0737 | Effective date 89-09-01 | |

SB-0745 DONAHUE.

(Ch. 111 1/2, par. 1039)

Amends the Environmental Protection Act to prohibit the EPA from denying an application for any permit for failure to supply additional information when the information was not requested in writing by the Agency within 30 days after receipt of the application for the permit. Also requires the EPA to adopt procedures concerning permits by January 1, 1990 and specifies minimum requirements for those procedures. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |

SB-0746 DUNN,T.

(Ch. 15, pars. 503, 505 and new par. 506)

Amends the Voluntary Payroll Deductions Act. Adds to the requirements that a soliciting organization must follow in order to participate in the payroll deduction fundraising system.

FISCAL NOTE (Office of the Comptroller) SB-746 will pose no ascertainable cost to the State.

SENATE AMENDMENT NO. 1. Makes grammatical changes. GOVERNOR MESSAGE

Recommends technical changes which would allow the Governor or his designee to coordinate the charitable solicitation of State employees.

Apr 06 1989 First reading Apr 07

Secretary's Desk

May 04

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|----------|--|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Fiscal Note Requested KARPIEL |
| May 16 | Fiscal Note filed |
| | Placed Calndr, Second Reading |
| | Second Reading |
| | Placed Calndr, Third Reading |
| May 23 | Recalled to Second Reading Amendment No.01 DUNN.T Adopted |
| | Amendment No.01 DUNN,T Adopted Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 059-000-000 |
| May 30 | Arrive House |
| iviay 50 | Placed Calendr, First Reading |
| May 31 | Hse Sponsor LANG |
| Iviay 51 | First reading Rfrd to Comm on Assignment |
| | Assigned to Executive |
| Jun 07 | Do Pass/Consent Calendar 021-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 13 | Remvd from Consent Calendar |
| | Cal 2nd Rdng Short Debate |
| Jun 15 | Removed Short Debate Cal MAYS |
| | Consnt Caldr Order 2nd Read |
| Jun 16 | Cnsent Calendar, 2nd Readng |
| | Consnt Caldr Order 3rd Read |
| Jun 21 | Consnt Caldr, 3rd Read Pass 117-000-000 Passed both Houses |
| T-1 10 | · · · · · · · · · · · · · · · · · · · |
| Jul 18 | Sent to the Governor |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Veto |
| Oct 17 | Mtn fild accept amend veto DUNN,T |
| Oct 17 | Accept Amnd Veto-Sen Pass 055-000-000 |
| Oct 19 | Placed Cal. Amendatory Veto |
| Oct 31 | Rul Gub Comply/Rule 46.1(b) |
| 001 31 | Mtn fild accept amend veto LANG |
| | Placed Cal. Amendatory Veto |
| Nov 01 | Accept Amnd Veto-House Pass 113-000-000 |
| | Bth House Accept Amend Veto |
| Nov 30 | Return to Gov-Certification |
| - Dec 13 | Governor certifies changes |
| | PUBLIC ACT 86-0992 Effective date 90-07-01 |

SB-0747 DEL VALLE.

(Ch. 111 2/3, par. 9-252)

Amends The Public Utilities Act to provide that Illinois Commerce Commission shall require utilities making a refund or giving a credit to customers to complete it within not more than 3 months and to calculate the refund on a proportional basis to the amount the customer was overcharged. FISCAL NOTE (III. Commerce Commission) There is no fiscal impact on State revenues of SB-747.

SENATE AMENDMENT NO. 1.

Provides for exception to requirement that refunds or credits be applied over a period of not more than 3 months in case of changes in cost of fuel used in generating electrical power.

SENATE AMENDMENT NO. 2.

Deletes reference to: Ch. 111 2/3, par 9-252 Adds reference to: Ch. 111 2/3, new par. 9-228

Deletes everything. Provides that when a refund is ordered to be made by a public utility to customers in one or more rate classes, such refunds shall be made by credits applied to return bills over a period of not more than 6 months according to a method which fairly apportions the total amount to be returned in such rate classes.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Energy & Environment |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | ldng |
| May 12 | | Fiscal Note Requested MACDONALD |
| May 16 | | Fiscal Note filed |
| - | Placed Calndr, Second Rea | adng |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | DEL VALLE Adopted ling |
| May 23 | | 3d Reading Consideration PP Calendar Consideration PP. |
| May 25 | Recalled to Second Readin Amendment No.02 | ng DEL VALLE Adopted Calendar Consideration PP. |

May 26

SB-0748

DEL VALLE.

(Ch. 121, par. 510)

Amends the Highway Advertising Control Act to prohibit signs advertising alcoholic beverages from being located within 1,000 feet of any school, church or hospital.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| | | |

SB-0749 DEMUZIO.

May 04

(Ch. 46, pars. 4-8.03, 5-7.03 and 6-35.03)

Third Reading - Lost 029-024-000

Amends The Election Code. Requires that a voter registration record card provide a space for the applicant's telephone number.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Calndr, Second Readng | |
|--------|--|--------|
| May 16 | Second Reading Placed Calndr, Third Reading | |
| May 23 | Third Reading - Passed 056-000-000 Arrive House Placed Calendr, First Readng | |
| May 24 | First reading Rfrd to Comm on Assignment Assigned to Elections | |
| May 31 | Primary Sponsor Changed To HANNIG Committee Elections | |
| Jun 08 | Interim Study Calendar ELE | CTIONS |

SB-0750 KARPIEL.

(Ch. 111 1/2, par. 1042)

Amends the Environmental Protection Act to provide that the Pollution Control Board or a court may reduce monetary penalties for violations of the Act up to 80% if the amount of the reduction is used exclusively for the correction of the violation for which the penalty was assessed.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------|----------------------------------|--|
| Apr 07 | | Assigned to Energy & Environment | |

SB-0751 ROCK.

(Ch. 63, par. 801, title preceding par. 801)

Amends An Act in relation to copies of committee materials. Authorizes the Clerk of the House and the Secretary of the Senate to establish fees for providing to the public copies of bills on a continuing basis. Requires fees to be deposited in the State Treasury.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 127, new par. 141.253

Provides for deposits of fees into the General Assembly Operations Revolving Fund, created in the State Treasury, and for appropriation from the fund fot the operations of the Clerk of the House and the Secretary of the Senate.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------|---|
| Apr 07 | | Assigned to Executive |
| Apr 26 | | Recommended do pass 010-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK |
| | | Motion prevailed 030-028-000 |
| | Secretary's Desk | |

| | Secretary's Desk | |
|--------|---|---|
| May 11 | Placed Caindr, Second Rea | adng |
| May 15 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 57-002-000 |
| May 30 | Arrive House Hse Sponsor MADIGAN Added As A Joint Sponsor Added As A Joint Sponsor Placed Calendr, First Reac | r CULLERTON r TERZICH |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | Amendment No.01 | EXECUTIVE Adopted Recommnded do pass as amend 020-001-000 |
| | Placed Calndr, Second Rea | adng |
| Jun 14 | Second Reading Placed Calndr, Third Read | ling |

| Third Reading - Passed 106-004-001 | | |
|---|--|--|
| Sec. Desk Concurrence 01 | | |
| S Concurs in H Amend. 01/056-001-000 Passed both Houses | | |
| Sent to the Governor | | |
| Governor approved PUBLIC ACT 86-0738 Effective date 90-01-01 | | |
| | | |

SB-0752 SCHUNEMAN – DEMUZIO.

(New Act; Ch. 127, new par. 141.253)

Creates the Underground Storage Tank Damage Insurance Fund, a special fund in the State treasury, to be used to provide insurance for owners of leaking underground storage tanks. Requires the Department of Insurance to establish a self-insurance program for owners of underground storage tanks.

HOUSE AMENDMENT NO. 1.

Deletes reference to: (New Act; Ch. 127, new par. 141.253) Adds reference to: (Ch. 120, new par. 418a)

Deletes title and everything after the enacting clause. Amends the Motor Fuel Tax Law to impose a tax upon the privilege of receiving fuel for sale or use. Effective January 1, 1990.

HOUSE AMENDMENT NO. 5.

Deletes reference to: (Ch. 120, new par. 418a)

Adds reference to: (Ch. 111 1/2, pars. 1022.9, 1022.13 and

1022.18b; Ch. 120, pars. 417.20, 418a, 418b, 419b.1, 427a, 428,

428a, 429, 431 and 432

Deletes the title and everything after the enacting clause. Amends The Environmental Protection Act to provide that the Pollution Control Board shall adopt regulations establishing standards for the classification of special wastes no later than December 1, 1990, rather than December 1, 1989. Postpones from December 1, 1989 to December 1, 1990, the date by which the Board shall adopt regulations for the determination of whether a waste or class of waste is special waste. Revises eligibility standards for the receipt of funds by underground tank owners for corrective action from the Underground Storage Tank Fund. Revises the application of deductibles. Amends The Motor Fuel Tax Law to revise the definition of "receiver". Exempts from the tax imposed upon receivers, the sales made to or delivered to persons outside the State and sales made to licensed receivers. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Energy & Environment |
| May 17 | Placed Calndr, Second Rea | Committee discharged |
| May 18 | | Fiscal Note Requested WELCH |
| - | Placed Calndr,Second Rea | ldng |
| May 25 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 Arrive House. Placed Calendr, First Read | and the second |
| May 31 | Hse Sponsor SIEBEN | |
| | First reading | Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource |
| Jun 08 | Amendment No.01 | ENRGY ENVRMNT Adopted Recomminded do pass as amend 009-003-000 |
| | Placed Calndr, Second Rea | |
| Jun 21 | Second Reading Held on 2nd Reading | |

| Jun 23 Oct 10 | Tabled House Rule 37(G) Tabled House Rule 37(G) | Exempt under Hse Rule 29(C) |
|------------------|--|---|
| Oct 17 | | Mtn filed take from Table SUSPEND 37(G) AND |
| | | PLACE ON CALENDAR ORDER 3RD READING -SIEBEN |
| | Tabled House Rule 37(G) | -SIEDEIN |
| Oct 18 | Placed Calndr, Third Readi | Mtn Take From Table Prevail |
| Oct 31 | Amendment No.02 Amendment No.03 Amendment No.04 Amendment No.05 Placed Calndr, Third Readi | Mtn Prev-Recall 2nd Reading SIEBEN Withdrawn SIEBEN Withdrawn HICKS Withdrawn HICKS Adopted |

457

Mtn Prevail to Suspend Rule 37(D)/116-000-000 Third Reading - Passed 108-002-000 Sec. Desk Concurrence 01,05 S Concurs in H Amend. 01,05/057-000-000

Nov 01 S Concurs in H Amend. 01,05/057-000-000 Passed both Houses

Nov 16Sent to the GovernorDec 05Governor approved

Governor approved PUBLIC ACT 86-0958 Effective date 89-12-05

SB-0753 SCHUNEMAN.

(Ch. 127, par. 1301)

Amends the Representation and Indemnification of State Employees Act of 1977 to include the CHIPS board in the definition of "state".

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 108 1/2, pars. 14-103.04, 14-103.05, 14-103.09 and 14-131; Ch. 127, par. 523

Changes the title. Amends the Pension Code and the State Employees Group Insurance Act. Provides that employees of the Comprehensive Health Insurance Board are eligible to participate in the State Employees' Retirement System and group insurance plans. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 17 | | Committee discharged |
| · . | Placed Calndr, Second Read | Ing |
| May 18 | Second Reading Placed Calndr, Third Reading | ng |
| May 23 | Third Reading - Passed 055 Arrive House Placed Calendr, First Readr | |
| May 25- | Hse Sponsor REGAN Added As A Joint Sponsor Placed Calendr, First Readr | BOWMAN |
| May 26 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Amendment No.01 Cal 3rd Rdng Short Debate | BOWMAN Adopted |
| Jun 15 | Short Debate-3rd Passed 10 | 06-003-001 |
| Jun 16 | Sec. Desk Concurrence 01 | |
| Jun 29 | S Concurs in H Amend. 01, Passed both Houses | /058-000-000 |

| Jul 24 | Sent to the Governor | |
|--------|----------------------------|--|
| Sep 07 | Governor vetoed | |
| | Placed Calendar Total Veto | |
| Oct 19 | Total veto stands. | |

SB-0754 SCHUNEMAN.

(Ch. 73, par. 755.10)

Amends the Insurance Code by making a punctuation change.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |

SB-0755 BARKHAUSEN.

(Ch. 95 1/2, par. 11-501, 11-501.1, 11-501.2 and 11-501.5)

Amends the Illinois Vehicle Code. Provides that no person shall operate a vehicle with any amount of cannabis or controlled substance in his blood or urine and any person shall be warned of the same prior to any test and shall receive notice of positive test results. Provides that a urine test may be administered after blood and breath tests. Provides that any blood alcohol content less than 0.10 shall be considered with other evidence of alcohol influence. Effective immediately.

Apr 06 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 028-011-004 Committee Judiciary

³SB-0756 SCHUNEMAN.

(Ch. 108 1/2, rep. par. 21-116)

Amends the Social Security Enabling Act within the Illinois Pension Code. Repeals the requirement the component coverage groups participating in the Social Security insurance program reimburse the Social Security Division of the State Employees Retirement System for their prorata share of total expenses incurred incident to administration of that program. Effective immediately.

PENSION IMPACT NOTE

Senate Bill 756 would have no impact on the value of pension benefits. However, the administrative fee that could not be collected from units of local government and returned to the General Revenue Fund in calendar year 1990 would average \$40 per participating unit.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 02

Pension Note Filed Committee Insurance, Pensions & License Act

SB-0757 BARKHAUSEN.

(Ch. 38, par. 1005-9-1)

Amends the Unified Code of Corrections. Provides that the fine for a Class A misdemeanor is \$2,000 (now \$1,000) and the fine for a Class B misdemeanor is \$1000 (now \$500).

Apr 06 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 029-011-004 Committee Judiciary

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

³SB-0758 JONES.

(Ch. 85, new par. 2208.13; Ch. 108 1/2, pars. 12-118, 12-123, 12-124, 12-128, 12-130, 12-131, 12-133, 12-133.1, 12-135, 12-135.1, 12-136, 12-137, 12-139, 12-140, 12-142, 12-143, 12-145, 12-146, 12-147, 12-150, 12-151, 12-151.2, 12-170, 12-187; new pars. 12-132.1, 12-143.1 and 12-194; rep. pars. 12-110, 12-129, 12-132, 12-181 and 12-184)

Amends the Chicago Park District Article of the Pension Code. Makes changes relating to age restrictions on benefits; provides for commencement of retirement annuity at age 50, increases the retirement annuity formula, increases the maximum annuity from 75% to 80% of average annual salary, and eliminates the early retirement discount for those retiring at age 50 with at least 30 years of service; revises provisions relating to commencement of and accumulations comprising a widow's annuity; increases the death benefit amount; eliminates the bonding requirement applicable to the fund custodian; disqualifies certain persons from receipt of ordinary and duty disability benefits; repeals obsolete or inconsistent provisions and increases the employee contribution rate by 1/2% of salary. Amends The State Mandates Act to require implementation without reimbursement. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB 758 constitutes a retirement benefit mandate for which reimbursement of the increased costs to a unit of local government would normally be required. However, SB 758 amends the State Mandates Act to relieve the State from liability for reimbursement. The estimated increase in employer's share of annual cost for the Fund is \$1,220,469. PENSION IMPACT NOTE

Increase in accrued liability \$17,070,200 Increase in total annual cost not covered by increased contributions \$735,000 Increase in annual cost not covered by increased contributions as a percent of payroll 0.75%

Apr 06 1989 First reading Apr 07

Apr 25

May 02

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

Pension Note Filed Committee Insurance, Pensions & License Act

SB-0759 WATSON.

(Ch. 17, par. 2201; Ch. 122, par. 24-2)

Amends The School Code and the Act which establishes banking holidays. Eliminates Casimir Pulaski's birthday as a banking and legal school holiday, and makes it a commemorative school holiday. Effective immediately.

Apr 06 1989 First reading Apr 07

May 22

Rfrd to Comm on Assignment

Assigned to Elementary & Secondary Education

Motion disch comm, advc 2nd Motn discharge comm lost 027-018-002 Committee Elementary & Secondary Education

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-0760

⁴SB-0760 MAHAR.

(New Act)

Creates the Matteson Civic Center Authority. The Board is the same as the Matteson Village Board of Trustees. Effective immediately.

STATE DEBT IMPACT NOTE SB-760 increases unissued eligibility under the Civic Center Support Act by \$3.9 M(1.3%).

SENATE AMENDMENT NO. 1. Makes grammatical and spelling changes.

viakes grammatical and spennig change

STATE DEBT IMPACT NOTE No change from previous note.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 85, pars. 1392, 1393, 1394, 1397, 1397a, 1397b, 1397c, 1397d, 1397h, and 1397j and new par. 1230.2; Ch. 120, pars. 2-201, 439.3, 439.33, 439.103, 440f, and 441; Ch. 127, pars. 144.25, 144.25b, and 144.25e and new par. 141.252

Amends the Metropolitan Civic Center Support Act to increase the bond limit from \$101,500,000 to \$172,000,000. Amends the Income Tax Act concerning investment tax credits. Amends the use and occupation tax Acts to impose a tax on computer software. Authorizes \$28,000,000 in McCormick Place rehabilitation bonds. Provides for general revenue fund transfers to pay civic center, rehabilitation, and park and conservation bonds. Revises occupation tax exemptions. Effective immediately, except that the computer software tax takes effect October 1, 1989.

| | IMPACT NOTE, AS AM | ENDED |
|-------------|---|---|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Local Government |
| Apr 27 | | State Debt Note Filed Committee Local Government |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | MAHAR Adopted |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 24 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| May 31 | | State Debt Note Filed Committee Executive |
| Jun 07 | Amendment No.01 | EXECUTIVE Adopted Recommnded do pass as amend 011-004-000 |
| | Placed Calndr, Second Rea | |
| Jun 08 | Primary Sponsor Changed Placed Calndr, Second Rea | |
| Jun 14 | State Debt Note Filed AS AMENDED Placed Calndr,Second Readng | |
| Jun 21 | Second Reading Held on 2nd Reading | |
| Jun 23 | Tabled House Rule 37(G) | |

⁴ State Debt Impact Note Act may be applicable.

1 SB-0761 SMITH AND BERMAN.

(Ch. 23, new par. 9-10)

Amends the Public Aid Code. Provides that the Department of Public Aid shall develop and implement an outreach program to increase participation in the federal food stamp program. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

As the Dept. does outreach activities under the Food Stamp Program, funds for outreach activities are included in the Dept's. FY90 budget.

SENATE AMENDMENT NO. 1.

Limits program to outreach to low income persons (instead of to specified groups).

Apr 06 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Fiscal Note Requested TOPINKA |
| | Placed Calndr, Second Readng |
| May 16 | Fiscal Note filed |
| | Placed Calndr,Second Readng Second Reading Amendment No.01 SMITH Adopted |
| 10 | Placed Calndr, Third Reading |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading |
| May 23 | 3d Reading Consideration PP Calendar Consideration PP. |
| May 26 | Third Reading - Lost 026-029-000 |
| | |

1SB-0762 SMITH, BROOKINS AND BERMAN.

(Ch. 23, par. 5-2)

Amends the Public Aid Code. Requires the Department of Public Aid and the Governor to provide a plan for Medicaid coverage of pregnant women by July 1, 1989, which establishes an income eligibility standard that is equal to 185% of the official poverty line. Removes authority of the Department to conduct a demonstration program to provide Medicaid to pregnant women using such an income standard. Effective immediately.

FISCAL NOTE (Dept. of Public Aid) The Dept. estimates the costs of SB-762 at \$14.1 million, which is not included in the Department's FY90 budget request. First reading

Apr 06 1989

Rfrd to Comm on Assignment Added As A Co-sponsor BROOKINS

> Committee Committee on Assignment of Bills

Apr 07

May 04

Assigned to Public Health, Welfare & Correctn Recommended do pass 007-000-000 Motion filed WEAVER,S

MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Calndr, Second Readng | |
|--------|--|--|
| May 15 | Fiscal Note filed | |
| | Second Reading Placed Calndr, Third Reading | |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading | |

SB-0763 MAHAR.

(Ch. 42, pars. 327 and 327c)

Amends the Chicago Sanitary District Act. Provides that long-term leases of sanitary district land shall allow the district to retake the property if necessary to fulfill the district's corporate purposes. Requires compensation to the lessee for the retaking.

HOUSE AMENDMENT NO. 1.

Makes a grammatical change.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Local Government |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 031-014-001 |
| | Placed Calndr, Second Read | Ing |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Readr | ıg |
| May 31 | Hse Sponsor BARNES First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 15 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 23 | Amendment No.01 Cal 3rd Rdng Short Debate Mtn Prevail to Suspend Ru Short Debate-3rd Passed 1 | le 37(D)/117-000-000 |
| Jun 24 | Sec. Desk Concurrence 01 | |

SB-0764 MAHAR.

(Ch. 127 1/2, par. 128)

Amends An Act in relation to Fireworks. Prohibits the mail order sales of fireworks unless a permit is issued for display of those fireworks.

GOVERNOR MESSAGE

Recommends changing effective date to January 1, 1991.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | |
| • | | Committee Insurance, Pensions & License Act |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 25 | Hse Sponsor WILLIAMS Placed Calendr, First Read | ON |

| May 26 | First reading | Rfrd to Comm on Assignment Assigned to Consumer Protection |
|-----------------|---|---|
| Jun 08 | | Do Pass/Short Debate Cal 015-000-000 |
| r i si si si si | Cal 2nd Rdng Short Debate | |
| Jun 09 | Added As A Joint Sponsor Cal 2nd Rdng Short Debate | |
| Jun 15 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 16 | Short Debate-3rd Passed 10 Passed both Houses | 8-000-000 |
| Jul 14 | Sent to the Governor | أحكوه الكرية في موجد والحار والخا |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory Ve | to |
| Oct 19 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pas Placed Cal. Amendatory Ve | s 056-000-000 |
| Oct 25 | Mtn fild accept amend veto Placed Cal. Amendatory Ve | |
| Oct 31 | Rul Gub Ncmply/Rule 46. Placed Cal. Amendatory Ve | |
| Nov 03 | Bill dead-amendatory veto. | |

SB-0765 MAHAR.

(Ch. 43, new par. 127b)

Amends The Liquor Control Act to prohibit sales of alcoholic liquor through a drive-up window on the licensed premises to persons driving or riding in a motor vehicle. Makes violation a Class B misdemeanor.

| Apr 06 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0766 MAHAR.

(Ch. 95 1/2, par. 6-500)

Amends The Illinois Vehicle Code. Exempts from the definition of employee under the Article governing commercial motor vehicles, a person principally engaged in sales or maintenance or as a mechanic at a commercial motor vehicle dealership.

| Àpr 06 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Transportation

SB-0767 MADIGAN AND REA.

(Ch. 5, new par. 127.6a)

Amends the Soil and Water Conservation Districts Act. Provides for an advisory committee for each hydrologic unit to identify and develop plans for alleviating critical natural resource problems.

| Apr 06 1989 | First reading | - | Rfrd to Comm on Assignment | nt |
|-------------|-----------------|-----------|----------------------------|----|
| Арг 07 | | | Assigned to Local Governme | nt |
| May 16 | Added As A Co-s | ponsor RE | A | |

Committee Local Government

SB-0768 SEVERNS AND REA.

(Ch. 127, par. 3608)

Amends the Export Trading Company Act. Requires the Illinois Export Council to include legislative recommendations in their annual report to the General Assembly.

FISCAL NOTE (Dept. Commerce & Community Affairs) No measurable impact on State revenues or expenditures.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 127, par. 3608 Adds reference to: New Act; Ch. 127, pars. 2408b and 2505; new 2415, 2518 and 141.253

Deletes the title and everything after the enacting clause. Creates the Small Business Export Development Act and amends the Illinois Export Council Act, Illinois Export Development Act of 1983 and the State Finance Act. Changes the composition of the Board of Directors of the Export Development Authority. Authorizes guarantees for loans for working capital and post-shipment loans to Illinois exporters. Creates the Illinois Export Loan Guarantee Fund in the State treasury. Requires the establishment of an Illinois World Trade Center. Creates an international trade task force to study State government operations relating to international trade. Requires DCCA to establish a small business export development pilot program. Effective immediately.

FISCAL NOTE (DCCA) Estimated FY91 expenditures total \$5,297,500 and estimated revenue totals \$200,000.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 127, pars. 2507.1, 2508 and 2512.

Amends the Illinois Export Development Act to limit the amount of the Export Authority's outstanding performance bond guarantees and State guarantees. Increases membership of the Task Force on International Trade from 11 to 20 members and requires the Task Force to address certain specific issues concerning State efforts to promote international trade.

FISCAL NOTE, AS AMENDED (Economic & Fiscal Commission) The cost of SB-768 would be the amounts actually appropriated to the authorized funds. STATE DEBT IMPACT NOTE, AS AMENDED SB-768, as amended, would create the Illinois Export Loan Guarantee Fund and place limits on the existing Performance Bond Guarantee Fund. The actual amounts appropriated to these funds would establish the effective limits on the State's exposure up to a maximum of \$5.0 million per fund.

GOVERNOR MESSAGE

Deletes reference to: Ch. 127, new par. 2415

Recommends deletion of provisions creating a Task Force on International Trade. Removes provision reconstituting the Board of Directors of the Illinois Export Development Authority. Provides that the Director of the Department of Commerce and Community Affaris, rather than the Attorney General, shall serve as chairman in the event of a vacancy in the office of Lieutenant Governor.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Commerce & Economic Development

Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| × . | Secretary's Desk |
|-----------|---|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Fiscal Note Requested ETHEREDGE |
| May 16 | Added As A Co-sponsor REA Placed Calndr, Second Reading |
| May 23 | Fiscal Note filed Second Reading |
| 1. A 1. A | Placed Calndr, Third Reading |
| May 25 | Recalled to Second Reading Amendment No.01 SEVERNS Adopted Placed Calndr, Third Reading |

Apr 26

| May 26 | Third Reading - Passed 03 | 3-023-002 | • · · · · · · · · · · · · · · · · · · · |
|----------------------|----------------------------|----------------------------------|---|
| May 30 | Arrive House | | |
| - | Hse Sponsor KEANE | | e e e e e e e e e e e e e e e e e e e |
| | Placed Calendr, First Read | ng | en e |
| May 31 | First reading | Rfrd to Comm on Ass | |
| | | Assigned to Select Co | mm. Economic |
| | | Development | |
| Jun 01 | Added As A Joint Sponsor | DEJAEGHER | |
| | Added As A Joint Sponsor | | |
| and the state of the | | Committee Select Co | mm. Economic |
| 100 B | a | Development | |
| Jun 08 | | Recommended do pas | s 012-001-004 |
| | Placed Calndr, Second Rea | - | |
| Jun 09 | Added As A Joint Sponsor | | |
| | Placed Calndr, Second Rea | - | |
| Jun 13 | | Fiscal Note Requeste | d MCCRACKEN |
| | | Fiscal Note filed | |
| | Placed Calndr, Second Rea | ldng | |
| Jun 21 | Second Reading | KD - ND | |
| | Amendment No.01 | KEANE | Adopted |
| | | 060-050-000 Fiscal Note filed | |
| | | State Debt Note File | AS AMENDED |
| | Placed Calndr, Third Read | | |
| Jun 23 | Third Reading - Passed 06 | • | |
| Jun 26 | Sec. Desk Concurrence 01 | 13-047-002 | $\chi_{i} = - \frac{1}{2} (1 - 1) (1$ |
| | | | |
| Jun 27 | S Concurs in H Amend. 0 | 1/042-013-000 | |
| | Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 08 | Governor amendatory veto | | , |
| | Placed Cal. Amendatory | | |
| Oct 19 | Mtn fild accept amend vet | | |
| | Accept Amnd Veto-Sen P | | |
| | Placed Cal. Amendatory | | |
| Oct 31 | Rul Gub Ncmply/Rule 40 | | |
| | Placed Cal. Amendatory | | |
| Nov 03 | Bill dead-amendatory veto |). | |

SB-0769 SEVERNS.

(New Act)

Creates the Hazardous Substances Construction Disclosure Act. Requires persons contracting to have construction services performed upon structures or land to disclose to the persons performing such services the presence of any hazardous substances or hazardous wastes.

SENATE AMENDMENT NO. 1.

Provides that the disclosures requirements apply to hazardous substances on wastes that are known or should have been known to the contracting person.

| Apr 06 1989 | First reading |
|-------------|---------------|
| Apr 07 | |
| May 04 | |

Rfrd to Comm on Assignment

Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------------|--|
| May 11 | Placed Calndr, Second Reading |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 24 | Recalled to Second Reading |
| 4 2 · | Amendment No.01 SEVERNS |

Placed Calndr, Third Reading

Adopted

May 26 Third Reading - Lost 029-025-004

-----8 -----

SB-0770 DEANGELIS.

(Ch. 110, par. 2-622)

Amends the Code of Civil Procedure. Requires that a complaint for an action based upon medical, hospital or other healing art malpractice must have attached to it an affidavit of the plaintiff's attorney declaring that a health professional who concentrates his practice in the narrow area of medicine at issue (rather than the same specialty as the defendent if the defendant is a specialist) has reviewed the case and finds the claim meritorious. Failure to file the certificate of the attorney and the report of the consulting health care professional (rather than failure to file the certificate) is grounds for dismissal.

| Apr 06 1989 | First reading | | Rfrd to Comm on Assignment | |
|-------------|---------------|---|----------------------------|---|
| Apr 07 | | • | Assigned to Judiciary | r |

¹SB-0771 DEANGELIS - DEMUZIO.

(Ch. 111 1/2, pars. 6503-3 and 6503-4)

Amends the Illinois Health Finance Reform Act. Makes numerous changes concerning the negotiations and terms of contracts between the Department of Public Aid and providers of general hospital care to recipients of medical assistance under the Public Aid Code, including contract duration and termination dates, inflation-based rate increases, sharing of rate information, non-collusive discussions among providers and estimated need for services. Requires the Hospital Service Procurement Advisory Board to annually report to the General Assembly on the Department's provision of general hospital care for medical assistance recipients. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates the cost of SB-771 could exceed \$60 million annually which could increase \$30 million the second year due to inflation. Changes to the ICARE Program could cost an additional \$30 million. Hospital Services Procurement Advisory Board member salaries would need to be increased and those costs would be exceeded by estimated staff costs exceeding \$500,000.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| Apr 12 | Added As A Joint Sponsor | DEMUZIO |
| • | | Committee Public Health, Welfare & Correctn |
| May 16 | | Fiscal Note filed |
| | | Committee Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 051-000-000 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Lost 022- | 2 |
| | Line Keeping Door opp | |

SB-0772 MAROVITZ - HAWKINSON - DUNN, RAND BERMAN.

(Ch. 110, rep. par. 2-416)

Amends the Code of Civil Procedure. Repeals a provision concerning representation of corporations in small claims. Effective immediately. SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 110, pars. 2-202, 2-209, 2-611, and

12-807.

Amends the Code of Civil Procedure concerning service of process, long arm jurisdiction, sanctions with respect to pleadings, and summons to confirm conditional judgment.

SENATE AMENDMENT NO. 2.

Adds reference to: (Ch. 110, pars. 5-105 and 5-107)

Amends the Code of Civil Procedure to allow the court, as it deems just, in counties with a population under 2,000,000, to order a poor person who can pay a portion of the costs and expenses of suit to do so as a condition to proceeding as a poor person.

SENATE AMENDMENT NO. 3.

Adds reference to: Ch. 110, par. 7-103

Grants quick take powers of eminent domain to home rule municipalities within enterprise zones.

HOUSE AMENDMENT NO. 1. (Tabled June 14, 1989)

Deletes reference to: Ch. 110, pars. 2-202, 2-209, 2-611, 5-105, 5-107, 7-103, 12-807 and rep. par. 2-416. Adds reference to: Ch. 40, new par. 1022; Ch. 76, pars. 1, 1b, 1c, and 2; Ch. 110, par. 12-112.

Amends an Act in relation to husband and wife to provide that the estate of tenancy by the entirety is not abolished. Amends an Act in relation to joint rights and obligations to provide for creation of an estate in tenancy by the entirety and for rights in relation to that estate. Amends the Code of Civil Procedure to provide that property held in tenancy by the entirety is not liable to sale to satisfy a judgment entered against only one of the tenants, but that income from the property may be garnished to satisfy the judgment.

HOUSE AMENDMENT NO. 2.

Deletes reference to: Ch. 110, pars. 2-202, 2-611, 5-105, 5-107, 7-103, and 12-807 and rep. par. 2-416

Deletes all changes except those concerning acts submitting to jurisdiction of the courts of this State.

| s of this state | • | | |
|-----------------|---|---|--------------------|
| Apr 06 1989 | First reading | Rfrd to Comm on Assign | ment |
| Apr 07 | | Assigned to Judiciary | |
| May 11 | | Recommnded do pass as a 006-000-001 | amend |
| | Placed Calndr, Second Rea | dng | |
| May 16 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr, Third Read | JUDICIARY HAWKINSON ing | Adopted Adopted |
| May 18 | Added As A Co-sponsor B Placed Calndr, Third Read | | |
| May 23 | Recalled to Second Readin Amendment No.03 Placed Calndr, Third Read | LUFT | Adopted |
| May 26 | Third Reading - Passed 03 | 3-024-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor CULLERTC | N . | |
| | First reading | Rfrd to Comm on Assign Assigned to Judiciary I | ment |
| Jun 08 | Amendment No.01 | JUDICIARY I | Adopted |
| | Amendment No.02 | JUDICIARY I Recommnded do pass as 011-001-000 | Adopted amend |
| | Placed Calndr, Second Rea | adng | |
| Jun 14 | Second Reading | Mtn Prevail - Table Ame | nd No 01 |

Placed Calndr, Third Reading

| Third Reading - Passed 089-017-003 | | |
|---|--|--|
| Sec. Desk Concurrence 02 | | |
| Added As A Joint Sponsor HAWKINSON Added As A Joint Sponsor DUNN,R Sec. Desk Concurrence 02 | | |
| S Concurs in H Amend. 02/056-000-000 Passed both Houses | | |
| Sent to the Governor | | |
| Governor approved PUBLIC ACT 86-0840 Effective date 89-09-07 | | |
| | | |

SB-0773

SCHUNEMAN - REA.

(Ch. 102, par. 42)

Amends the Open Meetings Act. Specifies that hospital boards and committees may close meetings for discussion of certain health care bids and proposals, staff recruitment and marketing strategies.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| · · | | Committee Executive |
| May 11 | Added As A Joint Sponsor | REA |
| | | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 046-001-002 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr,Third Read | ing |
| May 26 | Third Reading - Passed 05 | 5-003-001 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor RYDER | |
| | First reading | Rfrd to Comm on Assignment Assigned to State Government Administration |

Jun 07

SB-0774

SCHUNEMAN - REA.

(Ch. 23, pars. 1253 and 1265; Ch. 24, pars. 11-22-1, 11-23-4 and 11-23-5; Ch. 34, par. 303; Ch. 139, pars. 160.6, 160.7, 160.8, 160.9, 160.10, 160.11 and 160.14)

ADMN

Amends Acts concerning hospitals operated by hospital districts, municipalities, counties and townships. Permits these hospitals to perform any service or approve any contract not prohibited by the Hospital Licensing Act for a not-for-profit hospital that is exempt from federal tax. Permits township hospitals to be outside the township. Deletes certain residency provisions for municipal and county hospital directors.

SENATE AMENDMENT NO. 1.

Provides that hospital districts or towns with a population of less than 500,000, which levy taxes to support hospitals, are prohibited from supporting such hospitals located outside of the district or town unless so authorized by a referendum.

SENATE AMENDMENT NO. 2.

Makes a technical correction.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Interim Study Calendar ST GOV

May 11

Added As A Joint Sponsor REA

Committee Public Health, Welfare & Correctn

| May 17 | Committee discharged |
|-----------|---|
| | Placed Calndr, Second Readng |
| May 18 | Second Reading Amendment No.01 TOPINKA Adopted Placed Calndr, Third Reading |
| May 23 | Recalled to Second Reading Amendment No.02 SCHUNEMAN Adopted Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 059-000-000 |
| May 30 | Arrive House Placed Calendr, First Readng |
| May 31 | Hse Sponsor RYDER First reading Rfrd to Comm on Assignment |
| at in the | Assigned to Human Services |
| Jun 07 | Do Pass/Consent Calendar 019-000-000 Consnt Caldr Order 2nd Read |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0739 Effective date 90-01-01 |

SB-0775 SCHUNEMAN.

(Ch. 111 1/2, par. 230.6)

Amends "An Act in relation to the concentration and storage of radioactive waste" to provide that all payments received by the Department of Nuclear Safety from the settlement in State of Illinois v. Teledyne shall be held by the State Treasurer apart from other public monies and shall be used only for purposes set forth in the settlement agreement. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Energy & Environment |
| May 17 | Placed Calndr, Second Read | Committee discharged |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Readr | ng contraction of the second se |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource |
| Jun 02 | Primary Sponsor Changed | To MAUTINO Committee Energy Environment & Nat. Resource |
| Jun 08 | | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 20 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 21 | Short Debate-3rd Passed 11 Passed both Houses | 7-000-000 |
| Jul 18 | Sent to the Governor | |
| Aug 15 | Governor approved PUBLIC ACT 86-0257 | Effective date 89-08-15 |

SB-0776 BARKHAUSEN.

(Ch. 120, par. 675)

Amends the Revenue Act of 1939. Provides that in all counties, when the court determines a taxpayer's objection, the standard of proof is a preponderance of the evidence and not constructive fraud.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE In the opinion of DCCA, SB-776 constitutes a due process mandate for which no reimbursement is required.

Apr 06 1989 First reading Apr 07 Apr 18 Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

SB-0777 BARKHAUSEN.

(Ch. 110, par. 2-607)

Amends the Code of Civil Procedure concerning bills of particulars. Requires demand for a bill to be filed within the time for responding to the pleading. Allows 28 days to serve the bill and 28 days to respond to the pleading after the bill is served (rather than the same time the party was allowed to respond at the time of serving the demand for a bill of particulars).

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 032-009-002 |
| | Placed Calndr, Second Re | adng |
| May 23 | Second Reading Placed Calndr, Third Rea | ding |
| May 26 | Third Reading - Passed 0 | 57-000-000 |
| May 30 | Arrive House Hse Sponsor HICKS Placed Calendr,First Rea | dng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0778

BARKHAUSEN.

(Ch. 111, par. 4145)

Amends the Pharmacy Practice Act of 1987 to provide that an electronic or other transmission of a prescription must include the information concerning whether there may be drug substitution for the prescription.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--------------------------------------|
| Apr 07 | | Assigned to Public Health, Welfare & |
| | • | Correctn |

SB-0779 PHILIP.

(Ch. 8, par. 37-24; Ch. 73, rep. par. 762)

Amends the Horse Racing Act and the Insurance Code. Removes prohibitions against a horse racing organization licensee making contributions to a political candidate's fund-raising committee, and against an insurance company paying money in aid of a political party or candidate. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

| | | Motion disch comm, advc 2nd Committee discharged 031-014-003 |
|--------|---|---|
| | Placed Calndr, Second R | |
| May 23 | Second Reading Placed Calndr, Third Re | ading |
| May 26 | Third Reading - Passed | 049-007-001 |
| May 30 | Arrive House Placed Calendr, First Re | adng |
| May 31 | Hse Sponsor HICKS First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Horse Racing |
| Jun 08 | | Interim Study Calendar HORSE |

RACING

1 SB-0780 DUNN.R.

(Ch. 120, pars. 439.3, 439.33, 439.103 and 441)

Amends the State occupation and use tax Acts to exempt from such taxes tangible personal property which is received by a common carrier for shipment in interstate commerce and utilized by an out-of-state steam generating utility in the production of electricity. Effective January 1, 1990.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Revenue |

SB-0781 REA - DUNN.R.

(Ch. 48, par. 172.36)

Amends the Workers' Occupational Diseases Act to make a grammatical change.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|----------------------------|
| Apr 07 | · · · · · · · | Assigned to Labor |
| May 17 | | Committee discharged |
| • | Placed Calndr, Second | l Readng |
| May 23 | | CHIEF SPONSR CHG. |
| | Placed Calndr, Second Reading | |
| May 25 | Second Reading Placed Calndr, Third | Reading |
| | Tiaccu Camur, Timu | Reading |

SB-0782 HALL - WATSON.

(Ch. 46, pars. 7-5, 7-12, 11-7, 24-1.2, 24A-3 and 24A-6)

Amends The Election Code. Permits election authorities to use certain administrative procedures when conducting a special primary and election for filling a vacancy in the office of representative in United States Congress. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 46, pars. 24A-1.2 and 24A-3

Excludes administrative procedures where a special primary is held on a regularly scheduled election day. Removes provisions authorizing the use of paper ballots in election to fill congressional vacancy.

| Apr 06 1989 | First reading | Rfrd to Comm on Assign | nment |
|-------------|--|--|---------|
| Apr 07 | | Assigned to Elections & Reapportionment | |
| May 11 | | Recommnded do pass as 006-000-000 | amend |
| | Placed Calndr, Second Rea | adng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | ELEC REAPPMNT ling | Adopted |

| May 26 | Third Reading - Pass | sed 055-001-000 |
|--------|--|---|
| May 30 | Arrive House Hse Sponsor WOLF Added As A Joint Sp Placed Calendr, First | ponsor COUNTRYMAN Readng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Elections |
| Jun 08 | | Interim Study Calendar ELECTIONS |

SB-0783 HALL.

Appropriates \$445,600 from the Capital Development Fund to the Board of Trustees of Southern Illinois University for the construction of an optometry clinic in East St. Louis. Effective July 1, 1989.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------------|---------------------------------|
| Apr 07 | | Assigned to Appropriations I |
| May 12 | - 1 | Recommended do pass 012-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 25 | Second Reading | |
| · · · · | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 56-000-000 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | ing |
| May 31 | Hse Sponsor YOUNGE, | V |
| - | Added As A Joint Sponso | r WOLF |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Appropriations I |
| Jun 16 | | Thid pursuant Hse Rule 27D |

Jun 16

' SB-0784

TOPINKA - ZITO - DEANGELIS.

(Ch. 23, pars. 6103 and 6104.01 and new par. 6103.09)

Amends the Illinois Act on the Aging. Authorizes the Department on Aging to establish multipurpose senior centers through area agencies on aging, and to fund those and existing multipurpose senior centers through area agencies on aging.

| | TE (Dept. on Aging)) fiscal impact is \$4,402,400. | |
|-------------|--|---|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Public Health, Welfare & Correctn |
| May 22 | • | Motion disch comm, advc 2nd Committee discharged 033-004-002 |
| | Placed Calndr, Second Rea | dng |
| May 23 | | Fiscal Note Requested WELCH Fiscal Note filed |
| · · · | Placed Calndr, Second Read | dng |
| May 25 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 05 | 7-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor LANG Added As A Joint Sponsor | KUBIK |
| | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Aging |
| Jun 07 | Added As A Joint Sponsor | WELLER |
| | Added As A Joint Sponsor | LEFLORE Committee Select Committee on Aging |
| Jun 08 | | Interim Study Calendar AGING |
| | | |

Feb 01 1990 Added As A Joint Sponsor STANGE

Interim Study Calendar AGING

SB-0785 WELCH AND SEVERNS.

(Ch. 15, par. 153)

Amends the Illinois State Collection Act of 1986. Makes it the public policy of the State to effectively pursue the collection of accounts or claims due and payable to the State through all reasonable means.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 07 | | Assigned to Executive |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second F | Readng |
| May 15 | Second Reading Placed Calndr, Third Re | ading |
| May 26 | Added As A Co-sponsor Placed Calndr, Third Re Third Reading - Passed | ading |
| May 30 | Arrive House Hse Sponsor NOVAK Added As A Joint Spon Placed Calendr, First Ro | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to State Government Administration |
| Jun 06 | Added As A Joint Spon Added As A Joint Spon | |
| Jun 07 | Placed Calndr, Second H | Recommended do pass 007-001-001 Readng |
| Jun 21 | Second Reading Held on 2nd Reading | |
| Jun 23 | Tabled House Rule 37(| G) |
| | | |

SB-0786 LUFT AND DEL VALLE.

(New Act)

Creates the Economic Development Review Act. Creates a 9 member Board, 8 legislators appointed by the legislative leaders, and the Lieutenant Governor ex officio. Bills providing for major economic development financial assistance must have a written report on the desirability of the bill as a matter of public policy prepared by the Board. Also requires an analysis by the appropriate State agency.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---------------------------------|
| Apr 07 | | Assigned to Commerce & Economic |
| | - · · · · · · · · · · · · · · · · · · · | Development |
| Apr 27 | Added As A Co-spons | or DEL VALLE |
| | | Committee Commerce & Economic |
| | | Development |

'SB-0787 VADALABENE AND JACOBS.

(New Act; Ch. 127, new par. 141.255)

Creates the Illinois Bikeways Act which establishes an Office of Bikeway Facilities within the Illinois Department of Transportation for the purpose of establishing a bikeways system for transportation in Illinois. Imposes a \$10 per new bicycle tax which is collected by the Illinois Revenue Department is to be used to fund the activities of Office of Bikeway Facilities. Also amends the State finance Act to create a fund in which the place the tax money.

FISCAL NOTE (Dept. of Revenue)

SB 787 would provide for an undeterminable increase in State revenues. However, the cost of administration for this proposed legislation could offset any increase in revenues that results.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 127, new par. 141.255Adds reference to: Ch. 95 1/2, par 3-821 and Ch. 127, par. 63a36

Changes the title and deletes everything after the enacting clause. Amends the Vehicle Code and the Civil Administrative Code. Increases certain vehicle certification of title fees by \$2 and places that increase in the Park and Conservation Fund for the acquisition and development of bike paths.

HOUSE AMENDMENT NO. 1.

Dedicates revenues in the Park and Conservation Fund to bike paths.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------------------|---------------------------------|
| Apr 07 | | Assigned to Transportation |
| Apr 27 | Added As A Co-sponsor JACOBS | |
| - | | Committee Transportation |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S |

MOTION PLACE ON SECT. DESK Motion prevailed

| | 030-028-000 | | |
|---------|--|---|--|
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Readng | | |
| May 12 | Fiscal Note Requested | I ETHEREDGE | |
| | Placed Calndr, Second Readng | | |
| May 17 | Fiscal Note filed | | |
| | Placed Calndr, Second Readng | | |
| May 23 | Second Reading Placed Calndr,Third Reading | | |
| May 24 | Recalled to Second Reading | 1. A. | |
| | Amendment No.01 VADALABENE | Adopted | |
| | Placed Calndr, Third Reading | | |
| May 26 | Third Reading - Passed 045-014-000 | | |
| May 30 | Arrive House | | |
| | Hse Sponsor CURRIE Placed Calendr, First Readng | | |
| May 31 | | ianment | |
| Way 51 | First reading Rfrd to Comm on Assignment Assigned to Energy Environment & | | |
| | Nat. Resource | | |
| Jun 08 | Do Pass/Short Debat | e Cal 013-000-000 | |
| | Cal 2nd Rdng Short Debate | | |
| Jun 12 | Added As A Joint Sponsor RYDER | | |
| | Added As A Joint Sponsor BRESLIN | | |
| | Added As A Joint Sponsor WOJCIK | | |
| | Added As A Joint Sponsor HENSEL Cal 2nd Rdng Short Debate | | |
| Jun 20 | Short Debate Cal 2nd Rdng | | |
| Juli 20 | Amendment No.01 CURRIE | Adopted | |
| | Cal 3rd Rdng Short Debate | - | |
| Jun 21 | Short Debate-3rd Passed 066-044-001 | | |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01/055-000-003 | | |
| | Passed both Houses | 1997 - A. | |
| Jul 14 | Sent to the Governor | n an | |
| Aug 31 | Governor approved | | |
| | PUBLIC ACT 86-0466 Effective date 90-01-0 | 01 | |

SB-0788 DEANGELIS.

(New Act)

Creates a Bureau for the Blind within the Department of Rehabilitation Services to administer the Department's programs for the blind. Provides for the appointment of a Blind Services Planning Council to assist the Bureau.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |

Committee Executive

SB-0789 D'ARCO – DALEY,J – BROOKINS – COLLINS – DEL VALLE – NEW-HOUSE – ALEXANDER.

(Ch. 46, pars. 9-3, 9-4, 9-15, 9-20 and 29-14; rep. par. 9-9)

Amends The Election Code. Permits State Board of Elections to send notice of obligation and campaign disclosure forms by first class mail to the chairman of each State and county central committee and to the committeemen of each township and ward organizations. Permits a campaign disclosure complaint to be filed against a person other than the chairman or treasurer of the campaign committee. Makes other changes in campaign financing article. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 46, pars. 9-20 and 29-14 rep. pars. 9-9

Deletes provision which permitted a campaign disclosure complaint to be filed against persons other than the chairman or treasurer of the campaign committee. Restores law concerning "attribution of source" required in addition to notice on political literature. Restores Section 9-9 to The Election Code.

HOUSE AMENDMENT NO. 1. (House recedes June 30, 1989)

Deletes reference to: Ch. 46, pars. 9-3, 9-4 and 9-15 Adds reference to: Ch. 46, par. 1A-6.1

Deletes everything. Amends the Election Code to make a gramatical change in word usage from "absent" to "not present".

HOUSE AMENDMENT NO. 5. (House recedes June 30, 1989)

Deletes reference to: Ch. 46, pars. 9-3 and 9-4 Adds reference to: Ch. 23, par. 12-4.28; Ch. 46, pars. 1-3, 4-6.2, 5-16.2, 6-50.2, 7-5, 7-9, 7-12, 7-14, 7-59, 7-60, 9-10, 9-11, 9-12, 9-13, 9-14, 9-15, 9-16, 11-7, 16-5.01, 17-9, 17-16.1, 18-5, 18-9.1, 9-1, 19-3, 19-4, 24A-6, 24A-9, 28-5 and adds Article 24B; Ch. 95 1/2, par. 2-105

Deletes title and everything after the enacting clause. New Act. Amends The Election Code, The Illinois Public Aid Code and The Illinois Vehicle Code. Creates the Fair Campaign Practices Act to permit a candidate to subscribe to certain principals of decency, honesty and fair play in the conduct of his campaign. Changes the definition of accessible in The Election Code. Requires the election authority to appoint as deputy registrars a reasonable number of employees of the Secretary of State designated by the Secretary of State and located at driver's license exam stations and to appoint as deputy registrars a reasonable number of employees of the Department of Public Aid designated by the Director of Public Aid and located at Public Aid offices. Provides that the election authority shall notify every principal and vice-principal of each high school and vocational school situated within the election jurisdiction of their eligibility to serve as deputy registrars. Establishes considerations which an election authority shall use in determining the number of deputy registrars from a bona fide civic organization. Permits the director of county, municipal or township department of public health, health and human services or public welfare or a reasonable number of employees designated by the director to be appointed deputy registrars. Permits a member of the General Assembly and a reasonable number of persons designated by the member to be appointed deputy registrar. Permits the chairman of the county central committee to appoint a resident of the county who is not a resident of the precinct to fill a vacancy in the office of precinct committeeman at certain times. Provides that no primary election shall be held for an established political party for any special primary election called for filling a vacancy in the office of U.S. Representative where the nomination is uncontested for such office. Provides for the filing of semi-annual reports of campaign contributions and expenditures. Permits sequestered jurors to vote absentee. Permits the State Board of Elections to select as many election jurisdictions as the Board deems advisable in the interest of the election process of this State in which to order a special test of the automatic tabulating equipment and program prior to any regular election. Makes other changes. Effective immediately, except that the amendatory changes to the Campaign Disclosure Article of The Election Code take effect July 1, 1990.

HOUSE AMENDMENT NO. 7. (House recedes June 30, 1989)

Adds reference to: Ch. 46, par. 7-11

Amends The Election Code. Provides that petitions for nomination of delegates and alternate delegates to a national nominating convention and petitions for being placed on the ballot in the Presidential preference primary shall be filed in the office of the State Board of Elections not more than 99 and not less than 92 days prior to the primary.

HOUSE AMENDMENT NO. 8. (House recedes June 30, 1989)

Adds reference to: Ch. 46, par. 9-1, new par. 9-1.13

Amends The Election Code to provide that the political committee's report of campaign contributions and expenditures shall include the total sum of transfers made to or from such political committee during the reporting period. Defines transfer of funds.

CONFERENCE COMMITTEE REPORT NO. 1. Recommneds that the House recede from H-ams 1, 5, 7 and 8. Recommends that the bill be further amended as follows:

Deletes reference to: Ch. 23, par. 12-4.28; Ch. 46, pars. 1A-6.1, 4-6.2, 5-16.2, 6-50.2, 7-5, 7-9, 7-11, 7-12, 7-14, 7-59, 7-60, 9-1, 9-10, 9-11, 9-12, 9-13, 9-14, 9-15, 9-16, 11-7, 16-5.01, 17-9, 17-16.1, 18-5, 18-9.1, 19-1, 19-3, 19-4, 24A-6, 24A-9, 28-5 and new par. 9-1.13 and new Article 24B; Ch. 95 1/2, par. 2-105 Adds reference to: Ch. 37, pars. 25, 72.2, 72.42, and 160.2; Ch. 46, par. 7-10

Deletes everything. Amends various Acts concerning judges from Cook County. Reduces associate judges. Increases appellate, circuit, and resident judges. Provides for all resident judges to be elected from subcircuits. Provides for 10 of 24 appellate judges to be elected from subdistricts. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assi | gnment |
|-------------|--|--|---|
| Apr 07 | | Assigned to Elections a Reapportionment | & |
| May 04 | | Recommended do pass Motion filed WEAVEJ MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 | R,S |
| | Secretary's Desk | | e de la composición d |
| May 11 | Placed Calndr, Second Rea | idng | · · · · · |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | D'ARCO ling | Adopted |
| May 23 | Third Reading - Passed 03 | Verified 00-028-000 | |
| | Added As A Joint Sponso | | |

| All and a second second | Added As A Joint Sponso | r COLLINS 6-30-89 | |
|-------------------------|--|---|--------------------|
| and an and a second | Added As A Joint Sponso | | |
| | Added As A Joint Sponso Added As A Joint Sponso | + ALEXANDER 6-30-89 | |
| | Arrive House | I ALEAANDER 0-30-89 | |
| | Hse Sponsor GIORGI | | |
| Ale and the second | Placed Calendr, First Read | dng | |
| May 24 | First reading | Rfrd to Comm on Assign Assigned to Elections | nment |
| Jun 08 | Amendment No.01 | ELECTIONS Do Pass Amend/Short I | Adopted Debate |
| | | 016-000-000 | |
| | Cal 2nd Rdng Short Deba | ite | |
| Jun 21 | Short Debate Cal 2nd Rd Held 2nd Rdg-Short Deba | | |
| Jun 23 | Amendment No.02 | HALLOCK | Withdrawn |
| | Amendment No.03 | HALLOCK | Withdrawn |
| | Amendment No.04 | GIORGI | Withdrawn |
| · · | Amendment No.05 | STERN | Adopted |
| | Amendment No.06 | HASARA | Withdrawn |
| | Amendment No.07 | KUBIK GIORGI | Adopted Adopted |
| | Amendment No.08 Cal 3rd Rdng Short Deba | | Adopted |
| | Short Debate-3rd Passed | | |
| .հոր 24 | Sec. Desk Concurrence 0 | | |
| Jun 26 | S Noncners in H Amend. | | |
| Jun 20 | Speaker's Table, Non-con | | х. Х. К. А. |
| Jun 27 | H Refuses to Recede Am | | |
| Juli 27 | H Requests Conference C | | |
| Contraction of the | Hse Conference Comm A | pptd 1ST/GIORGI. | |
| | | STERN, CULLERT | ON, |
| | | OLSON,MYRON, K | KUBIK |
| Jun 28 | Sen Accede Req Conf Co | mm 1ST | |
| | Sen Conference Comm A | | |
| | | DEMUZIO, ALEXA | |
| | | DUDYCZ & SCHAF | FFER |
| Jun 30 | Added As A Joint Sponso | r YOUNG,A | |
| | Added As A Joint Sponso | r WILLIAMS | |
| | House report submitted | | |
| | House Conf. report Adopt | ted 1S1/112-004-001 | |
| | Senate report submitted | ted 1ST /057 001 000 | |
| | Senate Conf. report Adop | teg 151/05/-001-000 | anti- |
| | Both House Adoptd Conf Passed both Houses | ipt 151 | |
| 1.1.07 | | | T = 1 |
| Jul 27 | Sent to the Governor | | |
| Sep 06 | Governor approved | | |
| | PUBLIC ACT 86-0/86 | 6 Effective date 89-09-06 | |

477

SB-0790 D'ARCO.

(Ch. 73, pars. 755a and 755a-2)

Amends the Illinois Insurance Code in the Uninsured Motor Vehicle Coverage Requirements to provide vehicles not designed for highway use are not subject to the Act and make grammatical changes.

SENATE AMENDMENT NO. 1.

Eliminates the compensatory damage only insurance requirement.

| Apr 06 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Insurance, Pensions License Act | & |
|-----------------------|--|--|-----|
| May 11 | | Recommnded do pass as amend 006-001-000 | |
| 1 | Placed Calndr, Second Rea | ldng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | INS PEN LIC Adop | ted |

| May 26 | Third Reading - Passed 059-000-000 | | |
|--------|---|----------|--------|
| May 30 | Arrive House Placed Calendr, First Readng | | |
| May 31 | Hse Sponsor GIORGI | | |
| | First reading Rfrd to Comm on Assign Assigned to Insurance | ment | |
| Jun 07 | Do Pass/Consent Calend Consnt Caldr Order 2nd Read | ar 015-0 | 00-000 |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses | 1 | |
| Jul 14 | Sent to the Governor | | |
| Sep 07 | Governor approved PUBLIC ACT 86-0841 Effective date 90-01-01 | | |
| | | | |

SB-0791 D'ARCO – BARKHAUSEN.

(Ch. 73, par. 1153)

Amends the Property Fire Loss Act to provide that insurance companies have the right to receive government reports on fire losses within 30 days of a request. Effective immediately.

GOVERNOR MESSAGE

Recommends that insurance companies have the right to receive investigative information about suspicious fires within 30 days, subject to disclosure exceptions of the Illinois Freedom of Information Act.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 11 | | Recommended do pass 006-001-000 |
| | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 24 | Hse Sponsor JONES,SHI Added As A Joint Sponsor Added As A Joint Sponsor | MARTINEZ |
| | Added As A Joint Sponsor Added As A Joint Sponsor | DELEO |
| | First reading | Rfrd to Comm on Assignment Assigned to Insurance |
| Jun 01 | | Do Pass/Short Debate Cal 018-000-001 |
| | Cal 2nd Rdng Short Deba | |
| Jun 13 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | |
| Jun 14 | Short Debate-3rd Passed Passed both Houses | 116-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 06 | Governor amendatory veto Placed Cal. Amendatory V | |
| Oct 18 | Mtn fild accept amend vet Accept Amnd Veto-Sen P | |
| Oct 19 | Placed Cal. Amendatory V | Veto |
| Oct 31 | Rul Gub Ncmply/Rule 46 Placed Cal. Amendatory V | |
| Nov 03 | Bill dead-amendatory veto |), and the second se |

SB-0792

D'ARCO.

(Ch. 95 1/2, pars. 2-123 and 6-117)

Amends The Illinois Vehicle Code. Requires the Secretary of State to provide traffic accident report information on a driver's abstract. Also makes mandatory the release of such abstracts upon receipt of a written request and a \$2 fee. Requires the Secretary of State to maintain appropriate records of any accident report received. Removes the requirement that records relative to a driver's remedial or rehabilitative program only be available for use by the Secretary of State law enforcement agencies, courts and the affected driver or his attorney.

Apr 06 1989 First reading Apr 07 May 11 Rfrd to Comm on Assignment Assigned to Transportation Recmnded do not pass(tabld) 007-000-000

SB-0793 PHILIP.

(Ch. 110, new par. 2-2001 and new caption preceding new par. 2-2001)

Amends the Code of Civil Procedure with respect to fee-splitting amongst lawyers. Requires the client to agree in writing. Division must be in proportion to services and responsibility. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0794 HOLMBERG.

(Ch. 111, par. 5354)

Amends the Clinical Psychologist Licensing Act to provide that a person may use the title of "psychologist" if that person possesses a doctoral degree in psychology and is an academic employee of an institution of higher education so long as that person is not held out as practicing clinical psychology.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | | SECT. DESK |
| | States and States | Motion prevailed |
| | | 030-028-000 |

| and the second | Secretary's Desk | |
|--|--|--|
| May 11 | Placed Calndr, Second Read | Ing |
| May 15 | Second Reading Placed Calndr, Third Reading | ng |
| May 23 | Third Reading - Passed 054 Arrive House | -000-000 |
| | Hse Sponsor GIORGI | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Registration and Regulation |
| Jun 08 | | Do Pass/Short Debate Cal 019-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 21 | Short Debate-3rd Passed 11 Passed both Houses | 7-000-000 |
| Jul 18 | Sent to the Governor | and the second |
| Sep 01 | Governor approved PUBLIC ACT 86-0740 | Effective date 90-01-01 |

SB-0795 WELCH.

(Ch. 23, new par. 12-4.20b)

Amends The Public Aid Code to provide that the Director shall appoint a task force to conduct a study on processing applications for public assistance submitted on behalf of persons by hospitals. Such task force shall make recommendations to the Director and the Director shall report same to the General Assembly. Effective immediately.

SENATE AMENDMENT NO. 1.

Changes date by which task force on processing of public aid applications shall report its recommendations to the General Assembly from January 1, 1990 to March 31, 1990.

FISCAL NOTE, AS AMENDED (Dept. of Public Aid) The Department estimates there would be minor administrative costs associated with staffing the task force.

Apr 06 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Amendment No.01 PUB HLTH WEL Adopted Placed Calndr, Third Reading |
| May 17 | Fiscal Note filed Calendar Order of 3rd Rdng |
| May 23 | Third Reading - Passed 044-008-002 Arrive House Hse Sponsor WHITE Event reading - Passed to Comm on Assignment |
| N | First reading Rfrd to Comm on Assignment |
| May 24 | Assigned to Human Services |
| Jun 01 | Recommended do pass 011-002-002 |
| | Placed Calndr, Second Readng |
| Jun 13 | Second Reading Placed Calndr, Third Reading |
| Jun 14 | Third Reading - Passed 109-001-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0741 Effective date 89-09-01 |

¹SB-0796 VADALABENE.

(Ch. 122, par. 24-8)

Amends The School Code. Beginning with the 1989-90 school year establishes a minimum salary of \$17,000 for a teacher with a bachelor's degree and \$21,000 for a teacher with a master's degree. Effective July 1, 1989.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| · . | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |

| May 26 | Third Reading - Passed (| 041-016-001 |
|--------|--|---|
| May 30 | Arrive House Placed Calendr, First Rea | adng |
| May 31 | Hse Sponsor PHELPS First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 01 | Added As A Joint Spons Added As A Joint Spons | |
| Iun 07 | | Interim Study Calendar EXECUTIVE |

SB-0797

RAICA, KELLY, HUDSON, SAVICKAS AND JOYCE, JE.

(New Act)

An Act creating presumptions concerning nutrition and hydration. Presumes that nutrition and hydration are to be given unless: the patient, while competent, specifically and affirmatively stated that he or she would refuse artificially administered nutrition or hydration; administration of nutrition or hydration is not medically feasible or would cause significant pain that cannot be alleviated; nutrition or hydration cannot be assimilated; administration of nutrition or hydration will shorten life; or the patient will immediately die from other causes. Effective immediately.

Apr 06 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 029-007-001 Committee Judiciary

SB-0798 ZITO.

(Ch. 17, pars. 2321-4 and 2323-2)

Amends the Residential Mortgage License Act of 1987. Licensees shall be subject to an annual financial review, rather than a certified audit, by a certified public accountant.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|--|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 01 | Waive Posting Notice 7C | |
| • | Č | Committee Insurance, Pensions & License Act |

⁵SB-0799 DUNN,T.

(Ch. 38, pars. 17-1 and 17-1a)

Amends the Criminal Code of 1961 to make it a Class A misdemeanor to issue a stop payment order on a check to the depository without good faith. A second or subsequent violation is a Class 4 felony. Establishes civil liability.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0800 DUNN,T.

(Ch. 121 1/2, par. 137.15a)

Amends the Illinois Securities Law. Statements issued by the Secretary of State regarding the applicability of the Act or rules to transactions under the Act shall include a specific notation that such statement is non-binding upon the Secretary of State and the State of Illinois.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

⁵ Correctional Budget and Impact Note Act may be applicable.

| May 02 | Waive Posting Notice 7C | |
|--------|--|---|
| | | Committee Finance & Credit Regulations |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | ng |
| May 15 | Second Reading Placed Calndr, Third Readin | g |
| May 26 | Third Reading - Passed 059 | -000-000 |
| May 30 | Arrive House Placed Calendr, First Readn | g |
| May 31 | Hse Sponsor CULLERTON | |
| | | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 08 | | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 16 | Interim Study Calendar JU | DICIARY I |

¹SB-0801 DUNN,T.

(Ch. 120, par. 643)

Amends the Revenue Act of 1939 to allow taxing districts to abate real property taxes on single family owner-occupied residences.

FISCAL NOTE (Dept. of Revenue) SB-801 would have no impact on State revenues. However, local gov'ts. would see a decrease in revenues of an estimated \$1 million over a 10-year period if full abatement were allowed. FISCAL NOTE, CORRECTED (Dept. of Revenue) SB-801 would have no impact on State revenues. However, \$3,649 billion in property taxes were extended in 1987. Therefore, local governments could see a decrease in revenues of this amount per year if full abatement is allowed.

SENATE AMENDMENT NO. 1.

Changes application of the abatement provisions.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignme | ent |
|---------------------------------------|-----------------------------------|--|----------|
| Apr 07 | c c | Assigned to Revenue | |
| May 11 | | Recommended do pass 005 | -001-000 |
| | Placed Calndr, Second Rea | 6 | |
| May 16 | | Fiscal Note Requested RIC | SNEY |
| | Placed Calndr, Second Rea | - | |
| May 18 | | Fiscal Note filed | |
| | Placed Calndr, Second Rea | 0 | |
| May 22 | Discolar de Contrada Da | Fiscal Note filed | |
| | Placed Calndr, Second Rea | aong | |
| May 23 | Second Reading Amendment No.01 | DUNN,T | Adopted |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 0. | | 9.1 |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | lng | |
| | Hse Sponsor STECZO | DD UNICUOL D | |
| | Added As A Joint Sponso | | |
| 34 34 | Placed Calendr, First Read | • • • • • • • • • • • • • • • • • • • | |
| May 31 | First reading | Rfrd to Comm on Assignm Assigned to Revenue | ent |
| Jun 07 | | Interim Study Calendar Rl | EVENUE |
| Oct 17 | Added As A Joint Sponsor VANDUYNE | | |
| · · · · · · · · · · · · · · · · · · · | Mtn Prevail Suspend Rul | | |
| | | Exempt under Hse Rule 29 | |
| | | Interim Study Calendar RI | EVENUE |

Added As A Joint Sponsor CAPPARELLI

Oct 18

| Added As A Joint Sponsol CAFFARELLI | | |
|-------------------------------------|--|---|
| Added As A Joint Sponso | r BUGIELSKI | |
| • | Interim Study Ca | lendar REVENUE |
| | Recommended do | pass 014-000-000 |
| Placed Calndr, Second Rea | adng | • |
| | Motion filed SUS | PEND RULE 35(A) |
| | AND MOVE TO | 2ND |
| | RDING - 2ND D | AY |
| | STECZO-CAPPA | ARELLI |
| Placed Calndr, Second Rea | idng | |
| Second Reading | | |
| Held on 2nd Reading | | |
| Amendment No.01 | STECZO | Lost |
| | 027-080-004 | a second s |
| Placed Calndr, Third Read | ling | |
| Third Reading - Passed 09 | 8-008-008 | |
| Passed both Houses | | |
| Sent to the Governor | | |
| Governor vetoed | | |
| Placed Calendar Total Ve | to | |
| Mtn filed overrde Gov veto | T.DUNN | |
| | Added As A Joint Sponsor Placed Calndr, Second Rea Second Reading Held on 2nd Reading Amendment No.01 Placed Calndr, Third Read Third Reading - Passed 05 Passed both Houses Sent to the Governor Governor vetoed Placed Calendar Total Ve | Recommended do Placed Calndr,Second Readng Motion filed SUS: AND MOVE TO RDING - 2ND D STECZO-CAPPA Placed Calndr,Second Readng Second Reading Held on 2nd Reading Amendment No.01 STECZO 027-080-004 Placed Calndr,Third Reading Third Reading - Passed 098-008-008 Passed both Houses Sent to the Governor |

3/5 vote required Override Gov veto-Sen lost 016-028-000 Total veto stands.

SB-0802 RIGNEY.

(Ch. 95 1/2, new par. 3-624)

Amends the Illinois Vehicle Code. Authorizes the Secretary of State to issue special plates to delegates of the Sixth Illinois Constitutional Convention. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Transportation |

¹SB-0803 RIGNEY.

(Ch. 120, pars. 439.3, 439.33, 439.103 and 441)

Amends the State occupation and use tax Acts to freeze the applicability of such taxes to gasohol at 70% of the price as of January 1, 1990. Effective January 1, 1990.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Revenue

SB-0804 WATSON AND RIGNEY.

(Ch. 40, par. 204)

Amends the Marriage and Dissolution of Marriage Act. Provides that any person who, within 30 days before applying for a marriage license, has donated blood may present to the county clerk a certificate stating that the donated blood has been tested for the presence of antibodies to HIV and that the results have been provided to the donor. Presentation of the certificate will be deemed to meet the requirement for a premarital AIDS test. Requires a second test if the first is positive, in which case no certificate shall be issued. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|----------------------------|
| Apr 07 | | Assigned to Judiciary |
| Apr 11 | Added As A Co-sponsor R | IGNEY |
| | and the second | Committee Judiciary |

' Fiscal Note Act may be applicable.

SB-0805 KUSTRA.

(Ch. 110, par. 2-1114)

Amends the Code of Civil Procedure to limit contingent fees for plaintiff's attorney in all actions brought on account of injury to the person or death. Applicable to cases filed on or after its effective date. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

SB-0806 ZITO.

(Ch. 122, par. 24-2)

Amends The School Code. Establishes January 28th of each year as a commemorative school holiday known as Christa McAuliffe Day. Effective January 1, 1990. SENATE AMENDMENT NO. 1. (Tabled May 26, 1989)

Adds reference to: Ch. 122, par. 3-.01

Abolishes the office of the Cook County regional superintendent of schools, and transfers the functions, powers, duties and responsibilities of the office so abolished to the State Board of Education acting through the State Superintendent of Education. Changes the effective date to July 1, 1989.

| • | • | the second se |
|-------------|--|---|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| • | Placed Calndr, Second Rea | ıdng |
| May 16 | Second Reading | |
| | Amendment No.01 | ZITO Adopted |
| | Placed Calndr, Third Read | ing |
| May 26 | Recalled to Second Reading | 0 |
| | | Mtn Reconsider Vote Prevail 01-ZITO |
| | | Mtn Prevail - Table Amend No 01 |
| | Disand Colude Third Dood | Tabled |
| 1 | Placed Calndr, Third Read Third Reading - Passed 05 | |
| May 30 | Arrive House | |
| • | Placed Calendr, First Read | ing |
| May 31 | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Executive |
| Jun 06 | Primary Sponsor Changed | To CULLERTON |
| | | Committee Executive |
| Jun 07 | | Do Pass/Consent Calendar 021-000-000 |
| | Consnt Caldr Order 2nd F | tead |
| Jun 13 | Cnsent Calendar, 2nd Rea | ıdng |
| | Consnt Caldr Order 3rd R | ead |
| Jun 15 | Consnt Caldr, 3rd Read P | ass 113-000-000 |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved | |
| • | PUBLIC ACT 86-0742 | Effective date 90-01-01 |
| | | |

'SB-0807 WATSON.

(Ch. 120, par. 439.3, 439.33, 439.103 and 441)

Amends the State occupation and use tax Acts to provide that only 60% of the price of new mobile homes shall be subject to the tax. Effective January 1, 1990.

Apr 06 1989 First reading

Apr 07

Rfrd to Comm on Assignment Assigned to Revenue

SB-0808 WATSON - REA.

(Ch. 95 1/2, new par. 5-303)

Amends The Illinois Vehicle Code. Requires persons who conduct business as an automotive repairer or rebuilder, except as an incident to servicing vehicles, be licensed by the Secretary of State. Provides for the information required on an application, the fee, the expiration and renewal procedure of such license. Also requires that the license be posted at each place of business.

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Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

SB-0809 WATSON - REA.

(Ch. 95 1/2, new par. 5-303)

Amends The Vehicle Code to provide for the licensing of auto parts recyclers by the Secretary of State. Establishes application standards.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

SB-0810 DALEY,J.

(Ch. 46, par. 1A-2.1)

Amends The Election Code to make a Section of the Code gender neutral.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-0811 DALEY,J.

(Ch. 46, par. 1-1)

Amends The Election Code to make a grammatical change.

| Apr 06 1989 | First reading | |
|-------------|---------------|--|
| Apr 07 | | |

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-0812 SCHAFFER.

(Ch. 122, par. 7-2)

Amends the School Code. Provides that, in cases of boundary changes of existing school districts lying within 2 or more counties, only the regional boards of school trustees of the regions in which the territory being detached is located need hold joint hearings and take action on the petitions.

| Apr 06 1989 Apr 07 | First reading | Rfrd to Comm on Assignme Assigned to Elementary & S Education | |
|-----------------------|---|---|-----------|
| May 01 | Waive Posting Notice 7C | | |
| | | Committee Elementary & S Education | Secondary |
| May 17 - | | Committee discharged | |
| -, · · · | Placed Calndr, Second Rea | dng | |
| May 23 | Second Reading Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 8-001-000 | |
| May 30 | Arrive House Placed Calendr,First Read | ng | |
| May 31 | Hse Sponsor COWLISHA | W | |
| | First reading | Rfrd to Comm on Assignme Assigned to Elementary & S Education | |

486

| Jun 07 | Do Pass/Short Debate Cal 029-000-000 Cal 2nd Rdng Short Debate |
|--------|---|
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 14 | Short Debate-3rd Passed 116-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0743 Effective date 90-01-01 |

SB-0813 ETHEREDGE.

(Ch. 122, par. 34-2.3)

Amends the Chicago Public School Article of The School Code to permit a local school council to contract with public or private agencies to provide for the educational operation of the attendance center under the jurisdiction of the local school council. Effective July 1, 1989.

Apr 06 1989 First reading Apr 07

May 22

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education Motion disch comm, advc 2nd Motn discharge comm lost 029-019-001

Committee Elementary & Secondary Education

'SB-0814 FRIEDLAND – MAHAR – KARPIEL – WATSON.

(Ch. 23, par. 6-1; new par. 6-1.11)

Amends the Public Aid Code to provide that a person shall be ineligible for General Assistance if he is on strike due to a labor dispute at the establishment at which he was last employed.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | enter de la companya | Assigned to Labor |
| May 17 | | Committee discharged |
| - | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | | 3d Reading Consideration PP Calendar Consideration PP. |
| May 26 | | Re-committed to Public Health, |

Welfare & Correctn

SB-0815 KELLY.

(Ch. 122, par. 8-1)

Amends The School Code to require treasurers for Class II county school units to be certified public accountants or certified chief school business officials. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|---|---|---|
| Apr 07 | | Assigned to Local Government |
| May 11 | | Recommended do pass 006-001-000 |
| - 19 C | Placed Calndr, Second Rea | adng |
| May 15 | Second Reading Placed Calndr, Third Read | ling |
| May 23 | Third Reading - Passed 05 Arrive House Hse Sponsor GIGLIO | 52-003-000 |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Elementary & Secondary Education |

| Jun 01 | Recommended do pass 018-006-001 | |
|--|---|--|
| | Placed Calndr, Second Reading | |
| Jun 13 | St Mandate Fis Nte ReqMCCRACKEN | |
| an a | Second Reading Placed Calndr, Third Reading | |
| Jun 14 | Third Reading - Passed 069-044-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 14 | Governor approved PUBLIC ACT 86-0204 Effective date 89-08-14 | |

SB-0816

MAITLAND.

(Ch. 111 1/2, par. 214.1)

Amends the Radiation Protection Act. Exempts from accreditation nurses, technicians or assistants who administer radiation treatments to employees of a business which owns or operates a medical facility.

| · · · · · · · · · · · · · · · · · · · | | |
|---------------------------------------|---|---|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 17 | | Committee discharged |
| ÷ . | Placed Calndr, Second Read | |
| May 18 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Third Reading - Passed 050 Arrive House | D-001-003 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Registration and Regulation |
| Jun 07 | Primary Sponsor Changed Added As A Joint Sponsor | ROPP |
| | | Committee Registration and Regulation |
| Jun 08 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 019-000-000 e |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 16 | Short Debate-3rd Passed 1 Passed both Houses | 07-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Vet | o 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 |
| Oct 18 | Mtn filed overrde Gov veto | MAITLAND |
| | Override Gov veto-Sen pas | 3/5 vote required s 056-000-000 |
| Oct 19 | Placed Calendar Total Vet | 0 |
| Oct 31 | Mtn filed overrde Gov veto | LEITCH |
| | | 3/5 vote required |
| | Override Gov veto-Hse pas | |
| | Bth House Overid Total V | |
| | PUBLIC ACT 86-0943 | Effective date 90-01-01 |

SB-0817 JONES.

(Ch. 8, par. 37-36a)

Amends the Horse Racing Act to make a grammatical change in provisions concerning placement of horses in security barns. SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 8, par. 37-36

Amends the Horse Racing Act. Requires drug testing before every race for every horse entered in that race. Removes provisions for placing horses in security barns.

| Apr 06 1989 | First reading | |
|-------------|---------------|--|
|-------------|---------------|--|

Apr 07

May 04

Assigned to Insurance, Pensions & License Act Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed

Secretary's Desk May 11 Placed Calndr, Second Reading Second Reading May 15 Amendment No.01 **INS PEN LIC** Adopted Placed Calndr, Third Reading May 26 Third Reading - Passed 058-001-000 May 30 Arrive House Hse Sponsor LEITCH Added As A Joint Sponsor ROPP Added As A Joint Sponsor HICKS Placed Calendr, First Reading Rfrd to Comm on Assignment May 31 First reading Assigned to Select Committee on Horse

030-028-000

Racing

RACING

Interim Study Calendar HORSE

Jun 08

¹SB-0818 JONES.

(Ch. 8, par. 37-26.2)

Amends the Horse Racing Act. Provides that amounts retained by organization licensees, inter-track wagering licensees and inter-track wagering location licensees from multiple wagers, other than those deposited in Special Purse and Reward Fund Accounts, shall be allocated evenly to the organization licensee and as purses (now, shall not be paid or allocated to purses).

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|----------------------|---|
| Apr 07 | | Assigned to Insurance, Pensions & License Act |
| May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| and the second | · | 030-028-000 |
| | Secretary's Desk | |
| May 11 | Placed Calndr,Second | Readng |
| May 15 | Second Reading | |

| May 11 | Placed Calndr, Second Reading | |
|--------|--|-----------------|
| May 15 | 5 Second Reading | |
| | Placed Calndr, Third | Reading |
| May 26 | Third Reading - Pass | ed 058-001-000 |
| May 30 | Arrive House Hse Sponsor HICKS Added As A Joint Sponsor MCCRACKEN Added As A Joint Sponsor SHAW Placed Calendr, First Readng | |
| May 31 | First reading | Rfrd to Comm of |

n on Assignment Assigned to Select Committee on Horse Racing

Interim Study Calendar HORSE RACING

Jun 08

SB-0819 JONES.

(Ch. 8, par. 37-26)

Amends the Horse Racing Act. Provides that, after payment of the privilege tax, other applicable taxes and certain costs in connection with the conduct of inter-track wagering, the remainder of the monies retained by the inter-track wagering licensee shall be allocated evenly among (1) horsemen's purses, (2) the organization licensee, (3) the inter-track wagering licensee, and (4) the inter-track wagering location licensee (instead of between (1) the two participating licensees and (2) purses).

SENATE AMENDMENT NO. 1.

Restores current law in provision concerning allocation of monies retained by an inter-track wagering licensee. Removes provisions requiring an off-track betting licensee to pay 4% of the handle as purses and 8% of the handle to satisfy all costs and expenses of conducting wagering. Provides that the remainder of the monies retained by an off-track betting licensee shall be allocated evenly between the licensee and purses (now, 40% to the licensee and 60% to the organization licensee which supplies the racing program).

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 8, par. 37-26 Adds reference to: Ch. 8, par. 37-36a

Deletes everything. Amends the Horse Racing Act to make a grammatical change.

HOUSE AMENDMENT NO. 3.

Deletes reference to: Ch. 8, par. 36a

Adds reference to: Ch. 8, par. 37-31.1

Deletes all changes. Amends the Horse Racing Act to require licensees collectively to contribute to charity \$3,000,000 (rather than \$500,000) per year. HOUSE AMENDMENT NO. 4.

Adds reference to: Ch. 8, par. 37-26

Provides that no application for an off-track betting license shall be approved unless the application provides that the off-track betting facility will be in operation before July 1, 1991.

Apr 06 1989 First reading Apr 07

May 04

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Amendment No.01 INS PEN LIC Adopted Placed Calndr,Third Reading |
| May 26 | Third Reading - Passed 048-002-003 |
| May 30 | Arrive House Hse Sponsor HICKS Added As A Joint Sponsor MCCRACKEN Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Select Committee on Horse Racing |
| Jun 06 | Added As A Joint Sponsor RYDER |

Added As A Joint Sponsor SHAW

Committee Select Committee on Horse

Racing

| Jun 08 | Amendment No.01 | HORSE RACING Do Pass Amend/Shor 020-000-000 | Adopted t Debate |
|---------|--|---|----------------------|
| | Cal 2nd Rdng Short Deba | te | |
| Jun 21 | Short Debate Cal 2nd Rdi Held 2nd Rdg-Short Deba | | |
| Jun 23 | Amendment No.02 Amendment No.03 | GIORGI CULLERTON 054-052-005 | Withdrawn Adopted |
| | Amendment No.04 Cal 3rd Rdng Short Deba Short Debate-3rd Passed | te | Adopted |
| Jun 24 | Sec. Desk Concurrence 01 | ,03,04 | |
| Jun 27 | S Noncners in H Amend. Speaker's Table, Non-con H Refuses to Recede Ame H Requests Conference C | cur 01,03,04 nd 01,03,04 | |
| . 17 a. | Hse Conference Comm A | optd 1ST/HICKS, CULLERTON, GI TATE AND KUB | |
| Jun 28 | Sen Accede Req Conf Con Sen Conference Comm A | | |

SB-0820 O'DANIEL.

(Ch. 121, par. 9-113.1)

Amends the Illinois Highway Code. Prohibits the Department of Transportation from requiring a minimum amount of floor space for vending machines at safety rest areas on State highways which would exceed that minimum amount of floor space required by the federal Randolph-Sheppard Vending Stand Act of June 20, 1936.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

¹SB-0821 NETSCH.

(Ch. 25, pars. 4.1, 9 and 27.3a; Ch. 33, pars. 29 and 33; Ch. 34, pars. 429.29 and 432; Ch. 37, new pars. 72.4-3, 72.40-1 through 72.40-6; Ch. 53, new par. 28.2; Ch. 85, par. 722; Ch. 108 1/2, par. 14-103.05, new par. 7-139.6; Ch. 127, pars. 35.2, 170 and 411; Ch. 25, rep. pars. 27.3 and 27.4)

Amends various Acts to create a State funded circuit court system. Provides that the salaries of all personnel employed by the clerks of the circuit court and all personnel employed by the judges of the circuit court shall be paid from the State treasury. Provides that county owned property now used for circuit courts shall become property of the State. Also provides that the State shall pay the ordinary and contingent expenses of operating the circuit court clerks' offices and the offices of the judges of the circuit court, except the cost of physical facilities. Effective July 1, 1991.

| | TE (Office of the IL Cour ures associated with SB-8 annually. | |
|-------------|---|--|
| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 07 | | Assigned to Executive |
| May 11 | | Recommnded do pass as amend 010-000-000 |
| | Placed Calndr, Second I | Reading |
| May 12 | | Fiscal Note Requested KARPIEL |
| - | Placed Calndr, Second I | Readng |
| May 23 | 5 | Fiscal Note filed |
| | Placed Calndr, Second I | Readng |

SB-0822 NETSCH.

(Ch. 46, par. 9-22; Ch. 48, pars. 1611 and 1716; Ch. 111 1/2, par. 1041; Ch. 111 2/3, pars. 10-201 and 10-204)

Amends the Election Code, Environmental Protection Act, Public Labor Relations Act, Educational Labor Relations Act, and Public Utilities Act to provide that direct appellate review of administrative decisions shall be subject to the applicable Supreme Court Rules; deletes certain provisions that have been held to be unconstitutional.

Apr 06 1989 First reading Apr 07 May 04

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|--|
| May 11 | Placed Calndr, Second | Readng |
| May 15 | Second Reading Placed Calndr, Third F | Reading |
| May 26 | Third Reading - Passe | d 057-000-000 |
| May 30 | Arrive House Placed Calendr,First H | Readng |
| May 31 | Hse Sponsor COUNT First reading | RYMAN Rfrd to Comm on Assignment Assigned to Elections |
| Jun 08 | | Interim Study Calendar ELECTIONS |

1SB-0823 NETSCH.

> (Ch. 24, par. 11-117-4, 11-117-9 and 11-117-12; Ch. 111 2/3, new par. 9-253)

Amends the Municipal Code and The Public Utilities Act. Provides that the Illinois Commerce Commission rather than the circuit court has the authority to resolve disputes concerning the rates to be charged to consumers outside a municipality's corporate limits for water pumped to such consumers from a plant owned and operated by such municipality; and, additionally provides for approval by the Illinois Commerce Commission on contracts entered into after January 1, 1990 concerning rates to be charged to consumers outside a municipality's corporate limits.

FISCAL NOTE (III. Commerce Commission)

ICC estimates that annual cost would be approximately \$200,000.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|---|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S |
| 1. A | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 12 | Fiscal Note Requested MACDONALD |
| May 15 | Fiscal Note filed |
| | Second Reading Placed Calndr, Third Reading |
| May 23 | Third Reading - Lost 021-027-002 |

'SB-0824 NETSCH.

(Ch. 120, par. 2-204)

Amends the Illinois Income Tax Act to increase in a graduated manner the basic amount of the standard personal exemption for persons with incomes below \$15,000. Effectively immediately for tax years ending on or after December 31, 1989.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Revenue

'SB-0825 NETSCH.

(Ch. 120, pars. 638 and 643; new par. 638.1)

Amends the Revenue Act of 1939 to establish a uniform date for filing tax levies beginning in 1990, and to provide that the equalized assessed value for the extension of the levy for 1989 and subsequent years be the equalized assessed value for the year immediately prior to the levy year.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 825 constitutes a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required under the State Mandates Act. The cost of reimbursement in 1990 could be as much as \$358 million.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Revenue |
| May 02 | | St Mandate Fis Note Filed |
| | 2 | Committee Revenue |

¹SB-0826 NETSCH.

(Ch. 120, pars. 604, 706 and 711)

Amends the Revenue Act of 1939. Provides, in counties of 1,000,000 or more inhabitants, that property which is subject to a certificate of error shall not be included in the existing statutory tax sale notices or tax sales. Establishes procedures for special tax sales of such property when tax sales of property subject to a certificate of error are necessary.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-826 constitutes a local government organization and structure mandate. No reimbursement due to the imposition of this type of mandate is required.

| Apr 06 1989 | First reading |
|-------------|---------------|
| Apr 07 | |
| Apr 24 | |

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

¹SB-0827 NETSCH.

(Ch. 120, par. 2-203)

Amends the Illinois Income Tax Act. Permits an individual taxpayer a deduction of 25% of annual rent. Applies only to the taxpayer's principal place of residence. Begins with taxable years ending on or after December 31, 1989. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Revenue

' SB-0828 ZITO.

(Ch. 122, par. 3-.01)

' Fiscal Note Act may be applicable.

Amends The School Code to abolish the office of the regional superintendent of schools in Cook County and to transfer the functions of that office to the State Board of Education. Effective July 1, 1990.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 04 | 0-014-003 |
| May 30 | Arrive House Hse Sponsor GIGLIO Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | | Interim Study Calendar EXECUTIVE |

¹SB-0829 JACOBS.

(Ch. 38, par. 204-7)

Amends the Probation Officers' Act. Provides that where units of probation officers are not represented by a recognized bargaining agent, the Probation Department shall use an established compensation schedule approved by the Supreme Court. Also provides that where units of probation officers are represented by a recognized bargaining agent for the purpose of collective bargaining, all matters related to the compensation schedule, salary ranges and increments shall be subject to collective bargaining in accordance with the Illinois Public Labor Relations Act. Effective immediately.

Apr 06 1989 First reading Apr 07 May 04 Rfrd to Comm on Assignment Assigned to Labor Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | | Secretary's Desk | |
|--------|-----|-----------------------|--------|
| May 05 | ` > | | CH |
| • | | Secretary's Desk | |
| May 11 | | Placed Calndr, Second | Readng |

Second Reading

CHIEF SPONSR CHG.

O'DANIEL.

May 15

SB-0830

(Ch. 951/2, par. 12-401)

Placed Calndr, Third Reading

Amends The Illinois Vehicle Code. Permits emergency firefighting vehicles and ambulances to use studded tires between November 15 and April 1. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment | in e t S |
|-------------|-----------------------------------|-------------------------------|-------------|
| Apr 07 | | Assigned to Transportation | |
| May 11 | | Recommended do pass 007-000-0 | 00 |
| | Placed Calndr, Second I | Readng | |
| May 15 | Second Reading | | |
| - | Placed Calndr. Third Re | ading | |

| May 23 | Third Reading - Passed 03: Arrive House Hse Sponsor HARTKE | |
|----------|--|--|
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Transportation and Motor Vehicles |
| - Jun 07 | | Recommended do pass 014-003-000 |
| | Placed Calndr, Second Rea | dng |
| Jun 16 | Second Reading Placed Calndr, Third Readi | ng |
| Jun 20 | Third Reading - Passed 10. Passed both Houses | 3-007-003 |
| Jul 18 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Vet | 0 |
| Oct 19 | Mtn filed overrde Gov veto | O'DANIEL 3/5 vote required |
| | Override Gov veto-Sen lost Total veto stands. | |

| SB-0831 | WATSON - | WOODYARD, |
|---------|----------|-----------|
|---------|----------|-----------|

(Ch. 48, par. 322)

Amends The Unemployment Insurance Act. Broadens definition of independent contractor.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Labor

SB-0832 MACDONALD – WATSON.

(New Act; Ch. 111 2/3, new pars. 347, 358.5, 680.1 and 701.06)

Creates the Public Transportation Consumer Protection Act. Provides that transit operators shall seek competitive proposals on at least 10% of its services on an annual basis. Provides for the establishment of minimum standards for private transit operators and contracts. Establishes procedures for competitive bidding. Provides for performance audits of service providers. Amends various Acts to make them subject to the Public Transportation Consumer Protection Act.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 2/3, new pars. 358.5, 680.1 and 701.06.

Adds reference to: Ch. 111 2/3, new par. 703A.15.

Reduces bidding allocation requirement to 5%. Provides that savings realized may be used for police personnel and applies the Act only to the Suburban Bus Board and the Metropolitan Transit Authority Act.

| Apr 06 1989 | First reading Rfrd to | Comm on Assignment |
|-------------|--|---|
| Apr 07 | Assigned | d to Transportation |
| May 22 | | disch comm, advc 2nd ttee discharged 031-018-000 |
| | Placed Calndr, Second Readng | |
| May 23 | Second Reading Amendment No.01 MACD Placed Calndr, Third Reading | ONALD Adopted |
| May 26 | Third Reading - Passed 054-001-000 |) |
| May 30 | Arrive House Placed Calendr, First Readng | |
| May 31 | | Comm on Assignment |
| Iun 07 | . 0 | d to Executive Study Calendar EXECUTIVE |

Jun 07

¹SB-0833 JACOBS - SMITH - MADIGAN.

(New Act; Ch. 111 1/2, par. 4151-113)

Provides for the registration by the Department of Public Health of residential care homes to provide personal assistance to persons with their daily activities. Provides for exceptions to the application of the Act. Amends the Nursing Home Care Act to exclude residential care homes from the application of that Act. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--------------------------------------|
| Apr 07 | | Assigned to Public Health, Welfare & |
| , internet | 1 | Correctn |

Apr 27

Added As A Joint Sponsor SMITH

Added As A Joint Sponsor MADIGAN

Committee Public Health, Welfare & Correctn

SB-0834 JACOBS.

(Ch. 48, par. 138.16a)

Amends the Worker's Compensation Act. Provides that all attorney's fees in connection with representation of an employer in a workers' compensation claim shall be fixed pursuant to a written agreement between the attorney and employer on a form prescribed by the Industrial Commission. Provides that an employer's attorney shall, on disposition of a claim, file the contract with the chairman of the Commission.

Apr 06 1989 First reading Apr 07

Rfrd to Comm on Assignment Assigned to Labor

JACOBS. SB-0835

(Ch. 120, par. 483.2a)

Amends the Revenue Act of 1939. Removes provision that a person may not enter upon the duties of the office of township or multi-township assessor unless he possesses certain qualifications. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Revenue |

SB-0836 JACOBS.

(Ch. 48, par. 1609)

Amends the Illinois Public Labor Relations Act. Limits judicial review of a final order of the Illinois State Labor Relations Board or the Illinois Local Labor Relations Board to the District Appellate Court in the county in which the employer maintains its principal office. No longer allows review in the county which the aggrieved party resides or transacts business.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 48, par. 1609 Adds reference to: Ch. 48, par. 1601

Deletes everything. Changes the short title of the Illinois Public Labor Relations Act to the "State of Illinois Public Labor Relations Act".

Apr 06 1989 First reading Apr 07 May 04

Rfrd to Comm on Assignment Assigned to Labor Recommnded do pass as amend 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

'Fiscal Note Act may be applicable.

| May 11 | Placed Calndr, Second Re | adng | |
|--------|--|---|-------------|
| May 23 | Second Reading Amendment No.01 Placed Calndr,Third Rea | LABOR ding | Adopted |
| May 26 | Third Reading - Passed 0 | 59-000-000 | · · · · · · |
| May 30 | Arrive House Placed Calendr, First Rea | ıdng | |
| May 31 | Hse Sponsor GIORGI First reading | Rfrd to Comm on Assi Assigned to Labor & C | |
| Jun 09 | · · · · | Told pursuant Hse Rul | le 27D |

SB-0837 JACOBS.

(Ch. 85, par. 6201)

Amends the Quad Cities Regional Economic Development Authority Act. Makes style changes to the short title Section.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---------------------------------|
| Apr 07 | | Assigned to Local Government |
| May 11 | 1. A. | Recommended do pass 007-000-000 |
| • . , | Placed Calndr, Second Read | dng |
| May 16 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Third Reading - Passed 050 Arrive House Hse Sponsor BRUNSVOL | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Executive |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0838 JACOBS.

(Ch. 85, par. 1037 and new par. 2208.13)

Amends the Public Building Commission Act. Provides that Commissioners shall be compensated at the rate of \$300 for each meeting attended (now no compensation). Exempt from the State Mandates Act.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS. SENATE AMENDMENT NO. 2,

SEINATE AMEINDMEINT NO. 2,

Provides that the rate of compensation shall be set by the Commission, but no more than \$3600 per year (rather than \$300 per meeting).

| Apr 06 1989 | First reading | Rfrd to Comm on Assig | nment |
|-------------|--|--|-------------------|
| Apr 07 | | Assigned to Local Governmen | |
| May 11 | | Recommnded do pass as amend 003-001-001 | |
| | Placed Calndr,Second Rea | dng | |
| May 16 | Second Reading Amendment No.01 Amendment No.02 | LOCAL GOVERN JACOBS | Tabled Adopted |
| | Placed Calndr, Third Read | | Auopteu |
| May 23 | Third Reading - Lost 009- | 040-000 | |

SB-0839 JACOBS - KUSTRA.

(New Act)

Creates the Illinois Product Liability Improvement Act pertaining to civil actions against manufacturers and product sellers. Provides for limitations on punitive damage awards. Also, provides for presumptions of non-liability under certain circumstances. Effective immediately.

Apr 06 1989 First reading

Rfrd to Comm on Assignment

' Fiscal Note Act may be applicable.

Assigned to Judiciary

Apr 07

SB-0840 HALL.

(New Act)

Creates the Local Government Financial Emergencies Act. Requires a unit of local government to notify the Governor and the Comptroller if it is in a state of financial emergency. Authorizes the Governor to take certain actions to resolve the emergency, including establishment of a 6-member financial emergencies board to oversee the activities of the unit of local government.

| Apr 06 1989 | - First reading | Rfrd to Comm on Assignment |
|-------------|------------------------------|---------------------------------|
| Apr 07 | | Assigned to Local Government |
| May 11 | and the second second second | Recommended do pass 007-000-000 |
| - | Placed Calndr, Second R | eadng |
| May 15 | Second Reading | |
| | Placed Calndr, Third Rea | ding |

SB-0841 DUDYCZ.

(Ch. 24, new par. 1604.1)

Amends the Home Equity Assurance Act. Allows a contiguous precinct to be added to an existing program if the governing commission consents and thereafter a petition signed by at least 50% of the electors of the precinct is filed.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|----------------------------|
| Apr 07 | | Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |

SB-0842 FAWELL – PHILIP.

(Ch. 38, pars. 1005-6-3 and 1005-7-6)

Amends the Unified Code of Corrections. Provides that probation fees are to be collected by the probation officer (rather than the clerk of the court) and that charges against work release prisoners are to be collected by the Sheriff (rather than the clerk of the court).

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-0843 FAWELL - PHILIP.

(Ch. 25, par. 27.1; Ch. 40, par. 1515)

Amends the Clerks of Courts Act to provide for a \$25 fee for filing a rejection of an arbitration award in counties of 1,000,000 or less. Amends the Adoption Act to increase the fee for mailing notice to a putative father from \$1.50 to \$2 plus the cost of U. S. postage for certified or registered mail.

HOUSE AMENDMENT NO. 1.

Deletes changes allowing circuit clerks to collect a fee of \$25 for filing a rejection of an arbitration award.

| Apr 06 1989 Apr 07 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-----------------------|--|--|
| May 17 | Placed Calndr, Second Rea | Committee discharged |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 030-015-000 Arrive House Placed Calendr, First Readng | |
| May 24 | Hse Sponsor BARGER First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |

| Jun 08 | Amendment No.01 JUDICIARY I Adopted Do Pass Amend/Short Debate 014-000-000 |
|--------|--|
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 110-000-000 |
| Jun 16 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/056-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0744 Effective date 90-01-01 |

¹SB-0844 FAWELL – PHILIP.

(Ch. 25, par. 27.1)

Amends the Clerks of Courts Act. Provides that in counties of 1,000,000 or less the clerk's fees shall not apply to police departments or other law enforcement agencies (rather than not applying to a unit of State or local government or school district).

SENATE AMENDMENT NO. 1.

Includes within the meaning of "law enforcement agency" one authorized to enforce quasi-criminal laws and ordinances, including administrative search warrants.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|------------------------------|
| Apr 07 | | Assigned to Local Government |
| May 17 | | Committee discharged |
| - | Placed Calndr, Second Readng | |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | FAWELL Adopted |
| May 23 | Third Reading - Lost 011- | 042-001 |

SB-0845 FAWELL – PHILIP.

(Ch. 95 1/2, par. 6-208.1 and new par. 6-306.6)

Amends The Illinois Vehicle Code. Requires reinstatument fees for statutory summary suspensions to be sent to the Secretary of State, rather than the circuit court. Also requires the Secretary of State to refuse to renew a driver's license or issue a duplicate driver's license to a person who has failed to pay a fine resulting from a conviction of a violation under the Vehicle Code or a similar local ordinance.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|------------------------|------------------------------|
| Apr 07 | | Assigned to Local Government |
| May 17 . | | Committee discharged |
| | Placed Calndr,Second l | Readng |
| May 18 | Second Reading | |
| | Tabled By Sponsor | |

SB-0846 LECHOWICZ.

(Ch. 46, par. 1-3)

Amends The Election Code to redefine "accessible" to mean a site which complies with the Standards of the American National Standards Institute. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-0847

(Ch. 48, par. 1416)

Amends the Toxic Substances Disclosure to Employees Act to exclude employees from the requirement of an education and training program where employees are not routinely exposed to toxic substances.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------------|
| Apr 07 | | Assigned to Energy & Environment |

SB-0848 WELCH – MAHAR.

DUDYCZ.

(Ch. 111 1/2, par. 1021.3)

Amends the Environmental Protection Act. Makes Environmental Reclamation Liens inferior to prior claims of subsequent purchasers and mortgagees. Effective immediately.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|---|---|---|
| Apr 07 | | Assigned to Energy & Environment |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr,Second Read | ing |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Third Reading - Passed 05: Arrive House | 5-000-001 |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | Primary Sponsor Changed To FLINN Added As A Joint Sponsor CHURCHILL | |
| | | |
| | Added As A Joint Sponsor | |
| | | Committee Assignment of Bills |
| | | Assigned to Energy Environment & Nat. Resource |
| Jun 08 | | Do Pass/Short Debate Cal 013-000-000 |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | Cal 2nd Rdng Short Debat | |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Debat | |
| Jun 22 | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 10 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0745 | Effective date 89-09-01 |
| | | |

SB-0849

(Ch. 111, par. 705)

Amends the Timber Buyers Act to require the defendant to "knowingly and willfully" violate the Act, before being found in violation of the Class 4 felony provisions. Immediate effective date.

Apr 06 1989 First reading Apr 07

WATSON.

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0850 MADIGAN.

(Ch. 61, par. 3.4)

Amends the Wildlife Code to make a grammar change. Effective upon becoming a law.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 61, par. 3.4

Adds reference to: Ch. 61, pars. 3.1, 3.2, 3.3, 3.4a and new

par. 1.31; Ch. 127, new par. 141.253

Creates the State Furbearer Stamp Fund and Committee. Provides funding for designated projects, of the Committee, including education, conservation, habitat

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 07 | | Assigned to Agriculture & Conservation |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Read | MADIGAN Adopted |
| May 23 | Third Reading - Passed 05 | 5-000-000 |
| | Arrive House | |
| | Hse Sponsor BRUNSVOL | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Energy Environment & Nat. Resource |
| May 25 | Added As A Joint Sponsor | OLSON,BOB |
| | | Committee Energy Environment & Nat. Resource |
| Jun 02 | Added As A Joint Sponsor | ROPP |
| | · · · · · | Committee Energy Environment & Nat. Resource |
| Jun 08 | | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Deba | te |
| Jun 20 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | |
| Jun 21 | Short Debate-3rd Passed 1 Passed both Houses | 10-005-001 |
| Jul 18 | Sent to the Governor | |
| Aug 12 | Governor approved | |
| | | Effective date 90-01-01 |

'SB-0851 JOYCE, JE.

(Ch. 85, new par. 2208.14; Ch. 120, par. 627)

Amends the Revenue Act of 1939 to provide that for the 1989 assessment year and subsequent assessment years, the Department of Revenue shall not certify an equalization factor for any county higher than the equalization factor certified for that county in 1985. Also adds new Section 8.14 to the State Mandates Act to exempt this limitation from provisions of that Act. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 851 constitutes a tax exemption mandate for which reimbursement of the revenue loss to local governments would normally be required under the State Mandates Act. The amount of local government revenue loss caused by SB 851 may be substantial, but it cannot be estimated due to the uncertain factors involved.

| Apr 06 1989 | First reading | | Rfrd to Comm on Assignment |
|-------------|---------------|---------|----------------------------|
| Apr 07 | | * · · · | Assigned to Revenue |
| May 02 | | | St Mandate Fis Note Filed |
| | | | Committee Revenue |

SB-0852 ZITO.

(Ch. 127 1/2, new par. 23.10)

Amends An Act in relation to fire protection districts to provide for annexation by ordinance when any territory of 80 acres or less not incorporated within such district or within a municipality providing fire protection is wholly bounded by one or more such districts or a district and such a municipality or a river, lake, railroad or arterial street and such districts or municipality.

¹ Fiscal Note Act may be applicable.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | | Assigned to Local Government |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 16 | Second Reading Placed Calndr, Third Readi | ing |
| May 26 | Third Reading - Passed 04 | 8-011-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor LEVERENZ | |
| | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships |
| Jun 08 | | Recommended do pass 008-003-003 |
| | Placed Calndr, Second Rea | dng |
| Jun 16 | Added As A Joint Sponsor | MAUTINO |
| | Second Reading Placed Calndr, Third Readi | ing |
| Jun 20 | | 3d Reading Consideration PP Calendar Consideration PP. |
| Jun 23 | Third Reading - Passed 06 Passed both Houses | 6-049-000 |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Vet | 0 |
| Oct 19 | Total veto stands. | |
| | | |

'SB-0853

(Ch. 120, par. 500.23)

Amends the Revenue Act of 1939 to require the Department of Revenue to forward copies of the annual certification of the disabled veterans' exemption to local assessing officials.

HOUSE AMENDMENT NO. 2. Adds immediate effective date.

JOYCE, JE.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|--|
| Apr 07 | | Assigned to Revenue |
| May 04 | | Recommended do pass 007-000-000 |
| | | Motion filed WEAVER,S MOTION PLACE ON |
| • | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |
| | Secretary's Desk | |
| M | Discol Calada Consed D. | |

| May 11 | Placed Calndr, Second 1 | Reading | | |
|--------|---|---|--------------|--------|
| May 23 | Second Reading Placed Calndr, Third R | eading | | |
| May 26 | Third Reading - Passed | 059-000-000 | | |
| May 30 | Arrive House Placed Calendr, First R | eadng | | |
| May 31 | Hse Sponsor MCGAN First reading | N Rfrd to Comm on Ass Assigned to Revenue | ignment | |
| Jun 07 | Consnt Caldr Order 2nd | Do Pass/Consent Cale d Read | endar 013-00 | 00-000 |
| Jun 13 | Added As A Joint Spon Added As A Joint Spon Added As A Joint Spon Remvd from Consent C | sor CAPPARELLI | | |
| | Cal 2nd Rdng Short De | | | |

| Jun 21 | Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate | |
|---|--|------------|
| Jun 23 | Amendment No.01 STANGE MCGANN | Tabled |
| | Amendment No.02 MCGANN Cal 3rd Rdng Short Debate Short Debate-3rd Passed 116-000-000 | Adopted |
| Jun 24 | Sec. Desk Concurrence 02 | |
| Jun 26 | S Noncners in H Amend. 02 Speaker's Table, Non-concur 02 | |
| Jun 27 | H Refuses to Recede Amend 02 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/MCGANN KEANE, CURRIE, CHURCHILL AND | |
| 1. A. | FREDERICK,VF | |
| Jun 28 | Sen Accede Req Conf Comm IST Sen Conference Comm Apptd IST/JOYCE,JE NETSCH, O'DANIEL RIGNEY & DEANGE | |
| Oct 10 | Exempt under Hse Rule 2 Sen Conference Comm Apptd 1ST (06-28-89) | |
| Oct 17 | Motion filed SUSPEND | RULE 79(E) |
| | Sen Conference Comm Apptd 1ST (06-28-89) | |
| Oct 18 | Mtn Prevail to Suspend Rule 79(E)/116-000-000 Sen Conference Comm Apptd 1ST (06-28-89) | |
| Nov 02 | House report submitted 3/5 vote required House Conf. report lost 1ST/056-038-019 H Requests Conference Comm 2ND Hse Conference Comm Apptd 2ND/MCGANN, KEANE, CULLERTG | DN. |
| | CHURCHILL AND FREDERICK,VF | |
| Jan 11 1990 | Sen Accede Req Conf Comm 2ND Sen Conference Comm Apptd 2ND, JOYCE, JE LECHOWICZ, SAVICKAS RIGNEY & DEANCEL VE | |

DEANGELIS House report submitted House Conf. report lost 2ND/055-042-016

SB-0854

(Ch. 48, par. 59.2)

Amends An Act in relation to safety inspections to provide that only current employees or their representatives (rather than employees or representatives), may request to the Department of Labor that an inspection be conducted where there is a suspected health or safety violation. Deletes penalty for giving advance notice of inspection.

Apr 06 1989 First reading Apr 07

KARPIEL.

Rfrd to Comm on Assignment Assigned to Labor

SB-0855 KARPIEL - FAWELL.

(Ch. 23, par. 5017a-2)

Amends the Act creating the Department of Children and Family Services. Provides that, to receive recognition by the Department, a local board to coordinate youth services in a county of more than 600,000 but less than 1,000,000 population must demonstrate that at least 25% of its membership is composed of persons representing private providers of youth services in the area served by the local board. Effective immediately.

HOUSE AMENDMENT NO. 1.

Adds provision requiring DCFS to adopt a regulation that a local youth service system in counties of less than 1,000,000 but more than 600,000 must demonstrate that a minimum of 50% of its board is comprised of persons who have been appointed by the crisis intervention agencies having subcontracts with the system and that each of such agencies is guaranteed a minimum of one appointee to the board of the system in order to receive recognition as a service area.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 07 | Added As A Joint Sponsor | FAWELL |
| | | Committee Committee on Assignment of Bills |
| | | Assigned to Public Health, Welfare & Correctn |
| May 17 | | Committee discharged |
| inay I. | Placed Calndr, Second Rea | |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 23 | Third Reading - Passed 05 | 5-000-000 |
| • | Arrive House | |
| | Hse Sponsor PARKE | |
| | Added As A Joint Sponsor | |
| | First reading | Rfrd to Comm on Assignment |
| May 24 | | Assigned to Select Committee on Children |
| Jun 08 | Amendment No.01 | CHILDREN Adopted Recommnded do pass as amend 006-001-000 |
| | Placed Calndr, Second Rea | |
| Jun 13 | Added As A Joint Sponsor Placed Calndr, Second Rea | MORROW |
| Jun 14 | Second Reading Placed Calndr, Third Read | ing |
| Jun 21 | Third Reading - Passed 11 | 2-000-001 |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Noncners in H Amend. | 01 |
| | Speaker's Table, Non-cond | |
| Jun 27 | H Refuses to Recede Ame | |
| | H Requests Conference Co | omm 1ST |
| | Hse Conference Comm Ap | |
| | | CULLERTON, CURRAN, |
| | | PARKE AND |
| 1 00 | | OLSON,MYRON |
| Jun 29 | Sen Accede Req Conf Con | nm IST |
| | Sen Conference Comm Ap | MAROVITZ, ZITO, |
| | | KARPIEL & TOPINKA |
| | | |

SB-0856

WEAVER,S.

(Ch. 95 1/2, par. 18c-7401)

Amends the Illinois Vehicle Code. Alters the definition of "rail carrier" to include privately owned entities which own railroad tracks that intersect public roads, highways or streets.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989) Deletes amendatory language and makes a grammatical change. CONFERENCE COMMITTEE REPORT NO. 1, CORRECTED. Recommends that the House recede from H-am 1. Recommends that the bill be amended as follows:

Deletes reference to: (Ch. 95 1/2, par. 18c-7401) Adds reference to: (Ch. 19, par. 37.19; Ch. 38, pars. 1005-6-1 and 1005-9-1; Ch. 95 1/2, pars. 1-211, 2-119, 3-117.1, 3-501.1, 15-111, 18c-1202, 18c-1204, 18c-1204c, 18c-1205, 18c-1501, 18c-1603, 18c-1705, 18c-4204, 801, 802.01, 804, 806 and new pars. 18c-1204d and 18c-1204e; Ch. 110, par. 7-103; Ch. 111 2/3 pars. 662.02, 666, 667, and 697)

Deletes everything. Amends the Code of Civil Procedure to increase the acreage available for "quick take". Amends An Act authorizing the Department of Conservation to manage canal lands in the State by removing the Act's restrictions upon canal lands conveyed to the City of Ottawa in August of 1970. Amends the Vehicle Code. Alters the definition of truck. Provides that no person shall operate a vehicle over any bridge under the control of a local authority, if the vehicle has a gross weight in excess of the posed maximum weight limit. Provides for the return of vanity or personalized plates. Deletes all-terrain vehicles and off-highway motor cycles from the Cycle Rider Safety Training Act. Amends the Unified Code of Corrections for certain size, weight and load violations of the Vehicle Code. Establishes procedures for the return of application fees from the ICC. Changes the structure of the Transportation Division. Changes the disbursement of fees collected as registration fees for motor driven cycles. Provides for the transfer of several properties owned by the State to the City of Aurora, the Village of Hodgkins, and Lake County. Immediate effective date.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---|---|---------------------|
| Apr 07 | | Assigned to Insurance, Pension License Act | ns & |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 048-00 | |
| | Placed Calndr, Second Rea | | |
| May 23 | Second Reading Placed Calndr, Third Read | ng | |
| May 26 | Third Reading - Passed 05 | 9-000-000 | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor LEITCH | | |
| • | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I | |
| Jun 08 | Amendment No.01 | JUDICIARY I Ad Do Pass Amend/Short Debate 014-000-000 | lopted e |
| 2 | Cal 2nd Rdng Short Debat | e | |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Deba | | |
| Jun 23 | Amendment No.02 | | iled not germane |
| | Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | | |
| Jun 24 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Noncners in H Amend. Speaker's Table, Non-cond | | |
| Jun 27 | H Refuses to Recede Ame H Requests Conference Co Hse Conference Comm Ap | omm 1ST | |
| | | HOFFMAN | |
| Jun 28 | Sen Accede Req Conf Con Sen Conference Comm Ap | nm 1ST | |
| | | JACOBS, WEAVER,S, & WATSON | |
| Oct 31 | Motion to Suspend Rule 7 | Exempt under Hse Rule 29(C 9(E) AND PLACE ON CALENDAR ORDER OF CONF. COMM. REPTS. -LEITCH |) |
| | Mtn Prevail to Suspend Ru Sen Conference Comm Ap | ule 79(E)/116-000-000 | |

Nov 02

Senate report submitted WEAVER,S Senate Conf. report Adopted IST CORRECTED 052-002-000 House report submitted 3/5 vote required House Conf. report Adopted IST CORRECTED 114-000-000 Both House Adoptd Conf rpt IST CORRECTED Passed both Houses Sent to the Governor Governor approved

PUBLIC ACT 86-1005 Effective date 89-12-28

3 SB-0857 SCHAFFER.

Nov 30

Dec 28

(Ch. 108 1/2, par. 2-121.1)

Waive Posting Notice 7C

Amends the General Assembly Article of the Pension Code to provide that the minimum survivor's annuity for a dependent disabled child shall be 100% of the retirement annuity to which the deceased member was entitled.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Transportation

SB-0858 LUFT.

(Ch. 17, par. 311; new pars. 2511.1; 3301-6c and 3301A-5.1)

Amends the Illinois Banking Act and The Illinois Bank Holding Company Act of 1957 to authorize banks and bank holding companies to acquire and own savings and loan associations. Amends the Illinois Savings and Loan Act of 1985 to authorize savings and loan associations and savings and loan holding companies to acquire state banks. Authorizes banking and savings and loan services to be provided at any location where the acquirer does business. Imposes minimum capital requirements. Effective immediately.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

Committee Finance & Credit Regulations

SB-0859 PHILIP.

May 02

(Ch. 111 1/2, new par. 1004.1; Ch. 127, rep. pars. 49.04, 49.05, 49.06a, 49.06b, 49.06c, and 49.06d).

Amends the Environmental Protection Act and the Civil Administrative Code. Transfers powers and duties with respect to waterways from the Department of Transportation to the Environmental Protection Agency.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---------------|----------------------------------|--|
| Apr 07 | | Assigned to Energy & Environment | |

SB-0860 JACOBS, TOPINKA, KARPIEL, KUSTRA AND MACDONALD.

(New Act)

Creates Spirits Fair Dealership Law. Provides it is a violation of the Act for an alcoholic liquor supplier to cancel or fail to renew a contract with a wholesaler unless done in good faith and for just cause and proper notice is given to wholesaler. Prohibits certain business conduct on part of a supplier in their dealings with a liquor wholesaler. Also provides for method of transfer of business assets or stock of a wholesaler. Creates right of action for damages or injunctive relief on part of wholesaler for violation of the Act. Applies to contracts entered into before or after effective date. Effective immediately.

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

=0/

| B-0 | 860— <i>Cont</i> . | 50 | 06 |
|-----|--------------------|--|--|
| | | NDMENT NO. 1. from definition of "sp | irits". |
| | Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
| 1 | Apr 07 | | Assigned to Insurance, Pensions & License Act |
| | May 04 | | Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | | | SECT. DESK Motion prevailed 030-028-000 |
| | | Secretary's Desk | |
| | May 11 | Placed Calndr, Second | Readng |
| | May 15 | Second Reading Amendment No. Placed Calndr, Third R | |
| | May 17 | Added As A Co-sponse Added As A Co-sponse Added As A Co-sponse Placed Calndr, Third R | or KARPIEL, KUSTRA, or MACDONALD |
| | May 23 | | 3d Reading Consideration PP Calendar Consideration PP. |

May 26

Third Reading - Lost 027-025-000

SB-0861 **O'DANIEL.**

(Ch. 8, par. 37-26)

Amends the Horse Racing Act to make a grammatical change in provisions concerning costs and expenses of conducting inter-track wagering.

SENATE AMENDMENT NO. 1.

Provides that the costs and expenses in connection with the gathering, transmission and dissemination of data necessary to the conduct of inter-track wagering shall not be deducted from monies retained by an inter-track wagering licensee before allocation of monies between the 2 participating licensees and purses.

| Apr 06 1989 | First reading | Rfrd to Comm on Assign | nent |
|-------------|---|---|-----------|
| Apr 07 | | Assigned to Insurance, Pe License Act | ensions & |
| May 04 | | Recomminded do pass as a 007-000-000 | |
| | | Motion filed WEAVER,S MOTION PLACE ON | |
| | | SECT. DESK | |
| | | Motion prevailed | |
| | | 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | adng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | INS PEN LIC | Adopted |
| May 26 | Third Reading - Passed 05 | 59-000-000 | |
| May 30 | Arrive House Hse Sponsor HICKS Added As A Joint Sponsor Placed Calendr, First Read | | |
| May 31 | First reading | Rfrd to Comm on Assign Assigned to Select Comm Racing | |
| Jun 08 | | Interim Study Calendar H | HORSE |

RACING

SB-0862 BARKHAUSEN.

(Ch. 32, par. 192)

Amends "An Act providing for the dissolution of corporations in certain cases". Provides that in an action to dissolve a corporation deemed to have abandoned its corporate franchises, the Attorney General, rather than the clerk of court, shall cause notice to be published in a newspaper of general circulation. Provides for publication for 2, rather than 3, successive weeks.

Apr 06 1989 First reading Apr 07 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 026-012-002 Committee Judiciary

SB-0863 BARKHAUSEN.

(New Act)

An Act to adopt the Uniform Statutory Rule Against Perpetuities. Provides for a wait and see period. Allows a court to reform instruments. Applies prospectively only.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 07 | | Assigned to Judiciary |

SB-0864 CARROLL – DEMUZIO AND JONES.

(Ch. 8, par. 37-26)

Amends the Horse Racing Act. Allocates two-sevenths of the Horse Racing Tax Allocation Fund to the Department of Agriculture (formerly the Department of Commerce and Community Affairs) to promote the Illinois horse racing and breeding industry equitably, and through multiple contractors, throughout the State. Effective immediately.

Apr 06 1989 First reading Apr 07

May 04

Assigned to Insurance, Pensions & License Act Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed

Rfrd to Comm on Assignment

030-028-000 Secretary's Desk May 11 Placed Calndr, Second Reading May 15 Second Reading Placed Calndr, Third Reading May 23 Third Reading - Passed 036-013-001 Arrive House Added As A Joint Sponsor KUBIK Added As A Joint Sponsor EWING First reading Rfrd to Comm on Assignment May 24 Assigned to Select Committee on Horse Racing Jun 01 Primary Sponsor Changed To GIORGI Added As A Joint Sponsor MAUTINO Committee Select Committee on Horse Racing Jun 08 Interim Study Calendar HORSE RACING

SB-0865

| SB-0865 | DAVIDSON, PHILIP, S | CHUNEMAN, TOPINKA AN | D HOLMBERG. |
|---------------------------------------|------------------------------------|--|----------------------|
| | (Ch. 73, par. 616) |) | |
| | | ovides that holders of a life ir icy if diagnosed as having a | |
| Apr 06 | 1989 First reading | Rfrd to Comm on , | Assignment |
| Apr 07 | Added As A Co | -sponsor TOPINKA | |
| | | | ittee on Assignment |
| | | Assigned to Insura License Act | nce, Pensions & |
| May 17 | | Committee dischar | ged |
| · · · · · · · · · · · · · · · · · · · | Placed Calndr,S | | |
| May 18 | Second Reading Placed Calndr, T | | |
| May 23 | | -sponsor HOLMBERG Passed 053-002-000 | |
| | Hse Sponsor HA First reading | ASARA Rfrd to Comm on . | Assignment |
| May 24 | | Assigned to Insura | |
| Jun 01 | | • | bate Cal 018-000-000 |
| Junor | Cal 2nd Rdng S | | Uale Cal 018-000-000 |
| Jun 13 | Short Debate C Cal 3rd Rdng S | al 2nd Rdng | |
| Jun 15 | Short Debate-3 Passed both Ho | rd Passed 109-000-000 uses | |
| Jul 14 | Sent to the Gov | ernor | |
| Sep 11 | Governor vetoeo Placed Calenda | | |
| Oct 19 | Total veto stand | ls. | |
| | | | |

1 SB-0866

NETSCH, BERMAN AND SEVERNS.

(Ch. 63, par. 15.3; Ch. 120, par. 9-917; Ch. 127, rep. pars. 132.11-1, 132.11-3, 132.11-5, pars. 601-102, 601-112, 601-116; new pars., 601-117 through 601-126, 602A-101 through 602A-123, 603-109 through 603-124; rep. pars. 602-101 through 602-104, and 603-101 through 603-107; pars. 603-202, 604A-101, 604A-102, 604A-103, 604A-105, 604A-107; new pars. 606A-101 through 606A-119, 607A-101)

Amends the Governmental Ethics Act and other Acts. Creates and transfers powers to an Ethics Commission. Creates a code of conduct for officials and employees and a code of conduct for legislators. Allows units of local government and school districts to appoint local boards of ethics. Allows the Ethics Commission to obtain income tax information. Makes numerous changes.

FISCAL NOTE (Secretary of State)

Senate Bill 866 has no fiscal impact on the Office of the Secretary of State.

SENATE AMENDMENT NO. 1.

Makes grammatical and technical changes.

SENATE AMENDMENT NOT. 2.

Changes a definition from "Dependent child" to "Minor child".

SENATE AMENDMENT NO. 3.

Allows legislators to accept travel, entertainment, and meals in connection with public or private events related to matters concerning State business or economic development.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Executive

| May 11 | Recommnded do pass as amend 005-002-000 | | |
|--------|--|-------------------------------|--|
| | Placed Calndr, Second Reading | | |
| May 12 | Fiscal Note Requested KARPIEL Placed Calndr, Second Readng | | |
| May 17 | Fiscal Note filed Placed Calndr,Second Readng | | |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Second Readng Second Reading | | |
| | Amendment No.01 EXECUTIVE Amendment No.02 NETSCH Amendment No.03 NETSCH Placed Calndr,Third Reading | Adopted Adopted Adopted | |
| May 26 | Added As A Co-sponsor SEVERNS Placed Calndr, Third Reading Third Reading - Lost 019-025-005 | | |

SB-0867 NETSCH AND BERMAN.

(New Act; Ch. 120, new par. 5-509.1; Ch. 127, new par. 141.255)

Creates the Gubernatorial Elections Finance Act and amends the Illinois Income Tax Act and the State finance Act. Limits amounts of contributions that individuals, companies or organizations may make to candidates for the offices of Governor and Lieutenant Governor. Requires gubernatorial candidates to maintain an election fund bank account. Provides that qualified gubernatorial candidates may receive matching funds from the State. Provides for a voluntary check-off system to permit taxpayers to designate \$1 of their income taxes to be used for such purpose. Makes other revisions in the law relating to the financing of gubernatorial campaigns. Effective July 1, 1989.

SENATE AMENDMENT NO. 1.

Defers the date on which portions of the Act apply from 1990 to 1994.

| Apr 06 1989 | First reading | |
|-------------|---------------|--|
| Apr 07 | | |

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading |
| May 24 | Recalled to Second Reading Amendment No.01 NETSCH Placed Calndr, Third Reading |
| May 26 | Third Reading - Lost 023-031-000 |

Adopted

SB-0868 NETSCH.

May 04

(New Act)

Creates the Fair Campaign Practices Act. Encourages candidates for elected office to subscribe to a Code of Fair Campaign Practices, provided by the State Board of Elections and county clerks.

Apr 06 1989 First reading Apr 07 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

May 04

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|----------------------------------|
| May 11 | Placed Calndr, Second R | eadng |
| May 15 | Second Reading Placed Calndr, Third Re | ading |
| May 23 | Third Reading - Passed Arrive House Hse Sponsor COUNTR Added As A Joint Spons First reading | YMAN |
| | That reading | |
| May 24 | т. Т | Assigned to Elections |
| Jun 08 | | Interim Study Calendar ELECTIONS |
| | | |

SB-0869 NETSCH.

(Ch. 127, new par. 132.10-2)

Amends The Illinois Purchasing Act. Provides that no business entity shall be awarded a contract with any State agency unless such business entity files a disclosure statement disclosing the identity of owners and beneficiaries having an interest in such business entity. Effective immediately.

| Apr 06 1989 First reading | | Rfrd to Comm on Assignment | |
|---------------------------|--|----------------------------|--|
| Apr 07 | | Assigned to Executive | |

SB-0870 SEVERNS AND REA.

(New Act)

Creates the Agricultural Commodity-Based Plastics Development Act. Requires the Department of Central Management Services to encourage and financially assist the purchase by State agencies of degradable plastic products made of agricultural commodities. Establishes an interagency working group to aid in the implementation of this Act.

FISCAL NOTE (Dept. Central Management Services) The cost for two new staff would be \$78,200 annually. CMS would be required to grant funds to State agencies to pay for excess costs of comparable conventional products which would be a substantial cost to the State.

| Apr 06 1989 | First reading |
|-------------|---------------|
| Apr 07 | |

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON

Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|------------------------------------|--|--|
| May 11 | Placed Calndr, Second Reading | | |
| May 12 | Fiscal Note Requested ETHEREDGE | | |
| - | Placed Calndr, Second Readng | | |
| May 16 | Added As A Co-sponsor REA | | |
| | Placed Calndr, Second Readng | | |
| May 23 | Fiscal Note filed | | |
| | Second Reading | | |
| | Placed Calndr, Third Reading | | |
| May 26 | Third Reading - Passed 058-000-000 | | |
| May 30 | Arrive House | | |
| • | Hse Sponsor HOMER | | |
| | Placed Calendr, First Readng | | |

Apr 26

| May 31 | First reading Rfrd to Comm on Assignment Assigned to Agriculture |
|--------|---|
| Jun 01 | Added As A Joint Sponsor BRUNSVOLD Added As A Joint Sponsor EDLEY Committee Agriculture |
| Jun 02 | Added As A Joint Sponsor MULCAHEY Committee Agriculture |
| Jun 07 | Do Pass/Consent Calendar 019-000-000 Consnt Caldr Order 2nd Read |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 14 | Added As A Joint Sponsor WELLER Consent Cal 3rd Reading |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 05 | Governor approved PUBLIC ACT 86-0778 Effective date 90-01-01 |
| | |

NEWHOUSE. SB-0871

(Ch. 17, new par. 506)

Amends An Act concerning financial institutions in Illinois to limit fees imposed with respect to automatic teller machine transactions.

| Apr 06 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 07 | | Assigned to Finance & Credit Regulations |
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |

ⁱ SB-0872 JOYCE, JE AND BERMAN.

(Ch. 24 1/2, par. 38b3; Ch. 127, new par. 63b108a.2)

Amends the State Universities Civil Service System and the Personnel Code. Requires that pay plans covering State employees subject to these Acts provide for compensation on the basis of comparable worth. me cal

| Apr 07 1989 | First reading | Assigned to Higher Education |
|-------------|---|---------------------------------|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | | Recommended do pass 006-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ing |
| May 18 | Added As A Co-sponsor Bl Calendar Order of 3rd Rdr | |
| May 26 | Third Reading - Lost 023-0 | 028-001 |

SB-0873 HAWKINSON.

0.0.000

(Ch. 111 1/2, par. 73-24)

Amends the Vital Records Act. Removes the restriction upon access to old marriage, death and birth certificates, by genealogical societies, held in the custody of county clerks. Allows for inspection of old records in the Illinois Regional Archives Depository.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Executive

May 01

Waive Posting Notice 7C

Committee Executive

'Fiscal Note Act may be applicable.

SB-0874 MAITLAND.

(Ch. 111, par. 1102)

Amends the Plumbing License Law to exclude irrigation systems from the definition of plumbing.

Apr 07 1989 First reading

May 01

Waive Posting Notice 7C

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Committee Insurance, Pensions & License Act

May 22

Motion disch comm, advc 2nd Motn discharge comm lost 026-022-000 Committee Insurance, Pensions & License Act

SB-0875 BARKHAUSEN.

(Ch. 73, par. 767.18)

Amends the Insurance Code. Prohibits physician malpractice insurers from denying coverage to a physician because the physician is employed or has a contract with a governmental agency.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0876 BARKHAUSEN.

(Ch. 73, new par. 1306A)

Amends the Comprehensive Health Insurance Plan to allow the board to adjust aspects of the plan to accommodate actual or anticipated applicants.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

¹SB-0877 LUFT.

(Ch. 23, new par. 5-5.11a)

Amends the Public Aid Code to provide that the Department of Public Aid's per diem reimbursement for specified inpatient services shall be reformulated according to hospital cost reports and other criteria every 2 years. Provides that the Department shall adopt rules to implement the reformulation. Effective immediately.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates that this legislation would increase expenditures in excess of \$357 million in the abolishment of the ICARE Program.

SENATE AMENDMENT NO. 1. Makes a spelling correction. SENATE AMENDMENT NO. 2. Makes a grammatical change. SENATE AMENDMENT NO. 3.

Includes inpatient physical rehabilitation in definition of specialized care.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

Adopted

Adopted

Adopted

May 11 May 15

May 26

Fiscal Note filed PUB HLTH WEL

Second Reading Amendment No.01 P Amendment No.02 L Amendment No.03 L Placed Calndr, Third Reading

Third Reading - Lost 026-030-000

Placed Calndr, Second Reading

SB-0878 MAROVITZ - GEO-KARIS - MACDONALD - HALL

(Ch. 23, pars. 10-10 and 10-16.2; Ch. 40, pars. 505, 706.1, 1106, 1107.1, 1224, 1226.1, 2514 and 2520, new par. 505.2; Ch. 73, par. 968h)

LUFT

LUFT

Amends the Public Aid Code, the Marriage and Dissolution of Marriage Act, the Non-Support of Spouse and Children Act, the Revised Uniform Reciprocal Enforcement of Support Act, the Parentage Act of 1984 and the Insurance Code. Provides procedures for a court to order a person to name a child as a beneficiary of a health insurance plan available to the person through his employment. Provides that no accident and health insurance policy which covers an insured's immediate family or children shall exclude or limit coverage of a child solely because the child does not reside with the insured. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that if an obligor fails to provide or maintain health insurance pursuant to an order for support, he shall be liable for all medical expenses incurred by the minor child which would have been paid or reimbursed by the insurance.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 23, par. 10-3; Ch. 40, pars. 510 and 1107

Amends the Public Aid Code, the Marriage and Dissolution of Marriage Act and the Non-Support of Spouse and Children Act to add cross-references. Removes references to health insurance coverage through a union. Adds procedures available in case of an obligor's failure to pay health insurance premiums. Adds duty of an employer to enroll a child as a beneficiary in a health insurance plan. Makes other changes. Changes effective date from immediate to January 1, 1990.

| Apr 07 1989 | First reading | Rfrd to Comm on Assign Assigned to Insurance, Po License Act | |
|-------------|---|--|---------|
| May 11 | Recommended do pass 006-001-000 | | |
| | Placed Calndr, Second Rea | dng | |
| May 16 | Second Reading Amendment No.01 Placed Calndr,Third Read | MAROVITZ ing | Adopted |
| May 23 | Recalled to Second Readin Amendment No.02 Placed Calndr, Third Read | MAROVITZ | Adopted |
| May 26 | Third Reading - Passed 03 | 7-015-000 | • • |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor CULLERTO First reading | N Rfrd to Comm on Assign Assigned to Judiciary I | iment |
| Jun 06 | Added As A Joint Sponsor | RYDER Committee Judiciary I | |
| Jun 09 | | Told pursuant Hse Rule | 27D |

SB-0879 WATSON AND TOPINKA.

(Ch. 111 1/2, pars. 1418.5 and 1418.8)

Amends the Health Maintenance Organization Act. Requires the Health Maintenance Organization Guaranty Association to reimburse hospitals for legally man-

¹ Fiscal Note Act may be applicable.

dated care provided to enrollees of insolvent organizations. Defines terms. Effective immediately.

SENATE AMENDMENT NO. 1.

Corrects a Section number and clarifies that a Health Maintenance Organization Guaranty Association is required to reimburse hospitals for legally mandated care.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act |
|-------------|---|--|
| Apr 25 | Added As A Co-sponsor To | OPINKA Committee Insurance, Pensions & License Act |
| May 17 | Placed Calndr, Second Rea | Committee discharged dng |
| May 18 | Second Reading Amendment No.01 Placed Calndr,Third Read | |
| May 23 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | • |
| May 26 | First reading | Rfrd to Comm on Assignment Assigned to Insurance |
| Jun 06 | Primary Sponsor Changed | To SHAW Committee Insurance |
| Jun 08 | | Interim Study Calendar INSURANCE |

'SB-0880 MAROVITZ.

(Ch. 73, pars. 755.14, 1065.18-1, 1065.18-20, 1065.18-24; new pars. 1014.1, 1065.18-4a and 1065.18-18a; rep. pars. 1065.18-4 and 1065.18-23)

Amends the Illinois Insurance Code in relation to property and casualty insurance premium rates, cancellation notices and private remedies. Requires cancellation notices to be sent by certified mail. Creates a civil cause of action against companies violating certain provisions of the Code. Authorizes the Department to review and approve or disapprove premium rates. Requires prior Department approval with respect to an increase or decrease of 10% or more. Specifies financial information to be reported to the Department. Effective January 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0881 MAROVITZ.

(Ch. 38, par. 60-5; Ch. 73, par. 755, new pars. 767.27 and 1065.907)

Amends the Illinois Antitrust Act and the Illinois Insurance Code. Eliminates exemption for insurance companies under the Illinois Antitrust Act. Retains exemption for insurers or others that are limited to collecting, compiling and disseminating historical data on paid claims or reserves for reported claims from insurers or any other source and the activities of insurers and other persons participating in pooling arrangements or in certain residual market mechanisms. Provides for simplification of insurance policies and requires the Department of Insurance to prepare an annual consumer guide which compares the basic premiums and rates of insurers that issue medicare supplement insurance, homeowners and tenants insurance, life insurance or automobile insurance.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

'Fiscal Note Act may be applicable.

¹SB-0882 MAROVITZ.

(Ch. 46, pars. 2A-1.2 and 7-10; Ch. 73, new pars. 613.1 and 767.27; Ch. 127, pars. 4 and 13; rep. pars. 5.10 and 9.10)

Amends The Election Code, the Illinois Insurance Code and The Civil Administrative Code of Illinois to provide for the election of the Director of the Department of Insurance at the general election in 1990 and every 4 years thereafter. Establishes qualifications for office and sets forth powers and duties. Abolishes the term of the appointed Director of Insurance on the second Monday in January, 1991. Requires insurers to roll back rates to a level of 15% less than the charges for the same coverage which were in effect on January 1, 1989. Effective immediately, except that certain provisions take effect on the second Monday in January, 1991.

Apr 07 1989 First reading

RAICA.

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0883

(Ch. 38, par. 36-1)

Amends the Criminal Code to provide for seizure of any vessel, vehicle or aircraft used for practicing prostitution, soliciting or patronizing a prostitute, pandering or pimping upon conviction of the offender.

SENATE AMENDMENT NO. 1.

Provides that seizure only applies after conviction of a person for the offense of soliciting for a prostitute, pandering or pimping. Also provides that, prior to seizure, both the prostitute and patron must have been convicted of offenses of prostitution and patronizing a prostitute.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|--|--|
| May 17 | · · · . | Committee discharged |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Recalled to Second Reading | ng |
| | Amendment No.01 Placed Calndr, Third Read | MAROVITZ Adopted ling |
| May 26 | Third Reading - Passed 04 | 16-007-001 |
| May 30 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor BLACK | • |
| - | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | r WILLIAMSON |
| | - | Committee Judiciary II |
| Jun 06 | Added As A Joint Sponsor | r ZICKUS |
| | | Committee Judiciary II |
| Jun 07 | Added As A Joint Sponsor | |
| | | Committee Judiciary II |
| Jun 09 | | Tbld pursuant Hse Rule 27D |
| | | |

SB-0884

WATSON.

(Ch. 95 1/2, par. 15-107)

Amends The Illinois Vehicle Code. Changes the measurement of allowable length requirements of semitrailer units, unladen or with load, operated in a truck tractor semitrailer combination. Effective immediately.

SENATE AMENDMENT NO. 1.

Changes the measurement of allowable length requirements of semitrailer, unladen or with load, operated on a truck trailer combination.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|-------------|--|--|
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Amendment No.01 Placed Calndr, Third Read | WATSON Adopted |
| May 25 | Third Reading - Passed 05 | 4-003-002 |
| May 26 | Arrive House Hse Sponsor STANGE | |
| | First reading | Rfrd to Comm on Assignment Assigned to Transportation and Motor Vehicles |
| Jun 07 | Consnt Caldr Order 2nd F | Do Pass/Consent Calendar 024-000-000 lead |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Consnt Caldr, 3rd Read P Passed both Houses | ass 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0419 | Effective date 89-08-30 |

WATSON, DUNN, R, DEMUZIO, FAWELL, RIGNEY, HALL, SEVERNS SB-0885 AND MAITLAND.

(Ch. 144, par. 189.07)

Amends the Act relating to the Board of Higher Education. Specifies what must be the minimum admission requirements or standards for entry into public institutions of higher education if the Board establishes any such requirements or standards.

SENATE AMENDMENT NO. 1.

Eliminates provisions relative to required notifications that any minimum admission requirements or standards are not applicable to persons seeking admission to vocational programs at public community colleges or to 2 year associate degree programs at colleges and universities.

| Apr 07 1989 | First reading Rfrd to Comm on Assignment Assigned to Higher Education |
|-------------|---|
| Apr 25 | Added As A Co-sponsor DUNN,R Added As A Co-sponsor DEMUZIO, HALL Added As A Co-sponsor FAWELL, RIGNEY Committee Higher Education |
| Apr 26 | Added As A Co-sponsor SEVERNS Added As A Co-sponsor MAITLAND Committee Higher Education |
| May 01 | Waive Posting Notice 7C Committee Higher Education |
| May 17 | Committee discharged Placed Calndr,Second Readng |
| May 18 | Second Reading Placed Calndr, Third Reading |
| May 24 | Recalled to Second Reading Amendment No.01 WATSON Adopte Placed Calndr, Third Reading |
| | |

SB-0886 BERMAN.

(Ch. 110, par. 2-1118)

Amends the Code of Civil Procedure. Provides that in an action based on the inherent dangerousness of asbestos, plaintiff need not prove which of several defendant-manufacturers produced the asbestos and liability may be apportioned based on the defendant-manufacturers' respective percentage of asbestos sales in Illinois.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Judiciary

ed

Recommended do pass 006-001-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk Placed Calndr, Second Reading

May 11

SB-0887

DEL VALLE - SMITH - HALL.

(New Act)

Creates the Nutrition Outreach and Public Education Act. Establishes a nutrition outreach and public education program within the Department of Public Health to enroll targeted populations in federal food and nutrition assistance programs and to promote the fuller implementation and utilization of such programs in unserved or underserved areas. Authorizes grants to community-based organizations for outreach activities. Requires annual report to the Governor and General Assembly.

517

FISCAL NOTE (Dept. of Public Health) FY90 (January-June) estimated costs are \$146,400. The fiscal impact of the grant program would be dependent upon the amount appropriated by the General Assembly. FISCAL NOTE (Dept. of Public Health) No change from previous note.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

May 04

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|---------------------------|--|--|
| May 11 | Placed Calndr, Second Readng | |
| May 15 | Fiscal Note Requested TOPINKA | |
| 2 | Placed Calndr, Second Reading | |
| May 16 | Fiscal Note filed | |
| | Second Reading | |
| | Placed Calndr, Third Reading | |
| May 26 | Verified | |
| | Third Reading - Lost 029-028-000 | |
| 1. Contract (1. Contract) | Motion to Reconsider Vote | |
| | Mtn Reconsider Vote Prevail | |
| | Third Reading - Passed 030-028-000 | |
| May 30 | Arrive House Placed Calendr, First Readng | |
| May 31 | Added As A Joint Sponsor SANTIAGO | |
| | Added As A Joint Sponsor MARTINEZ | |
| | First reading Rfrd to Comm on Assignment Assigned to Human Services | |
| Jun 07 | Recommended do pass 011-008-000 | |
| | Placed Calndr, Second Readng | |
| Jun 09 | Added As A Joint Sponsor BALANOFF Placed Calndr, Second Readng | |
| Jun 14 | Primary Sponsor Changed To WHITE | |
| | Added As A Joint Sponsor JONES,LOU | |
| | Second Reading Placed Calndr, Third Reading | |
| Jun 15 | Fiscal Note filed | |
| | Third Reading - Passed 109-001-000 | |
| | | |

Passed both Houses

Apr 26

| Jul 14 | Sent to the Governor |
|--------|---|
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 18 | Mtn filed overrde Gov veto DEL VALLE 3/5 vote required Override Gov veto-Sen lost 030-027-000 Blaced Calandar Tetal Veta |
| Oct 19 | Placed Calendar Total Veto Total veto stands. |

SB-0888 DEL VALLE.

(Ch. 23, par. 5-2)

Amends the Public Aid Code. Authorizes the Department of Public Aid to seek a waiver from the federal government to place the Medical Assistance No Grant (MANG) standard at 100% of the federal proverty level.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-0889 DEL VALLE – GEO-KARIS.

(Ch. 23, par. 10-16.2; and Ch. 40, pars. 706.1, 1107.1, 1226.1, and 2520)

Amends various Acts concerning child support. When an order of support is entered, if the obligor is not a U.S. citizen, the obligor must provide to the court the obligor's alien registration number, passport number, and home country's social security or national health number, if applicable. The court shall make the information part of the record in the case.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| May 11Placed Calndr,Second Reading Placed Calndr,Third ReadingMay 15Second Reading Placed Calndr,Third ReadingMay 23Added As A Joint Sponsor GEO-KARIS Third Reading - Passed 057-000-000 Arrive House Hse Sponsor WHITE Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor TROTTER First readingMay 24Rfrd to Comm on AssignmentMay 24Assigned to Judiciary IJun 02Added As A Joint Sponsor MORROW Committee Judiciary IJun 07Do Pass/Consent Calendar 014-000-000Consnt Caldr Order 2nd ReadJun 13Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the GovernorSep 01Governor approved PUBLIC ACT 86-0746Effective date 90-01-01 | | Secretary's Desk | |
|--|--------|--|--|
| Placed Calndr, Third ReadingMay 23Added As A Joint Sponsor GEO-KARIS Third Reading - Passed 057-000-000 Arrive House Hse Sponsor WHITE Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor TROTTER First readingMay 24Rfrd to Comm on AssignmentMay 24Assigned to Judiciary IJun 02Added As A Joint Sponsor MORROW Committee Judiciary IJun 07Do Pass/Consent Calendar 014-000-000 Consnt Caldr Order 2nd ReadJun 13Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the Governor Sep 01Governor approvedSent calendar capproved | May 11 | Placed Calndr, Second Readng | |
| Third Reading - Passed 057-000-000 Arrive House Hse Sponsor WHITE Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor TROTTER First readingRfrd to Comm on AssignmentMay 24Assigned to Judiciary IJun 02Added As A Joint Sponsor MORROW Committee Judiciary IJun 07Do Pass/Consent Calendar 014-000-000 Consnt Caldr Order 2nd ReadJun 13Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the Governor Sep 01Governor approvedSent calendar cale | May 15 | | |
| Hse Sponsor WHITE Added As A Joint Sponsor BALANOFF Added As A Joint Sponsor TROTTER First reading Rfrd to Comm on Assignment May 24 Assigned to Judiciary I Jun 02 Added As A Joint Sponsor MORROW Committee Judiciary I Jun 07 Do Pass/Consent Calendar 014-000-000 Consnt Caldr Order 2nd Read Jun 13 Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read Jun 15 Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 01 Governor approved | May 23 | | |
| First readingRfrd to Comm on AssignmentMay 24Assigned to Judiciary IJun 02Added As A Joint Sponsor MORROW Committee Judiciary IJun 07Do Pass/Consent Calendar 014-000-000 Consnt Caldr Order 2nd ReadJun 13Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the Governor Sep 01Governor approved | | Hse Sponsor WHITE Added As A Joint Sponsor BALANOFF | |
| Jun 02Added As A Joint Sponsor MORROW Committee Judiciary IJun 07Do Pass/Consent Calendar 014-000-000 Consnt Caldr Order 2nd ReadJun 13Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the Governor Sep 01Governor approved | | | |
| Committee Judiciary IJun 07Do Pass/Consent Calendar 014-000-000Consnt Caldr Order 2nd ReadJun 13Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | May 24 | Assigned to Judiciary I | |
| Consnt Caldr Order 2nd Read Jun 13 Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read Jun 15 Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 01 Governor approved | Jun 02 | | |
| Consnt Caldr Order 3rd ReadJun 15Consnt Caldr, 3rd Read Pass 113-000-000 Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | Jun 07 | | |
| Passed both HousesJul 14Sent to the GovernorSep 01Governor approved | Jun 13 | | |
| Sep 01 Governor approved | Jun 15 | | |
| | Jul 14 | Sent to the Governor | |
| | Sep 01 | | |

'SB-0890 DEL VALLE – SMITH.

(Ch. 23, new par. 9-6.02)

Amends the Public Aid Code. Provides that the Department of Public Aid shall test reading, writing and other educational skills of recipients who participate in certain educational, training, job search and work programs. Provides that test results shall be considered in determining program placements.

SENATE AMENDMENT NO. 1. (Tabled May 24, 1989)

Provides that recipients of aid who do not possess a basic level of English skills shall be offered (instead of assigned to) an educational program. Provides that the Dept. of Public Aid shall provide by rule for sanctions against recipients who fail to cooperate without good cause with the testing requirements.

SENATE AMENDMENT NO. 2.

Exempts persons determined to be "job ready", or who are able to become "job ready" through training and education programs, from the requirement that specified tests be administered.

HOUSE AMENDMENT NO. 1.

Provides that "job ready" persons who do not obtain employment through "job search" shall be tested before being placed in an employment, training or education program.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 23, pars. 4-2 and 6-2

Provides that existing provisions of bill take effect January 1, 1990. Provides that the Department of Public Aid shall provide for supplementary grants for AFDC and General Assistance recipients in months in which the grant amount was previously determined using the retrospective budgeting method when the income, upon which the grant determination was based, has ceased or has been substantially reduced. (These provisions effective July 1, 1990.)

HOUSE AMENDMENT NO. 3.

Adds reference to: Ch. 23, pars. 9-6.3 and 5005

Allows the Department to contract with other agencies for child care services. Amends the Act creating the Department of Children and Family Services to provide that the Department, pursuant to a contract with the Department of Public Aid, may provide child care services to former public assistance recipients. Provisions added by this amendment effective immediately.

HOUSE AMENDMENT NO. 4.

Adds reference to: Ch. 23, par. 10-16.2; Ch. 40, pars. 706.1, 41107.1, 1226.1 and 2520

Amends various Acts concerning child support. When an order of support is entered, if the obligor is not a U.S. citizen the obligor must provide to the court the obligor's alien registration number, passport number, and home country's social security or national health number, if applicable. The court shall make the information part of the record in the case. Provisions added by this amendment are effective immediately.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed

030-028-000

May 11

Placed Calndr, Second Reading

Secretary's Desk

| | May 15 | Second Reading | | |
|-------|----------|---|--------------------------------------|-----------------|
| | | Amendment No.01 Placed Calndr, Third Reading | PUB HLTH WEL | Adopted |
| | May 24 | Recalled to Second Reading | - | |
| | May 24 | Amendment No.02 | DEL VALLE | Adopted |
| | | Placed Calndr, Third Readi | | ·p |
| | | Recalled to Second Reading | | |
| | | | Mtn Reconsider Vote Pr | evail 01-DEL |
| | | | VALLE Mtn Prevail -Table Ame | nd No 01 |
| | | | Tabled | |
| | | Placed Calndr, Third Readi | | |
| | May 26 | Third Reading - Passed 049 | 6 | |
| | May 30 | Arrive House | | |
| | niuj 50 | Placed Calendr, First Readr | ıg | |
| | May 31 | First reading | Rfrd to Comm on Assign | nment |
| | , | | Assigned to Human Serv | |
| | Jun 01 | Added As A Joint Sponsor | SANTIAGO | |
| | | Added As A Joint Sponsor | | |
| | | | Committee Human Serv | ices |
| | Jun 07 | | Do Pass/Consent Calend | dar 019-000-000 |
| | | Consnt Caldr Order 2nd Re | ead | |
| | Jun 13 | Remvd from Consent Caler | | |
| | | | JONES,LOU, LEFLOF | RE |
| , | | Cal 2nd Ddrg Short Dabat | AND YOUNG,A | |
| | T = 14 | Cal 2nd Rdng Short Debat | | COOD A OVEN |
| | Jun 14 | Cal 2nd Rdng Short Debat | Fiscal Note Requested N | MCCRACKEN |
| | Jun 20 | Added As A Joint Sponsor | | |
| | Jun 20 | Cal 2nd Rdng Short Debat | | |
| | Jun 21 | Short Debate Cal 2nd Rdn | | |
| | 544 21 | Held 2nd Rdg-Short Debat | | |
| | Jun 22 | Primary Sponsor Changed | To RYDER | |
| | | Added As A Joint Sponsor | WILLIAMS | |
| | | Held 2nd Rdg-Short Debat | e | |
| | Jun 23 | Amendment No.01 | WILLIAMS | Adopted |
| | | Amendment No.02 | RYDER | Adopted |
| | | Amendment No.03 Amendment No.04 | RYDER WILLIAMS | Adopted |
| | | Cal 3rd Rdng Short Debate | | Adopted |
| | | Short Debate-3rd Passed 1 | | |
| | Jun 24 | Sec. Desk Concurrence 01, | | |
| | Jun 26 | Secrtry's Desk Concur Con | | |
| | Jun 30 | S Concurs in H Amend. 01 | | |
| | | | 053-003-000 | |
| | | Passed both Houses | | |
| | Jul 24 | Sent to the Governor | | |
| | Sep 11 | Governor approved | | |
| | - | | SECTION 1 | |
| | | Effective date 89-09-11 | | |
| | * | Effective date 90-01-01 | RECTION | |
| • | | PUBLIC ACT 86-0011 | SECTION 2 Effective date 90-07-01 | |
| | | 1 UBLIC ACT 60-0911 | Encetive date 90-07-01 | |
| SB-08 | 91 DEL V | PUBLIC ACT 86-0911 | Effective date 90-07-01 | l |

(Ch. 127, par. 46.19c)

Amends the Civil Administrative Code. Requires the Department of Commerce and Community Affairs Office of Urban Assistance to make annual policy recommendations to the General Assembly and the Governor. SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 127, par. 46.19c Adds reference to: Ch. 67 1/2, par. 617; Ch. 120, pars. 2-201,

2-203 and 2-209

May 04

Deletes everything in the bill and replaces with amendments to the Illinois Enterprise Zone and the Income Tax Act to provide that contributors to qualified enterprise zone organizations receive a credit for the amount of the contribution. Also charges from 5 to 1 the minimum new employees required for the jobs tax credit under the Income Tax Act.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development

Interim Study Calendar REVENUE

Recommnded do pass as amend 006-000-000

Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|--|
| May 11 | Placed Calndr, Second Reading | |
| May 15 | Second Reading Amendment No.01 COMM ECOM DEV Adopted Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 030-027-000 | |
| May 30 | Arrive House Placed Calendr, First Readng | |
| May 31 | Hse Sponsor BALANOFF First reading Rfrd to Comm on Assignment Assigned to Revenue | |

Jun 08

¹SB-0892 DEL VALLE – SMITH.

(New Act)

Creates the Illinois State and Employers Higher Educational Opportunities Act. Requires the Illinois Board of Higher Education to develop and administer a pilot program to provide scholarships at State institutions of higher education to low-income adults, selected through their employers, for job retraining or career advancement purposes. Effective immediately.

FISCAL NOTE (Board of Higher Education) Based on 1899-89 academic year tuition and fees, total costs would be \$338,778 assuming half the employees chose the retraining scholarship and the other half chose the career promotion scholarship. Costs for program administration would approximate \$100,000 per year. Apr 07, 1989 First reading Bfrd to Common Assignment

| Apr 07 1989 | riist leaung | Assigned to Higher Education |
|---------------------------------------|----------------------------|---------------------------------|
| May 01 | Waive Posting Notice 7C | |
| | Ũ | Committee Higher Education |
| May 11 | | Recommended do pass 006-000-000 |
| • | Placed Caindr, Second Rea | dng |
| May 15 | | Fiscal Note Requested DUNN,R |
| | Placed Calndr, Second Rea | dng |
| May 16 | | Fiscal Note filed |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 03 | 0-025-002 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor SANTIAGO | |
| | Added As A Joint Sponsor | |
| | First reading | Rfrd to Comm on Assignment |
| · · · · · · · · · · · · · · · · · · · | | Assigned to Higher Education |

Jun 01

Added As A Joint Sponsor RICE

Committee Higher Education Interim Study Calendar HIGHER ED

Jun 08

SB-0893 DEL VALLE,

(Ch. 111, pars. 3512, 3513, 4400-11, and 5360)

Amends the Illinois Nursing Act of 1987, the Medical Practice Act of 1987, and the Clinical Psychologist Licensing Act to require nurses, doctors, and psychologists to complete a course in the detection and treatment of chemical dependencies prior to being licensed. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0894 DEL VALLE.

(Ch. 111, par. 4400-31)

Amends the Medical Practice Act. Provides that a person licensed under the Act who provides medical services at a free clinic is not liable for malpractice, except when wilful or wanton, if neither the person nor the clinic receives a fee or compensation (rather than receives no fee or compensation from that source or any other professional activity connected with medicine).

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 04

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|------------------------------|
| May 11 | Placed Calndr, Second Readng |
| May 23 | Tabled By Sponsor |

SB-0895 DEL VALLE.

(Ch. 95 1/2, pars. 6-205 and 6-206)

Amends The Illinois Vehicle Code. Authorizes the Secretary of State to issue a restricted driving permit to persons who wish to drive to a site to receive instruction from an accredited education course, but whose driving privileges have been revoked or suspended for an offense other than driving under the influence.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|-------------|---|---|
| May 11 | Placed Calndr, Second Read | Recommended do pass 007-000-000 |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Third Reading - Passed 056 Arrive House Placed Calendr, First Readu | |
| May 26 | Hse Sponsor WILLIAMS First reading | Rfrd to Comm on Assignment Assigned to Select Comm Constitut'nal Officers |
| Jun 08 | Cal 2nd Rdng Short Debate | Do Pass/Short Debate Cal 010-000-000 |
| Jun 21 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 22 | Added As A Joint Sponsor Short Debate-3rd Passed 1 Passed both Houses | |

| Jul 14 | Sent to the Governor |
|--------|----------------------------|
| Sep 11 | Governor vetoed |
| | Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

1 SB-0896 ZITO.

(Ch. 120, par. 500.23-1)

Amends the Revenue Act of 1939 to increase the senior citizens' homestead exemption from \$2,000 to \$2,500 beginning in January 1, 1989. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-896 creates a tax exemption mandate for which reimbursement is normally required. However, due to a statutory exception, no reimbursement of the revenue loss to units of local government is required. SB-896 causes an annual revenue loss for local governments which could be as much as \$22.5 million, depending upon certain conditions. FISCAL NOTE (Dept. of Revenue) SB 896 would have no impact on State revenues. However, local governments would see a decrease in revenue of approximately \$22.6 million. Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Revenue May 01 St Mandate Fis Note Filed Committee Revenue May 11 Recommended do pass 005-001-000 Placed Calndr, Second Reading May 16 Fiscal Note Requested RIGNEY Placed Calndr, Second Reading May 17 Fiscal Note filed Placed Calndr, Second Reading May 23 Second Reading Placed Calndr, Third Reading May 26 Third Reading - Passed 041-011-001 May 30 Arrive House Placed Calendr, First Readng May 31 Hse Sponsor DELEO Added As A Joint Sponsor TERZICH Added As A Joint Sponsor RONAN Added As A Joint Sponsor SUTKER First reading Rfrd to Comm on Assignment Assigned to Revenue Interim Study Calendar REVENUE

Jun 07

SB-0897 ZITO.

(Ch. 17, par. 6009)

Amends An Act relating to the issuance and use of credit cards. Defines a charge card as any card, plate or other credit device on an account for which no periodic rate is used to compute a finance charge.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

' Fiscal Note Act may be applicable.

SB-0898

DAVIDSON AND CARROLL.

(Ch. 127, par. 63b13.28)

Amends the Civil Administrative Code concerning suggestions by State employees. Provides that an employee may make a suggestion or include documentation on matters a department or agency considers confidential, unless prohibited by federal or State law; precludes disciplinary actions. Allows management personnel, as defined by the Department, to submit suggestions and to receive recognition, but management personnel may not receive monetary awards.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Executive

May 01

2

Waive Posting Notice 7C Committee Executive

SB-0899 TOPINKA AND JONES.

(Ch. 17, pars. 6853, 6856, and 6858 and new par. 6856.1)

Amends the Illinois Private Activity Bond Allocation Act. Provides that the amount of volume cap allocation remaining unused by a home rule unit as of September 30 of each calendar year shall be reserved to the Governor's office for reallocation to home rule units and State agencies. Provides that applications for reallocation shall be processed in the order in which they are received. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|------------------------------|---|
| Apr 28 | Added As A Co-sponsor JC | DNES |
| • | - | Committee Executive |
| May 01 | Waive Posting Notice 7C | |
| - | | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd |
| · . | and the second second second | Motn discharge comm lost 026-013-001 |
| | | Committee Executive |

SB-0900

O'DANIEL – BARKHAUSEN – DUNN,T. (Ch. 43, par. 305)

Amends the Beer Industry Fair Dealing Act to prohibit a brewer from requiring a wholesaler to assent to any requirement prohibiting such wholesaler from disposing of a salvageable product, as provided by an insurance policy. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 43, par. 108

Adds provision permitting the Illinois Liquor Control Commission to adopt rules necessary to the sale or disposition of alcoholic liquor damaged by accidental means.

SENATE AMENDMENT NO. 2.

Adds provision prohibiting a brewer from requiring a wholesaler to assent to any requirement from disposing of a salvageable product after notice to the brewer when such product has been deemed salvageable by a State or local health department. Also gives brewer first right to purchase such product at a price not exceeding the original cost from the wholesaler or to repurchase it from any insurance or salvage company involved.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Calndr, Second Read | ng | | and an fire |
|--------|--|-------------------------------------|--|----------------------------|
| May 15 | Second Reading Amendment No.01 Placed Calndr,Third Readin | INS PEN LIC | A | dopted |
| May 23 | Recalled to Second Reading Amendment No.02 Placed Calndr, Third Readin | O'DANIEL | A | dopted |
| May 25 | Third Reading - Passed 051 Arrive House Placed Calendr, First Readn | | and and a second se Second second second Second second | |
| May 26 | | Rfrd to Comm or Assigned to Regi | | |
| Jun 08 | | Do Pass/Short D | ebate Cal 01 | 9-000-000 |
| | Cal 2nd Rdng Short Debate | ' | | inger viktore |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | | - 1 -1 | |
| Jun 16 | Short Debate-3rd Passed 11 Passed both Houses | 0-000-000 | n de la composition Nomenta de la composition | n an st |
| Jul 14 | Sent to the Governor | | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0420 | Effective date 89 | -08-30 | an in the the The State |

SB-0901 LUFT – BARKHAUSEN.

(Ch. 17, pars. 320 and 2508)

Amends the Illinois Banking Act and The Illinois Bank Holding Company Act of 1957. Authorizes the voluntary reduction of banking activities and the subsequent resumption thereof without causing the forfeiture of a bank's charter. Confirms the validity of the policy of the Commissioner of Banks and Trust Companies in regard thereto. Applies to reductions and resumption in activities occurring prior to, on or after the effective date of this amendatory Act. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: (Ch. 17, pars. 311 and 2505)

Provides that any relocation of a main banking premises when there is a change in control must, for 5 years after the effective date of this amendatory Act, comply with certain limitations on the location of branches. Makes it_i unlawful for a bank holding company to acquire, after the effective date of this amendatory Act, certain banks with respect to which the main banking premises have been relocated.

SENATE AMENDMENT NO. 2.

Provides that limitations on the relocation of the main banking premises of certain banks shall not apply to banks which transfer assets to other banks pursuant to a written purchase and assumption agreement on or before the effective date of this amendatory Act of 1989.

FISCAL NOTE (Commissioners of Banks and Trust Companies) The Commissioner of Banks and Trust Companies estimates that there would be no additional personnel required to handle implmentation of this statutory change and that there will be no increase in cost as a result of this bill.

Apr 07 1989 First reading . Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations May 02 Waive Posting Notice 7C Committee Finance & Credit Regulations May 11 Recommnded do pass as amend 007-000-000 Placed Calndr, Second Reading May 15 Second Reading Amendment No.01 FIN CREDT REG Adopted Placed Calndr, Third Reading

525

| May 23 | Recalled to Second Readin | | · . A J |
|--------|---|--|---|
| | Amendment No.02 Placed Calndr, Third Readi | | Adopted |
| May 25 | Third Reading - Passed 040 | U | |
| | Arrive House | and the second sec | |
| | Hse Sponsor MAUTINO | | |
| | Added As A Joint Sponsor | | |
| | First reading | Rfrd to Comm on Ass | signment |
| May 26 | | Assigned to Financial | Institutions |
| Jun 07 | | Recommended do pas | s 026-001-001 |
| | Placed Calndr, Second Rea | dng | |
| Jun 20 | | Fiscal Note Requeste | d CULLERTON |
| | Second Reading | • | a de la compañía de l |
| | Amendment No.01 | CULLERTON 015-087-003 | Lost |
| | Held on 2nd Reading | | |
| Jun 21 | | Fiscal Note filed | |
| | Placed Calndr, Third Readi | ng | |
| · · · | Third Reading - Passed 10 Passed both Houses | 9-003-004 | |
| Jul 18 | Sent to the Governor | . * | |
| Sep 11 | Governor approved PUBLIC ACT 86-0912 | Effective date 89-09- | 11 |
| | | | |

SB-0902 ZITO.

(Ch. 110, par. 12-1001)

Amends the Code of Civil Procedure to revise the provisions relating to personal property exempt from judgment to provide that the amounts held in a retirement or pension plan are exempt (presently only the debtors right to receive payments from such plan are exempt). Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0903 LUFT – MADIGAN – SEVERNS.

(Ch. 5, par. 1704.1)

Amends the Motor Fuel Standards Act. Adds to the list of components of motor fuel (methyl tertiary-butyl ether), which if at least 1% by volume exists in the motor fuel, creates a requirement that the motor fuel dispensing device label the maximum percentage by volume of the component and that the seller of such fuel notify the purchaser of such components.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|-------------|--|--|
| May 11 | | Recommended do pass 007-000-000 |
| • * | Placed Calndr, Second Read | dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Lost 026-0 | • |

SB-0904 JOYCE, JE.

(Ch. 122, par. 24-2)

Amends The School Code to make September 13 (anniversary of the death of Commodore Barry, Father of the U.S. Navy) and March 5 (anniversary of the death of Crispus Attucks first casualty of the U.S. Revolution) commemorative holidays.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

May 17

Committee discharged

Placed Calndr, Second Reading

| May 23 | Second Reading Placed Calndr, Third | Reading |
|--------|--|--|
| May 25 | Third Reading - Pass | ed 056-002-001 |
| May 26 | Arrive House Placed Calendr, First | Readng |
| May 30 | Placed Calendr, First | Readng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Select Comm. on Veteran Affairs |
| Jun 08 | | Interim Study Calendar VET AFFAIRS |
| Jun 13 | Primary Sponsor Cha | nged To RICE Interim Study Calendar VET AFFAIRS |

SB-0905 JOYCE.JE.

(Ch. 122, par. 14A-7)

Amends The School Code to delete requirement that persons providing consulting assistance for programs for gifted children be qualified by personality and experience.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

³SB-0906 DALEY,J.

(Ch 1081/2 mars 12115

(Ch. 108 1/2, pars. 13-115, 13-124.2, 13-138, 13-147 and 13-149.2; new par. 13-149.3)

Amends the Metropolitan Water Reclamation District (MSD) Article of the Pension Code to increase the retirement formula; provides for 3% automatic annual increases in widow's annuity, and grants a one-time increase to certain widows; changes the annuity formula for widows of employees that die in retirement; reduces the service requirement for the optional commissioner's formula to 6 years; makes other changes.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 906 constitutes a retirement benefit mandate for which reimbursement of the increased cost to a unit of local government is required. However, it should be noted that if the Genreal Assembly finds that the provisions of SB 906 are being made at the request of a unit of local government, and this is explicitly stated in the bill, no reimbursement is required. The estimated annual cost is \$2,846,538. PENSION IMPACT NOTE Increase in accrued liability \$21,516,838 Increase in total annual cost \$2,846,538

Increase in total annual cost as a % of payroll 3.5%

STATE MANDATES ACT FISCAL NOTE (Metropolitan Sanitary Dist.) Because this legislation was requested by the District, it is excluded from the State Mandates Act.

Apr 07 1989 First reading

11969 Flist leaunig

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act St Mandate Fis Note Filed

Committee Insurance, Pensions & License Act

Pension Note Filed

Committee Insurance, Pensions & License Act

Apr 25 May 02

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

St Mandate Fis Note Filed Committee Insurance, Pensions & License Act

SB-0907 KARPIEL.

May 09

(Ch. 34, par. 3151)

Amends the County Zoning Act. Authorizes counties to require that temporary construction facilities be located not less than 2,500 rather than 1,000 feet from residential buildings, and requires such temporary construction facilities to be located within one mile of the construction site.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Local Government May 22 Motion disch comm, advc 2nd Committee discharged 045-002-000 Placed Calndr, Second Reading Second Reading May 23 Placed Calndr, Third Reading May 25 Third Reading - Passed 052-001-000 Arrive House Hse Sponsor PARKE Placed Calendr, First Reading May 26 First reading Rfrd to Comm on Assignment Assigned to Counties & Townships Jun 08 Interim Study Calendar CNTY TWNSHIP

1 SB-0908 KARPIEL.

(Ch. 122, par. 17-2.2a)

Amends The School Code. Authorizes downstate school districts beginning with the 1989-90 school year to increase their tax for special education purposes in annual increments over 8 school years, at the rate of .01% per year for dual districts and at the rate of .02% per year for unit districts. Effective immediately.

Apr 07 1989 First reading

May 01

Waive Posting Notice 7C

Committee Elementary & Secondary Education

Rfrd to Comm on Assignment Assigned to Elementary & Secondary

3 SB-0909

DAVIDSON - ROCK.

(Ch. 108 1/2, pars. 2-111, 2-121, 2-123, 2-124, 2-126, 2-131, 2-134, 2-145, 2-146, 2-154, 18-129, 18-133, 18-140, 18-152, 18-153 and 18-161; new pars. 2-121.6 and 18-128.3)

Education

Amends the General Assembly and Judges Articles of the Pension Code to make numerous administrative changes. Provides for federally mandated age 70 1/2 distributions to certain surviving spouses; specifies the applicability of the exemption from garnishment and attachment; delays the start of certain survivor's benefits from the date of death until the first day of the next calendar month; contains other provisions. Effective immediately.

PENSION IMPACT NOTE

The administrative changes would have minor costs, if any. Minor costs would result from the proposal involving earlier distribution of survivor benefits.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

¹ Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

May 02

May 22

Pension Note Filed Committee Insurance, Pensions & License Act Motion disch comm, advc 2nd

Moton discharge comm lost 026-016-004 Committee Insurance, Pensions & License Act

'SB-0910 SEVERNS.

(Ch. 25, par. 27.1)

Amends circuit clerk Act, to provide that the annual fee collected by the clerk of the circuit court for administering the collection and disbursement of maintenance and child support payments be retained in a special fund for this purpose by the county treasurer, and that expenditure of the proceeds of the fee shall be approved by the clerk of the county and by the chief judge of the circuit court.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Local Government

SB-0911 RAICA.

(New Act)

Creates the Smoke Detector Disclosure Act. Requires the transferor of real property and all brokers and salespersons representing the transferor, at the time the transfer is made, to certify in writing that the property complies with all applicable smoke detector laws. Allows liquidated damages of \$5,000 or actual damages, whichever are less, together with costs, attorney's fees, and expenses to be awarded against a transferor, broker, or salesperson who violates the Act.

SENATE AMENDMENT NO. 1.

Deletes reference to: New Act Adds reference to: Ch. 120, par. 1003

Deletes everything. Amends the Real Estate Transfer Act. Requires the real estate transfer tax declaration to state that the parties are advised of the Smoke Detector Act.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|---|---|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Readi | RAICA Adopted |
| May 25 | Third Reading - Passed 05 | 7-001-001 |
| May 26 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Registration and Regulation |
| Jun 05 | Primary Sponsor Changed | To BARNES |
| | | Committee Registration and Regulation |
| Jun 08 | | Do Pass/Short Debate Cal 019-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 16 | Short Debate-3rd Passed 1 Passed both Houses | 10-000-000 |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Veto | 0 |

' Fiscal Note Act may be applicable.

| Oct 19 | Total veto stands. |
|--------|--------------------|
|--------|--------------------|

SB-0912 WATSON.

(Ch. 95 1/2, par. 11-502)

Amends the Vehicle Code. Exempts a passenger in a limousine from the prohibition regarding transportation or possession of alcoholic liquor in a motor vehicle. HOUSE AMENDMENT NO. 1.

IOUSE AMENDMENT NO.

Defines limousine.

HOUSE AMENDMENT NO. 2.

Requires a driver of a limousine to have an Illinois driver's license of the appropriate classification.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation | • |
|-------------|--|--|-----|
| May 17 | | Committee discharged | |
| | Placed Caindr, Second Rea | 5 | |
| May 18 | Second Reading | - | |
| | Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 04 | | |
| | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor STECZO | | |
| | First reading | Rfrd to Comm on Assignment | |
| | - | Assigned to Judiciary I | |
| Jun 08 | | Recommended do pass 008-002-0 | 000 |
| · . | Placed Calndr, Second Rea | dng | |
| Jun 15 | Second Reading | | |
| | Amendment No.01 | STECZO Adop | ted |
| | Placed Calndr, Third Read | ing | |
| Jun 20 | | Mtn Prev-Recall 2nd Reading | |
| | Amendment No.02 | STECZO Adop | ted |
| | Placed Calndr, Third Read | | |
| | Mtn Prevail to Suspend Ru | | |
| | Third Reading - Passed 10 | | |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | ,02/045-008-001 | |
| Jul 24 | Sent to the Governor | • | |
| Sep 01 | Governor approved | | |
| • | PUBLIC ACT 86-0747 | Effective date 90-01-01 | |
| | | | |

'SB-0913 KUSTRA AND DUNN,R.

(Ch. 85, new par. 2208.13; Ch. 122, pars. 1A-2, 1A-4, 1A-8, 2-3, 2-3.25, 2-3.51, 2-3.63, 2-3.64, 2-3.68, 2-3.75, 21-1, 21-1a and 34A-102; new pars. 2-3.93, 2-3.94, 2-3.95 and 2-3.96)

Amends The School Code and The State Mandates Act. Prescribes membership representation on the State Board of Education; adds to the duties of the standing joint Education Committee; expands data to be included in the State Board's annual report; brings the Chicago Board of Education under the State Board's powers with respect to districts in financial difficulty and requires plans submitted by such districts to be based on State Board criteria; provides for nonrecognition, revocation of recognition and withholding of State funds by the State Board with respect to districts failing to meet or achieve prescribed standards, curriculum levels or student learning objectives; establishes a procedure and basis for placing a school district into receivership; and provides for a district's dissolution for failure to achieve student objectives. Creates within the State Board a Department of Public Accountability and prescribes its powers and duties. Creates a Select Committee on Education Reform. Creates the Business-Education Partnership Commission and

prescribes its powers and duties. Provides that authority for the reading improvement program expires on June 30, 1991, requires the State Board to adopt a policy to stop student promotions for purely social reasons, revises provisions relating to the high impact training services program, provides that certain sex offense convictions operate as a bar to teacher certification, brings certificated personnel who were grandfathered out of certification test requirements back under those requirements as of 1995, exempts School Code mandates from State reimbursement unless a school district forgoes the right to claim or expend State aid moneys, and empowers the State Board of Education to waive School Code mandates for districts meeting applicable standards. Effective July 1, 1989.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

| Apr 07 1 | 989 |
|----------|-----|
|----------|-----|

Rfrd to Comm on Assignment Added As A Co-sponsor DUNN,R

> Committee Committee on Assignment of Bills

Assigned to Elementary & Secondary Education

1 SB-0914 NETSCH.

(Ch. 120, pars. 439.2 and 430.32)

Amends the State use and service use tax Acts to revise the definition of retailers and servicemen maintaining a place of business in Illinois to revise the language relating to persons who are deemed to be maintaining a place of business in Illinois. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Makes spelling and grammar corrections.

First reading

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Revenue Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | · · · · · | |
|--------|--|---|--------------------|
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | REVENUE ing | Adopted |
| May 25 | Third Reading - Passed 05 | 2-006-001 | |
| May 26 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor MAYS First reading | Rfrd to Comm on As Assigned to Revenue | signment |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Cal ead | lendar 013-000-000 |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | | |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ass 113-000-000 | |
| Jul 14 | Sent to the Governor | · | |
| Sep 07 | Governor vetoed Placed Calendar Total Vet | .0 | |
| Oct 19 | Total veto stands. | N | |
| | | | |

SB-0915 NETSCH.

(Ch. 17, par. 5426, new pars. 856 and 5425.1)

Amends the Illinois Fairness in Lending and Consumer Installment Loan Acts. Allows a consumer to redeem a motor vehicle used primarily for personal or family purposes within 15 days of repossession if the consumer used the vehicle primarily for personal use and has paid 30% or more of the total amount due and tenders other monetary payments.

HOUSE AMENDMENT NO. 1.

Excludes credit unions from the provisions regarding repossession.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|---|---|
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor YOUNG,A | |
| | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions |
| Jun 07 | Amendment No.01 | FIN INSTIT Adopted Do Pass Amend/Short Debate 030-000-000 |
| | Cal 2nd Rdng Short Debat | |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 22 | Added As A Joint Sponsor DAVIS Short Debate-3rd Passed 112-005-000 | |
| Jun 23 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /058-000-000 |
| Jul 24 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0421 | Effective date 90-01-01 |

' SB-0916

KUSTRA - JONES, HUDSON AND KEATS.

(New Act)

Creates the Legal Services Consumer Protection Act. Establishes Division of Legal Services Consumer Affairs within the Department of Professional Regulation to address grievances against attorneys through binding conciliation or arbitration which is non-appealable. Allows publication of adverse findings against an attorney in all newspapers in the State with a circulation over 100,000 and in the newspaper of the attorney's home town and the State Bar Journal. Grants authority to assess actual damages and costs.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|-------------------------|---|
| May 01 | Waive Posting Notice 7C | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 028-016-007 |
| | | Committee Executive |

'Fiscal Note Act may be applicable.

SB-0917 SEVERNS.

(Ch. 95 1/2, par. 12-603.1)

Amends the Vehicle Code. Exempts from liability a physician who issues a certificate that a driver or passenger is unable, for medical or physical reasons, to wear a seat safety belt. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|-------------|---|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 25 . | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor HARTKE | |
| | Added As A Joint Sponsor GRANBERG | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0918 BARKHAUSEN - D'ARCO.

(Ch. 29, par. 92)

Amends The Illinois Blacklist Trade Law. Makes a grammatical change in the definition Section.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 29, par. 92

Adds reference to: Ch. 95 1/2, new par. 6-305.1

Deletes title and everything after the enacting clause. Amends The Illinois Vehicle Code to prohibit the subleasing of motor vehicles without consent from the secured creditor, lessor or lienholder.

HOUSE AMENDMENT NO. 1. (House recedes July 1, 1989)

Makes several technical corrections. Removes from liability for the unlawful subleasing of a motor vehicle any person who, for compensation, assists, causes or arranges for a transfer, sale, lease or assignment of a motor vehicle without the written consent of the secured lienholder. Also removes the penalty provisions.

HOUSE AMENDMENT NO. 2. (Tabled June 16, 1989)

Provides for treble damages.

HOUSE AMENDMENT NO. 3. (House recedes July 1, 1989)

Provides that a person damaged as a result of a violation of unlawful subleasing of a motor vehicle may be awarded treble actual damages, reasonable attorney's fees, litigation expenses, court costs and injunctive or other equitable relief. Provides no recovery of punitive damages.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-ams 1 and 3.

Recommends that the bill be amended as follows:

Provides that employees acting upon request of their employer shall not be subject to changes of unlawful subleasing. Changes the penalty of unlawful subleasing from a Class 3 felony to a Class 3 misdemeanor. Deletes reference to punitive damages.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|---|---|
| May 16 | Added As A Joint Sponsor | D'ARCO Committee Judiciary |
| May 22 | Motion disch comm, advc 2nd Committee discharged 035-014-001 | |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ng |
| May 24 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | BARKHAUSEN Adopted |

| May 25 | Third Reading - Passed 053-000-000 Arrive House | | |
|--------|--|--|--|
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor PARKE | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I | |
| Jun 08 | Amendment No.01 Amendment No.02 | JUDICIARY I Adopted JUDICIARY I Adopted Recommnded do pass as amend 011-001-001 | |
| | Placed Calndr, Second Rea | | |
| Jun 14 | Second Reading Placed Calndr, Third Read | ing | |
| Jun 16 | Amendment No.03 | Mtn Prev-Recall 2nd Reading Mtn Prevail -Table Amend No 02 PARKE Adopted | |
| | Placed Calndr, Third Read Mtn Prevail to Suspend Ru Third Reading - Passed 10 | ile 37(D)/111-000-000 | |
| Jun 19 | Sec. Desk Concurrence 01,03 | | |
| Jun 26 | S Noncners in H Amend. 01,03 Speaker's Table, Non-concur 01,03 | | |
| Jun 27 | H Refuses to Recede Amend 01,03 H Requests Conference Comm 1ST | | |
| | Hse Conference Comm Ap | ptd 1ST/LAURINO, MAUTINO, WHITE, PARKE AND HALLOCK | |
| Jun 29 | Sen Accede Req Conf Con | | |
| | Sen Conference Comm Ap | ptd IST/MAROVITZ D'ARCO, DUNN,T, | |
| | | BARKHAUSEN & | |
| | | HAWKINSON | |
| Jun 30 | Senate report submitted Senate Conf. report Adopted 1ST/059-000-000 House report submitted | | |
| Jul 01 | House Conf. report Adopted 1ST/115-001-000 Both House Adoptd Conf rpt 1ST Passed both Houses | | |
| Jul 25 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0748 | Effective date 90-07-01 | |
| | | | |

SB-0919 WOODYARD.

(Ch. 40, new par. 603.1)

Amends the Marriage and Dissolution of Marriage Act to require the chief judge of each circuit to draft and administer a mediation program for child custody and visitation disputes.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0920 DUDYCZ.

(Ch. 46, pars. 9-10, 9-11, 9-12, 9-13, 9-14 and 9-16)

Amends The Election Code. Requires semi-annual, rather than annual, reports of campaign financing expenses and contributions. Effective July 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

May 17

Committee discharged Placed Calndr, Second Readng Second Reading

May 18

Second Reading Placed Calndr, Third Reading

| 52 | 5 |
|----|---|
| 33 | 5 |

| May 25 | Third Reading - Pass | ed 050-002-002 |
|--------|----------------------------------|----------------|
| | Arrive House Hse Sponsor MCAU | LIFFE |
| | Placed Calendr, First | |
| May 26 | First reading | Rfrd to Comm |

Jun 09

Rfrd to Comm on Assignment Assigned to Elections Tbld pursuant Hse Rule 27D

SB-0921 SCHAFFER.

(Ch. 46, par. 7-59)

Amends The Election Code. Provides that where the number of candidates whose names have been printed on a party's primary ballot for nomination for or election to an office at a primary is less than the number of persons the party is entitled to nominate for or elect to the office at the primary, the number of write-in votes to be nominated or elected to such office must equal or exceed the number of signatures required on a petition for nomination to that office or must exceed the number of votes received by at least one of the candidates whose names were printed on the primary ballot for nomination or election to the same office.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 46, pars. 2A-1.1, 7-8, 7-11 and 8-4; Ch. 122, pars. 33-1 and 33-1b

Amends The Election Code and The School Code. Changes the dates of the general primary election and the regular election for certain board of education members from the third Tuesday in March of even-numbered years to the third Tuesday in May of such years. Effective immediately.

| First reading | Rfrd to Comm on Assign Assigned to Elections & Reapportionment | ment |
|---|---|---|
| | Committee discharged | |
| Placed Calndr, Second Rea | aang | |
| Second Reading Placed Calndr, Third Read | ling | |
| Recalled to Second Readi Amendment No.01 | ng SCHAFFER 030-028-000 | Adopted |
| Placed Calndr, Third Reading | | |
| | - | · · |
| | Placed Calndr,Second Rea Second Reading Placed Calndr,Third Read Recalled to Second Readi Amendment No.01 Placed Calndr,Third Read | Assigned to Elections & Reapportionment Committee discharged Placed Calndr,Second Reading Second Reading Placed Calndr,Third Reading Recalled to Second Reading Amendment No.01 SCHAFFER |

SB-0922 BARKHAUSEN – D'ARCO.

(Ch. 95 1/2, pars. 9-101 and 9-102)

Amends The Illinois Vehicle Code. Clarifies that all owners of for-rent motor vehicles must give proof of financial responsibility to the Secretary of State regardless of how long the motor vehicle is leased. Also specifies the alternate methods of giving proof of financial responsibility depending on whether the vehicle is leased on a daily or weekly basis or less, or leased on a monthly basis or longer.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989)

Deletes reference to: Ch. 95 1/2, par. 9-102 Adds reference to: Ch. 95 1/2, par. 1-124

Includes for-rent motor vehicles in the definition of "For-hire". Provides that owners of leased motor vehicles are not subject to the financial responsibility laws, but are subject to the mandatory vehicle insurance laws.

HOUSE AMENDMENT NO. 3. (House recedes June 30, 1989)

Adds reference to: Ch. 95 1/2, par. 9-105

Deletes provisions establishing the minimum amounts of bodily injury and property damage insurance required as proof of financial responsibility and requires that such amounts meet the requirements established pursuant to the Illinois Financial Responsibility Law.

CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-ams No. 2 and 3.

Recommends that the bill be amended as follows: Recommends that the House recede from H-ams 2 and 3. Recommends that the bill be amended as follows:

Adds reference to: Ch. 95 1/2, pars. 6-305 and 7-601

Deletes everything in the bill. Changes the definition of "for hire" to include vehicles governed by provisions of the Vehicle Code regarding leased or rented vehicles and motor vehicles used for transportation of passengers. Provides that a person who rents a motor vehicle may not offer a renter a collision damage waiver or any other type of waiver or insurance as a separate item or charge which would provide coverage for a deductible and any other extra charge. Removes from provisions exempting certain vehicles from mandatory insurance laws certain rented vehicles governed by the Vehicle Code. Defines "to rent" and "to lease". Provides that motor vehicles leased for a period of one year or more are not required to file proof of financial responsibility insurance in accordance with Sections of the Vehicle Code governing leased or rented vehicles, but are subject to insurance requirements established by the mandatory insurance laws and the financial responsibility laws of the Vehicle Code. Clarifies which policies of insurance meet the financial responsibility requirements for rented and leased vehicles. Exempts new car dealers from financial responsibility requirements when renting vehicles during periods of time when a customer's vehicle is in need of repair.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|-------------|--|---|
| May 16 | Added As A Joint Sponsor D'ARCO | |
| | | Committee Transportation |
| May 17 | | Committee discharged |
| r jîn e e | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | |
| May 26 | Hse Sponsor LAURINO | |
| 2 | Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Select Comm Constitut'nal Officers |
| Jun 08 | | Do Pass/Short Debate Cal 010-000-000 |
| Jun 00 | Cal 2nd Rdng Short Deba | |
| Jun 20 | Short Debate Cal 2nd Rdng | |
| 541 20 | Amendment No.01 Amendment No.02 Amendment No.03 Cal 3rd Rdng Short Deba | LAURINO Withdrawn LAURINO Adopted LAURINO Adopted |
| Jun 22 | Short Debate-3rd Passed | 16-000-000 |
| Jun 23 | Sec. Desk Concurrence 02 | .03 |
| Jun 27 | S Noncners in H Amend. 02,03 Speaker's Table, Non-concur 02,03 | |
| | H Refuses to Recede Ame H Requests Conference C | |
| | Hse Conference Comm A | |
| Jun 28 | Sen Accede Req Conf Cor | |
| | Sen Conference Comm Aj | pptd 1ST/BROOKINS DALEY, D'ARCO, WATSON & BARKHAUSEN |

| House report submitted | | |
|---|--|--|
| House Conf. report Adopted 1ST/108-000-000 | | |
| Senate report submitted | | |
| Senate Conf. report Adopted 1ST/059-000-000 | | |
| Both House Adoptd Conf rpt 1ST | | |
| Passed both Houses | | |
| Sent to the Governor | | |
| Governor approved PUBLIC ACT 86-0880 Effective date 90-01-01 | | |
| | | |

SB-0923 JACOBS - MAITLAND.

(Ch. 111 2/3, pars. 903, 904, 906, 907, 907.2, 908 and 912)

Amends the Citizens Utility Board Act. Provides that Board directors shall be elected from legislative (State Senatorial) districts, instead of Congressional districts, beginning in 1990. Provides that the Board shall maintain a current membership list which shall be available to members upon request. Provides that the Board shall provide, to each certified candidate for director, a list of members in the candidate's district. Provides that the Board shall be dissolved if it does not receive contributions from at least 10,000 Illinois citizens in any year (rather than within 3 years after December 1, 1983). Provides that directors and members shall receive specified advance notice of certain meetings. Adds provisions in relation to access to certain financial statements and membership lists, and in relation to contents of certain financial statements. Changes other provisions in relation to certification of candidates for director, campaigns, elections and vacancies.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 2/3, par. 903

Removes provisions basing election of CUB directors on senatorial districts. Requires addresses on CUB members list. Changes notice requirements.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| · · · | Secretary's Desk | |
|--------|--|---|
| May 11 | Placed Calndr, Second R | eadng |
| May 15 | Second Reading Placed Calndr, Third Rea | ading |
| May 24 | Recalled to Second Read Amendment No.01 Placed Calndr,Third Rea | JACOBS Adopted |
| May 26 | Third Reading - Passed | 051-008-000 |
| May 30 | Arrive House Hse Sponsor BRUNSVC Placed Calendr,First Re | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Iun 09 | and the second | Thid pursuant Hse Rule 27D |

SB-0924 BERMAN - KUSTRA.

(Ch. 40, par. 1652; Ch. 110 1/2, par. 2-4)

Amends the Probate Act and the Act relating to the construction of written instruments with regard to adopted children to provide that in instruments executed on or after September 1, 1955 and before October 1, 1989 an adopted child is deemed a child born to the adopting parent unless a contrary intent appears in the instrument. Provides for additional conditions for instruments executed on or after October 1, 1989. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes everything. Removes provision concerning additional conditions for instruments executed after October 1, 1989 as to adopted children. Deletes provision that adopted child taking property under an instrument executed prior to September 1, 1955 shall have no right to inquire into the acts of any fiduciary under the instrument which occur prior to October 1, 1989.

SENATE AMENDMENT NO. 2.

Adds provision that a fiduciary under an instrument executed prior to September 1, 1955 shall advise all persons subject to the provisions of the "Probate Act of 1975" of the existence of the right to commence a judicial proceeding to prevent an adopted child from being a taker of property under the instrument.

HOUSE AMENDMENT NO. 2.

Deletes provisions exempting fiduciaries under instruments executed before September 1, 1955 from liability to any person arising out of the fiduciary's failure to treat an adopted child as a taker in making a distribution of property.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Judiciary

Recommnded do pass as amend 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|--|
| May 11 | Placed Calndr, Second Readng | e general de la companya de la comp |
| May 15 | Second Reading | |
| | Amendment No.01 JUDICIARY | Adopted |
| • | Placed Calndr, Third Reading | |
| May 24 | Recalled to Second Reading | |
| | Amendment No.02 BERMAN | Adopted |
| | Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed 059-000-000 Arrive House | |
| | Hse Sponsor MCCRACKEN | |
| | Added As A Joint Sponsor CULLERTON | |
| 1 x 1 | First reading Rfrd to Comm on Assi | gnment |
| May 26 | Assigned to Judiciary | |
| Jun 01 | Do Pass/Consent Cale | ndar 014-000-000 |
| | Consnt Caldr Order 2nd Read | |
| Jun 08 | Cnsent Calendar, 2nd Readng | |
| | Consnt Caldr Order 3rd Read | |
| Jun 14 | Remvd from Consent Calendar | |
| | Cal 2nd Rdng Short Debate | |
| Jun 21 | Short Debate Cal 2nd Rdng | |
| | Held 2nd Rdg-Short Debate | |
| Jun 23 | Amendment No.01 CULLERTON | Withdrawn |
| | Amendment No.02 CULLERTON | Adopted |
| | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 107-000-001 | |
| Jun 24 | Sec. Desk Concurrence 02 | |
| Jun 26 | S Concurs in H Amend. 02/056-000-000 | |
| | Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Sep 07 | Governor approved | |
| | PUBLIC ACT 86-0842 Effective date 89-09-07 | 7 · |

SB-0925 ZITO AND O'DANIEL.

(Ch. 121, par. 514.01)

Amends the Highway Advertising Control Act to prohibit the Department of Transportation from requiring a permittee (who is allowed to erect signs) to pay the costs of recording a hearing concerning the Department's intent to revoke a permit. Effective immediately.

FISCAL NOTE (DOT)

The Dept. estimates the State's cost to be in excess of \$50,000.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 121, par. 508

Adds provision allowing Department of Transportation, by rule, to require the erection of a highway sign within a specified period after the issuance of a permit and also to adopt a rule setting precise standards as to what constitutes good cause for not erecting a sign within such specified period.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation | |
|---------------|--|--|--|
| May 03 | | CHIEF SPNSR. CHANGE | |
| | Added As A Co-sponsor O | DANIEL | |
| | | Committee Transportation | |
| May 11 | | Recommended do pass 007-000-000 | |
| | Placed Calndr, Second Rea | dng | |
| May 15 | | Fiscal Note Requested ETHEREDGE | |
| | Placed Calndr, Second Readng | | |
| May 16 | | Fiscal Note filed | |
| · · · | Second Reading Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 057-001-001 | | |
| May 26 | Arrive House Hse Sponsor TERZICH | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Executive | |
| Jun 07 | Amendment No.01 | EXECUTIVE Adopted DP Amnded Consent Calendar 021-000-000 | |
| | Consnt Caldr Order 2nd R | ead | |
| Jun 13 | Remvd from Consent Cale Cal 2nd Rdng Short Deba | | |
| Jun 15 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | | |
| Jun 20 | Interim Study Calendar E | | |
| | | | |

SB-0926 JACOBS.

(Ch. 8, par. 37-26)

Amends the Horse Racing Act. Requires inter-track wagering licensees and location licensees ("wagering licensees") which derive their licenses from a particular organization licensee to conduct inter-track wagering only at locations within 175 (now, 135) miles of the organization licensee's race track which is located in a county of less than 400,000 population and was operating on or before June 1, 1986. Deletes limitation on certain wagering licensees accepting wagers when 2 or more organizations are conducting race meetings at the same time. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0927 D'ARCO - GEO-KARIS.

(Ch. 110 1/2, par. 2-6)

Amends the Probate Act. Requires a person holding property of a decedent who has reason to know that a potential beneficiary caused the death of the decedent to cooperate with law enforcement authorities and judicial officers in the investigation of the death.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|---|---|
| May 11 | | Recommended do pass 006-000-001 |
| · · · | Placed Calndr,Second Read | |
| May 16 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor JONES,SHII | RLEY |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 09 | | Tbld pursuant Hse Rule 27D |
| Jun 13 | | Mtn filed take from Table PLACE ON CALENDAR 2ND RDING-2ND DAY -JONES,SHIRLEY |
| | Tabled Pursuant to Rule27 | |
| Jun 14 | Placed Calndr, Second Rea | Mtn Take From Table Prevail dng |
| Jun 20 | Second Reading Placed Calndr, Third Read | ing |
| Jun 21 | Third Reading - Passed 11 Passed both Houses | 1-000-000 |
| Jul 18 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0749 | Effective date 90-01-01 |

SB-0928

JACOBS - MAITLAND.

(Ch. 111 2/3, pars. 905 and 916)

Amends the Citizens Utility Board Act. Provides that the Board shall not represent the interests of utility consumers before the General Assembly without first securing the written request of a current legislator to lobby on a piece of legislation. Provides that the Board shall secure tax exempt status, including tax exempt status under Section 501(c)(3) of the Internal Revenue Code, and if it does not secure such status before January 1, 1990, it shall be dissolved. Provides that the prohibition against support or opposition of the Board of a political party or candidate shall apply to both direct and indirect support or opposition. Provides that the Board and its directors and employees may not, in their official capacities, make statements to the news media which criticize or support elected officials or candidates or are intended to influence elections.

SENATE AMENDMENT NO. 1.

Revises restrictions on lobbying and extends period for CUB to secure tax exempt status to January 1, 1991.

Apr 07 1989 First reading

Secretary's Desk

Placed Calndr, Second Reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

May 11

| May 15 | Second Reading Placed Calndr, Third | Reading |
|--------|--|---|
| May 24 | Recalled to Second R Amendment No Placed Calndr, Third | .01 JACOBS Adopted |
| May 26 | Third Reading - Pass | ed 047-011-001 |
| May 30 | Arrive House Hse Sponsor BRUNS Placed Calendr, First | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 09 | n an | Told pursuant Hse Rule 27D |

BERMAN.

SB-0929

(Ch. 40, par. 1652 and title of Act preceding par. 1652; and Ch. 110 1/2, par. 2-4)

Amends the Probate Act and an Act concerning written instruments with respect to adopted children. Makes applicable to property rights under any instrument (rather than under any written instrument). Makes other changes. Effective immediately.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 40, title of Act preceding par. 1652

Deletes everything. Amends the Probate Act and Act relating to written instruments in regard to adopted children. Provides, as to instruments executed on or after September 1, 1955, an adopted child is deemed a child of the adopting parents unless there is clear and convincing evidence to the contrary in the instrument. Also provides a fiduciary under an instrument executed prior to September 1, 1955 shall have no obligation to determine if an adopted child is a taker of property under such instrument unless the fiduciary receives specified written evidence that such child has become a taker. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|--|---|
| May 11 | Placed Calndr, Second Read | Recommended do pass 006-000-001 |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 058 | - |
| May 26 | Arrive House Placed Calendr, First Read | ıg |
| May 31 | Hse Sponsor CULLERTO | Ň |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 014-000-000 |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | 9 |
| Jun 21 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 | CULLERTON Adopted |
| | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 1 | |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | | Re-committed to Judiciary |
| | | |

'SB-0930 KUSTRA.

(Ch. 122, pars. 30-15.1, 30-15.4 and 30-15.7; Ch. 144, par. 188)

Amends the Higher Education Student Assistance Law within The School Code and the Board of Higher Education Act. Requires the Illinois State Scholarship

¹ Fiscal Note Act may be applicable.

SB-0930-Cont.

Commission to award scholarships on the basis of 100% of the recipients' demonstrated financial need. Requires the Board of Higher Education to consider such requirement in preparing its biennial budget. Gives full funding of scholarships priority over the appropriations for higher education, except those for community college programs.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|------------------------------|
| | | Assigned to Higher Education |
| May 01 | Waive Posting Notice 7C | |

Committee Higher Education

Committee Finance & Credit

Regulations

SB-0931 GEO-KARIS - PHILIP.

(Ch. 17, new par. 6420)

Amends the Interest Act. Requires a lender to provide a statement to an Illinois borrower of the amount of interest paid in a calendar year. The statement must be provided by January 31 of the following year.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|-------------------------|---|
| May 02 | Waive Posting Notice 7C | Committee Finance & Credit Regulations |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 029-014-002 |

SB-0932 KARPIEL - PHILIP.

(Ch. 73, new par. 755.30; Ch. 95 1/2, new par. 5-402.2)

Amends the Illinois Insurance Code and The Illinois Vehicle Code. Requires insurance companies to offer the option on automobile insurance policies of having only original manufacturer parts or the equivalent used when replacing parts covered under the policy. Requires the name of the manufacturer to appear on all replacement parts and prohibits the sale of such part unless the manufacturer is identified.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

¹SB-0933 LUFT.

(Ch. 120, new par. 703a)

Adds a provision to the Revenue Act of 1939 to require a proportionate reduction in the extension of property taxes against a parcel of real property upon which taxes have been overpaid in the preceding year.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB-933 creates a local government organization and structure mandate for which no reimbursement is required.

SENATE AMENDMENT NO. 1.

Provides for an abatement of overpaid taxes rather than a deduction from the next year's bill.

Apr 07 1989 First reading

May 01

May 04

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue Recommended do pass 007-000-000 Motion filed WEAVER,S

May 04-Cont.

MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | | 030-028-000 |
|--------|--|---|
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | LUFT Adopted |
| May 25 | Third Reading - Passed 05 | 0 |
| | Ũ | 8-000-001 |
| May 26 | Arrive House Hse Sponsor HOMER | |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 02 | Added As A Joint Sponsor | MULCAHEY Committee Revenue |
| Jun 07 | | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | 0 |
| Jun 16 | Short Debate-3rd Passed 1 Passed both Houses | 03-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0422 | Effective date 90-01-01 |
| | | |

'SB-0934 ZITO AND KEATS.

(New Act; Ch. 17, rep. pars. 301 through 394)

Creates the Illinois Banking Act of 1989. Provides for the regulation of banking by the Commissioner of Banks and Trust Companies. Provides that such regulation is a continuation of such regulation under the Illinois Banking Act. Prescribes banking powers and limitations. Repeals the Illinois Banking Act. Effective January 1, 1990.

SENATE AMENDMENT NO. 2.

Removes minimum fine for certain business offenses. Makes technical and grammatical changes.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations | | |
|-------------|---|---|-------------------|--|
| May 02 | Waive Posting Notice 7C | . | | |
| , | | Committee Finance & Credit Regulations | | |
| May 11 | | Recommnded do pass as amend 007-000-000 | | |
| | Placed Calndr, Second Rea | ldng | | |
| May 16 | Second Reading | | · . | |
| | Amendment No.01 Amendment No.02 Placed Calndr, Third Read | FIN CREDT REG ZITO | Tabled Adopted | |
| May 25 | Third Reading - Passed 05 | • | | |
| May 26 | Arrive House Hse Sponsor HICKS | | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions | | |
| Jun 06 | Added As A Joint Sponsor | r DELEO Committee Financial Institutions | | |
| Jun 07 | | Interim Study Calenda | r FIN INSTIT | |

² Fiscal Note Act, Correctional Budget and Impact Note Act may be applicable.

SB-0935 ZITO.

(Ch. 111 1/2, par. 1003.13)

Amends the Environmental Protection Act to change the definition of "hazardous hospital wastes". Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|-------------------------------|
| | | Assigned to Energy & Environn |
| May 04 | | Recommended do pass 007-000 |

ment 0.000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|-------------|
| May 11 | Placed Calndr, Second F | Readng |
| May 16 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed | 058-000-001 |
| May 26 | Arrive House Hse Sponsor KUBIK First reading | Rfrd to |
| | | |

Comm on Assignment Assigned to Energy Environment & Nat. Resource Interim Study Calendar ENRGY ENVRMNT

Jun 08

SB-0936 MAHAR.

(Ch. 110, new pars. 21-101, 21-102, 21-103, 21-104, 21-105 and 21-106)

Amends the Code of Civil Procedure to provide for the creation of a cause of action for the recovery of resources expended by police forces searching for persons who deliberately conceal themselves from public view while knowing a search is underway.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 110, new art. XXI

Deletes everything. Creates An Act to create a cause of action for the recovery of expended resources in the police search for certain persons. Provides that police agencies may recover reasonable costs from persons who knew or should have known to inform the police of their whereabouts if a search for them is in progress.

| Apr | 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-----|---------|---|---|
| Ma | y 22 | | Motion disch comm, advc 2nd Committee discharged 046-001-000 |
| | | Placed Calndr, Second Rea | dng |
| Ma | y 23 | Second Reading Placed Calndr, Third Read | ing |
| Ma | y 26 | Third Reading - Passed 05 | 9-000-000 |
| Ma | y 30 | Arrive House Hse Sponsor WENNLUN Placed Calendr, First Read | |
| Ma | y 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun | 07 | Amendment No.01 | JUDICIARY I Adopted Recommnded do pass as amend 009-001-001 |
| | | Placed Calndr,Second Rea | |
| Jun | 14 | Second Reading Placed Calndr, Third Read | ing |
| Jun | 15 | Third Reading - Passed 10 | |
| Jun | 16 | Sec. Desk Concurrence 01 | |

| Jun 26 | S Concurs in H Amend. 01/057-000-000 Passed both Houses | | |
|--------|--|-------------------------|--|
| Jul 24 | Sent to the Governor | | |
| Aug 30 | Governor approved | | |
| | PUBLIC ACT 86-0423 | Effective date 90-01-01 | |

SB-0937 SEVERNS – ROCK – HOLMBERG AND REA.

(New Act)

Creates the Illinois Manufacturing Technology Alliance Act. Establishes the Illinois Manufacturing Technology Alliance.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 127, new par. 141.252

Deletes everything. Establishes the Illinois Manufacturing Technology Alliance for the purpose of advancing the use of modern technology by small and medium-sized manufacturers in this State. Provides for appointment and meetings of a board of directors of such Alliance. Outlines powers and duties of such Board. Also, provides for financial assistance to businesses by the Alliance under certain conditions. Amends the State Finance Act to create the Illinois Manufacturing Technology Alliance Fund. Provides for immediate effective date.

SENATE AMENDMENT NO. 2.

Adds provision that during the 18 months immediately following the effective date of the Act, the Alliance may make loans or grants from State funds notwith-standing the requirement that at least 1/2 of funds for such loans or grants come from trade association contributions.

SENATE AMENDMENT NO. 3.

Adds provision that funds shall be appropriated from the Technology and Commercialization Fund to the Illinois Manufacturing Alliance Fund for purposes of this Act.

FISCAL NOTE (DCCA)

Estimated first year start-up costs total \$6,000,000.

GOVERNOR MESSAGE

Recommends that the monies appropriated from the Technology Innovation and Commercialization Fund controlled by DCCA be deleted from the provisions of the bill in order to prevent the Illinois Manufacturing Technology Alliance from withdrawing monies from that fund.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development Recommended do pass 006-000-000

Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|---|---------|
| May 11 | Placed Calndr, Second Rea | adng | |
| May 12 | Fiscal Note Requested ETHEREDO Withdrawn | | |
| | Placed Calndr, Second Rea | adng | |
| May 16 | Added As A Co-sponsor R Added As A Joint Sponsor Second Reading | | |
| | Amendment No.01 | SEVERNS | Adopted |
| | Amendment No.02 | SEVERNS | Adopted |
| | Amendment No.03 Placed Calndr, Third Read | SEVERNS ling | Adopted |
| May 25 | Third Reading - Passed 05 | 56-002-001 | |
| May 26 | Arrive House | | |
| | First reading | Rfrd to Comm on As Assigned to Select C Development | |

545

| | Jun 06 | Primary Sponsor Changed To MAUTINO Added As A Joint Sponsor MCPIKE Committee Select Comm. Economic Development |
|----|--------|---|
| | Jun 07 | Added As A Joint Sponsor EDLEY Added As A Joint Sponsor BRESLIN Added As A Joint Sponsor WELLER |
| | | Do Pass/Short Debate Cal 013-000-000 Cal 2nd Rdng Short Debate |
| •. | Jun 13 | Fiscal Note filed Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| | Jun 21 | Short Debate-3rd Passed 103-010-000 Passed both Houses |
| | Jul 18 | Sent to the Governor |
| | Sep 08 | Governor amendatory veto Placed Cal. Amendatory Veto |
| | Oct 19 | Bill dead-amendatory veto. |

¹SB-0938 RIGNEY – WOODYARD, PHILIP, DAVIDSON, DUDYCZ, RAICA AND GEO-KARIS.

(Ch. 95 1/2, new par. 2-127)

Amends the Illinois Vehicle Code to require the Secretary of State to keep a list of agencies that provide transportation to senior citizens and distribute that information through License Exam Stations.

FISCAL NOTE (Secretary of State) This bill would cost approximately \$10,000 in first year data processing costs, and approximately \$3,000 per year thereafter for printing expenses to the Secretary of State's Office. Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Transportation May 17 Committee discharged Placed Calndr, Second Readng Fiscal Note Requested BROOKINS May 18 Placed Calndr, Second Reading May 23 Fiscal Note filed Second Reading Placed Calndr, Third Reading May 25 Third Reading - Passed 058-000-001 Arrive House May 26 Hse Sponsor BALANOFF Added As A Joint Sponsor WELLER Added As A Joint Sponsor TROTTER Added As A Joint Sponsor SANTIAGO Added As A Joint Sponsor ZICKUS First reading Rfrd to Comm on Assignment Assigned to Select Comm Constitut'nal Officers Jun 08 Do Pass/Short Debate Cal 010-000-000 Cal 2nd Rdng Short Debate Short Debate Cal 2nd Rdng Jun 20 Cal 3rd Rdng Short Debate Short Debate-3rd Passed 116-001-000 Jun 21 Passed both Houses Jul 18 Sent to the Governor Aug 30 Governor approved PUBLIC ACT 86-0424 Effective date 90-01-01

SB-0939 FAWELL AND PHILIP.

(Ch. 144, new par. 189.19)

Amends the Act relating to the Board of Higher Education. Requires the Board to establish a provision for treatment of alcohol and drug addiction and related diseases which each public institution of higher education, and each non public institution of higher education that directly or indirectly receives State moneys, must include in their student health benefit programs.

GOVERNOR MESSAGE

Recommends including the Department of Alcoholism and Substance Abuse among the entities with which the Board of Higher Education is to consult in establishing the alcohol and drug addiction treatment program that is to be included in health benefit programs offered to students at public and nonpublic institutions of higher education. Replaces "(t)he program shall provide at a minimum" with "(t)he program options shall provide at a minimum", and provides for a fair, non-discriminatory and reasonable program rate (deleting the requirement that such rate be "fair, non-discriminatory, reasonable and uniform as determined by the Director of the Department of Insurance").

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|-------------|--|--|
| May 01 | Waive Posting Notice 7C | |
| • | · · · · · · · · · · · · · · · · · · · | Committee Higher Education |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 7-001-001 |
| May 26 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor COUNTRYN | MAN |
| - · · · | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 08 | | Recommended do pass 010-003-001 |
| | Placed Calndr, Second Rea | dng |
| Jun 14 | Second Reading Placed Calndr, Third Read | ing |
| Jun 15 | Third Reading - Passed 09 Passed both Houses | 7-011-002 |
| Jul 14 | Sent to the Governor | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory V | |
| Oct 18 | Mtn fild accept amend vet Accept Amnd Veto-Sen Pa | |
| Oct 19 | Placed Cal. Amendatory V | /eto |
| Oct 31 | Rul Gub Ncmply/Rule 46 Placed Cal. Amendatory V | |
| Nov 03 | Bill dead-amendatory veto | • |
| | | |

¹ SB-0940

ETHEREDGE, PHILIP AND BARKHAUSEN.

(New Act; Ch. 38, pars. 110-5 and 110-10, new par. 110-6.2)

Creates the Omnibus Public Workplace and Public Safety Drug and Alcohol Testing Law of 1989 and amends the Code of Criminal Procedure. Provides for periodic drug and alcohol testing of certain applicants for employment as peace officers, correctional employees, employees of firms handling radioactive or toxic waste, child welfare caseworkers, mass transit vehicle operators, and taxicab and school bus drivers. The testing program shall be implemented and supervised by the Director of Alcoholism and Substance Abuse. Provides for confidentiality of test re-

sults and makes violation of Act a Class B misdemeanor. Authorizes the release of certain criminal defendants on bail or recognizance if they consent to periodic drug testing during the period of release.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

SB-0941 HAWKINSON - PHILIP, BARKHAUSEN AND WEAVER,S.

(New Act)

Creates the authority for a principal or chief administrative officer of an elementary or secondary school or an employee so designated to consent to a search of student lockers, baskets, desks, drawers and other receptacles or repositories. Declares that any expectation of privacy a student may have in such area is, as a matter of public policy, an unreasonable expectation. Effective September 1, 1989.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

⁵ SB-0942 BARKHAUSEN – RAICA – DUDYCZ – PHILIP.

(New Act; Ch. 37, par. 805-4; Ch. 38, pars. 9-1, 12-6.1, 33B-1, 37-1 and 1005-5-3)

Creates the Streetgang and Streetgang Members Criminal and Civil Liability Law concerning streetgang criminal activity and civil liability therefor. Provides definitions and penalties. Amends various Acts to include provisions pertaining to streetgangs.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|--|---|---|
| May 22 | | Motion disch comm, advc 2nd Committee discharged 036-012-004 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | |
| May 26 | Hse Sponsor STANGE Added As A Joint Sponsor Added As A Joint Sponsor First reading | |
| Jun 01 | Added As A Joint Sponsor Added As A Joint Sponsor | r DELEO |
| Jun 07 | | Interim Study Calendar JUDICIARY I |
| Jun <u>0</u> 8 | | Motion disch comm, advc 2nd CALENDAR - STANGE Interim Study Calendar JUDICIARY I 3/5 vote required |
| $ = = = \sum_{i=1}^{n} = = $ | Mtn Prevail to Suspend R | |
| | • | 3/5 vote required |
| | | Motn discharge comm lost 067-037-001 Interim Study Calendar JUDICIARY I |
| | ADIC DIHLID FTHE | EDGE WEAVERS DUDVOZ DALCA |

SB-0943 GEO-KARIS – PHILIP, ETHEREDGE, WEAVER, DUDYCZ, RAICA AND BARKHAUSEN.

(Ch. 38, pars. 8-2, 9-1; new par. 9-1.3)

Amends the Criminal Code of 1961 to create the offenses of childmurder and conspiracy to commit childmurder, punishable by death. Childmurder is the murder of someone under 17 or the solicitation thereof.

⁵ Correctional Budget and Impact Note Act may be applicable.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|---|---|
| May 22 | | Motion disch comm, advc 2nd Committee discharged 043-001-001 |
| | Placed Calndr, Second Read | |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 054 Arrive House Placed Calendr, First Readu | |
| May 26 | Primary Sponsor Changed Added As A Joint Sponsor | To REGAN |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON Committee Judiciary II |
| Jun 07 | Added As A Joint Sponsor | WELLER Committee Judiciary II |
| Jun 08 | | Interim Study Calendar JUDICIARY II |

BARKHAUSEN, PHILIP, DUDYCZ, RAICA, DAVIDSON, SCHAFFER SB-0944 AND WEAVER,S.

(Ch. 38, par. 108B-3)

Amends the Code of Criminal Procedure of 1963 to authorize the State's Attorney to obtain an order authorizing the interception of a private oral communication when no party has consented to the interception and the interception may provide evidence of or may assist in the apprehension of a person who has committed, is committing or is about to commit first degree murder, conspiracy to commit first degree murder, or the offense of solicitation of murder or solicitation of murder for hire.

DC. J.C. O

FISCAL NOTE (IL State Police)

No additional costs are involved nor associated with SB-944. First reading Anr 07 1080

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|------------------------------|---|
| May 22 | | Motion disch comm, advc 2nd |
| | | Verified |
| | | Committee discharged 031-013-005 |
| | Placed Calndr, Second Read | ng |
| May 23 | | Fiscal Note Requested MAROVITZ Fiscal Note filed |
| | Placed Calndr, Second Read | ng |
| May 25 | Second Reading | |
| | Placed Calndr, Third Reading | ıg |
| May 26 | Third Reading - Passed 037 | - |
| | | Motion to Reconsider Vote |
| | | Mtn Reconsider Vote Tabled |
| | Third Reading - Passed 037 | |
| May 30 | Arrive House | |
| - | Placed Calendr, First Readn | g |
| May 31 | Hse Sponsor WILLIAMSO | - |
| • | First reading | Rfrd to Comm on Assignment |
| | - | Assigned to Judiciary II |
| Jun 09 | | Tbld pursuant Hse Rule 27D |
| | | |

4 SB-0945 FAWELL - KELLY - LECHOWICZ - MAHAR.

(Ch. 91 1/2, new par. 100-60; Ch. 127, par. 653).

Amends the Department of Mental Health and Developmental Disabilities powers and duties act and the General Obligation Bond Act to raise the bond level for

⁴ State Debt Impact Note Act may be applicable.

community facilities by \$75,000,000 and lower the bond level for the super collider by the same amount and to provide that the Department may make 70% grants for the construction of such facilities from the Capital Development Fund and that the Department may adopt necessary regulations. Effective immediately.

STATE DEBT IMPACT NOTE

SB-945 would reallocate general obligation bond authorization within existing limits and would have no net effect on State debt.

FISCAL NOTE (DMHDD)

The fiscal impact would include \$80,000 for 2.5 staff positions plus costs for awarding of grants to community agencies. These costs would depend on the share of the \$75 million which is used for this function. The Capital Development Board would need to provide an estimate of the fiscal impact of granting funds instead of issuing bonds.

SENATE AMENDMENT NO. 1.

Makes a technical correction.

STATE DEBT IMPACT NOTE No change from previous note.

Apr 07 1989 First reading

| Apr 07 1989 | rirst reading | Assigned to Public Health, Welfare & Correctn |
|-------------|---|---|
| Apr 27 | | State Debt Note Filed Committee Public Health, Welfare & Correctn |
| May 02 | Added As A Joint Sponsor | MAHAR Committee Public Health, Welfare & Correctn |
| May 22 | Placed Calndr,Second Read | Motion disch comm, advc 2nd Committee discharged 034-013-002 |
| May 23 | Placed Calndr,Second Read | Fiscal Note Requested WELCH Fiscal Note filed |
| May 25 | Second Reading Amendment No.01 Placed Calndr, Third Readi | FAWELL Adopted |
| May 26 | Third Reading - Passed 055 | 5-000-001 |
| May 30 | Arrive House Hse Sponsor MCGANN Added As A Joint Sponsor Placed Calendr, First Readn | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 06 | | State Debt Note Filed Committee Revenue |
| Jun 07 | Amendment No.01 | REVENUE Lost 004-009-000 |
| · . | | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Debat | • |
| Jun 21 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 23 | Amendment No.02 | Mtn Prev-Recall 2nd Reading MCGANN Verified Lost |
| | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 0 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 07 | Governor vetoed Placed Calendar Total Veto | 0 |

Rfrd to Comm on Assignment

Oct 19 Total veto stands.

LECHOWICZ - ZITO, DEGNAN AND JOYCE, JE. 1 SB-0946

(New Act)

Creates the Educational Choice Act of 1989. Provides for the issuance by the State Board of Education of vouchers to the parents or guardians of pupils in any Illinois public or private elementary or secondary schools for reasonable expenses incurred by the pupil's attendance. Establishes a formula for the amount of such vouchers and makes various misuses of them a Class 3 felony.

Apr 07 1989 First reading Apr.11

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-0947 TOPINKA.

(Ch. 73, par. 963A-6)

Amends the Illinois Insurance Code. Prevents insurance companies from selling any long term health insurance policies which base payment for nursing or home health care benefits upon the stipulation that such care must follow a hospital stay.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

1 SB-0948 SMITH - GEO-KARIS - MACDONALD.

(Ch. 23, par. 2058.2)

Amends the Abused and Neglected Child Reporting Act. Requires the Department of Children and Family Services to report by January 1, 1991 to the General Assembly, in relation to the types of services provided in relation to family preservation service plans and their effectiveness, the cost of statewide implementation and recommendations for legislative changes. Effective immediately.

HOUSE AMENDMENT NO. 1.

Requires the Department to include in its report an estimate of the time needed to accomplish statewide implementation of services and an estimate of time before the services are offered to families with children over 6 years of age.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Recommended do pass 007-000-000 Motion filed WEAVER,S **MOTION PLACE ON** SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|----------------------------------|-----------------------|
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House Hse Sponsor CURRIE Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor First reading | BARNES JONES,LOU | ssignment |
| | U | Assigned to Select C Children | Committee on |
| Jun 08 | Amendment No.01 | CHILDREN DP Amnded Consen | Adopted t Calendar |

009-000-000

May 04

Consnt Caldr Order 2nd Read

1 0 1

| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
|--------|---|
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-000-000 |
| Jun 19 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/058-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0425 Effective date 89-08-30 |

SB-0949 SCHUNEMAN – PHILIP.

(Ch. 127, par. 603-101)

Amends the Governmental Ethics Act concerning rules of conduct for legislators. Raises the limit from \$100 to \$150 for receipt of hospitality, gifts, and other such gratuities.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|-------------------------|---|
| May 01 | Waive Posting Notice 7C | Committee Executive |

'SB-0950 ZITO AND DEANGELIS.

(Ch. 43, new pars. 95.17.1 and 95.30 and pars. 108, 115, 117, 118, and 145)

Amends the Liquor Control Act. Authorizes special event retailer licenses to be issued by the State commission to educational, fraternal, political, civic, religious or non-profit organizations to purchase beer and wine from Illinois licensed distributors and to sell beer and wine only for consumption at the location and on the dates of the event. Special event licenses are limited to 15 days per licensee in any 12 month period. Effective immediately.

SENATE AMENDMENT NO. 1.

Allows a special event retailer licensee to sell and offer for sale, at retail, beer and wine for use or consumption, but not for resale in any form and only at the location and on the specific dates designated for the special event in the license. Requires an applicant for a special event retailer license to submit proof of dram shop insurance. Eliminates immediate effective date.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Recommnded do pass as amend 007-000-000

Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|---|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Amendment No.01 INS PEN LIC Adopted Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 058-000-001 |
| May 26 | Arrive House Hse Sponsor MAUTINO Placed Calendr,First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Registration and Regulation |
| Jun 08 | Do Pass/Short Debate Cal 019-000-000 |
| | Cal 2nd Rdng Short Debate |

¹ Fiscal Note Act may be applicable.

May 04

| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
|--------|---|
| Jun 16 | Short Debate-3rd Passed 108-001-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

SB-0951 SCHUNEMAN - PHILIP.

(Ch. 63, par. 176)

Amends the Lobbyist Registration Act. Increases the limit from \$25.00 to \$50.00 for reporting in total amounts of expenditures by lobbyists.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| | | Assigned to Executive |

Waive Posting Notice 7C May 01

Committee Executive

SB-0952 ZITO.

(Ch. 17, par. 311)

Amends the Illinois Banking Act. Permits banks to make investments for the public welfare, charitable, scientific, religious or educational purposes. Effective immediately.

HOUSE AMENDMENT NO. 1. (Tabled June 20, 1989)

Adds reference to: Ch. 17, new par. 310.1

Amends The Illinois Banking Act regarding the use of assumed names. Provides for proposed assumed name uses to be filed with the Commissioner.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 85, par. 902

Amends the Illinois Banking Act and "An Act relating to certain investments of public funds by public agencies". Authorizes banks to operate mutual funds. Prohibits financial officers of public agencies from having a pecuniary interest in funds or companies in which public funds are invested.

HOUSE AMENDMENT NO. 3.

Adds reference to: Ch. 17, pars. 320 and 324

Provides that after commencing a general banking business, a bank, upon written notice to the Commissioner, may change its name.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Executive

May 04

Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Adopted

Adopted

| | Secretary's Desk | |
|--------|--|----------------------------|
| May 11 | Placed Calndr, Second R | leadng |
| May 16 | Second Reading Placed Calndr, Third Re | ading |
| May 25 | Third Reading - Passed | 058-000-001 |
| May 26 | Arrive House Hse Sponsor DELEO First reading | Rfrd to Comm on Assignment |

Jun 07

Assigned to Financial Institutions FIN INSTIT Amendment No.01 Amendment No.02 FIN INSTIT Do Pass Amend/Short Debate

031-000-000

Cal 2nd Rdng Short Debate

| Jun 20 | Short Debate Cal 2nd Rdng |
|--------|---|
| | Mtn Prevail - Table Amend No 01 |
| | Amendment No.03 DELEO Adopted 111-001-002 |
| | Cal 3rd Rdng Short Debate |
| Jun 21 | Short Debate-3rd Passed 099-010-003 |
| Jun 22 | Sec. Desk Concurrence 02,03 |
| Jun 26 | S Concurs in H Amend. 02,03/058-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0426 Effective date 89-08-30 |

SB-0953 SMITH.

(New Act; Ch. 73, new par. 976.2; Ch. 127, new pars. 142.250 and 1904.10)

Creates the Illinois Denturist Practice Act. Provides procedures for licensing denturists, including examinations. Creates the Committee on Denturitry which shall advise the Dept. of Professional Regulation on matters concerning the practice of denturitry. Requires a license to practice denturitry in Illinois. Provides for discipline of licensees and penalties for violations of the Act. Amends An Act in relation to State finance to create the Denturist Committee Fund within the State treasury. Amends the Insurance Code to provide that any insurance policy which covers servcies provided in the practice of denturitry shall cover those servcies whether performed by a licensed dentist or a licensed denturist. Amends the Regulatory Agency Sunset Act to repeal the Ill. Denturist Practice Act on December 31, 1999. Effective January 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0954 ZITO.

(Ch. 17, par. 6407)

Amends An Act in relation to the rate of interest and other charges in connection with sales on credit and the lending of money. On a billing statement, the amount of interest and other charges shall be set forth in type equal in size and conspicuousness to the minimum payment and the unpaid balance.

HOUSE AMENDMENT NO. 1.

Adds reference to: (Ch. 17, pars. 6001, 6010 and 6012; Ch. 121 1/2, par. 525.1)

Amends An Act relating to the issuance and use of credit cards and the Retail Installment Sales Act. Exempts debit cards and negotiable instruments from credit disclosure requirements. Requires disclosure of transaction fees in relation to credit arrangements.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|--|---|
| May 02 | Waive Posting Notice 7C | 1 |
| | | Committee Finance & Credit Regulations |
| May 11 | - | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 16 | Second Reading Placed Calndr, Third Readi | ing |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |

| May 31 | Hse Sponsor GIORGI | | |
|--------|--|---|-------------------------------------|
| | First reading | Rfrd to Comm of Assigned to Final | n Assignment Incial Institutions |
| Jun 07 | | Do Pass/Consen | t Calendar 031-000-000 |
| | Consnt Caldr Order 2nd H | Read | |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | | |
| Jun 14 | | Mtn Prev-Recal | l 2nd Reading |
| | Amendment No.01 | LEITCH | Adopted |
| | Consnt Caldr Order 3rd R | lead | |
| Jun 16 | Consnt Caldr, 3rd Read P | ass 111-000-000 | |
| Jun 19 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/057-000-000 | r. |
| Jul 24 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0427 | Effective date 9 | 0-01 <u>-</u> 01 |
| | | | |

SB-0955

MAROVITZ.

(Ch. 110 1/2, pars. 18-3, 18-11, 18-12 and 28-11; Ch. 110, pars. 13-209, 13-220 and 13-221)

Amends the Probate Act of 1975 to establish new claim period publication and notice requirements, to change the times within which claims must be filed if they are not to be disallowed or barred, and to provide that -- whether or not letters issue -- barrable claims unless sooner barred are barred 2 years after decedent's death. Also amends the limitation provisions of the Code of Civil Procedure applicable to the commencement of an action when death occurs before the action against the decedent is time barred and the uncommenced action survives the decedent's death, and applicable to actions premised upon fraud of decedents or contracts to make a will. Effective immediately and applicable to estates of decedents dying on or after the effective date.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|--|---|
| May 11 | Placed Calndr, Second Read | Recommended do pass 006-000-001 |
| May 16 | Second Reading Placed Calndr, Third Readi | ng tanàna amin'ny taona 2008. Ilay kaominina dia kaominina |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor COUNTRYN First reading | IAN Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 08 | | Recommended do pass 013-001-000 |
| | Placed Calndr, Second Read | |
| Jun 14 | Second Reading Placed Calndr, Third Readi | ng |
| Jun 15 | Third Reading - Passed 109 Passed both Houses | 9-001-000 |
| Jul 14 | Sent to the Governor | |
| Sep 08 | Governor vetoed Placed Calendar Total Vet | 0 |
| Oct 19 | Total veto stands. | |

SB-0956 MAROVITZ - KELLY AND SMITH.

(Ch. 38, par. 9-1; new par. 2-10.2)

Amends the Criminal Code of 1961 to prohibit a mentally retarded defendant from being sentenced to death for first degree murder. Defines mentally retarded.

Provides that unless some evidence is presented that gives rise to the question of whether the defendant is mentally retarded, the State has no burden to address its proof to this issue.

SENATE AMENDMENT NO. 2.

Provides that the sub-average general intellectual functioning existing concurrently with deficits in adoptive behavior and manifested during the developmental period shall be determined by a test which is standardized and sufficiently established and reliable to have gained general acceptance in the mental health profession and which is administered and interpreted by a professional trained in the administration and interpretation of such tests. Defines developmental period.

SENATE AMENDMENT NO. 3.

Makes a nonsubstantive technical change.

HOUSE AMENDMENT NO. 2.

Provides that the defendant has the burden of proof of establishing by a preponderance of the evidence that he is mentally retarded.

GOVERNOR MESSAGE

.

Deletes reference to: Ch. 38, new par. 2-10.2

Recommends deleting reference adding a definition of mentally retarded to the Criminal Code of 1961. Deletes provision prohibiting the imposition of the death penalty on a person who is mentally retarded. Provides that mental retardation as defined in the Unified Code of Corrections is a mitigating factor relevant to the imposition of the death penalty.

| Apr 07 1989 | First reading | Rfrd to Comm on Assig Assigned to Judiciary | gnment |
|-------------|---|--|-------------|
| May 11 | | Recommnded do pass a 006-000-001 | s amend |
| | Placed Calndr, Second Rea | ldng | |
| May 16 | Second Reading | | |
| | Amendment No.01 | JUDICIARY | Adopted |
| | Amendment No.02 | JUDICIARY | Adopted |
| | Amendment No.03 | MAROVITZ | Adopted |
| 16 05 | Placed Calndr, Third Read | 0 | |
| May 25 | Added As A Joint Sponsor Third Reading - Lost 029- | | |
| May 26 | | Motion to Reconsider V | |
| | | Mtn Reconsider Vote F | revail |
| | Third Reading - Passed 03 | 3-018-001 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | 0 | |
| May 31 | Hse Sponsor CULLERTC | | · · · · · |
| | First reading | Rfrd to Comm on Assigned to Judiciary I | |
| Jun 06 | Added As A Joint Sponsor | | |
| | | Committee Judiciary I | |
| Jun 08 | | Recommended do pass | 010-001-004 |
| | Placed Calndr, Second Rea | adng | |
| Jun 14 | Second Reading | COUNTRALAN | **** |
| | Amendment No.01 Amendment No.02 | COUNTRYMAN CULLERTON | Withdrawn |
| | Placed Calndr, Third Read | | Adopted |
| Jun 20 | Third Reading - Passed 09 | 0 | |
| Jun 22 | Sec. Desk Concurrence 02 | | |
| Jun 26 | Secritry's Desk Concur Co | | |
| | • | | |
| Jun 30 | S Concurs in H Amend. 0 Passed both Houses | 2/032-023-000 | |
| Jul 25 | Sent to the Governor | | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory | | |
| | | | |

| Oct 18 | Mtn fild ovrrde amend veto MAROVITZ | |
|--------|---------------------------------------|--|
| | 3/5 vote required | |
| | Override am/veto Sen-lost 029-025-000 | |
| | Placed Cal. Amendatory Veto | |
| Oct 19 | Bill dead-amendatory veto. | |

SB-0957 BERMAN.

(Ch. 122, par. 1406)

Waive Posting Notice 7C

Amends the Asbestos Abatement Act. Clarifies language concerning rules and regulations.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

Committee Elementary & Secondary Education

SB-0958 HOLMBERG.

May 01

Appropriates \$260,000 to the State Board of Education as grants for model pilot early childhood parental training programs.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------------|-------------------------------|
| May 12 | Waive Posting Notice 7C | Assigned to Appropriations II |
| ing in | in all of a bining i tothoo i o | Committee Appropriations II |

SB-0959 BERMAN - HOLMBERG.

(Ch. 122, par. 2-3.51)

Amends The School Code. Allows the State Board of Education to fund training to implement a Statewide reading recovery program. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignm Assigned to Elementary & Education | |
|-------------|--|--|-----------|
| Apr 26 | Added As A Joint Sponsor | HOLMBERG Committee Elementary & Education | Secondary |
| May 11 | Placed Calndr,Second Read | Recommended do pass 011 ing | -000-000 |
| May 15 | Second Reading Placed Calndr, Third Reading | ng | |
| May 25 | Third Reading - Passed 052 Arrive House Hse Sponsor SATTERTHV Added As A Joint Sponsor Added As A Joint Sponsor First reading | WAITE COWLISHAW | nent |
| May 26 | | Assigned to Elementary & Education | |
| May 31 | Mtn Prevail Suspend Rul 20 | 0K 117-000-000 Committee Elementary & Education | Secondary |
| Jun 01 | Placed Caindr, Second Read | Recommended do pass 024 | -002-000 |
| Jun 13 | Second Reading Placed Calndr, Third Reading | ng | |
| Jun 14 | Third Reading - Passed 110 Passed both Houses | • | |
| Jul 14 | Sent to the Governor | | |
| Sep 01 | Governor approved PUBLIC ACT 86-0750 | Effective date 89-09-01 | |
| | | | |

SB-0960 BERMAN - HALL.

(Ch. 122, par. 14-7.03)

Amends The School Code to change dates for filing claims and receiving reimbursement to school districts for providing summer school programs for severely handicapped children from October 1 to November 1 for filing and from December 1 to December 31 for receiving such reimbursement.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 122, par. 14-7.03 Adds reference to: Ch. 122, pars. 8-1, 10-20.19 and 17-1, new pars. 1B-1 through 1B-20; Ch. 127, pars. 652 and 655, new par. 141.253

Deletes everything. Amends the School Code, the State Finance Act and the General Obligation Bond Act. Creates the School District Emergency Financial Assistance Law to provide emergency State financial assistance to school districts certified to be in financial difficulty and establish a secure financial basis for their continued existence. Establishes Oversight Panels for school districts receiving emergency financial assistance. Creates the School District Emergency Financial Assistance Fund in the State Treasury, to be funded by the issuance of \$50,000,000 in State General Obligation Bonds.

HOUSE AMENDMENT NO. 2.

Changes powers of a Financial Oversight Panel in relation to approval of a local board's appointments to the positions of treasurer and chief school business official. Deletes power of a Panel to certify vacancies in offices of local school board members.

HOUSE AMENDMENT NO. 3.

Adds reference to: Ch. 120, par. 501e

Amends the Revenue Act. Provides that for the 1988 assessment year for any county in which the special farmland assessment provisions were not implemented prior to the 1988 assessment year, the equalized assessed values certified by the Department of Revenue for the 1986 assessment year shall be used by local assessing officals. Effective immediately.

HOUSE AMENDMENT NO. 5.

Adds reference to: Ch. 122, par. 1A-8

Prohibits a school district certified as in financial difficulty from issuing or being bound by any evidence of indebtedness unless and until its financial plan is approved by the State Board of Education.

HOUSE AMENDMENT NO. 6.

Adds reference to: Ch. 95 1/2, new par. 3-624

Amends The Vehicle Code to permit the Secretary of State to issue collegiate license plates for State and private colleges and universities upon receipt or 10,000 or more applications for such plates. Sets fees and provides design and color of plates to be discretionary with the Secretary of State.

GOVERNOR MESSAGE

Deletes reference to: Ch. 95 1/2, new par. 3-624; Ch. 127, pars. 652 and 655

Recommends changes in the Revenue Act to require a 10% decrease in the 1988 aggregate equalized assessed value of property in a local taxing district due to loss of value of farmland in order for such school district or other district to receive funds from the State Board of Education or Department of Revenue in an amount equal to the amount of taxes not received due to such decrease. Also removes provision allowing Secretary of State to issue special collegiate motor vehicle license plates; provision permitting Financial Oversight Panel to waive interest and to forgive principal up to 10% on emergency loans to school district. Adds provision that School District Emergency Fianncial Fund shall consist only of appropriations, federal government grants and public or private gifts. Eliminates provision authorizing the State to issue general obligation bonds for funding such emergency school loans and for school construction.

| at grant the | | |
|---------------|---|---|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House | |
| | Hse Sponsor HOFFMAN | |
| | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | MULCAHEV |
| | Added As A Joint Sponsor | GIORGI |
| | First reading | Rfrd to Comm on Assignment |
| | Ŭ | Assigned to Elementary & Secondary |
| | | Education |
| Jun 07 | Amendment No.01 | ELEM SCND ED Adopted Recommnded do pass as amend |
| | Placed Calndr, Second Rea | 017-002-007 dng |
| Jun 13 | Second Reading | ung |
| Juli 13 | Placed Calndr, Third Read | ing |
| Jun 23 | Interim Study Calendar El | |
| Jun 28 | internit Study Calendar Di | Motion disch comm, advc 2nd |
| 3 Uli 20 | | ORDER 3RD RDING |
| | | FOR IMMEDIATE |
| | | CONSIDERATION |
| | | -HOFFMAN |
| 1.1 | | Interim Study Calendar ELEM SCND ED |
| Jun 30 | | Committee discharged 117-000-000 |
| Jun Jo | Placed Calndr, Third Read | |
| | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.02 | HOFFMAN Adopted |
| | Amendment No.03 | MAYS Adopted |
| | Amendment No.04 | MAYS Withdrawn |
| · · · · | Amendment No.05 Amendment No.06 | HOFFMAN Adopted MCPIKE Adopted |
| | Placed Calndr, Third Read | |
| | Mtn Prevail to Suspend Ru | |
| | Third Reading - Passed 08 | |
| | Added As A Joint Sponsor | |
| | Sec. Desk Concurrence 01. | |
| | S Concurs in H Amend. 01 | 046-012-000 |
| | S Concurs in H Amend. 06 | |
| 4 | Passed both Houses | ,, |
| Jul 25 | Sent to the Governor | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory V | |
| Oct 17 | Mtn fild accept amend veto Accept Amnd Veto-Sen Pa | BERMAN |
| Oct 19 | Placed Cal. Amendatory V | |
| Oct 31 | Rul Gub Ncmply/Rule 46 | |
| | Placed Cal. Amendatory V | |
| Nov 03 | Bill dead-amendatory veto | • |
| | | |

SB-0961

BERMAN.

(Ch. 122, par. 18-8)

Amends The School Code. Deletes an obsolete reference in the general State aid formula.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
|-------------|--|---|
| May 01 | Waive Posting Notice 7C | Committee Elementary & Secondary Education |
| May 11 | Placed Calndr,Second Rea | Recommended do pass 011-000-000 dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 5-003-001 |
| May 26 | Arrive House Hse Sponsor HICKS First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |

Jun 09

Tbld pursuant Hse Rule 27D

SB-0962 CARROLL.

(Ch. 23, pars. 3434, 6104.02)

Amends An Act in relation to the rehabilitation of disabled persons and the Illinois Act on the Aging. In determining a person's copayment for community care program services, the administering agency shall not consider any income attributable to Social Security benefits that is equal to or below the federal poverty standards. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

¹SB-0963 ROCK – HOLMBERG AND DEL VALLE.

(Ch. 48, par. 1518)

Amends the Prairie State 2000 Authority Act to provide that Board of Directors of the Authority may assist employers in preparing a design for a training program when employees are threatened with layoff and pay costs of such a design. Also provides for exception to employee being retained in employment for 90 days after completion of training when completion of such period is not made due to medical disability or death of employee.

FISCAL NOTE (Prairie State 2000 Authority) No additional funds are required. FISCAL NOTE (Prairie State 2000 Authority) No fiscal estimate given.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development

Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|---|
| Apr 27 | Added As A Co-sponsor DEL VALLE Secretary's Desk |
| May 11 | Placed Calndr, Second Reading |
| May 16 | Added As A Co-sponsor HOLMBERG |
| May 10 | Second Reading |
| | Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 057-001-001 |

' Fiscal Note Act may be applicable.

| May 26 | Arrive House Hse Sponsor GIORGI | DELEO |
|--------|---|---|
| | Added As A Joint Sponsor I First reading | Rfrd to Comm on Assignment Assigned to Select Comm. Economic |
| | • | Development |
| Jun 02 | Added As A Joint Sponsor | |
| | | Committee Select Comm. Economic Development |
| Jun 06 | | Fiscal Note filed |
| | | Committee Select Comm. Economic Development |
| Jun 07 | | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 13 | Short Debate Cal 2nd Rdns | l l l l l l l l l l l l l l l l l l l |
| | | Fiscal Note Requested MCCRACKEN Fiscal Note filed |
| | Cal 3rd Rdng Short Debate | |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Short Debate Cal 3rd Rdng | WOOLARD |
| Jun 22 | Short Debate-3rd Passed 11 Passed both Houses | 17-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0428 | Effective date 90-01-01 |
| | | |

SB-0964 D'ARCO.

(New Act)

Authorizes the Cook County Forest Preserve District to convey land. SENATE AMENDMENT NO. 1.

Adds the legal description of 8.366 acres.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|--|--|
| May 11 | | Recommended do pass 007-000-000 |
| · | Placed Calndr, Second Rea | idng |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | D'ARCO Adopted |
| May 25 | | Re-committed to Local Government |

⁶SB-0965 ROCK.

(Ch. 37, par. 25)

Amends the Appellate Court Act. Increases the number of appellate court judges to be elected in the first and third judicial districts. Effective immediately. HOUSE AMENDMENT NO. 1.

Provides for 6 rather than 5 appellate court judges in the 3rd judicial district.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|------------------|--|
| May 04 | | Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |
| | Secretary's Desk | |
| | | |

May 11 Placed Calndr,Second Reading May 16 Second Reading Placed Calndr,Third Reading

⁶ Judicial Impact Note Act may be applicable.

| May | . 25 | Third Reading - Passed 05 Arrive House Hse Sponsor CULLERTO Placed Calendr, First Read | N . | |
|-------------|------|---|---|-------------------|
| May | 26 | First reading | Rfrd to Comm on Assig Assigned to Judiciary I | nment |
| Jun | 08 | Amendment No.01 | JUDICIARY I Do Pass Amend/Short I 013-000-001 | Adopted Debate |
| | | Cal 2nd Rdng Short Deba | te | |
| Jun | 21 | Short Debate Cal 2nd Rdr Held 2nd Rdg-Short Deba | | |
| Jun | 23 | Motion to Suspend Rule 3 | Verified | |
| | | Held 2nd Rdg-Short Deba | Motion failed | |
| н. 1. н. | | Tabled House Rule 37(G) | | |

¹SB-0966 FAWELL.

(Ch. 120, par. 500.7)

Amends the Revenue Act concerning the exemption for charitable and beneficent organizations. Provides that property of such an organization used to provide living quarters for custodial or security personnel and their families is exempt from taxation.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE In the opinion of DCCA, SB-966 creates a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. Due to a lack of data, no estimate of of the amount of reimbursement required is available.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 85, new par. 2208.13

Specifies that the State Mandates Act does not apply to this amendatory Act. Provides an immediate effective date.

SENATE AMENDMENT NO. 2.

| | perty tax exemption provis | sions to include recreational uses. |
|-------------|--|---|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| May 01 | | St Mandate Fis Note Filed Committee Revenue |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 048-001-000 |
| | Placed Caindr, Second Read | ing |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Readi | FAWELL Adopted |
| May 24 | Recalled to Second Readin Amendment No.02 Placed Calndr, Third Readi | DEANGELIS Adopted |
| May 25 | Third Reading - Passed 057 Arrive House Placed Calendr, First Readu | |
| May 26 | Hse Sponsor HENSEL First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-0967 DEANGELIS.

(Ch. 111, par. 5124)

Amends An Act to regulate the practice of professional engineering. Makes gross negligent conduct, (now negligent conduct) grounds for the Department of Professional Regulation to issue sanctions against registered professional engineers or engineers-in-training.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-0968 SCHAFFER.

(Ch. 111 1/2, par. 1021.1, new par. 1022.23)

Amends the Environmental Protection Act to adopt certain federal rules relating to nonhazardous solid waste landfills; authorizes the Agency to review plans for upgrading landfills of landfill owners who are unable to obtain financing for federally required improvements, and to authorize a surcharge for financing the improvements; also authorizes post-closure bonds to be generated in the form of a surcharge on the solid waste disposal fee and retained by the landfill owner.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Energy & Environment

SB-0969 JACOBS.

(Ch. 46, pars. 4-17, 5-25, 6-58)

Amends The Election Code. Requires cancellation of registration of voters who have not voted in the preceding 10, rather than 4, years and do not seek reinstatement.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 46, pars. 13-1, 13-2, 14-3.1, 17-9, 17-18.1, 17-21, 18-8, 19-2.1, 19-8, 19-9, 19-10, 19-11, 19-12.2, 19-13, 20-2, 20-2.1, 20-2.2, 20-7, 20-8, 20-9, 20-10, 20-11, 24-16, 24A-10

Deletes everything after the enacting clause. Permits absentee voters' ballots to be processed and tabulated at the central counting location on the day of election immediately after the polls have closed by a special absentee voting panel. Adds immediate effective date.

| Apr 07 1989 | First reading | Rfrd to Comm on Assig Assigned to Elections & Reapportionment | |
|-------------|--|---|---------|
| May 11 | | Recommnded do pass a 006-000-000 | s amend |
| | Placed Calndr, Second Rea | dng | |
| May 18 | Second Reading Amendment No.01 Amendment No.02 | ELEC REAPPMNT JACOBS Verified Adopted | Tabled |
| | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Lost 023- | 032-001 | |

SB-0970 JACOBS AND REA.

(Ch. 111, pars. 1703-7)

Amends the Barber, Cosmetology and Esthetics Act of 1985 to remove the continuing education requirements for cosmetologists.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

' Fiscal Note Act may be applicable.

May 16

Added As A Co-sponsor REA

Committee Insurance, Pensions & License Act

'SB-0971 NETSCH.

(Ch. 120, pars. 643, 862, 863, 865, 866, 867 and 868)

Amends the Revenue Act of 1939 to preclude the county clerk from extending a tax levy of any taxing district which is in violation of the Truth in Taxation Act. Also amends Sections 2, 3, 5, 6, 7 and 8 of the Truth in Taxation Act to define several terms and revise the form of the notice for required hearings. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-971 creates both a due process mandate and a local government organization and structure mandate for which no reimbursement is required.

SENATE AMENDMENT NO. 1. (Tabled May 24, 1989) Restores exclusion of election costs.

SENATE AMENDMENT NO. 2.

Changes the prohibition of extending the entire tax levy of a taxing district which is in violation of the Act to a prohibition of extending the portion of the levy over 105% of the final aggregate levy for the preceding year. Also restores the exclusion of election costs from the levy.

HOUSE AMENDMENT NO. 1. (House recedes January 11, 1990)

Adds reference to: Ch. 120, par. 671

Requires that property tax bills itemize pension levies. HOUSE AMENDMENT NO. 2. (House recedes January 11, 1990) Makes grammatical correction. CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-ams 1 and 2.

Recommends that the bill be amended as follows:

Deletes reference to: Ch. 120, pars. 643, 671, 862, 863, 865, 866, 867, 868

Adds reference to: Ch. 120, par. 439.102

Deletes everything. Amends the Service Occupation Tax Act. Exempts from the definition of "sale of service" sales when the aggregate cost price of tangible personal property transferred incident to a service, either on an annual basis or transaction basis, is less than 75%, in the case of a serviceman transferring prescription drugs, of the annual or transaction receipts. Effective immediately.

Apr 07 1989 First reading

Apr 18

May 04

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed

| | 030-028-000 | |
|--------|---|---------|
| | Secretary's Desk | |
| May 11 | Placed Calndr, Second Readng | |
| May 18 | Second Reading Amendment No.01 REVENUE Placed Calndr, Third Reading | Adopted |
| May 24 | Recalled to Second Reading | |

Mtn Reconsider Vote Prevail

| | May 24—Cont | 1 | 01-NETSCH | · · · · |
|--|-------------|--|---|---|
| | May 24-Com | • | Mtn Prevail - Table An | nend No 01 |
| | | | Tabled | |
| | | Amendment No.02 Placed Calndr, Third Read | | Adopted |
| | May 25 | Third Reading - Passed 05 | • | |
| | | Arrive House | | |
| | | Placed Calendr, First Read | | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| | May 26 | First reading | Rfrd to Comm on Assi Assigned to Revenue | gnment |
| | May 31 | Primary Sponsor Changed | | |
| | 1 07 | | Committee Revenue | |
| | Jun 07 | Amendment No.01 | REVENUE DP Amnded Consent C | Adopted Calendar |
| | | | 013-000-000 | |
| | 100 N. | Consnt Caldr Order 2nd R | ead | |
| | Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | dng ead | |
| | Jun 15 | | Mtn Prev-Recall 2nd F | Reading |
| | | Amendment No.02 | CURRIE | Adopted |
| | | Consnt Caldr Order 3rd R | | |
| | | Mtn Prevail to Suspend Ru Consnt Caldr, 3rd Read Pa | | |
| | Jun 16 | Sec. Desk Concurrence 01, | | |
| | Jun 24 | S Noncners in H Amend. (| | |
| | Juli 24 | Speaker's Table, Non-conc | | |
| | Jun 27 | H Refuses to Recede Ame | nd 01,02 | |
| | | H Requests Conference Co | | |
| | | Hse Conference Comm Ap | KEANE, CULLER | TON |
| | | | CHURCHILL AN | |
| | | 1 | FREDERICK,VF | |
| , , , , , , , , , , , , , , , , , , , | Jun 28 | Sen Accede Reg Conf Con | nm 1ST | |
| 1.1.1 | | Sen Conference Comm Ap | ptd IST/NETSCH | |
| | | | O'DANIEL, LUFT, | |
| | | | RIGNEY & WOOL | |
| • | Jan 11 1990 | | Exempt under Hse Ru Motion filed SUSPEN | |
| | | | PLACE ON CALENI | |
| | | | ORDER CONFEREN | |
| | | | CURRIE | RTS |
| | | Mtn Prevail to Suspend Ru | -CURRIE | |
| | | House report submitted | lie /3(L)/110=000-000 | No. 1 Contraction |
| | | House Conf. report Adopte | ed 1ST/115-000-001 | |
| | | Senate report submitted | | |
| | | Senate Conf. report Adopt | ed 1ST/054-000-000 | |
| | | Both House Adoptd Conf Passed both Houses | rpt 151 | |
| | Feb 07 | Sent to the Governor | | |
| | | | | |
| ¹ SB-09 | | | | |
| | | (Ch. 120, pars. 643, 862, 86 | 3, 865, 866, 867, 868, n | ew pars. 866.1 and |
| | 86 | 6.2) | | |

Amends the Revenue Act of 1939 to preclude the county clerk from extending a tax levy of any taxing district which is in violation of the Truth in Taxation Act. Also amends Sections 2, 3, 5, 6, 7 and 8 of the Truth in Taxation Act to define several terms and revise the form of the notice for required hearings. Also adds new Sections 6.1 and 6.2 to the Truth in Taxation Act to require a 3/5ths majority vote of the taxing district for levies which are more than 109% of the prior year's levy and to require a referendum on all tax levies which are more than 115% of the levy of the preceding year.

' Fiscal Note Act may be applicable.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

In the opinion of DCCA, SB-972 creates both a due process mandate and a local government organization and structure mandate for which no reimbursement is required.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

Apr 18

¹SB-0973 NETSCH.

(Ch. 120, par. 500.23-1a)

Amends the Revenue Act of 1939 to increase the general homestead exemption from \$3,500 to \$4,000 beginning on January 1, 1989. Effective immediately. STATE MANDATES ACT MAY REOUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 973 creates a tax exemption mandate under the State Mandates Act. However, due to a statutory exception, no reimbursement of the revenue loss to units of local government is required. SB 973 causes an annual revenue loss to units of local government which could be as much as \$96 million, depending upon certain conditions.

Apr 07 1989 First reading

Apr 28

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

'SB-0974 NETSCH.

(Ch. 120, par. 500.23-1a)

Amends the Revenue Act of 1939 to change the general homestead provision to eliminate the 1977 base year for purposes of computing the amount of the exemption and to increase the exemption from \$3,500 to \$4,000 per year beginning on January 1, 1989. Effective immediately.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 974 creates a tax exemption mandate for which reimbursement of the revenue loss of units of local government is normally required under the State Mandates Act. However, due to a statutory exception, no reimbursement is required. The estimated annual revenue loss to local governments could be as much as \$96 million.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Revenue St Mandate Fis Note Filed Committee Revenue

May 09

SB-0975 JONES.

(Ch. 111, par. 3905)

Amends the Optometric Practice Act of 1987 to make a technical correction.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 01

Waive Posting Notice 7C

Committee Insurance, Pensions & License Act

' Fiscal Note Act may be applicable.

SB-0976 BERMAN.

(Ch. 122, par. 2-3.64)

Amends The School Code. Deletes the words "at least" from the provisions requiring student assessment in at least the subjects of reading, mathematics and language arts. Effective immediately.

SENATE AMENDMENT NO. 1.

Provides that in 1991-92 school year all pupils in grades 3, 6, 8 and 11 shall be assessed in the area of science and in 1992-93 and thereafter all such pupils shall be assessed in not more than 2 academic areas established by rule of the State Board of Education, on a rotating basis. Also provides that local school administration shall devote no more than 5 hours to such rotating assessments.

GOVERNOR MESSAGE

Recommends that the time required for student assessment testing (in reading, mathematics, langauge arts and the additional areas specified for rotating assessment testing) not exceed 5 hours per school year per pupil. Deletes provisions requiring scheduling of rotating assessment testing in an effort to limit local administration of State assessment to not more than 5 hours.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education | |
|-------------|--|---|--|
| May 11 | | Recommnded do pass as amend 010-000-000 | |
| | Placed Calndr,Second Re | adng | |
| May 15 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | ELEM SCND ED Adopted ding | |
| May 25 | Third Reading - Passed 056-002-001 | | |
| May 26 | Arrive House | | |
| | Hse Sponsor HICKS | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education | |
| Jun 01 | Added As A Joint Sponso | or GRANBERG | |
| * | | Committee Elementary & Secondary Education | |
| Jun 07 | | Do Pass/Short Debate Cal 024-000-000 | |
| · · · · · | Cal 2nd Rdng Short Deba | | |
| Jun 13 | Short Debate Cal 2nd Rd Cal 3rd Rdng Short Deba | | |
| Jun 14 | Short Debate-3rd Passed Passed both Houses | 116-001-000 | |
| Jul 14 | Sent to the Governor | | |
| Sep 08 | Governor amendatory vet Placed Cal. Amendatory | | |
| Oct 17 | Mtn fild accept amend veto BERMAN Accept Amnd Veto-Sen Pass 055-000-000 | | |
| Oct 19 | Placed Cal. Amendatory | Veto | |
| Oct 31 | Rul Gub Comply/Rule 4 Placed Cal. Amendatory | | |
| Nov 01 | Mtn fild accept amend ve | to HICKS | |
| · · · · | • | 3/5 vote required | |
| | Accept Amnd Veto-Hous Bth House Accept Amend | | |
| Nov 30 | Return to Gov-Certificati | on | |
| Dec 13 | Governor certifies change PUBLIC ACT 86-099 | | |
| | | | |

SB-0977 RIGNEY - WOODYARD.

(Ch. 85, par. 671; Ch. 120, par. 500.10)

Amends the Agricultural Fair Act concerning the Department of Agriculture's recapitulation of reports of agricultural fairs. Amends the Revenue Act to provide that the tax exemption for property of agricultural and other societies is not lost by renting the property during the off-season if the net rental income is reinvested in the society.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES ACT FISCAL NOTE

In the opinion of DCCA, SB 977 constitutes a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. Due to a lack of data, no estimate of the amount of reimbursement required is available. STATE MANDATES ACT FISCAL NOTE, REVISED In the opinion of DCCA, SB-977 constitutes a tax exemption mandate for which reimbursement of the revenue loss to units of local government is required. The estimated cost in FY90 is \$33,000.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Agriculture & Conservation St Mandate Fis Note Filed Committee Agriculture & Conservation

May 01

SB-0978 KUSTRA.

(Ch. 122, par. 21-1)

Amends The School Code. Prohibits issuance of a certificate to a person convicted of specified offenses under the Criminal Code of 1961, the Cannabis Control Act or the Illinois Controlled Substances Act, or under comparable federal or sister state laws.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-0979 RIGNEY.

(Ch. 46, par. 22-17; Ch. 122, par. 9-18)

Amends the School Code and the Election Code to provide that regional superintendents of schools shall canvass the votes in school board elections and referendums.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-0980 KUSTRA.

(Ch. 122, new par. 18A-1)

Amends the School Code. Provides that the General Assembly shall appropriate amounts sufficient to fully fund categorical programs during each fiscal year. Defines categorical programs. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

Motion disch comm, advc 2nd Motn discharge comm lost 024-016-005 Committee Elementary & Secondary Education

May 22

SB-0981 ZITO.

(Ch. 80, new par. 222a)

Amends the Mobile Home Landlord and Tenant Rights Act. Provides for removal of mobile homes of evicted tenants.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|---|
| May 11 | Placed Calndr, Second | Readng |
| May 16 | Second Reading Placed Calndr, Third I | Reading |
| May 25 | Third Reading - Passe | ed 058-000-001 |
| May 26 | Arrive House Hse Sponsor CAPPA | RELLI |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |

Jun 09

SB-0982

TOPINKA.

(Ch. 111 1/2, par. 6603)

Amends The Experimental Organ Transplantation Procedures Act. Directs the Board to review financial eligibility standards including the need for establishing a "maximum income eligibility limit" for receipt of financial assistance. Review and recommendations to be reported to the Governor, the General Assembly and the Director of Public Health by January 1, 1990. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Tbld pursuant Hse Rule 27D

May 01

Waive Posting Notice 7C Committee Insurance, Pensions & License Act

'SB-0983 WEAVER,S AND LUFT.

(Ch. 48, par. 850.07)

Amends The Illinois Development Finance Authority Act. Permits the Authority's bonds to provide for the payment of a project's noncapital costs. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 48, pars. 850.03 and 850.07z7

Redefines "unit of government" and "unit of local government" to include the State and subdivisions thereof. Redefines "public purpose project" to include any authorized or required public purpose of a unit of government. Redefines "industrial project" to include the noncapital costs of a capital project and any activity the Authority determines will aid the State's economy and employment. Removes change permitting bonds to provide for payment of noncapital costs and instead permits them to provide for accounts deemed necessary in connection with Authority's purposes.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 48, pars. 850.03, 850.07 and 850.07z7 Adds reference to: Ch. 48, new pars. 850.07z20 through

850.07z26

Changes the title and deletes everything after the enacting clause. Amends the Illinois Development Finance Authority Act. Provides that the Illinois Development Finance Authority shall establish a program under which the Authority shall issue bid and performance bonds for certain minority and female owned business and certain small businesses to expand a business or acquire another business. Creates a fund from which loans can be made. Authorizes the Authority to issue revenue bonds.

| Apr 07 198 | 9 First reading | Rfrd to Comm on A Assigned to Comme Development | |
|------------|---|---|-----------------|
| May 17 | | Committee discharg | ed |
| ivita ji i | Placed Calndr, Second Rea | | |
| May 18 | Second Reading Placed Calndr, Third Read | | |
| May 24 | Recalled to Second Reading | ng | |
| | Amendment No.01 Placed Calndr, Third Read | WEAVER,S | Adopted |
| May 25 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | | |
| May 26 | Hse Sponsor CURRAN Placed Calendr, First Read | lng | й — с х |
| May 31 | First reading | Rfrd to Comm on A Assigned to Executi | |
| Jun 07 | | Recommended do p | ass 011-006-000 |
| | Placed Calndr, Second Rea | | |
| Jun 21 | Second Reading Held on 2nd Reading | | • |
| Jun 23 | Amendment No.01 Placed Calndr, Third Read | LEFLORE ling | Adopted |
| | | 3d Reading Conside Calendar Considera | |
| | Third Reading - Passed 0 | 67-043-002 | |
| Jun 24 | Sec. Desk Concurrence 01 | | |

SB-0984 BERMAN.

(New Act)

Creates the Asbestos Abatement Finance Act. The Act is administered by the Illinois Development Finance Authority. The Authority may issue bonds to finance public and private asbestos abatement projects.

SENATE AMENDMENT NO. 1.

Corrects spelling.

GOVERNOR MESSAGE

Recommends changes to provide that asbestos abatement projects undertaken by schools are governed by the Asbestos Abatement Act, the Asbestos Hazard Emergency Response Act, and the regulations promulgated by the Department of Public Health under those Acts. Recommends adding an effective date of January 1, 1990.

| First reading | Rfrd to Comm on As | |
|---------------------------|--|--|
| | Assigned to Elementa Education | iry & Secondary |
| Waive Posting Notice 7C | | |
| | Committee Elementa Education | ry & Secondary |
| 1 | Recommended do pas | ss 011-000-000 |
| Placed Calndr, Second Rea | dng | |
| Second Reading | · · · · · · · · · · · · · · · · · · · | |
| Amendment No.01 | BERMAN | Adopted |
| Placed Calndr, Third Read | ing | |
| | Waive Posting Notice 7C Placed Calndr,Second Rea Second Reading Amendment No.01 | Assigned to Elementa Education Waive Posting Notice 7C Committee Elementa Education Recommended do pas Placed Calndr,Second Readng Second Reading |

⁴ State Debt Impact Note Act may be applicable.

| May 25 | Third Reading - Passed 058-000-001 | |
|---------------------------------------|--|--|
| May 26 Arrive House | | |
| | Hse Sponsor CAPPARELLI | |
| | Added As A Joint Sponsor TERZICH | |
| | First reading Rfrd to Comm on Assignment Assigned to Executive | |
| Jun 07 | Recommended do pass 020-001-000 | |
| | Placed Calndr, Second Readng | |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Reading | |
| Jun 21 | Third Reading - Passed 099-005-007 | |
| · · · · · | Passed both Houses | |
| Jul 18 | Sent to the Governor | |
| Sep 08 | Governor amendatory veto | |
| - | Placed Cal, Amendatory Veto | |
| Oct 17 | Mtn fild accept amend veto BERMAN Accept Amnd Veto-Sen Pass 056-000-000 | |
| Oct 19 | Placed Cal. Amendatory Veto | |
| Oct 31 | Rul Gub Comply/Rule 46.1(b) | |
| | Placed Cal. Amendatory Veto | |
| Nov 01 | Mtn fild accept amend veto CAPPARELLI | |
| | 3/5 vote required | |
| | Accept Amnd Veto-House Pass 114-000-000 | |
| | Bth House Accept Amend Veto | |
| Nov 30 | Return to Gov-Certification | |
| Dec 13 | Governor certifies changes PUBLIC ACT 86-0994 Effective date 90-01-01 | |
| · · · · · · · · · · · · · · · · · · · | | |

SB-0985 WELCH.

(New Act)

Creates the Indoor Air Pollution Control Act to be administered by the Illinois Department of Labor. Requires employers with more than 100 employees, 50 of whom at a single site, to provide clean outdoor air ventilation in offices consistent with the American Society of Heating, Refrigerating and Air-Conditioning Engineers, Inc. regulations and maintain acceptable indoor air quality. Requires buildings built or extensively remodeled on or after January 1, 1985 to be in compliance by January 1, 1991 and buildings built prior to January 1, 1985 to be in compliance by January 1, 1993. Establishes the procedures for filing a complaint, having a hearing and appealing a hearing decision. Also establishes the remedies and penalties available. Provides for an Indoor Air Pollution Advisory Council to assist the Department of Labor in administering the Act.

| Apr 07 1989 | First reading | ng |
|-------------|---------------|----|
|-------------|---------------|----|

Rfrd to Comm on Assignment Assigned to Executive

| SB-0986 | WELCH. |
|---------|--------|
| | |
| | |
| | |

(Ch. 122, par. 18-8)

Amends The School Code. Deletes an obsolete reference in the general State aid formula.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
|-------------|---|---|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 11 | Placed Calndr, Second Rea | Recommended do pass 011-000-000 dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 5-003-001 |

| May 26 | Arrive House Hse Sponsor CULLERTON Placed Calendr,First Readng |
|--------|---|
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 09 | Thid pursuant Hse Rule 27D |

SB-0987 WELCH.

(Ch. 23, par. 10-20)

Amends The Public Aid Code. Requires the Department of Public Aid to notify the President of the Senate and the Speaker of the House when the child support enforcement amnesty program will be implemented.

Apr 07 1989 First reading

WELCH.

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-0988

(Ch. 15, par. 157)

Secretary's Deck

Amends the Illinois State Collection Act of 1986. Specifies that agreements between the Attorney General and agencies for legal assistance in collecting past due accounts must be in writing.

HOUSE AMENDMENT NO. 1.

Makes a grammatical change.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Decretary 3 Desk | | |
|--------|--|--|----------------|
| May 11 | Placed Calndr, Second Readng | | |
| May 15 | Second Reading Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 7-001-001 | |
| May 26 | Arrive House Hse Sponsor NOVAK Placed Calendr,First Read | Ing | |
| May 31 | First reading | Rfrd to Comm on As Assigned to Select C Officers | |
| Jun 08 | | Recommended do pa | ss 007-004-000 |
| | Placed Calndr, Second Rea | adng | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Ìun 22 | Amendment No.01 | NOVAK 068-045-002 | Adopted |
| | Placed Caindr, Third Read Third Reading - Passed 08 | | |
| Jun 23 | Sec. Desk Concurrence 01 | | |

SB-0989 KEATS, FRIEDLAND, SEVERNS AND JACOBS.

(Ch. 95 1/2, par. 11-1011)

Amends the Illinois Vehicle Code. Provides that no pedestrian shall enter, remain upon or traverse over a railroad grade crossing or pedestrian walkway when a mechanical signal device is warning the approach of an oncoming train.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Transportation

| May 17 | Committee discharged | |
|---|---|--|
| | Placed Calndr, Second Reading | |
| May 18 | Second Reading Placed Calndr, Third Reading | |
| May 25 Third Reading - Passed 058-000-001 | | |
| May 26 | Arrive House Hse Sponsor PARCELLS | |
| | Added As A Joint Sponsor WEAVER,M | |
| | First reading Rfrd to Comm on Assignment Assigned to Transportation and Motor Vehicles | |
| Jun 02 | Added As A Joint Sponsor WILLIAMSON Committee Transportation and Motor Vehicles | |
| Jun 07 | Do Pass/Consent Calendar 021-000-000 Consnt Caldr Order 2nd Read | |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0429 Effective date 90-01-01 | |
| | | |

SB-0990 KEATS.

(Ch. 127, new par. 63b108d1)

Amends the Personnel Code. Requires the Department of Central Management Services and the Civil Service Commission to adopt rules requiring that males born after 1960 and seeking State employment show proof of federal Selective Service registration.

SENATE AMENDMENT NO. 1.

Provides that failure to submit documentation of registration with federal Selective Service System prohibits one from State employment until documentation is submitted.

HOUSE AMENDMENT NO. 1.

Requires that the males be born after January 1, 1960 and be less than 27 years old.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|--|--|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 043-002-001 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | KEATS Adopted |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor PARKE First reading | Rfrd to Comm on Assignment Assigned to State Government Administration |
| Jun 07 | Amendment No.01 | ST GOV ADMN Adopted DP Amnded Consent Calendar 011-000-000 |
| | Consnt Caldr Order 2nd I | Read |
| Jun 08 | Added As A Joint Sponso Consnt Caldr Order 2nd I | |
| Jun 13 | Cnsent Calendar, 2nd Re Consnt Caldr Order 3rd 1 | |

573

| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 | |
|---|---|--|
| Jun 16 | Sec. Desk Concurrence 01 | |
| Jun 29 S Concurs in H Amend. 01/059-000-000 Passed both Houses | | |
| Jul 24 | Sent to the Governor | |
| Aug 13 | Governor approved PUBLIC ACT 86-0167 Effective date 90-01-01 | |

SB-0991 KEATS:

(Ch. 24, par. 3-14-1)

Amends the Illinois Municipal Code. Permits municipalities with fewer than 10,000 inhabitants to waive the requirement, by ordinance, that appointed officers reside in the municipality.

SENATE AMENDMENT NO. 1.

Makes a grammatical change. Also removes appointed officers in municipalities of under 10,000 whose corporate authorities have adopted an ordinance allowing them to reside outside of the municipality from the residency requirement exemption. Provides an exemption from the residency requirement to appointed village treasurers in villages incorporated under a special charter.

| 0 | 1 1 | | |
|-------------|----------------------------|--|----------------|
| Apr 07 1989 | First reading | Rfrd to Comm on Assign Assigned to Local Govern | |
| May 17 | | Committee discharged | |
| , , | Placed Calndr, Second Rea | e | |
| May 18 | Second Reading | | |
| - · · | Amendment No.01 | KEATS | Adopted |
| | Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 6-001-000 | |
| 2 | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor STERN | | |
| | First reading | Rfrd to Comm on Assign Assigned to Cities & Vil | |
| Jun 07 | · · · · | Do Pass/Short Debate C | al 007-000-000 |
| | Cal 2nd Rdng Short Deba | | ÷ |
| Jun 13 | Short Debate Cal 2nd Rdn | lg . | |
| | Cal 3rd Rdng Short Debat | e | |
| Jun 14 | Short Debate-3rd Passed 1 | 09-003-000 | · · · · · |
| | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Sep 01 | Governor approved | | • |
| • | PUBLIC ACT 86-0751 | Effective date 90-01-01 | |
| | | | 1 |

SB-0992

KEATS, BERMAN AND KUSTRA.

(Ch. 102, par. 42)

Amends the Open Meetings Act. Permits school boards to hold closed meetings to discuss school security matters affecting staff and pupil safety.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|-------------------------|---|
| May 01 | Waive Posting Notice 7C | |

Committee Executive

¹ SB-0993 **KEATS AND TOPINKA.**

(Ch. 111 2/3, new par. 332a)

Adds to the Metropolitan Transit Authority Act to establish competitive bidding requirements for the Chicago Transit Authority. Sets forth requirements for requesting and accepting bids from private transportation providers.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Transportation

³SB-0994 KEATS – SEVERNS – LUFT – TOPINKA.

(New Act)

Creates the Illinois BIDCO Act. Provides for the regulation, review and licensing of Business and Industrial Development Corporations (BIDCOs) to provide financing and management assistance to business firms. Provides the Commissioner of Banks and Trust Companies shall regulate BIDCOs. Effective immediately.

SENATE AMENDMENT NO. 1.

Defines minority owned business and female owned business. Changes provisions in relation to preliminary and final approval of BIDCO license applications. Changes provisions in relation to certain penalties.

SENATE AMENDMENT NO. 2.

Makes grammar and spelling changes. Adds definition of "advisor".

| Apr 07 1989 | First reading | Rfrd to Comm on Assignr Assigned to Commerce & Development | |
|-------------|--|--|--------------------|
| May 17 | | Committee discharged | |
| | Placed Calndr,Second Rea | dng | |
| May 18 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr,Third Read | KEATS KEATS ing | Adopted Adopted |
| May 25 | Third Reading - Passed 05 | 7-001-001 | |
| May 26 | Arrive House Placed Calendr,First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assign Assigned to Judiciary I | ment |
| Jun 02 | Primary Sponsor Changed Added As A Joint Sponsor Added As A Joint Sponsor | HOFFMAN | |
| Jun 08 | | Interim Study Calendar | JUDICIARY I |
| | | | |

SB-0995 KEATS AND TOPINKA.

(Ch. 122, par. 34-84a)

Amends The School code to provide that Chicago teachers may remove a student from a class for an extended period of time upon such students conviction for a violent crime or after the 5th removal for a short term. Also provides that school board shall provide for due process hearings for such student by rule.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary |
|-------------|-------------------------|--|
| May 01 | Waive Posting Notice 7C | Education |
| Iviay Of | Walve Fosting Rollee 70 | Committee Elementary & Secondary Education |

¹SB-0996 KEATS AND TOPINKA.

(New Act; Ch. 38, par. 1003-15-2; new pars. 1003-8-11 and 1003-10-13)

Creates the Nongovernmental Corrections Facilities Act. Permits units of local government to utilize nongovernmental correctional facilities for certain offenders and persons charged with certain offenses. Permits the Department of Corrections to transfer persons committed in its facilities to nongovernmental correctional institutions under certain conditions.

^{&#}x27; Fiscal Note Act may be applicable.

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

Apr 07 1989 First reading

May 22

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Motion disch comm, advc 2nd Motn discharge comm lost 026-018-003 Committee Public Health, Welfare & Correctn

'SB-0997 MACDONALD - KUSTRA - SCHUNEMAN.

(New Act; Ch. 127, new par. 141.253)

New Act to impose fees on lawyers. Fees are paid into a special fund in the State Treasury to be appropriated for regulation of the legal profession.

Apr 07 1989 First reading

May 22

Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 028-020-001 Committee Judiciary

SB-0998 DUNN,T.

(Ch. 111 2/3, par. 10-201)

Amends The Public Utilities Act. Provides that when a court reverses a decision of the Commission approving any rate or tariff, the court may order a refund of such amounts, including interest, collected by a public utility in excess of the rates or tariffs not reversed or remanded by the court.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Energy & Environment

SB-0999 WELCH - SMITH.

(Ch. 23, par. 5005)

Amends an Act creating the Department of Children and Family Services to enact the Illinois Child Care Development Amendments of 1989. Provides that the Department's State day care reports shall include specified information every 2 years. Provides that the Department shall establish policies and procedures to develop and implement interagency agreements. Provides that the Department shall establish a low-interest loan program to certain child care centers and family day care homes. Provides that the Department shall develop and implement a resource and referral system in relation to day care.

SENATE AMNEDMENT NO. 1.

Adds reference to: Ch. 127, new par. 46.19g

Deletes provision requiring the Department to establish low-interest loans program. Adds reference to the Civil Administrative Code as part of the Department of Commerce and Community Affairs' powers to establish a low-interest loan program to assist child care facilities.

FISCAL NOTE (DCFS) Total costs would be \$3,427,000.

HOUSE AMENDMENT NO. 2.

Deletes reference to: Ch. 127, new par. 46.19g Adds reference to: Ch. 111 1/2, par. 1102.02

Makes changes regarding the funding and development of a child care resource and referral system by DCFS. Deletes provisions amending the Civil Administrative Code. Amends the Health Facilities Authority Act. Changes the definition of "health facility" to include certain counseling and rehabilitation facilities for persons with certain disabilities, certain facilities providing child care, child welfare and similar services, and adoption agencies.

¹ Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 4.

Adds reference to: Ch. 23, new par. 5022.3

Amends an Act creating the Department of Children and Family Services to provide that the Health Facilities Authority shall finance, through bonds, a low interest loan program, to help child care centers serving children of low income families, which shall be established by the Department.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfard | e & |
|-------------|---|---|----------|
| A | | Correctn | |
| Apr 27 | Added As A Joint Sponsor | Committee Public Health, Welfare Correctn | & |
| May 04 | | Recommended do pass 007-000-00 Motion filed WEAVER,S | 0 |
| | | MOTION PLACE ON | |
| | | SECT. DESK Motion prevailed 030-028-000 | |
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Placed Calndr, Third Read | ing | |
| May 23 | Recalled to Second Reading | ig . | |
| | Amendment No.01 Placed Calndr, Third Read | WELCH Adopted | đ |
| May 25 | Third Reading - Passed 04 Arrive House Placed Calendr, First Read | | |
| May 26 | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Children | |
| Jun 08 | | Recommended do pass 007-001-00 | 1 |
| | Placed Calndr, Second Rea | | |
| Jun 13 | Primary Sponsor Changed Added As A Joint Sponsor Placed Calndr, Second Rea | SUTKER | |
| Jun 14 | Added As A Joint Sponsor Added As A Joint Sponsor Added As A Joint Sponsor | COUNTRYMAN LEFLORE DIDRICKSON | VDM |
| | Placed Caindr, Second Rea | Fiscal Note Requested MCCRAC | KEN |
| Jun 15 | | Fiscal Note filed | |
| | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.01 | PEDERSEN,B Ruled r | |
| | Amendment No.02 Amendment No.03 Amendment No.04 Placed Calndr, Third Read Third Reading - Passed 10 | DIDRICKSON Adopte BRESLIN Withdr BRESLIN Adopte ling | d awn |
| Jun 24 | Sec. Desk Concurrence 02 | , | |
| Jun 27 | S Concurs in H Amend. 0 Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 11 | Governor approved PUBLIC ACT 86-0913 | Effective date 90-01-01 | |
| | | | |

SB-1000

ROCK, JOYCE, JJ AND SEVERNS.

(Ch. 46, pars. 2A-1.1, 7-8, 7-56, 7-60, 7-63, 8-4, 8-5, 10-14, 19-2 and 19-4)

Amends the Election Code to change the general primary election (now third Tuesday in March) to the Tuesday next after the second Monday in September.

Changes times for filing nomination papers and applications for absentee ballots, and relating to canvass of ballots. Effective immediately.

SENATE AMENDMENT NO. 1.

Makes a technical correction.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 46, pars. 4-22, 5-29, 6-66, 7A-1

Provides that in 1990, the election authority not less than 30 days after the general primary election shall provide to the county chairman of each established political party a copy of the coded list containing the political party for which the primary elector requested a ballot in the general primary election. Provides that in 1990, a judge seeking retention shall file a declaration of candidacy to succeed himself in the office of the Secretary of State not less than 6 months before the general election preceding the expiration of his term.

| Apr 07 1989 | First reading | Rfrd to Comm on Assig Assigned to Elections & Reapportionment | |
|---|--|---|--------------------|
| Apr 19 | Added As A Co-sponsor JO | DYCE,JJ | |
| | | Committee Elections & Reapportionment | |
| May 11 | | Recommnded do pass as 006-000-000 | amend |
| | Placed Calndr, Second Rea | dng | • |
| May 18 | Second Reading | | |
| | Amendment No.01 Amendment No.02 | ELEC REAPPMNT ROCK | Adopted Adopted |
| | Placed Calndr, Third Read | ing | |
| May 25 | Added As A Co-sponsor S Placed Calndr, Third Read | | |
| e de la composición d | | Verified | |
| | Third Reading - Passed 03 Arrive House | 1-022-006 | |
| | Placed Calendr, First Read | ng | |
| May 26 | Hse Sponsor SUTKER | | |
| | First reading | Rfrd to Comm on Assig Assigned to Elections | nment |
| Jun 09 | | Tbld pursuant Hse Rule | e 27D |

SB-1001 ROCK - DEMUZIO - LUFT - D'ARCO - COLLINS - LECHOWICZ - VA-DALABENE - WELCH - O'DANIEL - REA - SEVERNS - DUNN,T - AL-EXANDER - HOLMBERG.

(Ch. 46, par. 1A-8 and new pars. 1B-1 through 1B-4)

Amends The Election Code. Creates a Code of Campaign Ethical Standards. Provides a mechanism for the investigation and disclosure of unethical campaign tactics. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

Apr 13 Added

Added As A Joint Sponsor HOLMBERG Committee Elections & Reapportionment

SB-1002 DEMUZIO – DUNN,T.

(Ch. 46, par. 29-14)

Amends The Election Code relating to publication of anonymous campaign literature. Makes it a Class A misdemeanor to cause to be published, circulated or distributed anonymous political literature which contains false and defamatory statements of fact concerning a candidate's personal character or political actions for 14 days prior to the election for the office sought by such candidate or political literature which is represented by the true authors as having been written by another person. Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 057-001-001 |
| May 26 | Arrive House Hse Sponsor STERN First reading Rfrd to Comm on Assignment Assigned to Elections |
| Jun 01 | Added As A Joint Sponsor SUTKER Committee Elections |
| Jun 09 | Told pursuant Hse Rule 27D |
| | |

'SB-1003 WELCH.

(Ch. 23, par. 10-3.1 and rep. par. 12-16)

Amends the Public Aid Code. Provides that support orders are to be enforced in court by private attorneys, rather than the Attorney General. Requires the Child and Spouse Support Unit to review each court order for support at least every 4 years to determine if modification of the order should be sought.

SENATE AMENDMENT NO. 1.

Deletes all changes except the requirement that the Child and Spouse Support Unit review each court order for support at least every 4 years.

HOUSE AMENDMENT NO. 1.

Deletes changes. Provides that the Department of Public Aid, with respect to cases in which it has support enforcement powers, may provide by rule for review of support orders in accordance with federal law and regulation.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Recommnded do pass as amend 007-000-000

Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|--|--|
| May 11 | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL Adopted |
| May 25 | Third Reading - Passed 05 | 57-001-001 |
| May 26 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | Hse Sponsor CURRIE First reading | Rfrd to Comm on Assignment |
| Jun Ol | | Assigned to Judiciary I |
| Jun 07 | Amendment No.01 | JUDICIARY I Adopted Recommnded do pass as amend |

Placed Calndr, Second Reading

| Fiscal No | ote Req | uested M | CCRA | CKEN |
|-----------|---------|----------|------|------|
|-----------|---------|----------|------|------|

| Fiscal Note Requested MC |
|---|
| Second Reading |
| Placed Calndr, Third Reading |
| Third Reading - Passed 112-000-000 |
| Sec. Desk Concurrence 01 |
| S Concurs in H Amend. 01/058-001-000 Passed both Houses |
| Sent to the Governor |
| Governor approved PUBLIC ACT 86-0752 Effective date 90-01-01 |
| |

SB-1004

SCHUNEMAN, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 73, pars. 1065.80-2, 1065.80-3, 1065.80-5, 1065.80-6, 1065.80-8, 1065.80-9, 1065.80-11, 1065.80-12 and 1065.80-15)

Amends the Insurance Code pertaining to the Illinois Life and Health Insurance Guaranty Association Law to provide for stricter regulation of such associations and greater safeguards for policy holders. Effective immediately.

SENATE AMENDMENT NO. 1.

Makes numerical change only. No substantive change. SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 73, pars. 615.1, 616, 639, 644, 645, 666, 667, 668, 733-2.05, 734-1, 734-2, 734-3, 734-4, 734-5, 736.2, 743.8a, 743.24, 748, 754, 755.13, 755.14, 755.17, 755.17a, 755.19.1, 755.20a, 755.21, 755.22, 755.23, 755.24, 756.2, 816, 927.6, 958, 1020, 1021, 1065.41-4 and 1065.52-1 and new pars. 725.1, 755.10b and 755.19b and rep. pars. 983, 984, 985, 985.1, 986, 987, 988 and 989

Provides for possible license suspension or revocation of persons who have hired persons within the past 3 years whose license has been revoked. Provides that such persons may not be hired during the period of license revocation. Provides that all continuing education providers must pay the registration fee upon certification (now, some are exempt). Provides additional regulation of automobile insurers concerning requirements for renewal or nonrenewal of policies and the furnishing of loss information to insureds. Provides for written notice of premium due and non-renewal to insured and method of providing such notice. Imposes restrictions on the transfer of policy obligations among insurers and on loans and investments involving officers and directors. Eliminates attorneys' liens on documents in certain situations. Repeals Article XXI which contained special provisions relating to assessment accident and health companies. Makes other changes.

HOUSE AMENDMENT NO. 1. (Tabled June 22, 1989)

Deletes reference to: Ch. 73, pars. 616, 755.13, 755.14, 755.17, 755.17a, 755.19.1, 755.20a, 755.21, 755.22, 755.23, 755.24, new pars. 755.10b and 755.19b Adds reference to: Ch. 73, new pars. 838.1, 979.3

Promulgates rules by which group health insurance may be offered to resident of this State when issued to other than groups or classes of persons described in Section 367 (1). Allows annuity contracts to be issued without a life contingency option under certain circumstances. Deletes reference to additional regulation of automobile insurers concerning requirements for renewal or nonrenewal of policies and the furnishing of loss information to insureds, and reference to written notice of premium due and non-renewal to insured and method of providing such notice.

HOUSE AMENDMENT NO. 2.

Replaces H-am 1, tabled on this date, with the same text except for section cross reference change in relation to group accident and health insurance.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 17

Committee discharged

Placed Calndr.Second Reading

| May 23 | Second Reading | | 1.14 | |
|--------|----------------------------|---------------------------------------|----------|-------|
| | Amendment No.01 | | Adopted | |
| | Amendment No.02 | SCHUNEMAN | Adopted | 1 |
| | Placed Calndr, Third Read | ling | | |
| May 25 | Third Reading - Passed 05 | 55-000-000 | · · · | |
| | Arrive House | | | |
| | Hse Sponsor PETERSON | | | |
| | Placed Calendr, First Read | ing | | |
| May 26 | First reading | Rfrd to Comm on Assign | ment | |
| May 31 | | Assigned to Insurance | 1 | |
| Jun 08 | Amendment No.01 | INSURANCE | Adopted | • |
| | | Do Pass Amend/Short E 020-000-000 | | . S., |
| • | Cal 2nd Rdng Short Deba | | × | |
| Jun 21 | Short Debate Cal 2nd Rdr | ng | | |
| | Held 2nd Rdg-Short Deba | | 2 | |
| Jun 22 | C . | Mtn Prevail - Table Ame | nd No 01 | |
| | Amendment No.02 | PETERSON,W | Adopted | |
| | Cal 3rd Rdng Short Deba | | | |
| | Short Debate-3rd Passed | | | |
| Jun 23 | Sec. Desk Concurrence 02 | | | |
| Jun 26 | S Concurs in H Amend. 0 | 2/058-000-000 | | |
| | Passed both Houses | | | |
| Jul 24 | Sent to the Governor | • • • • • • • • • • • • • • • • • • • | | . • |
| Sep 01 | Governor approved | | 2 | |
| - | PUBLIC ACT 86-0753 | Effective date 90-01-01 | - | |
| | | | | |

'SB-1005 DUDYCZ, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 111, pars. 2338, 3531, 3926.1, 4155.19, 4841, and 7025.16; Ch. 127, par. 60)

Amends the Dental Practice Act, the Nursing Act of 1987, the Optometric Practice Act of 1987, the Pharmacy Practice Act of 1987, the Podiatry Medical Practice Act of 1987, the Veterinary Medicine Act of 1983, and the Civil Administrative Code. Provides that fines collected under the various regulatory Acts shall be deposited in the Professional Regulation Evidence Fund and that the Department of Professional Regulation may use such funds for the purchase of controlled substances, professional services for covert operations, and surveillance equipment. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Executive

May 01

Waive Posting Notice 7C

Committee Executive

SB-1006 ETHEREDGE, PHILIP, WEAVER, S, SCHAFFER, DAVIDSON AND DE-ANGELIS.

(Ch. 120, pars. 439.9, 439.39, 439.109 and 442; Ch. 127, pars. 142z-17, 2802, 2804, 2809, 2810, 2811 and 2813)

Amends the several occupation and use tax Acts, the State Finance Act and the Build Illinois Bond Act. Increases the revenues allocated to and the amount of bonds authorized for the Build Illinois program and includes the expenses of issuance and sale of bonds in the schedule of expenses for which those bonds may be issued. Effective immediately.

STATE DEBT IMPACT NOTE SB 1006 increases: Build Illinois authorization by \$327.3 M(24.8%) Potential Build Illinois debt by \$646.4 M(23.3%) Per capita Build Illinois debt by \$27.95 (24.7%)

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|-------------------------|--|
| May 02 | Waive Posting Notice 7C | Committee Finance & Credit Regulations |
| May 09 | | State Debt Note Filed Committee Finance & Credit Regulations |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 026-021-002 Committee Finance & Credit Regulations |

SB-1007 MACDONALD, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 111 1/2, pars. 7202 and 7205)

Amends the Response Action Contractor Indemnification Act. Provides that only that portion of construction contracts that pertain to a remedial action or to the identification, handling, storage, treatment or disposal of a pollutant is subject to the requirement that 5% of each payment made by the State shall be paid into the Response Contractors Indemnification Fund. Effective immediately.

| FISCAL NOT The bill has a | ΓΕ (DOT) modest positive fiscal impact. | |
|------------------------------|--|---|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 040-006-002 |
| | Placed Calndr, Second Read | ing |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House Hse Sponsor PETERSON, Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Cal 013-000-001 e |
| Jun 13 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Debat | |
| Jun 15 | | Fiscal Note filed |
| | Held 2nd Rdg-Short Debat | ie and the second se |
| Jun 23 | Tabled House Rule 37(G) | |
| Oct 31 | | Mtn filed take from Table SUSPEND RULE 37(G) PLACE ON CALENDAR ORDER 3RD READING |
| | Tabled House Rule 37(G) | -PETERSON,W |
| Nov 02 | | Exempt under Hse Rule 29(C) Mtn Take From Table Prevail |
| | Placed Calndr, Third Read Third Reading - Passed 10 Passed both Houses | |
| Nov 30 | Sent to the Governor | |
| Dec 28 | Governor approved PUBLIC ACT 86-1006 | Effective date 89-12-28 |

'SB-1008 MADIGAN, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 23, pars. 5-5 and 11-13)

Amends the Public Aid Code to exempt individual and group practitioners from requirement of financial disclosure by medical service dispensers in order to participate in the Medical Assistance Program. Also provides that vendor's cause of action against the Department of Public Aid for goods or services furnished to or on behalf of aid recipients accrues on a certain date according to whether the vendor can prove that he submitted a bill to the Department within 12 (now, 6) months of the date the service was rendered.

FISCAL NOTE (Dept. of Public Aid) This legislation would probably have minor savings in the budget of the Court of Claims, as there may be more claims paid by the Department. However, such savings would be minor and would not have any significant impact on the Dept's. budget.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 23, pars. 11-15 and 12-4.11

Provides that, in the case of a person needing financial aid for funeral and burial expenses (now, medical care), who died before an application for aid was filed, an application for aid may be filed not more than 30 (now, 5) days after the person's death. Raises the limit for funeral expenses from \$600 to \$630 and for a cemetery burial from \$300 to \$315.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|-------------|---|--|
| May 16 | | Fiscal Note filed Committee Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 046-001-001 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 24 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | MADIGAN Adopted |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House Hse Sponsor WOJCIK Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Calendar 019-000-000 ead |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | ead |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | lss 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0430 | Effective date 90-01-01 |
| | | |

SB-1009 FAWELL - KARPIEL - RAICA - GEO-KARIS, PHILIP, WEAVER, S, DAV-IDSON, SCHAFFER AND DEANGELIS.

(Ch. 37, pars. 802-3, 802-25, 802-27, 803-28, 804-25, 805-29, 806-1 and 806-9)

Amends the Juvenile Court Act. Provides for consideration of a diagnosis of "failure to thrive," and authorizes the removal of an alleged perpetrator of abuse or ne-

glect from a minor's home. Prescribes standards for placement of a minor by the Department of Children and Family Services or other agency appointed guardian or custodian of minor. Requires probation department to supervise truant minors in need of supervision, by court order. Requires a court to order a parent or other person to reimburse the Department of Children and Family Services for the cost of care provided to a minor. Effective immediately.

Apr 07 1989 First reading

May 22

Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 027-018-003 Committee Judiciary

SB-1010 TOPINKA, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 23, pars. 3-1.3, 4-1.11, 5-2.1, 6-1.10, 7-1.5 and 10-2)

Amends the Public Aid Code in relation to property transfers by aid recipients to provide that prohibition on such transfers applies only to persons who are inpatients in medical or nursing facilities as defined by federal law. Prohibits such transfers within any time within 30 months (instead of 2 years) prior to applying for aid. Also provides that, for purposes of the Code, a parent is not liable for the support of a child of any age if the child has married and is not living with the parent or parents.

FISCAL NOTE (Dept. of Public Aid)

The Dept. expects SB-1010 to have minimal fiscal impact.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 23, par. 12-21.14; Ch. 127, par. 161

Adds provision that in order to receive supplemental funds from the Department of Public Aid, a county board shall submit the amount of general assistance provided the previous month rather than an estimated amount for the coming month. Requires the Department to fund local governmental units unable to pay assistance or pay expenses due to circumstances beyond their control. Also amends State Finance Act to permit use of appropriations from the Immigration Reform and Control Fund for payment in any fiscal year if Department of Public Aid approves.

| Apr 07 1989 | First reading | Rfrd to Comm on Ass Assigned to Public He Correctn | |
|-------------|--|--|-------------------|
| May 16 | | Fiscal Note filed Committee Public Hea Correctn | alth, Welfare & |
| May 22 | | Motion disch comm, a Committee discharged | |
| | Placed Calndr, Second Re | | |
| May 23 | Second Reading Placed Calndr, Third Rea | ding | |
| May 24 | Recalled to Second Read Amendment No.01 Placed Calndr, Third Rea | TOPINKA | Adopted |
| May 26 | Third Reading - Passed 0 | 59-000-000 | |
| May 30 | Arrive House Hse Sponsor RYDER Placed Calendr, First Rea | dng | |
| May 31 | First reading | Rfrd to Comm on Ass | ignment |
| Jun 01 | | Assigned to Executive | |
| Jun 07 | Consnt Caldr Order 2nd | Do Pass/Consent Cale Read | endar 021-000-000 |
| Jun 13 | Remvd from Consent Cal Cal 2nd Rdng Short Deb | endar | |
| | | | |

| Jun 21 | Short Debate Cal 2nd Rdng Held 2nd Rdg-Short Debate | |
|--------|--|----|
| Jun 23 | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 116-000-000 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0431 Effective date 90-01-0 |)1 |

SB-1011 BARKHAUSEN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 17, pars. 6001, 6010 and 6012; Ch. 121 1/2, par. 525.1)

Amends An Act relating to the issuance and use of credit cards and the Retail Installment Sales Act. Exempts debit cards and negotiable instruments from credit disclosure requirements. Requires disclosure of transaction fees in relation to credit arrangements.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|-------------------------|---|
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |
| May 22 | | Motion disch comm, advc 2nd |
| | | Motn discharge comm lost 025-021-001 |
| | | Committee Finance & Credit Regulations |

SB-1012 KEATS, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGE-LIS.

(Ch. 17, pars. 4402, 4408, 4409, 4410, 4420, 4435, 4460, 4462, 4812, 4813 and 4832; new par. 4801.1)

Amends the Credit Union Act. Defines "insolvent". Provides that examinations be conducted by the Department of Financial Institutions or a certified public accountant at the Director's discretion. Makes changes with respect to percentage verification of share and loan accounts, investment of funds, corrective plans of action and hearings. Allows specifically for investments in a CUSO (Credit Union Service Organization). Requires that the annual meeting date of a credit union be fixed 90 days in advance of the meeting. Amends the Currency Exchange Act. Adds short title. Provides that annual report filing and reporting periods will be on a calendar basis. Also provides that the initial minimum bond requirements be upgraded from \$5,000 to \$10,000 and that bond requirements may be further upgraded as determined by the Director of the Department of Financial Institutions.

SENATE AMENDMENT NO. 1.

Deletes reference to: (Ch. 17, pars. 4410 and 4435)

Deletes changes regarding the examination of credit unions made by public accountants.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 17, par. 4408

Provides that credit unions are regulated by the Department instead of administered and regulated.

HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 17, par. 4808

Adds provision raising fee for applications for a currency exchange license from \$200 to \$500 on and after January 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

| May 02 | Waive Posting Notice 7C | | |
|-----------|--|--|--------------|
| | | Committee Finance & Cr Regulations | edit |
| May 22 | | Motion disch comm, advc Committee discharged 04 | |
| · · · · · | Placed Calndr, Second Rea | | |
| May 23 | Second Reading Amendment No.01 Placed Calndr, Third Read | KEATS ing | Adopted |
| May 26 | Third Reading - Passed 05 | 0 | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assignment | nent |
| Jun 01 | | Assigned to Consumer Pr | otection |
| Jun 06 | Hse Sponsor PIEL Added As A Joint Sponsor | | |
| | | Committee Consumer Pro | |
| Jun 08 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate Ca | 1016-000-000 |
| Jun 14 | Short Debate Cal 2nd Rdn | and the second | |
| | Amendment No.01 Cal 3rd Rdng Short Debat | PIEL e | Adopted |
| Jun 16 | | Mtn Prev-Recall 2nd Rea | ding |
| | Amendment No.02 Cal 3rd Rdng Short Debat Mtn Prevail to Suspend Ru | ule 37(D) | Adopted |
| T 10 | Short Debate-3rd Passed 1 | | |
| Jun 19 | Sec. Desk Concurrence 01 | , | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | 1,02/056-000-002 | |
| Jul 24 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0432 | Effective date 90-01-01 | |

SB-1013

KEATS, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGE-LIS.

(Ch. 17, pars. 302, 360.2, 394, 1551-6, 1551-7, 1552-1, 1552-5, 1552-7, 1555-1, 1555-2, 1555-3, 1555-6, 1555-10, 1556-5, 1556-6, 1556-7, 1556-9, 1556-10 and 1556-11; new pars. 1556-7.1 and 1556-16)

Amends the Illinois Banking Act and the Corporate Fiduciary Act with respect to the regulation of corporate fiduciaries. Requires approval of the Commissioner of Banks and Trust Companies prior to establishing a subsidiary. Authorizes the Commissioner to examine subsidiaries and affiliates of corporate fiduciaries. Restricts payment of dividends unless profitable. Specifies who may be appointed as a receiver. Limits personal liability of a receiver to acts of willful or wanton malfeasance.

SENATE AMENDMENT NO. 1.

Adds immediate effective date.

SENATE AMENDMENT NO. 2.

Adds reference to: (Ch. 17, par. 1553-4)

Provides that a successor corporate fiduciary succeeds as trustee in place of its precedessor unless expressly prohibited by the trust instrument.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 17, par. 1553-4 Adds reference to: Ch. 17, pars. 370, 372, 1551-5.05, 1553-3, 1554-1, 1554-4 and 1556-4

Amends the Illinois Banking Act and the Corporate Fiduciary Act in relation to the appointment of receivers for bank trust departments and corporate fiduciaries. HOUSE AMENDMENT NO. 2.

Adds reference to: Ch. 17, par. 1556-13

Authorizes the creation of a receivership account in the Bank and Trust Company Fund and the imposition of assessments therefor. Provides for monies in the account to be used in connection with the receivership of corporate fiduciaries. HOUSE AMENDMENT NO. 3.

Deletes reference to: Ch. 17, par. 394; new par. 1556-16

Deletes provisions limiting the liability of receivers. HOUSE AMENDMENT NO. 5.

Deletes reference to: Ch. 17, par. 311. Adds reference to: Ch. 17, pars. 316, 320, 321, 322, 323, 324, 325, 339, 341, 342, 343, 344, 345, 347, 359, 378, 392, 1324, 1358, 1551-3, 1553-2, 1554-5, 1555-7, 1555-8, 2201, 2510.04, 2713, 2718, 3402, 3403, 3405, 3447, 3448 and 6407; new pars. 326.1, 1551-5.10, 1551-5.11 and 1551-8; rep. pars. 326, 351, 352 and 2202; Ch. 32, par. 4.05.

Amends the Illinois Banking Act with regard to duration of charters, holding of treasury stock, investment securities, lending limits and Bank Board decisions. Amends the Electronic Fund Transfer Transmission Facility Act with respect to examiners and venue for administrative review. Amends the Corporate Fiduciary Act with respect to certificates of authority, prior approval of name changes, service relationships and venue of administrative review. Amends "An Act to revise the law in relation to promissory notes, due bills and other instruments in writing", regarding bank holidays. Amends the Illinois Bank Holding Company Act of 1957 regarding venue for administrative review. Amends the Foreign Banking Office Act. Amends the Illinois Savings Associations Banking Act with regard to trust authority and fees. Amends "An Act in relation to the rate of interest and other charges in connection with sales on credit and the lending of money". Amends the Business Corporation Act of 1983 regarding the use of the word "bank". Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|--|---|
| May 02 | Waive Posting Notice 7C | |
| - - | | Committee Finance & Credit Regulations |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 052-000-000 |
| | Placed Calndr, Second Read | ing |
| May 23 | Second Reading | |
| • • • | Amendment No.01 Amendment No.02 | KEATSAdoptedKEATSAdopted |
| | Placed Calndr, Third Readi | 0 |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House | والأسترجي والمتحجين والمتحج والمحاد وال |
| | Hse Sponsor PIEL Placed Calendr, First Read | lg |
| May 31 | First reading | Rfrd to Comm on Assignment |
| Jun 01 | | Assigned to Judiciary I |
| Jun 02 | Added As A Joint Sponsor | NOVAK Committee Judiciary I |
| Jun 07 | Added As A Joint Sponsor | HALLOCK |
| | · · · · · · · · · · · · · · · · · · · | Committee Judiciary I |
| Jun 08 | Amendment No.01 | JUDICIARY I Adopted |
| | Amendment No.02 | JUDICIARY I Adopted |
| | Amendment No.03 | JUDICIARY I Adopted |
| · · · · | | Recommnded do pass as amend 014-000-000 |
| | Placed Calndr, Second Read | dng |
| Jun 21 | Second Reading Held on 2nd Reading | |
| Jun 23 | Added As A Joint Sponsor Amendment No.04 Amendment No.05 | PIEL Withdrawn PARCELLS Adopted |
| | Placed Calndr, Third Read Third Reading - Passed 10 | |

| Jun 24 | | Sec. Desk Concurrence 01, | 02,03,05 |
|--------|----------------|---|--------------------------|
| Jun 27 | | S Concurs in H Amend. 01 | ,02,03,05 058-000-000 |
| | | Passed both Houses | |
| Jul 24 | | Sent to the Governor | |
| Sep 01 | station of the | Governor approved PUBLIC ACT 86-0754 | Effective date 89-09-01 |

⁷SB-1014 SCHUNEMAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

Ch. 111, pars. 1704-5, 1704-6, 1704-7, 2011a, 2011b, 2012, 2035, 2669, 2670, 2670.1, 5016, 5019, 5024, 5360, 5361, 5375, 5376, 5514, 5518, 5518.2, 5522, 6210, 6216, 6217, 6223, 6358, 6364, 6365, 6376, 6385, 7509.1, 7604, 7613, 7614, and 7616; new pars. 2011a-1, 2011d, 2011e, 5019.1, 5023.1, 7502.1, and 7509.2 through 7509.16; rep. pars. 2011c, 2013 through 2033 and 2037.

Amends various Acts regulating professions in regards to the administration of those Acts. Amends the Collection Agency Act to provide additional grounds for discipline and to prohibit the use of harrassment techniques in debt collections. Amends the Roofing Industry Licensing Act to provide grounds for discipline and disciplinary proceedings.

Waive Posting Notice 7C

Apr 07-1989 First reading

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Committee Finance & Credit Regulations

'SB-1015 DUNN,R - O'DANIEL - DONAHUE, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER, DEANGELIS AND REA.

(Ch. 96 1/2, pars. 5409, 5413, 5417, 5420 and 5426)

Amends the Illinois Oil and Gas Act. Expands the authority of the Department of Mines and Minerals relative to fees and conditions for the temporary abandonment of wells, and relative to health and safety standards and procedures for the protection of persons working underground in oil and gas operations. Adds notice, hearing and penalty provisions to address Act violations, and provides for issuance of final administrative orders in connection therewith and for enforcement of such orders through circuit court actions instituted by the Attorney General. Replaces existing provisions relative to temporary remedial action in emergencies with immediate cessation authority or orders in cases where injury to public health or significant environmental or property damage is imminent. Authorizes the Department to establish application fees by rule.

FISCAL NOTE (Dept. of Mines and Minerals) There would be no net annual cost to State. For enforcement there would be estimated revenue between \$30,000 - \$60,000. For miscellaneous well fees, net annual revenue would be \$24,000. For temporary abandonment fees, net annual revenue would be \$250,000.

SENATE AMENDMENT NO. 1.

Deletes proposed changes relative to temporary abandonment of wells. In connection with Director investigations after receipt of a notice of violation, requires consideration of information provided by the person or permittee being investigated, requires service of the Director's decision upon that person or permittee at the conclusion of the investigation, and eliminates certain refusal to issue permit powers as a modification of the notice of violation. Permits the Department after hearing or opportunity for hearing to refuse to issue permits in certain cases. Provides that the

¹ Fiscal Note Act may be applicable.

⁷ Fiscal Note Act, Correctional Budget and Impact Note Act may be applicable.

required fee accompanying an application to drill, deepen or convert shall not exceed \$100. Requires hearings to be located in accordance with Department rules, and provides that failure to timely tender an assessed civil penalty constitutes a waiver of the right to contest the Director's decision or the penalty amount. Authorizes an immediate cessation order upon a departmental determination that an existing practice or condition, violation or permit condition creates an imminent danger of significant environmental harm or significant damage to property.

| Apr 07 1989 | | Comm on Assignment I to Energy & Environment |
|-------------|---|---|
| May 02 | Added As A Joint Sponsor O'DANI | |
| May 04 | Added As A Joint Sponsor DONAH | 2. |
| Willy 01 | | tee Energy & Environment |
| May 16 | Added As A Co-sponsor REA | |
| | Commit | tee Energy & Environment |
| May 17 | | tee discharged |
| | Placed Calndr, Second Reading | |
| May 18 | | ote Requested WELCH |
| | Placed Calndr, Second Readng | |
| May 22 | Fiscal N | ote filed |
| | Placed Calndr, Second Readng | • |
| May 23 | Second Reading | |
| | Amendment No.01 DONAI Placed Calndr, Third Reading | HUE Adopted |
| May 25 | | |
| May 25 | Third Reading - Passed 057-000-000 Arrive House | - |
| | Placed Calendr, First Reading | |
| May 26 | Hse Sponsor GOFORTH | |
| initiaj 20 | | Comm on Assignment |
| | | to Select Comm Coal and Oil rces |
| Jun 08 | Do Pass, | Consent Calendar 005-000-000 |
| | Consnt Caldr Order 2nd Read | |
| Jun 09 | Added As A Joint Sponsor HICKS Consnt Caldr Order 2nd Read | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | |
| Jun 16 | Consnt Caldr, 3rd Read Pass 111-00 Passed both Houses | 0-000 |
| Jul 14 | Sent to the Governor | and the second second second second |
| Aug 14 | Governor approved | |
| , Y | | e date 90-01-01 |

¹SB-1016 DUNN,R – O'DANIEL – DONAHUE, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER AND DEANGELIS.

(Ch. 127, new pars. 45.1 and 45.2)

Amends The Civil Administrative Code relative to verification of documents filed with the Department of Mines and Minerals and proof of Departmental records by certification thereof. Establishes a \$1.00 certification fee. Makes the knowing signing of a fraudulent document a Class A misdemeanor. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|--------------------------|---|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 02 | Added As A Joint Sponsor | O'DANIEL |
| | 1 | Committee Executive |
| May 04 | Added As A Joint Sponsor | DONAHUE |
| | • • • | Committee Executive |
| | | |

| May 17 | Committee discharged | | |
|----------|---|--|--|
| y | Placed Caindr, Second Readng | | |
| May 18 | Second Reading Placed Calndr, Third Reading | | |
| May 25 | Third Reading - Passed 057-000-000 Arrive House Hse Sponsor GOFORTH Placed Calendr,First Readng | | |
| May 26 | Added As A Joint Sponsor MAUTINO First reading Rfrd to Comm on Assignment Assigned to Select Comm Coal and Oil Resources | | |
| Jun 08 | Do Pass/Short Debate Cal 005-000-000 Cal 2nd Rdng Short Debate | | |
| Jun 09 | Added As A Joint Sponsor HICKS Cal 2nd Rdng Short Debate | | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | | |
| Jun 15 | Short Debate-3rd Passed 110-000-000 Motion to Reconsider Vote Mtn Reconsider Vote Prevail | | |
| | Cal 3rd Rdng Short Debate Short Debate-3rd Passed 112-000-000 Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Aug 14 | Governor approved PUBLIC ACT 86-0206 Effective date 89-08-14 | | |

'SB-1017 MAHAR, GEO-KARIS, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER, DEANGELIS AND TOPINKA.

(Ch. 127, pars. 1052, 1054, 1055, 1060, 1064 and 1071)

Amends the Illinois Emergency Services and Disaster Agency Act, to expand the definition of the disaster to include telecommunication failure, to establish the State Emergency Response Commission within the Emergency Services and Disaster Agency, and to provide immunity for local emergency planning committee members who act pursuant to their duties under federal law. Authorizes Agency to promulgate rules regarding communications during a disaster. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: New Act

Creates the Interstate Disaster Compact. Promulgates standards by which several states may enter into a compact agreement to share resources in the event of a disaster. Sets guidelines for the states concerning individual states responsibilities, immunity, compensation, reimbursement, planning and withdrawal from the compact.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 127, par. 1071

No longer exempts local emergency planning committee members, acting pursuant to an emergency response, from civil liability for injury or death of any person or damage to any property.

| | ΓE, AS AMENDED (ESDA no impact of State funds pur | |
|-------------|--|---|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | ldng |

' Fiscal Note Act may be applicable.

| May 18 | Added As A Co-sponsor T | OPINKA | |
|---------------------|---------------------------|---|----|
| - | Placed Caindr, Second Rea | | |
| | Second Reading | | |
| | Amendment No.01 | MAHAR Adopted | |
| | Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 Arrive House | | | |
| - | Hse Sponsor SIEBEN | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I | |
| Jun 07 | Amendment No.01 | JUDICIARY I Adopted | |
| | | Do Pass Amend/Short Debate 014-000-000 | |
| | Cal 2nd Rdng Short Deba | te | |
| Jun 13 | | Fiscal Note Requested CULLERTO |)N |
| | Short Debate Cal 2nd Rdr | Ig | |
| | Held 2nd Rdg-Short Deba | te | |
| Jun 16 | | Fiscal Note filed | |
| | Held 2nd Rdg-Short Deba | te | |
| Jun 23 | Cal 3rd Rdng Short Deba | te | |
| | Short Debate-3rd Passed | 12-000-000 | |
| Jun 24 | Sec. Desk Concurrence 01 | | |
| Jun 29 | S Concurs in H Amend. 0 | 1/058-000-000 | |
| · · · · | Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 01 | Governor approved | | |
| | PUBLIC ACT 86-0755 | Effective date 89-09-01 | |
| | | | |

SB-1018 KARPIEL – PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 120, par. 1174)

Amends the Illinois Lottery Law to correct a short title reference. HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 120, par. 1174 Adds reference to: Ch. 120, pars. 1157.1 and 1169

Deletes everything in the bill and replaces with amendments to the Illinois Lottery Law relating to game related materials which are to be maintained as a public record.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignme Assigned to Revenue | ent | | |
|---------------------|---|---|---------|--|--|
| May 17 | | Committee discharged | | | |
| May 17 | Placed Calndr, Second Rea | | | | |
| May 18 | Second Reading | | | | |
| • | Amendment No.01 | KARPIEL | | | |
| | | Verified | | | |
| | Placed Calndr, Third Read | Lost | | | |
| | | • | | | |
| May 25 | Third Reading - Passed 05 | 7-001-001 | | | |
| May 26 Arrive House | | | | | |
| | Hse Sponsor COUNTRY | Hse Sponsor COUNTRYMAN | | | |
| | First reading | Rfrd to Comm on Assignm Assigned to Revenue | ent | | |
| Jun 07 | Amendment No.01 | REVENUE | Adopted | | |
| | | DP Amnded Consent Caler 013-000-000 | | | |
| | Consnt Caldr Order 2nd R | lead | | | |
| Jun 13 | Cnsent Calendar, 2nd Rea | | | | |
| | Consnt Caldr Order 3rd R | ead | | | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 | | | | |
| Jun 16 | Sec. Desk Concurrence 01 | | | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 | | | |

Jul 24 Aug 30

Sent to the Governor Governor approved PUBLIC ACT 86-0433 Effective date 90-01-01

SB-1019 MAHAR – SCHAFFER, PHILIP, WEAVER, S, DAVIDSON AND DEANGE-LIS.

(Ch. 110 1/2, par. 11a-9)

Amends the Article of the Probate Code dealing with guardians for disabled adults. Provides that a report accompanying a petition for adjudication of disability and for appointment of a guardian shall contain an evaluation (instead of "evaluations") of the respondent's mental and physical condition. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

SB-1020 MAHAR – SCHAFFER, PHILIP, WEAVER, S, DAVIDSON AND DEANGE-LIS.

(Ch. 91 1/2, pars. 1-125 and 1-126)

Amends the Mental Health and Developmental Disabilities Code by changing references to "a patient or client" in certain definitions to references to "a recipient". Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-1021 TOPINKA – SCHAFFER – MAHAR, PHILIP, WEAVER, S, DAVIDSON AND DEANGELIS.

(Ch. 91 1/2, new par. 100-31a)

Amends An Act codifying the powers and duties of the Department of Mental Health and Developmental Disabilities to provide for the admission into evidence of certified Department Records. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|-------------|---|--|
| May 17 | · · · · · · | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor MAYS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on |

Jun 09

SB-1022 MAHAR – SCHAFFER, PHILIP, WEAVER, S, DAVIDSON AND DEANGE-LIS.

(Ch. 91 1/2, par. 807)

Amends the Mental Health and Developmental Disabilities Confidentiality Act. Makes a grammatical change. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

Mental Health

Tbld pursuant Hse Rule 27D

SB-1023 MAHAR, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGE-LIS.

(Ch. 23, rep pars. 3501 through 3509; Ch. 127, par. 53)

Repeals an Act in relation to controlled substance addicts and unlawful users of controlled substances and cannabis and providing for their commitment, detention and supervision. Amends the Civil Administrative Code. Deletes a provision giving the Department of Mental Health and Developmental Disabilities the power to treat patients committed under the repealed Act. Effective immediately.

| Apr 07 1989 | | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|-------------|---|--|
| May 17 | · (| Committee discharged |
| | Placed Calndr, Second Readn | |
| May 18 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed 058-0 | 000-001 |
| May 26 | Arrive House Hse Sponsor RYDER First reading | Rfrd to Comm on Assignment |
| | <i>I</i> | Assigned to Human Services |
| Jun 07 | I Consnt Caldr Order 2nd Read | Do Pass/Consent Calendar 019-000-000 d |
| Jun 13 | Cnsent Calendar, 2nd Readn Consnt Caldr Order 3rd Read | |
| Jun 15 | Consnt Caldr, 3rd Read Pass Passed both Houses | 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0434 | Effective date 89-08-30 |

SB-1024 HUDSON, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 48, new pars. 59.2a, 59.2b, 59.2c and 59.2d)

Amends An Act in relation to safety inspections and education in industrial and commercial establishments. Creates a Safety Inspections and Education Advisory Committee to consider, and suggest changes in relation to, safety and health inspections, enforcement and education practices. Provides for composition of the Committee and qualifications and terms of members.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 48, new pars. 59.2b, 59.2c and 59.2d

Changes composition of Committee and selection and terms of members. Provides for frequency and conduct of meetings. Provides that the Department of Labor shall provide staff support to the Committee. Makes other changes.

| Apr 07 1989 | First reading | Rfrd to Comm on As Assigned to Labor | ssignment |
|-------------|---|---|-----------|
| May 17 | Placed Calndr, Second Rea | Committee discharge | ed |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Read | JACOBS | Adopted |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House Hse Sponsor DIDRICKS(| N | |
| · | First reading | Rfrd to Comm on As Assigned to Labor & | |
| Jun 07 | Do Pass/Consent Calendar 016-000-000 Consnt Caldr Order 2nd Read | | |
| Jun 09 | Added As A Joint Sponsor FARLEY Consnt Caldr Order 2nd Read | | |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | | |
| Jun 15 | Consnt Caldr, 3rd Read Passed both Houses | ass 113-000-000 | |

'Fiscal Note Act may be applicable.

| Jul 14 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Aug 30 | Governor approved | |
| | PUBLIC ACT 86-0435 | Effective date 90-01-01 |

SB-1025 SCHUNEMAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 30, par. 372)

Amends the Illinois Land Sales Act to change the definition of "subdivision" from land divided into 50 or more lots to land divided into 25 or more lots.

| Apr 07 1989 | First reading |
|-------------|---------------|
|-------------|---------------|

Rfrd to Comm on Assignment Assigned to Executive

May 01

Waive Posting Notice 7C Committee Executive

SB-1026 SCHUNEMAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 111, par. 3225)

Amends the Illinois Land Surveyors Act to change "registration" to "license". Increases the fee for issuance of a replacement license for from \$10 to \$20. Provides that the fee for rescoring an exam is the cost to the Department of Professional Regulation.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-1027 SCHUNEMAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 111, par. 1229)

Amends the fee Section of The Illinois Architecture Act by changing "registration" to "license". Provides that the fee for rescoring an examination is the cost to the Department plus any fee charged by the applicable testing service.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

³ SB-1028 SCHUNEMAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 108 1/2, pars. 14-110, 14-123, 14-123, 1, 14-124, 14-128, 14-147, 21-115 and 21-116; new pars. 14-103.39, 14-121.1 and 14-152)

Amends the State Employees Article of the Pension Code to specify the applicability of the exemption from garnishment and attachment; removes the age 70 termination requirement on disability benefits; corrects obsolete citations to the federal Social Security Act; defines "personal services" so as to exclude the nonpayroll earnings of court reporters, and amends the Social Security Enabling Act to allow use of certain overpayments to pay liabilities resulting from such nonpayroll earnings from 1977 through 1986; provides for federally mandated age 70 1/2 distributions to certain surviving spouses; and amends the occupational death benefit beneficiary provisions to provide for disabled children over age 18 and certain dependent parents.

PENSION IMPACT NOTE

The overall financial impact of the bill is expected to be minor.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

May 02

Pension Note Filed Committee Insurance, Pensions & License Act

³ Fiscal Note Act and Pension System Impact Note Act may be applicable.

SB-1029 KUSTRA, PHILIP, WEAVER, DAVIDSON, SCHAFFER, DEANGELIS AND GEO-KARIS.

(Ch. 38, new par. 1005-4-3)

Amends the Unified Code of Corrections to provide that a person convicted of a sexual offense or attempt of a sexual offense or institutionalized as a sexually dangerous person shall be required to submit specimens of blood and saliva to the Illinois Department of State Police who shall analyze and categorize the specimens into genetic marker groupings. Effective July 1, 1990.

HOUSE AMENDMENT NO. 1.

Provides that a person who receives a disposition of court supervision for a sexual offense or attempt of a sexual offense shall be required to submit specimens of blood and saliva to the Department of State Police. Changes definition of sexual offense to limit it to sexual relations within families, criminal sexual assault, aggravated criminal sexual assault, criminal sexual abuse or aggravated criminal sexual abuse or any former statute of this State which defined a felony sexual offense.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary | |
|-------------|---|--|--|
| May 22 | Added As A Co-sponsor G | EO-KARIS | |
| | · · · · | Committee Judiciary Motion disch comm, advc 2nd Committee discharged 047-000-001 | |
| | Placed Calndr, Second Rea | | |
| May 23 | Second Reading Placed Calndr, Third Read | ng | |
| May 26 | Third Reading - Passed 05 | 9-000-000 | |
| May 30 | Arrive House Hse Sponsor REGAN Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II | |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON Committee Judiciary II | |
| Jun 07 | Added As A Joint Sponsor | WELLER Committee Judiciary II | |
| Jun 08 | Placed Calndr, Second Rea | Recommended do pass 012-001-001 dng | |
| Jun 14 | Second Reading Amendment No.01 Placed Calndr, Third Read | REGAN Adopted | |
| Jun 15 | Third Reading - Passed 10 | 6-000-004 | |
| Jun 16 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Concurs in H Amend. 01 Passed both Houses | /058-000-000 | |
| Jul 24 | Sent to the Governor | | |
| Sep 08 | Governor approved PUBLIC ACT 86-0881 | Effective date 90-07-01 | |

¹SB-1030 MADIGAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 127, par. 6.06; Ch. 144, par. 1455)

Amends Civil Administrative Code and Family Practice Residency Act. Eliminates Advisory Hospital Council in Department of Public Health. Eliminates membership of Executive Secretary of Statewide Health Coordinating Council from Advisory Committee for Family Practice Residency Programs of such Department.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

| May 22 | | Motion disch comm, advc 2nd Committee discharged 046-001-000 |
|--------|--|---|
| | Placed Calndr, Second Read | |
| May 23 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House Hse Sponsor WOJCIK Placed Calendr,First Readu | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 07 | Consnt Caldr Order 2nd Re | Do Pass/Consent Calendar 019-000-000 ead |
| Jun 13 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Re | |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0436. | Effective date 90-01-01 |

SB-1031 DEANGELIS, PHILIP, WEAVER, S, DAVIDSON AND SCHAFFER.

(Ch. 73, pars. 1065.41-4 and 1065.52-1)

Amends the Insurance Code to provide for possible license suspension or revocation of persons who have hired persons within the past 3 years whose license has been revoked. Provides that such persons may not be hired during the period of license revocation. Provides that all continuing education providers must pay the registration fee upon certification (now, some are exempt).

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|-----------------------------------|
| | | Assigned to Insurance, Pensions & |
| | | License Act |

SB-1032 BARKHAUSEN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 73, pars. 755.13, 755.14, 755.17, 755.17a, 755.19.1, 755.20a, 755.21, 755.22, 755.23, 755.24 and new pars. 755.10b and 755.19b)

Amends the Insurance Code to provide additional regulation of automobile insurers concerning requirements for renewal or nonrenewal of policies and the furnishing of loss information to insureds. Provides for written notice of premium due and non-renewal to insured and method of providing such notice.

SENATE AMENDMENT NO. 1.

Provides that notice of cancellation will be sent to the insured, mortgage or lien holder if known.

SENATE AMENDMENT NO. 2.

Makes grammatical change only. No substantive change.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act |
|-------------|--|--|
| May 22 | | Motion disch comm, advc 2nd Committee discharged 036-010-002 |
| | Placed Calndr, Second Rea | dng |
| May 23 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr,Third Read | BARKHAUSEN Adopted BARKHAUSEN Adopted ing |
| May 25 | Third Reading - Passed 05 Arrive House Hse Sponsor PARKE Placed Calendr, First Read | |
| May 26 | First reading | Rfrd to Comm on Assignment |

| May 31 | Assigned to Insurance |
|--------|---|
| Jun 07 | Do Pass/Consent Calendar 020-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 30 | Governor approved PUBLIC ACT 86-0437 Effective date 90-01-01 |

SB-1033

SCHUNEMAN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 73, pars. 615.1, 616, 639, 644, 645, 666, 667, 668, 733-2.05, 734-1, 734-2, 734-3, 734-4, 734-5, 736.2, 743.8a, 743.24, 748, 754, 756.2, 816, 927.6, 958, 1020, and new pars. 725.1 and 979.3 and rep. pars. 983 through 989)

Amends the Illinois Insurance Code. Imposes restrictions on the transfer of policy obligations among insurers and on loans and investments involving officers and directors. Eliminates attorneys' liens on documents in certain situations. Repeals Article XXI which contained special provisions relating to assessment accident and health companies. Makes other exclusive changes. Effective immediately.

| Apr 07 1989 | | First reading | |
|-------------|--|---------------|--|
|-------------|--|---------------|--|

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

KARPIEL, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER AND DEAN-1 SB-1034 GELIS.

(New Act)

Authorizes conveyances of State land by the Secretary of Transportation in Pulaski, Johnson, and Winnebago Counties. Effective immediately.

HOUSE AMENDMENT NO. 1.

Authorizes conveyances of State land in Kankakee County and in Madison County.

HOUSE AMENDMENT NO. 2.

Authorizes a conveyance of State land in Boone County to the Belvidere Park District.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|---|--|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Executive |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | ldng |
| May 18 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor KUBIK | |
| | First reading | Rfrd to Comm on Assignment Assigned to State Government Administration |
| Jun 07 | Amendment No.01 | ST GOV ADMN Adopted Do Pass Amend/Short Debate 011-000-000 |
| | Cal 2nd Rdng Short Deba | |
| Jun 13 | Short Debate Cal 2nd Rdn Amendment No.02 | WAIT Adopted |

Cal 3rd Rdng Short Debate

| Jun 14 | Short Debate-3rd Passed 116-000-000 | |
|--------|---|---|
| Jun 15 | Sec. Desk Concurrence 01,02 | |
| Jun 26 | S Concurs in H Amend. 01,02/055-000-000 Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Aug 30 | Governor approved PUBLIC ACT 86-0438 Effective date 89-08-30 |) |

' SB-1035

RIGNEY, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGE-LIS.

(Ch. 67 1/2, par. 609.1; Ch. 120, pars. 2-201, 439.3, 439.33, 439.103, 441)

Amends various Acts governing taxation. The Enterprise Zone Act and the Illinois Income Tax Act are amended to change the time in which the high impact business investment credit must be taken and to require that the minimum investments in qualified property must be placed in service before the credit can be available. Also provides that amounts of investment beyond the minimum can be used as a credit only in the taxable year when the property is placed in service and cannot reduce tax liability below zero. Changes the Income Tax Act to extend the investment tax credit from December 31, 1989 to December 31, 1993. Also excludes from the State occupation and use tax Acts products of photoprocessing produced for use in motion pictures for public commercial exhibition. Effective immediately.

FISCAL NOTE (DCCA)

Using industry expenditure data, DCCA estimates a total annual negative impact on State revenues of \$10.4 million.

SENATE AMENDMENT NO. 1.

Changes the general investment credit from being applicable only to the Personal Property Tax Replacement Income Tax to being applicable to the tax imposed by subsections (a) and (b) of Section 201.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignt Assigned to Revenue | ment |
|-------------|---------------------------------|--|---------|
| May 17 | | Committee discharged | |
| | Placed Calndr,Second Rea | 0 | |
| May 18 | the second second second second | Fiscal Note Requested N | ETSCH |
| | Placed Calndr, Second Rea | idng | |
| May 22 | | Fiscal Note filed | |
| | Placed Calndr, Second Rea | idng | |
| May 23 | Second Reading | | |
| | Amendment No.01 | NETSCH | Adopted |
| | Placed Calndr, Third Read | ling | • |
| May 26 | Third Reading - Passed 05 | 59-000-000 | |
| May 30 | Arrive House | | |
| | Hse Sponsor RYDER | | |
| | Placed Calendr, First Read | ing | |
| May 31 | First reading | Rfrd to Comm on Assign | ment |
| | 2 | Assigned to Revenue | |
| Jun 09 | | Told pursuant Hse Rule | 27D |
| | | F 2000 11000 10000 | |

SB-1036 DUNN,R – O'DANIEL – DONAHUE, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER AND DEANGELIS.

(Ch. 96 1/2, par. 5404; rep. par. 5405)

Expands the exemption provisions of the Illinois Oil and Gas Act to include other mineral test holes and certain water supply wells under specified conditions, and repeals existing exemption and related provisions dealing with wells drilled for water. HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 111, par. 7103; Ch. 111 1/2, pars.

¹ Fiscal Note Act may be applicable.

116.113, 116.114, 116.115, 116.116, 116.117a, new par. 116.119

Amends the Water Well and Pump Installation Contractor's License Act to add provisions concerning "monitoring wells". Amends Ill. Water Well Construction Code relative to "closed loop wells" and "monitoring wells" and to add a Section requiring abandoned wells to be plugged according to rules of the Department. Effective January 1, 1990 except for Section 2 provisions amending the Water Well and Pump Installation Contractor's License Act which take effect upon becoming a law.

| p mstanation v | contractor a Dicense / let | amen take eneer apon becoming a law. |
|--|--|--|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment |
| May 02 | Added As A Joint Sponsor | O'DANIEL |
| | | Committee Energy & Environment |
| May 04 | Added As A Joint Sponsor | DONAHUE |
| | ······ | Committee Energy & Environment |
| May 17 | | Committee discharged |
| 1.1 | Placed Calndr, Second Rea | |
| May 18 | Second Reading | 5 |
| May 10 | Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 5 |
| May 26 | Arrive House | |
| May 20 | Hse Sponsor GOFORTH | • |
| | First reading | Rfrd to Comm on Assignment |
| | , | Assigned to Select Comm Coal and Oil Resources |
| Jun 08 | | Do Pass/Short Debate Cal 005-000-000 |
| | Cal 2nd Rdng Short Deba | |
| Jun 09 | Added As A Joint Sponsor Cal 2nd Rdng Short Deba | |
| Jun 14 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Debat | |
| Jun 15 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 | GOFORTH Adopted |
| | Cal 3rd Rdng Short Debat | te |
| | Mtn Prevail to Suspend R | |
| | Short Debate-3rd Passed 1 | 09-000-000 |
| Jun 16 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/055-000-001 |
| Jul 24 | Sent to the Governor | |
| Sep 07 | Governor approved | |
| , , , , , , , , , , , , , , , , , , , | · | SECT. 1,3,4 EFE 90.01-01 |

EFF.90-01-01

PUBLIC ACT 86-0843 Effective date 89-09-07

SB-1037 ETHEREDGE – SCHAFFER, PHILIP, WEAVER, S, DAVIDSON AND DE-ANGELIS.

(Ch. 96 1/2, new par. 7414)

Creates the Illinois Superconductivity Coordinating Council to support applied superconductivity research, communications and education. Provides that the council will submit an annual report to the Governor and the General Assembly. Effective immediately.

| | NDMENT NO. 1. r of Commerce and Comm | nunity Affairs on the Council. |
|-------------|---|---|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| May 01 | Waive Posting Notice 7C | Committee Executive |
| | | |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 049-000-001 |

Placed Calndr, Second Reading

600

| May 23 | Second Reading Amendment No.01 ETHEREDGE Adopted |
|--------|---|
| | Placed Calndr, Third Reading |
| May 26 | Third Reading - Passed 059-000-000 |
| May 30 | Arrive House Hse Sponsor MCCRACKEN Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Select Comm. Economic Development |
| Jun 07 | Added As A Joint Sponsor WELLER Do Pass/Short Debate Cal 015-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 09 | Added As A Joint Sponsor CURRAN Added As A Joint Sponsor BARNES Cal 2nd Rdng Short Debate |
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 15 | Short Debate-3rd Passed 113-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 15 | Governor approved PUBLIC ACT 86-0258 Effective date 89-08-15 |

SB-1038 RIGNEY – GEO-KARIS – DONAHUE – PHILIP – WOODYARD, WEAV-ER,S, DAVIDSON, SCHAFFER, DEANGELIS AND MADIGAN.

(Ch. 5, pars. 806 and 824.1; Ch. 56 1/2, pars. 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 66.10, 66.11, 66.12 and 253; new pars. 11.1, 14.1, 14.2 and 14.3; Ch. 127, new par. 141.250)

Amends the Illinois Pesticide Act. Establishes a penalty for selling restricted use pesticides without a license of \$1,000 for each sale. Also provides that a pesticide whose registration has been made improperly or has been revoked or suspended shall be disposed of properly by the registrant. Amends the Commercial Feed Act. Changes the short title. Revises and adds definitions. Provides for registration of feed dealers and customer-formula feed. Establishes and provides for regulation of labeling of customer-formula feed and revises regulation of labeling commercial feed. Changes inspection fees. Provides for the regulation, inspection and detention of adulterated and misbranded feed. Prohibits adulteration and misbranding of feed. Establishes penalties including fines and suspensions or revocation of registration. Establishes the Feed Control Fund for the deposit of fees and penalties.

FISCAL NOTE (Dept. of Agriculture) The Dept. expects fiscal impact from the various provisions of SB-1038 to be minimal or none. Some revenue could be realized.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 111, new par. 312; Ch. 114, par, 705; new par. 214.30; Ch. 127, pars. 6.01 and 40.23; new par. 40.36

Deletes all changes in the Commercial Feed Act of 1961. Adds provisions permitting assessments of monetary penalties by the Director of the Department of Agriculture for violations of the Illinois Grain Dealers Act and the Public Grain Warehouse and Warehouse Receipts Act. Adds one person to Advisory Board of Livestock Commissioners. Authorizes the Department of Agriculture to develop an Agricultural Land Productivity Formula to determine the success of revegetation of post-mining lands for agricultural purposes.

SENATE AMENDMENT NO. 2. (Tabled May 23, 1989)

Adds reference to: Ch. 5, title of Act preceding par. 1701, pars. 1701, 1702, 1703, 1704, 1704.1, 1705, 1706; new pars. 1705.1, 1707, 1708, 1709 and 1710; Ch. 127, new par. 141.251

Amends the Motor Fuel Standards Act. Changes the title and the short title to the Motor Fuel and Petroleum Standards Act. Redefines terms. Extends coverage of the Act to petroleum products. Provides for inspection of distributors and retailers. Provides penalties for obstruction of inspection. Provides for administrative penalties. Provides for the issuance of restraining orders, injunctions and subpoenas. Creates the Motor Fuel and Petroleum Standards Fund for the deposit of fees and penalties.

SENATE AMENDMENT NO. 3.

Adds reference to: Ch. 5, title of Act preceding par. 1701, pars. 1701, 1702, 1703, 1704, 1704.1, 1705, 1706; new pars. 1705.1, 1707, 1708, 1709 and 1710; Ch. 127, new par. 141.251

Amends the Motor Fuel Standards Act. Changes the title and the short title to the Motor Fuel and Petroleum Standards Act. Redefines terms. Extends coverage of the Act to petroleum products. Provides for inspection of distributors and retailers. Provides penalties for obstruction of inspection. Provides for administrative penalties. Provides for the issuance of restraining orders, injunctions and subpoenas. Creates the Motor Fuel and Petroleum Standards Fund for the deposit of fees and penalties.

HOUSE AMENDMENT NO. 1.

Deletes the provision exempting employees from liability for damage or injury resulting from performance of duty.

| SB-1038 would Estimated reve would be \$4,00 | E, AS AMENDED (Dept. of the have no or minimal fiscal in enue associated with the Illin 00 annually; Illinois Grain D Motor Fuel Standards Act, \$ | npact on the State. ois Pesticide Act ealers Act, \$50,000 |
|--|--|--|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Agriculture & Conservation |
| Apr 28 | Added As A Joint Sponsor Added As A Joint Sponsor | |
| May 01 | Added As A Co-sponsor M | ADIGAN Committee Agriculture & Conservation |
| May 03 | Added As A Joint Sponsor | WOODYARD |
| | | Committee Agriculture & Conservation |
| May 16 | • E | Fiscal Note filed |
| initialy 10 | | Committee Agriculture & Conservation |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | |
| May 18 | Second Reading | |
| | Amendment No.01 | RIGNEY Adopted |
| | Amendment No.02 | RIGNEY Adopted |
| | Placed Calndr, Third Read | ing |
| May 23 | Recalled to Second Readin | g |
| | | Mtn Reconsider Vote Prevail 02-RIGNEY |
| | | Mtn Prevail - Table Amend No 02 Tabled |
| | Amendment No.03 Placed Calndr, Third Read | RIGNEY Adopted |
| May 26 | Third Reading - Passed 05 | 9-000-000 |
| May 30 | Arrive House | |
| | Hse Sponsor SIEBEN Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 02 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | RICHMOND |
| | Added As A Joint Sponsor | |
| | | Committee Executive |
| | | |

| Jun 07 | Amendment No.01 | EXECUTIVE Adopted Recommnded do pass as amend |
|--------|---------------------------------------|--|
| | | 021-000-000 |
| ••• | Placed Calndr, Second Rea | ldng |
| Jun 13 | | Fiscal Note Requested CULLERTON |
| | Placed Calndr, Second Rea | idng |
| Jun 14 | | Fiscal Note filed |
| | Placed Calndr, Second Rea | idng |
| Jun 21 | Second Reading Held on 2nd Reading | |
| Jun 23 | Tabled House Rule 37(G) | |
| | | |

¹SB-1039 WELCH.

(Ch. 96 1/2, par. 7403)

Amends An Act in relation to natural resources to require the Department of Energy and Natural Resources to study the feasibility of requiring that wood scrap and sawdust be composted and prohibited from being disposed of in landfills. Requires the Department to report to the General Assembly by January 1, 1991.

FISCAL NOTE (ENR)

The cost of such a study is estimated to be \$25-30,000.

arataru'a Dask

Apr 07 1989 First reading

C.

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|---------|--|---|---------------------------------|
| May 11 | Placed Calndr, Second Read | ing | |
| May 1:5 | | Fiscal Note filed | 1 |
| | Second Reading Placed Calndr, Third Readi | ng | |
| May 25 | Third Reading - Passed 055 | 5-003-001 | |
| May 26 | Arrive House Hse Sponsor BALANOFF | | |
| | First reading | Rfrd to Comm on Assign Assigned to Energy Envir Nat. Resource | |
| Jun 01 | Added As A Joint Sponsor | KULAS Committee Energy Envir Resource | onment & Nat. |
| Jun 06 | Added As A Joint Sponsor | WELLER Committee Energy Envir Resource | onment & Nat. |
| Jun 08 | Cal 2nd Rdng Short Debat | Do Pass/Short Debate C e | al 013-000-000 |
| Jun 13 | Added As A Joint Sponsor Added As A Joint Sponsor Cal 2nd Rdng Short Debat | NOVAK | |
| Jun 20 | Short Debate Cal 2nd Rdn | g | |
| | Amendment No.01 | CHURCHILL | Ruled not |
| | Amendment No.02 | CHURCHILL | germane Ruled not germane |
| | Amendment No.03 | CHURCHILL | Ruled not germane |
| | Amendment No.04 | CHURCHILL | Ruled not germane |
| | Amendment No.05 | CHURCHILL | |
| | | | |

' Fiscal Note Act may be applicable.

OUT OF ORDER

CHURCHILL

| J | un | 20 | -Cont. |
|---|----|----|--------|
| | | | |

| | OUT OF ORDER Amendment No.07 CHURCHILL OUT OF ORDER | |
|--------|---|-----|
| ۰. | Cal 3rd Rdng Short Debate | |
| Jun 22 | Short Debate-3rd Passed 116-000-001 Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Aug 14 | Governor approved PUBLIC ACT 86-0207 Effective date 90-01- | -01 |

Amendment No.06

SB-1040 WELCH.

(Ch. 111 2/3, new par. 9-228)

Amends The Public Utilities Act. Prohibits the Illinois Commerce Commission from considering as an expense of a utility for ratemaking purposes any amount expended for an audit of the cost of a new electric generating plant or of a plant expansion, unless the audit is required by the Commission.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Committee Public Utilities

Tbld pursuant Hse Rule 27D

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Lost 029-018-00 |

WELCH AND SEVERNS. SB-1041

(Ch. 111 2/3, par. 10-204)

Amends The Public Utilities Act. If a rate increase approved by the ICC is successfully appealed, the utility shall refund to its customers any excess amount collected pursuant to the increased rate, with interest.

| | Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment |
|---|-------------|--|---|
| | May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| | | | SECT. DESK |
| | | | Motion prevailed |
| | | | 030-028-000 |
| - | | Secretary's Desk | |
| | May 11 | Placed Calndr, Second Rea | dng |
| | May 15 | Second Reading Placed Calndr, Third Read | ing |
| | May 25 | Added As A Co-sponsor S Third Reading - Passed 04 | |
| , | | Arrive House Hse Sponsor LEVIN | |
| | | Added As A Joint Sponsor Placed Calendr, First Read | |
| | May 26 | First reading | Rfrd to Comm on Assignment Assigned to Public Utilities |
| | Jun 01 | Added As A Joint Sponsor Added As A Joint Sponsor | |
| | | | |

(Ch. 111 2/3, new par. 9-220.1)

Amends The Public Utilities Act. Provides that, whenever a utility's rates and charges are increased or decreased to reflect take or pay costs incurred by the utility, the rates shall apply to customers on a pro rata basis and shall apply to the first 2,000 therms of gas per year at half the rate applied to any usage over 2,000 therms per year.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|---|
| May 11 | Placed Calndr, Second Reading | |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed 031-025-001 Arrive House Hse Sponsor LEVIN Placed Calendr, First Readng | |
| May 26 | | Comm on Assignment I to Public Utilities |
| Jun 09 | Tbld pur | suant Hse Rule 27D |

SB-1043 WELCH.

(Ch. 111 1/2, new par. 1009.7)

Amends the Environmental Protection Act. Requires the recycling of chlorofluorocarbon (CFC) refrigerant during the service of motor vehicle air conditioners. SENATE AMENDMENT NO. 1.

Deletes all. Directs DENR to consider establishing training workshops and pilot programs relating to automotive air conditioning refrigerants. Directs the PCB to adopt rules regulating the use and sale of such refrigerants.

HOUSE AMENDMENT NO. 1.

Deletes all. Requires the EPA and the Department of Energy and Natural Resources to report to the Governor and the General Assembly by February 1, 1990 on various matters relating to CFCs.

HOUSE AMENDMENT NO. 2.

Deletes all. Requires the Department of Energy and Natural Resources to report to the Governor and the General Assembly by February 1, 1990 on various matters relating to CFCs.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment |
|-------------|--|---|
| May 11 | | Recommnded do pass as amend 007-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | ENRGY ENVRMNT Adopted |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor BRESLIN | |
| | First reading | Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource |
| Jun 02 | Added As A Joint Sponsor | |
| | | Committee Energy Environment & Nat. Resource |

| Jun 08 | Amendment No.01 | ENRGY ENVRMNT | Adopted |
|--------|----------------------------|-------------------------|----------|
| | | Do Pass Amend/Short De | ebate |
| | | 013-000-000 | |
| | Cal 2nd Rdng Short Debate | 2 | |
| Jun 13 | | Fiscal Note Requested M | CCRACKEN |
| | Cal 2nd Rdng Short Debate | 2 | |
| Jun 20 | Added As A Joint Sponsor | LEVIN | |
| | Short Debate Cal 2nd Rdns | | |
| | | Fiscal Note Request W/d | lrawn |
| | Amendment No.02 | BRESLIN | Adopted |
| | Cal 3rd Rdng Short Debate | ; | • |
| Jun 21 | Short Debate-3rd Passed 11 | 5-000-002 | |
| Jun 22 | Sec. Desk Concurrence 01,0 |)2 | |
| Jun 29 | S Concurs in H Amend. 01, | 02/059-000-000 | |
| | Passed both Houses | | |
| Jul 24 | Sent to the Governor | | |
| Sep 01 | Governor approved | | |
| - | PUBLIC ACT 86-0756 | Effective date 90-01-01 | |
| | | | |

¹SB-1044 WELCH.

(New Act)

Creates the Toxics Use Reduction Act. Creates a Division of Toxics Use Reduction in the Environmental Protection Agency to establish guidelines for toxics use reduction efforts and promote coordination of the same. Creates an Advisory Board to set priorities. Requires certain facility owners to prepare a toxics use reduction plan.

SENATE AMENDMENT NO. 1.

Defines trade secrets.

SENATE AMENDMENT NO. 2.

Deletes all. Creates the Toxic Pollution Prevention Act. Creates a Toxic Pollution Prevention Section in the Environmental Protection Agency to establish guidelines for and promote coordination of toxic pollution prevention efforts.

SENATE AMENDMENT NO. 3.

Deletes everything. Creates the Toxic Pollution Prevention Act. Defines terms. Establishes the Toxic Pollution Prevention Program to provide information, training, research, consulting, pilot projects an and publish a biennial report on its work. Provides that the Environmental Protection Agency may sponsor innovation via innovation waivers. Creates the Toxic Pollution Prevention Fund.

FISCAL NOTE (Dept. Energy and Natural Resources) The Dept. estimates the total annual costs for ENR under SB-1044 to be \$300-\$400,000.

HOUSE AMENDMENT NO. 2.

Deletes power to waive compliance with environmental laws. Provides mechanism for the Agency to review and accommodate proposed innovative toxic pollution prevention plans. Authorizes use of monies from the Environmental Protection Permit and Inspection Fund. Makes other changes.

FISCAL NOTE, AS AMENDED (Dept. Energy & Natural Resources) The Department estimates the total annual costs for ENR under House Amendment 2 to SB 1044 would be about \$55-85,000.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment | |
|-------------|--|--|---------|
| May 11 | | Recommnded do pass as amend 007-000-000 | |
| | Placed Calndr, Second Read | ing | |
| May 18 | Second Reading Amendment No.01 Placed Calndr,Third Readi | ENRGY ENVRMNT | Adopted |

' Fiscal Note Act may be applicable.

| May 23 | Recalled to Second Reading | |
|--------|--|------|
| | Amendment No.02 WELCH Adopted | 1 |
| | Placed Calndr, Third Reading | |
| May 25 | Recalled to Second Reading | |
| | Amendment No.03 WELCH Adopted | 1 |
| N/ 0/ | Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 053-001-001 | |
| May 30 | Arrive House | |
| | Hse Sponsor CURRIE Placed Calendr, First Readng | |
| May 21 | . | |
| May 31 | First reading Rfrd to Comm on Assignment & Assigned to Energy Environment & | |
| | Nat. Resource | - |
| Jun 07 | Added As A Joint Sponsor BALANOFF | |
| | Committee Energy Environment & | Nat. |
| | Resource | |
| Jun 08 | Do Pass/Short Debate Cal 013-000 | -000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 13 | Fiscal Note Requested MCCRACI | KEN |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Fiscal Note filed | • |
| | Cal 2nd Rdng Short Debate | |
| Jun 20 | Short Debate Cal 2nd Rdng | |
| | Amendment No.01 CURRIE Withdra | |
| | Amendment No.02 CURRIE Adopted Fiscal Note filed | 1. |
| | Cal 3rd Rdng Short Debate | |
| Jun 21 | Short Debate-3rd Passed 112-000-000 | |
| Jun 22 | Sec. Desk Concurrence 02 | |
| Jun 26 | S Concurs in H Amend. 02/054-002-000 | |
| | Passed both Houses | |
| Jul 24 | Sent to the Governor | |
| Sep 11 | Governor approved | |
| . • | PUBLIC ACT 86-0914 Effective date 90-01-01 | |

| | 1 | |
|---------|-----------|--------|
| SB-1045 | KARPIEL – | KEATS. |

(Ch. 68, par. 3-106)

Amends the Human Rights Act. Provides that provisions of the Act which prohibit discrimination in real estate rentals do not prohibit the refusal to rent, in a building with 6 or fewer units, a unit to an adult man and woman who are not married to each other.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Executive

May 01 Waive Posting Notice 7C

Committee Executive

'SB-1046 DEMUZIO - SMITH AND DEL VALLE.

(Ch. 23, par. 5022.2)

Amends the Act creating the Department of Children and Family Services. Requires the Department to establish a Foster Care Allegation Support Team. Defines the purpose of the team.

SENATE AMENDMENT NO. 1.

Deletes amendatory provisions of original bill. Provides that DCFS shall establish a Foster Care Allegation Support Team and provides for training and functions of the Team. Effective immediately.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 23, par. 5022.2

Adds reference to: Ch. 23, new par. 5011.1

Deletes everything. Amends the Act creating the Department of Children and Family Services. Requires the Department to employ sufficient qualified staff to fulfill its statutory responsibilities. Requires that, by June 30, 1993, in each of the Department's administrative regions, the average caseload for the region for child welfare specialists shall be 30 cases, and the average number of investigations for the region for child protective investigators shall be 12 investigations per month. Requires adoption of rules by April 1, 1990. Requires the Department to report to the General Assembly by April 1 of each year the number of staff employed for such purposes and the number required for compliance with such standards. Effective January 1, 1990.

HOUSE AMENDMENT NO. 2. (House recedes June 26, 1989)

Provides that the Department may establish a Foster Care Allegation Support Team. Provides that team members shall be trained volunteers from among foster parents.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn | |
|---------------------------------------|---|--|--|
| Apr 27 | Added As A Joint Sponsor SMITH | | |
| | rada no resolucionesponsor | Committee Public Health, Welfare & Correctn | |
| May 11 | | Recommnded do pass as amend 007-000-000 | |
| | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL Adopted | |
| May 25 | Third Reading - Passed 057-000-002 | | |
| - · · · | Arrive House | | |
| May 26 | Hse Sponsor CURRAN Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Children | |
| Jun 02 | Added As A Joint Sponsor GRANBERG | | |
| · · · · · · · · · · · · · · · · · · · | | Committee Select Committee on Children | |
| Jun 08 | Amendment No.01 | CHILDREN Adopted | |
| | Amendment No.02 | CHILDREN Adopted Do Pass Amend/Short Debate 009-000-000 | |
| | Cal 2nd Rdng Short Deba | | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | | |
| Jun 15 | Fiscal Note Requested MCCRACKEN Short Debate-3rd Passed 108-001-001 | | |
| Jun 16 | Sec. Desk Concurrence 01,02 | | |
| Jun 24 | S Noncners in H Amend. 01,02 Speaker's Table, Non-concur 01,02 | | |
| Jun 26 | H Recedes from Amend. 02/110-000-000 H Refuses to Recede Amend 01 | | |
| | H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/CURRAN, | | |
| | | PRESTON, CULLERTON OLSON,MYRON AND HASARA | |
| Jun 27 | Sen Accede Req Conf Con | | |
| 5 un 27 | Sen Conference Comm Apptd 1ST/DEMUZIO SMITH, MAROVITZ, | | |
| | | TOPINKA & RAICA | |
| Jun 29 | House report submitted | | |
| | House Conf. report lost 1S | Verified T/057-042-008 | |
| | | | |

Jun 30

Senate report submitted Senate Conf. report lost 1ST/010-029-001 Added As A Co-sponsor DEL VALLE S Requests Conference Comm 2ND Sen Conference Comm Apptd 2ND/DEMUZIO SMITH, MAROVITZ, TOPINKA & RAICA Hse Accede Req Conf Comm 2ND Hse Conference Comm Apptd 2ND/CURRAN,

PRESTON, CULLERTON OLSON,MYRON AND RYDER

House report submitted

SB-1047 DEL VALLE - SMITH - HALL - BROOKINS - ALEXANDER.

(Ch. 111 1/2, par. 7001 through 7007)

Amends the Infant Mortality Reduction Act. Changes the number of legislative members on the Infant Mortality Reduction Advisory Board from 4 to 8. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, par. 7007 Adds reference to: Ch. 111 1/2, pars. 17 and 20c.01

Deletes everything. Amends the Public Health Districts Act and the County and Multiple County Public Health Departments Act. Authorizes the Dept. of Public Health to promulgate, and the public health district medical officer to enforce, regulations requiring home visitation and other services for pregnant women.

FISCAL NOTE (Dept. of Public Health) The total cost for SB 1047 will be \$2,860,000. Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Recommnded do pass as amend May 11 007-000-000 Placed Calndr, Second Reading Second Reading May 15 Amendment No.01 PUB HLTH WEL Adopted Placed Calndr, Third Reading May 25 Added As A Joint Sponsor ALEXANDER Placed Calndr, Third Reading Third Reading - Passed 033-022-000 Arrive House Hse Sponsor FLOWERS Placed Calendr, First Reading Added As A Joint Sponsor TROTTER May 26 Rfrd to Comm on Assignment First reading Assigned to Human Services Jun 07 Added As A Joint Sponsor CURRIE Recommended do pass 011-008-000 Placed Calndr, Second Reading Added As A Joint Sponsor DEUCHLER Jun 13 Fiscal Note Requested MCCRACKEN Placed Calndr, Second Reading Jun 14 Fiscal Note filed Placed Calndr Second Reading Jun 15 Second Reading Held on 2nd Reading Jun 16 Placed Calndr, Third Reading Jun 20 Third Reading - Passed 072-044-001 Passed both Houses Jul 18 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto

Oct 18

Oct 19

Mtn filed overrde Gov veto DEL VALLE 3/5 vote required Override Gov veto-Sen lost 030-028-000 Placed Calendar Total Veto Total veto stands.

SB-1048 SMITH.

(Ch. 23, par. 6104.01)

Amends the Illinois Act on the Aging. Clarifies the meaning of a reference to "the Department".

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-1049 SMITH - HALL - DEL VALLE - BROOKINS.

(Ch. 23, new par. 2214.5)

Amends The Child Care Act. Requires the Department of Children and Family Services to establish a demonstration program, in cooperation and with the Department on Aging, to train persons over age 55 with annual incomes below \$5,700 to be child care workers.

SENATE AMENDMENT NO. 1.

Increases the income requirement to \$14,000 or less. Provides that the program will be implemented with federal or private funds and that the Dept. shall develop rules for the implementation of the program.

FISCAL NOTE (Dept. on Aging)

SB-1049 would require the employment of an FTE, Social Service Program Planner III. Total annual expenditures would be approximately \$32,000.

| Apr 07 1989 | First reading | Rfrd to Comm on Assig Assigned to Public Hea Correctn | |
|-------------|--|---|-----------|
| May 11 | | Recommnded do pass a 007-000-000 | s amend |
| | Placed Calndr, Second Rea | ldng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL | Adopted |
| May 19 | Placed Calndr, Third Read | Fiscal Note filed ling | |
| May 25 | Third Reading - Passed 05 | 56-002-001 | |
| May 26 | Arrive House Hse Sponsor WHITE | | |
| | First reading | Rfrd to Comm on Assig Assigned to Select Com Children | |
| Jun 01 | Added As A Joint Sponsor | r EDLEY | |
| | | Committee Select Com Children | mittee on |
| Jun 09 | | Told pursuant Hse Rul | e 27D |

SB-1050 SMITH - HALL.

(Ch. 23, par. 5022.1; Ch. 120, pars. 5-509 and 5-510; Ch. 127, new par. 141.253)

Amends an Act creating the Department of Children and Family Services. Creates the Child Care Expansion Program. Amends the Illinois Income Tax Act and the State Finance Act. Establishes a check-off system whereby individual taxpayers may designate a portion of their tax refund to be paid into a fund established to promote the expansion of day care facilities to accommodate families with special needs.

SENATE AMENDMENT NO. 1.

Provides that a taxpayer may designate \$10, or the amount of the refund, whichever is less, (now \$1) to the Child Care Expansion Program.

GOVERNOR MESSAGE

Adds reference to: Ch. 120, new par. 5-507B

Recommends further amendments to bring the bill into compliance with HB-2784, which revises the income tax checkoff system to remove the \$10 minimum requirement. Allows contributions whether or not taxpayers receive a refund. Adds immediate effective date.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn May 11 Recommnded do pass as amend 007-000-000 Placed Calndr, Second Reading Second Reading May 15 Amendment No.01 PUB HLTH WEL Adopted Placed Calndr, Third Reading May 25 Third Reading - Passed 057-001-001 May 26 Arrive House Hse Sponsor WHITE First reading Rfrd to Comm on Assignment Assigned to Select Committee on Children Jun 08 Do Pass/Short Debate Cal 009-000-000 Cal 2nd Rdng Short Debate Added As A Joint Sponsor BALANOFF Jun 09 Cal 2nd Rdng Short Debate Added As A Joint Sponsor PRESTON Jun 14 Cal 2nd Rdng Short Debate Jun 20 Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate Short Debate-3rd Passed 114-002-001 Jun 21 Passed both Houses Jul 18 Sent to the Governor Governor amendatory veto Sep 06 Placed Cal. Amendatory Veto Oct 17 Mtn fild accept amend veto SMITH Accept Amnd Veto-Sen Pass 055-000-000 Oct 19 Placed Cal. Amendatory Veto Oct 31 Rul Gub Comply/Rule 46.1(b) Placed Cal. Amendatory Veto Mtn fild accept amend veto WHITE Nov.01 Accept Amnd Veto-House Pass 112-000-000 Bth House Accept Amend Veto Nov 30 Return to Gov-Certification Dec 13 Governor certifies changes PUBLIC ACT 86-0995 Effective date 89-12-13

SB-1051 LUFT.

(New Act)

Creates the Illinois State Chartered Savings Bank Act. Specifies a short title.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

SB-1052 SAVICKAS.

(Ch. 85, par. 1234)

Amends the Metropolitan Fair and Exposition Authority Act to remove obsolete language.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|---|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | |
| May 15 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Third Reading - Passed 05 | 50-007-002 |
| May 26 | Arrive House Hse Sponsor CAPPAREL | LI |
| | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 09 | | Told pursuant Hse Rule 27D |

SB-1053 SAVICKAS.

Appropriates \$4,800,000 to the Chicago Metropolitan Fair and Exposition Authority from the Exposition Authority Reconstruction Fund for its corporate purposes. Appropriates \$31,344,000 from the Metropolitan Fair and Exposition, Authority Improvement Bond Fund for debt service on revenue bonds. Effective July 1, 1989.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
|-------------|---|--|
| May 12 | Placed Calndr, Second Ro | Recommended do pass 012-000-000 eadng |
| May 25 | Second Reading Placed Calndr, Third Rea | C |
| May 26 | Third Reading - Passed (| 046-011-000 |
| May 30 | Arrive House Hse Sponsor CAPPARE Placed Calendr,First Rea | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 16 | | Told pursuant Hse Rule 27D |

'SB-1054 JONES.

(Ch. 111, title preceding par. 1701-1; pars. 1701-1, 1701-4, 1701-7, 1701-10, 1701-11, 1703-1, 1703-6, 1704-1, 1704-4; new pars. 1703C-1 through 1703C-7 and Article heading preceding par. 1703C-1; Ch. 127, par. 1904.8)

Amends the Barber, Cosmetology and Esthetics Act of 1985 to change the short title to the Barber, Cosmetology, Esthetics and Nail Technology Act of 1985. Provides for the registration and regulation of nail technicians, nail technology teachers, and nail technology schools. Establishes qualifications for the registration of each. Amends the Regulatory Agency Sunset Act to reflect the change in the short title.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-1055 JACOBS.

(Ch. 17, par. 311)

Amends the Illinois Banking Act. Authorizes banks to establish and maintain temporary service booths at any International Fair held in any foreign trade zone of this State which is approved by the U.S. government in order to exchange foreign currency into U.S. currency.

¹ Fiscal Note Act may be applicable.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|--|---|
| May 02 | Waive Posting Notice 7C | Committee Finance & Credit |
| | | Regulations |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor PARKE | |
| | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions |
| 1.07 | | Lateria Condu Calcada a DIM INCOMT |

Jun 07

Interim Study Calendar FIN INSTIT

SB-1056 JACOBS.

(Ch. 17, par. 302)

Amends the Banking Act. Changes the definition of "General obligation" to specify that evidence of indebtedness be issued by the United States or a subdivision thereof, the State or a subdivision thereof, a local unit of government or a school district of the State or any other State which indebtedness is secured by the full faith and credit of the issuer and is payable from tax revenue.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02 Waive Posting Notice 7C

> Committee Finance & Credit Regulations

SB-1057 BARKHAUSEN.

(Ch. 17, par. 311)

Amends the Illinois Banking Act. Removes restrictions on branch banking. Apr 07 1989 First reading Rfrd to Comm on Assignment

Assigned to Finance & Credit Regulations

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

SB-1058 ZITO.

(Ch. 111 2/3, par. 10-201)

Amends The Public Utilities Act. Provides that when a court reverses a decision of the Commission approving any rate or tariff, the court may order a refund of such amounts, including interest, collected by a public utility in excess of the rates or tariffs not reversed or remanded by the court.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Energy & Environment

1 SB-1059 LUFT.

(Ch. 48, new par. 850.10a)

Amends the Development Finance Authority Act. Provides that bonds issued under the Act and income on those bonds are free from taxation by the State or its political subdivisions, except for estate, transfer, and inheritance taxes. Effective October 1, 1989.

' Fiscal Note Act may be applicable.

FISCAL NOTE (Development Finance Authority) There is no increase in expenditures or other costs to the State as a result of this bill. FISCAL NOTE (III. Development Finance Authority) No change from previous note.

HOUSE AMENDMENT NO. 1.

Provides that only bonds issued on or after October 1, 1989 are exempt from taxes.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development

Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|--|-------------|
| May 11 | Placed Calndr, Second Rea | dng | |
| May 12 | | Fiscal Note Requested | MAHAR |
| | Placed Calndr, Second Rea | dng | |
| May 23 | | Fiscal Note filed | |
| | Second Reading Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 Arrive House Placed Calendr, First Read | | |
| May 31 | First reading | Rfrd to Comm on Assigned to Executive | gnment |
| Jun 07 | Primary Sponsor Changed | To MATIJEVICH Recommended do pass | 012-007-000 |
| | Placed Calndr, Second Rea | idng | |
| Jun 14 | | Fiscal Note Requested Fiscal Note filed | MCCRAKEN |
| | Placed Calndr, Second Rea | dng | |
| Jun 21 | Second Reading Amendment No.01 Placed Calndr, Third Read | MATIJEVICH ling | Adopted |
| Jun 23 | Third Reading - Passed 06 | 1-050-000 | |
| Jun 24 | Sec. Desk Concurrence 01 | and the second | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/057-000-000 | |
| Jul 24 | Sent to the Governor | | |
| Sep 07 | Governor vetoed Placed Calendar Total Ve | to | |
| Oct 19 | Total veto stands. | | |

SB-1060

0 SENATE COMMITTEE ON COMMERCE AND ECONOMIC DEVELOP-MENT.

(New Act)

Creates the Economic Development Standards and Priorities Act.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| May 11 | Placed Calndr, Second Readng |
|--------|---|
| May 15 | Second Reading Placed Calndr,Third Reading |
| May 25 | Third Reading - Passed 052-005-002 |
| May 26 | Arrive House Hse Sponsor EDLEY Added As A Joint Sponsor WOOLARD Placed Calendr, First Readng |
| May 31 | First reading Rfrd to Comm on Assignment Assigned to Select Comm. Economic Development |
| Jun Ol | Added As A Joint Sponsor CURRAN |
| | Committee Select Comm. Economic Development |
| Jun 08 | Interim Study Calendar ECONOMIC DEV |

SB-1061 NEWHOUSE.

(New Act)

Creates an Act to prohibit the use of live animals in dermal and ocular irritancy tests of cosmetics and household washing, cleaning and laundry products; makes knowing violation a Class A misdemeanor; provides for civil penalties, and authorizes the bringing of a civil proceeding to enjoin violations. Effective March 1, 1991.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary | |
|-------------|----------------------|---|--|
| Apr 26 | | Recommended do pass 004-001-000 | |
| | | Motion filed PHILIP | |
| | | MOTION PLACE ON | |
| | | SECT. DESK | |
| | | Motion prevailed | |
| | | 030-028-000 | |
| · | Secretary's Desk | | |
| May 11 | Placed Calndr,Second | Readng | |
| May 15 | Second Peoding | = | |

May 15 Second Reading Placed Calndr, Third Reading

May 25 Third Reading - Lost 027-028-002

SB-1062 BARKHAUSEN.

(Ch. 110, new par. 2-619a)

Amends the Code of Civil Procedure to add a provision allowing the court to enter an involuntary dismissal of civil actions under certain specified circumstances.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-1063 REA.

(Ch. 111 2/3, par. 9-222.2; Ch. 120, pars. 439.3, 439.33, 439.103, 441, 467.17 and 469)

Amends the Use, Service Use, Service Occupation and Retailers' Occupation Tax Acts, the Gas Revenue Tax Act and the Public Utilities Revenue Act to reduce the rate of the taxes imposed under those Acts on fuel and electricity used in the manufacturing or assembling process in Illinois, or in the mining process in Illinois, and in the operation of a pollution control facility in Illinois from 5% to 4% beginning in 1990, to 3% beginning in 1991 and to 2% beginning in 1992; and eliminates such taxes beginning in 1993. Amends the Public Utilities Act to provide that additional charges to customers' bills for State utility taxes shall reflect the tax reductions and exemptions. Effective January 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Revenue

SB-1064 BROOKINS.

Appropriates \$11,959,485 to the Department on Aging for the purchase of homemaker, chore housekeeping, and senior companion services. Effective July 1, 1989.

| Apr 07,1989 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations II |
|-------------|-------------------------|---|
| May 12 | Waive Posting Notice 7C | Committee Appropriations II |

SB-1065 VADALABENE – HALL.

(Ch. 8, par. 37-26)

Amends the Horse Racing Act in relation to the number of inter-track wagering locations which may be established by a race track. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act |
|-------------|---|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 Arrive House Hse Sponsor HICKS Added As A Joint Sponsor First sending | |
| | First reading | E |
| May 26 | | Assigned to Select Committee on Horse Racing |
| Jun 08 | | Interim Study Calendar HORSE RACING |

SB-1066 JOYCE,JJ.

An Act making appropriations to the Department of Agriculture for the Interstate Compact on Agricultural Grain Marketing. Effective July 1, 1989.

| Apr 07 | 1989 | First reading | ŗ |
|--------|------|---------------|---|
|--------|------|---------------|---|

Rfrd to Comm on Assignment Assigned to Appropriations I

¹SB-1067 JOYCE.JJ.

(Ch. 121, rep. par. 5-608)

Amends the Illinois Highway Code. Repeals provisions authorizing counties with more than 400,000 inhabitants but less than 1,000,000 inhabitants to establish transportation impact districts and to collect transportation impact fees from persons constructing developments that require access to highways.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| | | Assigned to Transportation |

'SB-1068 JOYCE, JJ - REA - DEMUZIO.

(Ch. 46, pars. 2A-1.2 and 7-10; Ch. 111 2/3, par. 2-101 and 2-102; new par. 2-101.1)

Amends The Election Code and The Public Utilities Act. Provides for the election of the Illinois Commerce Commission. Specifies 2 members from the City of Chicago, one member from Cook County outside the City of Chicago and one member each from the Second, Third, Fourth and Fifth Judicial Districts shall be elected for 2 year terms in 1990. Provides for the creation of 7 Commission Districts and the election of one member from each at the general election in 1992. Provides for staggered terms and the filling of vacancies. Establishes qualifications for office. Effective immediately.

¹ Fiscal Note Act may be applicable.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

¹SB-1069 O'DANIEL – REA AND TOPINKA.

(Ch. 120, pars. 439.3, 439.33, 439.103, and 441)

Amends the various occupation and use tax Acts. Includes aquatic products, aquatic life, and aquaculture within the definition of "production agriculture".

FISCAL NOTE (Dept. of Revenue)

The Department would estimate that Senate Bill 1069 would reduce State revenues by less than \$1 million annually.

Apr 07 1989 First reading Rfrd to

First reading Rfrd to Comm on Assignment Assigned to Agriculture & Conservation Added As A Co-sponsor TOPINKA Committee Agriculture & Conservation

Apr 25 Apr 26

Committee Agriculture & Conservati Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|----------------------------|---|
| May 11 | Placed Calndr, Second Read | dng |
| May 12 | | Fiscal Note Requested DONAHUE |
| May 15 | | Fiscal Note filed |
| | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House | |
| | Hse Sponsor RICHMONE |) |
| | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
| Jun 07 | | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Debat | |

Interim Study Calendar REVENUE

¹SB-1070 JACOBS.

(Ch. 122, pars. 21-16 and 21-18)

Amends The School Code. Exempts from the certificate renewal fee persons who have held the certificate so renewed for at least 20 years. Effective immediately.

FISCAL NOTE (State Board of Education)

This exemption would cost the Institute Fund, in the 57 Region-

al Superintendents Offices a total of \$173,584 per year.

HOUSE AMENDMENT NO. 1.

Makes registration of a life certificate for 20 years (instead of teaching for 20 years) the basis for waiver of subsequent annual registration fees.

CONFERENCE COMMITTEE REPORT NO. 1. (Adopted in Senate only) Recommends that the Senate concur in H-am 1.

Recommends that the bill be further amended as follows:

Adds reference to: Ch. 43, par. 130; Ch. 122, par. 10-23.5

Changes the title and amends the Liquor Control Act of 1934 to permit sale or delivery of alcoholic liquors on property of the Chicago Board of Education which is not used for school purposes, provided appropriate dram shop liability coverage has been made available. Further amends The School Code to establish a 30 day probationary period for educational support personnel, to establish a progressive just cause discipline procedure for non-probationary educational support personnel, and to include custodians, food service personnel, paraprofessionals, secretaries and transportation personnel as educational support personnel.

' Fiscal Note Act may be applicable.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
|---------------------------------------|--|---|
| May 11 | | Recommended do pass 011-000-000 |
| , , , , , , , , , , , , , , , , , , , | Placed Calndr, Second Rea | |
| May 15 | Second Reading Placed Calndr,Third Read | ing |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor CURRAN | and a start of the s |
| | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 08 | | Do Pass/Short Debate Cal 029-000-000 |
| | Cal 2nd Rdng Short Debat | |
| Jun 13 | | Fiscal Note Requested MCCRACKEN |
| | Cal 2nd Rdng Short Deba | e de la construcción de la constru |
| Jun 14 | | Fiscal Note filed |
| | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 20 | Amendment No.01 | Mtn Prev-Recall 2nd Reading CURRAN Adopted |
| | Amendment No.02 Cal 3rd Rdng Short Debat Short Debate-3rd Passed 1 | |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 24 | S Noncners in H Amend. (Speaker's Table, Non-cond | |
| Jun 26 | H Refuses to Recede Ame | nd 01 |
| | H Requests Conference Co Hse Conference Comm Ap | |
| | | HOFFMAN AND COWLISHAW |
| Jun 27 | Sen Accede Req Conf Cor Sen Conference Comm Ap | |
| Jul 01 | Senate report submitted | and the second second second second |
| | Senate Conf. report Adopt | 3/5 vote required ted 1ST/040-007-000 |
| 'SB-1071 JACO | BS. | |

(Ch. 120, par. 484b)

Amends the Revenue Act of 1939 to require additional compensation of \$3500 from the State to supervisors of assessments for duties performed as clerk of the county board of review.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Revenue

Recommended do pass 005-002-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk Placed Calndr,Second Readng

May 11 May 16

Fiscal Note Requested RIGNEY

Placed Calndr, Second Reading

7 SB-1072 JONES.

(New Act; Ch. 127, par. 1904.10)

Creates the Professional Engineering Practice Act of 1989 to replace the Illinois Professional Engineering Act which sunsets on December 31, 1989. Provides for the registration of professional engineers and engineer interns, and engineering corporations and partnerships. Provides for the discipline of registrants. Establishes administrative procedures. Provides penalties for violations of the Act. Amends the Regulatory Sunset Act to repeal this Act on December 31, 1999. Effective January 1, 1990.

SENATE AMENDMENT NO. 1.

Deletes all. Creates the Professional Engineering Practice Act of 1989 to replace the Illinois Professional Engineering Act which sunsets on December 31, 1989. Provides for the registration of professional engineers and engineer interns, and engineering corporations and partnerships. Provides for the discipline of registrants. Establishes administrative procedures. Provides penalties for violations of the Act. Amends the Regulatory Sunset Act to repeal this Act on December 31, 1999. Effective January 1, 1990.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989)

Defines "negligence in the practice of professional engineering". Provides that the Board shall take all factors into consideration in disciplining a licensee. Provides that negligence, even though a violation of the Act, is not an action which is subject to the criminal penalties of the Act.

CONFERENCE COMMITTEE REPORT NO. 2. CORRECTED.

Recommends that the House recede from H-am 1.

Recommends that the bill be amended as follows:

Adds reference to: (New Act; Ch. 111, par. 6358.1)

Waive Posting Notice 7C

Secretary's Desk

Second Reading

Arrive House

First reading

Placed Calndr, Second Reading

Amendment No.01

Placed Calndr, Third Reading Third Reading - Passed 059-000-000

Hse Sponsor STECZO

Adopts the Land Sales Registration Act of 1989 and provides for its repeal on December 31, 1999. Amends the Clinical Social Work and Social Work Practice Act concerning application to sit for examination by those who applied for but did not receive an application. Effective January 1, 1990.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Committee Insurance, Pensions & License Act

Recommnded do pass as amend 007-000-000 Motion filed WEAVER, S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

INS PEN LIC

| May May | | |
|------------|----|--|
| May May | | |
| May | 31 | |
| | | |

Jun 08

May 01

May 04

Placed Calendr, First Reading Rfrd to Comm on Assignment Assigned to Registration and Regulation REGIS REGULAT Adopted Do Pass Amend/Short Debate 019-000-000

Adopted

Cal 2nd Rdng Short Debate

Amendment No.01

⁷ Fiscal Note Act, Correctional Budget and Impact Note Act may be applicable.

| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
|--|--|
| Jun 21 | Short Debate-3rd Passed 117-000-000 |
| Jun 22 | |
| | Sec. Desk Concurrence 01 |
| Jun 28 | S Noncners in H Amend. 01 |
| | Speaker's Table, Non-concur 01 |
| | H Refuses to Recede Amend 01 H Requests Conference Comm 1ST |
| | Hse Conference Comm Apptd 1ST/STECZO, |
| | KRSKA, CULLERTON, REGAN AND TATE |
| Jun 29 | Sen Accede Req Conf Comm 1ST |
| and the second | Sen Conference Comm Apptd 1ST/JONES |
| Sec. 10 | JOYCE, JJ, HALL, |
| | SCHUNEMAN & |
| | BARKHAUSEN |
| Nov 01 | Mtn Prevail Suspend Rul 20K 116-000-000 |
| | Sen Conference Comm Apptd 1ST (06-29-89) |
| Nov 02 | Motion to Suspend Rule 79(E) AND PLACE ON |
| | CALENDAR ORDER OF |
| 1 | CONF. COMM. REPTS. |
| | -STECZO |
| | Exempt under Hse Rule 29(C) Mtn Prevail to Suspend Rule 79(E)/115-000-000 |
| | House report submitted |
| | House Conf. report Adopted 1ST/111-000-003 |
| 25 | Senate report submitted |
| | 3/5 vote required |
| | Senate Conf. report lost 1ST/014-036-001 |
| | S Requests Conference Comm 2ND |
| | Sen Conference Comm Apptd 2ND/JONES |
| | JOYCE, JJ, HALL, |
| | SCHUNEMAN & BARKHAUSEN |
| | Hse Accede Req Conf Comm 2ND |
| | Hse Conference Comm Apptd 2ND/STECZO, |
| | KRSKA, CULLERTON, |
| | FREDERICK, VF AND |
| | CHURCHILL |
| | House report submitted |
| | House Conf. report Adopted 2ND CORRECTED |
| | 111-000-001 |
| | Senate report submitted |
| | JONES Senate Conf. report Adopted 2ND CORRECTED |
| | 056-000-000 |
| | Both House Adoptd Conf rpt 2ND CORRECTED |
| | Passed both Houses |
| Nov 30 | Sent to the Governor |
| Dec 28 | |
| DUC 20 | Governor approved PUBLIC ACT 86-1007 Effective date 90-01-01 |

¹ SB-1073 WELCH.

J

J

(Ch. 96 1/2, par. 7403)

Amends An Act in relation to natural resources to require the Department of Energy and Natural Resources, in cooperation with the Environmental Protection Agency, to study the feasibility of digging up sanitary landfills and recycling the contents. Requires the Department to report to the General Assembly by January 1, 1991.

FISCAL NOTE (Dept. of Energy & Natural Resources) The fiscal impact to ENR to hire a specialized consultant to

| May 04 Recommended to pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 Secretary's Desk May 11 Placed Calndr,Second Reading Placed Calndr,Third Reading Placed Calndr,Third Reading Fiscal Note filed May 25 Third Reading - Passed 054-004-001 May 26 Arrive House Hise Sponsor BALANOFF Placed Calendr,First Reading May 31 First reading Rfr to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 09 Tbid pursuant Hse Rule 27D Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Jun 14 Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Jun 21 Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd Reading Jun 23 Placed Calndr,Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment |
|--|----|-------------|-----------------------------|---|
| Motion prevailed 030-028-000 Secretary's Desk May 11 Placed Calndr,Second Readng May 15 Fiscal Note filed Second Reading Placed Calndr,Third Reading Fiscal Note filed May 25 Third Reading - Passed 054-004-001 May 26 Arrive House Hse Sponsor BALANOFF Placed Calendr,First Reading May 31 First Reading Jun 09 Tbild pursuant Hse Rule 27D Jun 14 Floor motion TAKE FROM TABLE Placed Calndr,Second Reading Nun Take From Table Prevail Placed Calndr,Second Reading Held on 2nd Reading Jun 21 Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd Reading Jun 23 Placed Calndr,Third Reading | | May 04 | | Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON |
| Secretary's Desk May 11 Placed Calndr,Second Readng May 15 Fiscal Note filed Second Reading Placed Calndr,Third Reading May 25 Third Reading - Passed 054-004-001 May 26 Arrive House Hse Sponsor BALANOFF Placed Calendr,First Readng May 31 First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource Jun 09 Tbld pursuant Hse Rule 27D Jun 14 Floor motion TAKE FROM TABLE PlaCE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Placed Calndr,Second Reading Held on 2nd Reading Jun 22 Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd Reading Jun 23 Placed Calndr,Third Reading Jun 23 Placed Calndr,Third Reading Jun 23 Placed Calndr,Third Reading Jul 4 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 18 Mtn filed overde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | | | Motion prevailed |
| May 15Fiscal Note filed Second Reading Placed Calndr, Third ReadingMay 25Third Reading - Passed 054-004-001May 26Arrive House Hse Sponsor BALANOFF Placed Calendr, First ReadingMay 31First readingMay 31First readingMay 31Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. ResourceJun 09Tbld pursuant Hse Rule 27DJun 14Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Placed Calndr,Second ReadingJun 21Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd ReadingJun 23Placed Calndr,Third Reading Third ReadingJun 23Placed Calndr,Third Reading Third ReadingJun 14Sent to the Governor Sep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | ` | | Secretary's Desk | |
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| Placed Calndr, Third ReadingMay 25Third Reading - Passed 054-004-001May 26Arrive House Hse Sponsor BALANOFF Placed Calendr, First ReadingMay 31First readingJun 09Tbild pursuant Hse Rule 27DJun 14Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtin Take From Table Prevail Placed Calndr,Second ReadingJun 21Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd ReadingJun 22Fiscal Note Requested MCCRACKEN Second ReadingJun 23Placed Calndr,Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the Governor Sep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | May 15 | | Fiscal Note filed |
| May 26Arrive House Hse Sponsor BALANOFF Placed Calendr, First ReadingMay 31First readingRfrd to Comm on Assignment Assigned to Energy Environment & Nat. ResourceJun 09Tbld pursuant Hse Rule 27DJun 14Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Placed Calndr,Second Reading Held on 2nd ReadingJun 21Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd ReadingJun 23Placed Calndr,Third Reading Third ReadingJun 23Placed Calndr,Third Reading Third ReadingJul 14Sent to the Governor Sep 07Governor vetoed Placed Calendar Total Veto3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | | | ng |
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| Assigned to Energy Environment & Nat. Resource Jun 09 Jun 14 Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Placed Calndr,Second Reading Jun 21 Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd Reading Jun 22 Fiscal Note filed Held on 2nd Reading Jun 23 Placed Calndr,Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 18 Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | May 26 | Hse Sponsor BALANOFF | ng |
| Jun 14 Floor motion TAKE FROM TABLE PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Placed Calndr,Second Reading Jun 21 Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd Reading Jun 22 Fiscal Note filed Held on 2nd Reading Jun 23 Placed Calndr,Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 18 Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | May 31 | First reading | Assigned to Energy Environment & |
| PLACE ON CALENDAR 2ND RDING-2ND DAY -KULAS Mtn Take From Table Prevail Placed Calndr,Second Reading Jun 21 Second Reading Held on 2nd Reading Jun 22 Fiscal Note filed Held on 2nd Reading Jun 23 Placed Calndr,Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 18 Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Jun 09 | | Told pursuant Hse Rule 27D |
| Mtn Take From Table Prevail Placed Calndr,Second Reading Jun 21 Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd Reading Jun 22 Fiscal Note filed Held on 2nd Reading Jun 23 Placed Calndr,Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 18 Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Jun 14 | | PLACE ON CALENDAR |
| Jun 21Fiscal Note Requested MCCRACKEN Second Reading Held on 2nd ReadingJun 22Fiscal Note filed Held on 2nd ReadingJun 23Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the GovernorSep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | | Diseased Calada Second Dec | Mtn Take From Table Prevail |
| Second Reading Held on 2nd Reading Jun 22 Fiscal Note filed Held on 2nd Reading Jun 23 Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both Houses Jul 14 Sent to the Governor Sep 07 Governor vetoed Placed Calendar Total Veto Oct 18 Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Jun 21 | Placed Callidr, Second Read | |
| Held on 2nd ReadingJun 23Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the GovernorSep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Juli 21 | | Tiscal Note Requested MCCRACKEN |
| Jun 23Placed Calndr, Third Reading Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the GovernorSep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Jun 22 | | Fiscal Note filed |
| Third Reading - Passed 117-000-000 Passed both HousesJul 14Sent to the GovernorSep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | | | • |
| Jul 14Sent to the GovernorSep 07Governor vetoed Placed Calendar Total VetoOct 18Mtn filed overrde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Jun 23 | Third Reading - Passed 11 | |
| Placed Calendar Total Veto Oct 18 Mtn filed overde Gov veto WELCH 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Jul 14 | Sent to the Governor | |
| 3/5 vote required Override Gov veto-Sen lost 031-023-001 Placed Calendar Total Veto | | Sep 07 | | 0 |
| Placed Calendar Total Veto | | Oct 18 | Mtn filed overrde Gov veto | WELCH 3/5 vote required |
| | | | | |
| Oct 19 Total veto stands. | | Oct 19 | Total veto stands. | |

Amends the Savings and Loan Act of 1985 to change an internal cross reference. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations |
|-------------|---|---|
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | |
| May 16 | Second Reading Placed Calndr, Third Readir | ıg |

| May 25 | Third Reading - Passed | 058-000-001 |
|--------|---|--|
| May 26 | Arrive House Hse Sponsor FLINN Placed Calendr,First R | eadng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions |
| Jun 07 | | Do Pass/Consent Calendar 031-000-000 |
| | Consnt Caldr Order 2n | d Read |
| Jun 13 | Cnsent Calendar, 2nd F Consnt Caldr Order 3rd | |
| Jun 14 | Remvd from Consent C Cal 2nd Rdng Short De | |
| Jun 20 | Interim Study Calenda | r FIN INSTIT |

SB-1075 SAVICKAS.

(Ch. 111, par. 4142)

Amends the Pharmacy Practice Act. Requires that the label on any drug or medicine contain the name of the condition being treated.

HOUSE AMENDMENT NO. 1. (House recedes November 2, 1989)

Deletes reference to: Ch. 111, par. 4142 Adds reference to: Ch. 23, par. 6104.01

Deletes everything. Amends the Illinois Act on the Aging. Requires the Department to develop a pamphlet for distribution to senior citizens, pharmacists and physicians to aid seniors in the use of prescription drugs. Effective immediately.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 1.

Recommends that the bill be further amended as follows:

Deletes reference to: (Ch. 23, par. 6104.01) Adds reference to: (Ch. 23, pars. 3434 and 6104.02)

Deletes all. Amends the Department of Rehabilitation Services Act and the Act on the Aging to provide that DORS and the Department on Aging, in determining a recipient's copayment or fee for services, shall not consider the portion of a recipient's income which is equal to or less than the federal poverty level. Effective immediately.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | | 030-020-000 | |
|--------|--|---|-----|
| | Secretary's Desk | | |
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading | | • |
| | Placed Calndr, Third Read | ling | |
| May 25 | Third Reading - Passed 05 | 2-006-001 | |
| May 26 | Arrive House | | 1 |
| | Hse Sponsor RONAN | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Consumer Protection | |
| Jun 08 | Amendment No.01 | CONSUMER PROT Adopte DP Amnded Consent Calendar 014-000-001 | ed. |
| | Consnt Caldr Order 2nd F | lead | |
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | | |
| Jun 15 | Remvd from Consent Cale | | |

| Jun 21 | Added As A Joint Sponsor DEJAEGHER Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
|---------|--|
| Jun 22 | Short Debate-3rd Passed 111-005-001 |
| Jun 23 | Sec. Desk Concurrence 01 |
| Jun 26 | S Noncners in H Amend. 01 |
| Juli 20 | Speaker's Table, Non-concur 01 |
| Jun 27 | H Refuses to Recede Amend 01 |
| | H Requests Conference Comm 1ST |
| | Hse Conference Comm Apptd 1ST/RONAN, PRESTON, CULLERTON |
| | PULLEN AND EWING |
| Jun 28 | Sen Accede Req Conf Comm 1ST |
| | Sen Conference Comm Apptd 1ST/SAVICKAS |
| | JONES, BERMAN, Schuneman & |
| | FRIEDLAND |
| Oct 18 | Exempt under Hse Rule 29(C) |
| | Sen Conference Comm Apptd 1ST (06-28-89) |
| | Motion to Suspend Rule 79(E) AND PLACE ON |
| | CALENDAR ORDER OF |
| | CONF. COMM. REPTS. |
| | -RONAN Sen Conference Comm Apptd 1ST (06-28-89) |
| Oct 19 | 11 |
| Oct 19 | Mtn Prevail to Suspend Rule 79(E)/116-000-000 Sen Conference Comm Apptd 1ST (06-28-89) |
| Oct 31 | House report submitted |
| Nov 01 | Senate report submitted |
| | Senate Conf. report Adopted 1ST/056-000-000 |
| | Consideration postponed 1ST C.C. |
| Nov 02 | House Conf. report Adopted 1ST/114-001-000 |
| | Both House Adoptd Conf rpt 1ST |
| | Passed both Houses |
| Nov 30 | Sent to the Governor |
| Dec 28 | Governor approved |
| | PUBLIC ACT 86-1008 Effective date 89-12-28 |
| | |

SB-1076 SAVICKAS.

(Ch. 121, par. 504.06)

Amends the Highway Advertising Control Act of 1971 by allowing private utilities to affix identification signs to their poles.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Transportation

SAVICKAS. SB-1077

(Ch. 121, par. 503.06)

Amends the Highway Advertising Control Act of 1971 to redefine "maintain" to mean to allow to exist in sound structural condition.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|------------------------------|--|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Passed 053-004-002 | |
| May 26 | Arrive House Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
| Jun 07 | | Recommended do pass 012-007-000 |
| Placed Calndr, Second Readng | | dng |

Jun 13 Oct 19

Interim Study Calendar EXECUTIVE Primary Sponsor Changed To CHURCHILL Motion disch comm, advc 2nd ORDER OF 2ND RDING 2ND LEG. DAY AND SUSPEND RULE 37(G) -CHURCHILL Interim Study Calendar EXECUTIVE

Added As A Joint Sponsor WENNLUND

Interim Study Calendar EXECUTIVE

SB-1078 REA.

Nov 01

(Ch. 24, par. 3-14-4)

Amends the Illinois Municipal Code. Raises the amount by which a municipal officer may enter a contract to provide materials, merchandise, property, services or labor, with the municipality from \$1,000 to \$2,000, not to exceed an aggregate amount of \$4,000 in a year instead of the \$3,000 limit now in effect.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|---|--|
| May 11 | | Recommended do pass 005-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 16 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 7-002-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor WOOLARD | |
| | First reading | Rfrd to Comm on Assignment |
| Jun 01 | | Assigned to Executive |
| Jun 07 | • • • • • • • • • • • • • • • • • • • | Recommended do pass 018-003-000 |
| | Placed Calndr, Second Rea | dng |
| Jun 20 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor Second Reading | HANNIG |
| | Amendment No.01 Placed Calndr, Third Read | NOVAK Lost |
| Jun 21 | Third Reading - Passed 11 Passed both Houses | 5 |
| Jul 18 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0757 | Effective date 90-01-01 |

SB-1079 REA – SEVERNS.

(Ch. 122, par. 2-3.64)

Amends The School Code. Limits the maximum duration of required proficiency testing to 5 hours per school year per pupil.

HOUSE AMENDMENT NO. 1. (House recedes July 1, 1989) Increases the maximum number of hours from 5 to 6 per pupil per year. CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the House recede from H-am 1.

Adds reference to: Ch. 122, new par. 18-8.5

Requires a school district to annually report the total per pupil time spent on State and local assessments tests. Requires payment of supplementary State aid to a new school district for each of its first 3 years in an amount based on the number of its full-time, certified employees. Effective July 1, 1989.

GOVERNOR MESSAGE

Recommends decreasing the supplementary State aid reimbursement from \$8,000 to \$4,000 per certified employee. In the 1991-92 school year, requires sci-

ence assessment of pupils in grades 3, 6, 8 and 11. In the 1992-93 school year and thereafter, requires assessment of such pupils in not more than 2 areas on a rotating basis.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
|-------------|---|---|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Elementary & Secondary Education |
| May 02 | Added As A Joint Sponsor | SEVERNS |
| | | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr,Second Rea | ldng |
| May 16 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 8-000-001 |
| May 26 | Arrive House Hse Sponsor PHELPS | |
| | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
| Jun 08 | Amendment No.01 | ELEM SCND ED Adopted DP Amnded Consent Calendar 029-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 14 | Cnsent Calendar, 2nd Rea | dng |
| | Consnt Caldr Order 3rd R | ead |
| Jun 16 | Consnt Caldr, 3rd Read P | ass 111-000-000 |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 24 | S Noncners in H Amend. | |
| | Speaker's Table, Non-concur 01 | |
| Jun 26 | H Refuses to Recede Ame H Requests Conference Conference | |
| | Hse Conference Comm A | |
| | | MULCAHEY, |
| | | SATTERTHWAITE, |
| | | HOFFMAN AND COWLISHAW |
| Jun 27 | Sen Accede Req Conf Cor | · · · · · · |
| Juli 27 | Sen Conference Comm Ar | |
| | | SEVERNS, BERMAN, |
| | | KUSTRA & WATSON |
| Jun 30 | Senate report submitted | |
| | Senate Conf. report Adopt House report submitted | ted 1ST/041-015-000 |
| Jul 01 | | 3/5 vote required |
| | House Conf. report Adopt | ed 1ST/097-016-000 |
| | Both House Adoptd Conf Passed both Houses | rpt 1ST |
| 1.1.25 | Sent to the Governor | |
| Jul 25 | | |
| Sep 08 | Governor amendatory veto Placed Cal. Amendatory V | |
| Oct 17 | Mtn fild accept amend vet Accept Amnd Veto-Sen P | |
| Oct 19 | Placed Cal. Amendatory | Veto |
| Oct 31 | Rul Gub Ncmply/Rule 46 Placed Cal. Amendatory | 5.1(b) |
| Nov 03 | Bill dead-amendatory veto | |

SB-1080 REA.

(Ch. 122, par. 103-8)

Amends the Public Community College Act. Provides for comment and questions at community college board meetings by the public and employees of the district.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|---|----------------------------|--|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |
| May 11 | | Recommended do pass 006-000-000 |
| | Placed Calndr, Second Read | dng |
| May 16 | Second Reading | |
| 4 ¹ | Placed Calndr, Third Readi | ng |
| May 25 | Third Reading - Passed 039 | 9-019-000 |
| | Arrive House | |
| 4 | Hse Sponsor WOOLARD | |
| | Placed Calendr, First Read | ng |
| May 26 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
| Jun 08 | | Recommended do pass 016-001-000 |
| 1. State 1. | Placed Calndr, Second Rea | dng |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Readi | ng |
| Jun 15 | Third Reading - Passed 10 | 8-002-000 |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved | |
| | PUBLIC ACT 86-0758 | Effective date 90-01-01 |
| | | |

SB-1081 REA.

(Ch. 5, pars. 1502, 1504, 1505 and 1507; new par. 1509.1)

Amends the Illinois Farm, Industrial and Construction Equipment Fair Dealership Law to include outdoor power equipment. Provides that obligations created under the Law apply to successor wholesalers, manufacturers and distributors.

SENATE AMENDMENT NO. 1.

Makes a technical correction.

SENATE AMENDMENT NO. 2.

Adds reference to: (Ch. 5, par. 1501)

Changes the short title of the Act. Removes the exclusion of retailers of lawn and garden equipment from the scope of the Act.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Agriculture & Conservation Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|--|--------------------|
| May 11 | Placed Calndr, Second Rea | idng | |
| May 18 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr,Third Read | REA REA ing | Adopted Adopted |
| May 25 | Third Reading - Passed 03 Arrive House Hse Sponsor RICHMON Placed Calendr, First Read | D | |
| May 26 | First reading | Rfrd to Comm on Assig Assigned to Agriculture | |

| Jun 06 | Mtn Prevail Suspend Rul 20K 118-000-000 Committee Agriculture |
|--------|--|
| Jun 07 | Recommended do pass 012-003-002 |
| | Placed Calndr, Second Readng |
| Jun 14 | Second Reading Placed Calndr, Third Reading |
| Jun 15 | Third Reading - Passed 107-001-003 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Aug 15 | Governor approved PUBLIC ACT 86-0259 Effective date 90-01-01 |

² SB-1082 REA.

(Ch. 108 1/2, par. 4-121)

Amends the Downstate Firefighters Article of the Pension Code to remove the village or town attorney from the board of trustees.

PENSION IMPACT NOTE

This bill has no financial impact. Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Pension Note Filed Committee Insurance, Pensions & License Act

SB-1083

May 02

REA – DUNN,R.

(Ch. 63, par. 1011A-6 and Ch. 96 1/2, par. 4106)

Amends the Legislative Commission Reorganization Act and the Illinois Coal and Energy Development Bond Act. Provides that projects funded under the Illinois Coal and Energy Development Bond Act shall be approved by a panel appointed by the General Assembly leaders rather than recommended by the Citizens Council on Energy Resources of the Citizens Assembly.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 96 1/2, par. 7408

Changes project approval from the panel to the Coal Development Board. Amends the Natural Resources Act to change the composition of the Coal Development Board. Replaces the 2 co-chairman of the Citizens Council on Energy Resources to 4 persons appointed by the legislative leaders.

SENATE AMENDMENT NO. 2.

Reletters subsections correctly.

 \mathbf{D}^{\prime}

07 1000

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive | |
|-------------|--|---|--------------------|
| May 11 | | Recommnded do pass as 010-000-000 | amend |
| | Placed Calndr, Second Rea | ldng | |
| May 16 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr,Third Read | EXECUTIVE REA ling | Adopted Adopted |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House Hse Sponsor HANNIG | | |
| 1 | First reading | Rfrd to Comm on Assign Assigned to Rules | iment |
| Jun 06 | Added As A Joint Sponsor | GOFORTH Committee Rules | • |
| | | | |

² Pension System Impact Note Act may be applicable.

'SB-1084 DEMUZIO.

(Ch.95 1/2, par. 3-616, rep. par. 11-1301.2 and new par. 11-1301.5)

Amends The Illinois Vehicle Code. Provides for the Secretary of State to issue temporary handicapped parking decals or devices to temporarily handicapped persons or not-for-profit organizations who transport temporarily handicapped persons during the time such handicapped person has a temporary disability. Repeals local government authority to issue such decals or devices. Provides that such decals or devices be made available by the Secretary of State at all driver services facilities located throughout the State. Requires that all temporary handicapped person or not-for-profit organization displays such decal or device past the expiration date, the person or organization shall be fined \$50.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Transportation

SB-1085 JOYCE,JJ.

(Ch. 111 1/2, par. 1039.2)

Constant's Deal

Amends the Environmental Protection Act. Requires that local site approval for new regional pollution control facilities be ratified by referendum if the site was annexed by the approving municipality within the preceding 5 years.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Reading |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 038-019-001 |
| May 26 | Arrive House Hse Sponsor NOVAK Added As A Joint Sponsor EDLEY Added As A Joint Sponsor HOMER Added As A Joint Sponsor MAUTINO Added As A Joint Sponsor VANDUYNE |
| | First reading Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource |

Jun 09

SB-1086 JOYCE,JJ.

(Ch. 111 1/2, par. 241-3)

Amends the Low-Level Radioactive Waste Management Act to conform its definition of hazardous waste to the definition used in the Environmental Protection Act.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Tbld pursuant Hse Rule 27D

Secretary's Desk

| May 11 | Placed Calndr, Second Readng |
|--------|---|
| May 16 | Second Reading |
| | Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 058-000-001 |
| May 26 | Arrive House |
| | Hse Sponsor CURRIE |
| | First reading Rfrd to Comm on Assignment |
| | Assigned to Energy Environment & Nat. Resource |
| Jun 08 | Do Pass/Short Debate Cal 013-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 20 | Short Debate Cal 2nd Rdng |
| | Cal 3rd Rdng Short Debate |
| Jun 23 | Interim Study Calendar ENRGY ENVRMNT |
| | |

'SB-1087 ETHEREDGE.

(Ch. 122, par. 14A-3)

Amends The School Code. Provides that the State Board of Education is to give all gifted children the opportunity to participate in appropriate programs. Deletes language which required gifted programs to provide services based upon "to the extent possible with the resources available". Effective July 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-1088 ROCK.

Apr 26

(Ch. 63, par. 3; Ch. 124, pars. 5 and 8; Ch. 127, pars. 132.229 and 132.231 and rep. par. 132.235)

Amends "An Act to revise the law in relation to the General Assembly" and other Acts. Transfers responsibility for printing the House and Senate Journals from the Secretary of State to the Clerk of the House and Secretary of the Senate. Effective January 9, 1991.

SENATE AMENDMENT NO. 1.

Corrects the statutory base of text being amended. Makes no other changes.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 010-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|------------------------------|-----------------|
| May 11 | Placed Calndr, Second Rea | dng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr,Third Readi | ROCK | Adopted |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House Hse Sponsor BRUNSVOL First reading | D Rfrd to Comm on Assig | nment |
| | | Assigned to Executive | |
| Jun 07 | Consnt Caldr Order 2nd R | Do Pass/Consent Calen ead | dar 021-000-000 |
| Jun 13 | Cnsent Calendar, 2nd Read Consnt Caldr Order 3rd Re | | |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 113-000-000 | |

' Fiscal Note Act may be applicable.

| Jul 14 | Sent to the Governor | |
|--------|---|-------------------------|
| Sep 01 | Governor approved PUBLIC ACT 86-0759 | Effective date 91-01-09 |
| | | |

SB-1089 ETHEREDGE.

(Ch. 15, par. 221; Ch. 37, pars. 439.8, 439.22-1, 439.22-2; Ch. 122, par. 1503-4; Ch. 127, pars. 63b13.1, 63b13.2, 63b13.15, 63b104c, 132.101, 132.202, 148-1, 149.2, 604A-101, 1404, new par. 142a6)

Amends various Acts to implement recent transfer of the Illinois Mathematics and Science Academy to the jurisdiction of the Illinois Board of Higher Education. Effective immediately.

SENATE AMENDMENT NO. 1.

Deletes reference to: (Ch. 127, pars. 63b13.1 and 63b13.2) Adds reference to: (Ch. 122, par. 1503-2; Ch. 127, new pars. 137.1 and 141.253)

Deletes everything. Establishes the Illinois Math and Science Academy as a state agency with a fund in the treasury for financing. Creates a short title for the State Finance Act.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|-------------|---|--|
| May 01 | Waive Posting Notice 7C | |
| - | 0 | Committee Higher Education |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Read | |
| May 18 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Readi | ETHEREDGE Adopted ng |
| May 25 | Third Reading - Passed 059 | 9-000-000 |
| May 26 | Arrive House | |
| | Hse Sponsor BOWMAN | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Elementary & Secondary Education |
| Jun 07 | | Do Pass/Short Debate Cal 022-000-001 |
| 1 | Cal 2nd Rdng Short Debat | e |
| Jun 13 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debate | |
| Jun 14 | Short Debate-3rd Passed 1 Passed both Houses | 13-001-002 |
| Jul 14 | Sent to the Governor | · · · |
| Sep 06 | Governor vetoed Placed Calendar Total Vet | 0 |
| Oct 19 | Total veto stands. | |
| | | |

SB-1090 VADALABENE.

Appropriates \$440,000 from the Capital Development Fund to the Capital Development Board for the Historic Preservation Agency for the construction of an interpretive center at the Lewis and Clark State Historic Site. Effective July 1, 1989.

STATE DEBT IMPACT NOTE Financing costs of SB 1090 appropriations are \$0.87 million. STATE DEBT IMPACT NOTE No change from previous note. Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Appropriations I State Debt Note Filed May 09 Committee Appropriations I Recommended do pass 012-000-000 May 12 Placed Calndr, Second Reading Second Reading May 25 Placed Calndr, Third Reading

| May 26 | Third Reading - Passed (| 056-000-000 |
|--------|---|--|
| May 30 | Arrive House Placed Calendr, First Rea | adng |
| May 31 | First reading Hse Sponsor FLINN | |
| | · · · · · | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 07 | | State Debt Note Filed |

Jun 07

Jun 16

SB-1091 MAITLAND - DONAHUE.

(Ch. 23, par. 5104; Ch. 111 2/3, par. 905)

Amends the Citizens Utility Board Act and "An Act to regulate solicitations and collection of funds for charitable purposes, providing for violations thereof, and making an appropriation therefor", approved July 26, 1963, as amended, to require the Citizens Utility Board to file disclosure reports with the Attorney General.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|----------------------------------|
| | | Assigned to Energy & Environment |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Re | adng |
| May 18 | | Fiscal Note Requested WELCH |
| | Placed Calndr, Second Re | adng |

SB-1092 MAHAR - PHILIP.

(Ch. 46, par. 25-11)

Amends the Election Code. Provides that notification of county board vacancies shall be provided to the county central committee or the appropriate county board district committee of each established political party within 3 days of the occurrence of the vacancy by certified mail.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

Committee Appropriations I

Tbld pursuant Hse Rule 27D

¹SB-1093 SEVERNS - HOLMBERG, REA.

(New Act)

Creates the Illinois Small Business Innovation Research (SBIR) Phase II Assistance Program within the Department of Commerce and Community Affairs. Requires DCCA to inform small businesses of the federal SBIR program and the State SBIR Phase II program established under the Act.

FISCAL NOTE (DCCA)

Total estimated increase to expenditures for Senate Bill 1093 is \$4,165,000.

SENATE AMENDMENT NO. 1.

Provides for State funding from the Technology Innovation and Commercialization Fund.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development Recomminded do pass as amend 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Caindr, Second Readng |
|-----------|---|
| May 12 | Fiscal Note Requested ETHEREDGE |
| | Placed Calndr, Second Readng |
| May 16 | |
| | Placed Calndr, Second Readng |
| May 23 | |
| | Second Reading Amendment No.01 COMM ECOM DEV Adopted |
| | Placed Calndr, Third Reading |
| May 25 | |
| 101ay 2.5 | Placed Calndr, Third Reading |
| May 26 | |
| May 30 | • |
| | Hse Sponsor CULLERTON |
| | Added As A Joint Sponsor EDLEY |
| | Placed Calendr, First Readng |
| May 31 | |
| Jun 01 | Added As A Joint Sponsor DEJAEGHER |
| | Assigned to Select Comm on Small Business |
| Jun 06 | Added As A Joint Sponsor LEFLORE |
| Junioo | Committee Select Comm on Small |
| | Business |
| Jun 08 | Do Pass/Consent Calendar 013-000-000 |
| | Consnt Caldr Order 2nd Read |
| Jun 13 | Added As A Joint Sponsor LANG |
| 1 - A. | Consnt Caldr Order 2nd Read |
| Jun 14 | Cnsent Calendar, 2nd Readng |
| | Consnt Caldr Order 3rd Read |
| Jun_16 | Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| | Governor vetoed |
| Sep 08 | Placed Calendar Total Veto |
| Oct 17 | Mtn filed overrde Gov veto SEVERNS |
| | 3/5 vote required |
| | Override Gov veto-Sen lost 031-025-000 |
| | Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |
| | |

SB-1094 SEVERNS.

(Ch. 67 1/2, par. 605)

Amends the Illinois Enterprise Zone Act. Requires the Department of Commerce and Community Affairs to actively solicit applications from counties with high unemployment.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 67 1/2, par. 605 Adds reference to: New Act

Deletes everything after the enacting clause. Creates the Metropolitan Redevelopment Corporation Act. Authorizes the creation of such corporation for the purpose of redevelopment of blighted areas. Freezes taxes on such property. Defines terms and grants powers to such corporations.

HOUSE AMENDMENT NO. 2. (House recedes June 30, 1989)

Adds reference to: Ch. 111 2/3, par. 9-222.1; Ch. 120, par. 440f

Amends the Public Utilities Act and the Retailers' Occupation Tax Act. Exempts from certain taxes under those Acts a foundry which is situated in a county under 100,000 population and has certain other characteristics.

| Re | ecommends the | at the House recede from | | |
|-----|---------------|---|-------------------------------------|---|
| | Apr 07 1989 | First reading | Rfrd to Comm on Assigned to Revenue | gnment |
| 1 | May 11 | | Recommnded do pass a 007-000-000 | is amend |
| | | Placed Calndr, Second Re | adng | |
| | May 15 | Second Reading | | |
| | | Amendment No.01 Placed Calndr, Third Read | REVENUE | Adopted |
| | May 25 | Third Reading - Passed 0 | | |
| | May 26 | Arrive House | | |
| | ····· · · | Hse Sponsor GRANBER | G | |
| | | First reading | Rfrd to Comm on Assigned to Revenue | gnment |
| | Jun 06 | Added As A Joint Sponso | r SHAW | |
| | | Added As A Joint Sponso | r MULCAHEY Committee Revenue | |
| | Jun 07 | | Recommended do pass | 008-005-000 |
| | | Placed Calndr, Second Re | àdng | |
| | Jun 21 | Second Reading | | 337.1 1 |
| | | Amendment No.01 Amendment No.02 | GRANBERG BLACK | Withdrawn Adopted |
| | | Placed Calndr, Third Rea | | Adopted |
| | Jun 23 | Third Reading - Passed 1 | - | |
| • | Jun 24 | Sec. Desk Concurrence 02 | 2 | |
| | Jun 26 | S Concurs in H Amend. (| | • • • • • • • • • • • • • • • • • • • |
| | | | Mtn Reconsider Vote I 02-SEVERNS | Prevail |
| 1.1 | | S Noncners in H Amend. Speaker's Table, Non-cor | | |
| 2. | Jun 28 | H Refuses to Recede Am | | |
| | 5 un 20 | H Requests Conference C | | |
| | | Hse Conference Comm A | pptd 1ST/GRANBERG, | |
| | | | CURRIE, CULLEI | |
| | Jun 29 | Sen Accede Req Conf Co | | K |
| | Juli 27 | Sen Conference Comm A | pptd 1ST/SEVERNS | 1. A. |
| | | | NETSCH, LUFT, | WIND . |
| | T AA | TT 1 1 1 1 1 1 1 1 1 1 | RIGNEY & WOOD | DYARD |
| | Jun 30 | House report submitted House Conf. report Adop | ted 1ST/115-000-001 | • |
| | | Senate report submitted | ica 151/115-000-001 | |
| | | Senate Conf. report Ador | ted 1ST/057-002-000 | |
| | | Both House Adoptd Conf | rpt 1ST | |
| | Jul 25 | Passed both Houses Sent to the Governor | | |
| | Sep 07 | Governor vetoed | | * · · · · |
| | Sep 07 | Placed Calendar Total Ve | eto | |
| | Oct 17 | Mtn filed overrde Gov ver | o SEVERNS | |
| | е. | | 3/5 vote required | 4 C 4 C 4 |
| | . • · · · · | Override Gov veto-Sen lo Placed Calendar Total V | | |
| | Oct 19 | Total veto stands. | 510 | |
| | 001 19 | i otal veto stanus. | | |

SB-1095 SEVERNS - REA, DEL VALLE AND HOLMBERG.

(New Act; Ch. 127, new par. 141.252)

Creates the Women's Economic Development Council (WEDCO) Act. Creates the WEDCO Board and authorizes it to enter into agreements to provide assistance to women seeking business opportunities. Amends the State Finance Act. Creates the WEDCO Fund.

FISCAL NOTE (DCCA) The fiscal impact could be at least \$10,325,000.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Commerce & Economic Development Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed

Secretary's Desk Added As A Co-sponsor DEL VALLE Apr 27 Secretary's Desk Placed Calndr, Second Reading May 11 Fiscal Note Requested ETHEREDGE May 12 Placed Calndr, Second Reading May 16 Added As A Co-sponsor HOLMBERG Placed Calndr, Second Reading Fiscal Note filed May 23 Second Reading Placed Calndr, Third Reading

030-028-000

'SB-1096 LUFT – DEMUZIO – ETHEREDGE, TOPINKA, DEL VALLE, REA AND SEVERNS.

(Ch. 127, new par. 38.2)

Amends The Civil Administrative Code to require full accountability reports to the General Assembly by Code Departments prior to funding such Department's appropriation requests. Creates a private sector advisory group to review the accountability process and make recommendations. Effective immediately.

SENATE AMENDMENT NO. 1.

Requires the Legislative Audit Commission to review accountability reports, interim reports and advisory group recommendations. Requires the Auditor General to establish appropriate audit procedures.

HOUSE AMENDMENT NO. 1.

Adds reference to: (Ch. 127, par. 38.1)

Deletes everything. Creates a Budget Advisory Panel of 10 members to aid the Bureau of the Budget in reviewing accountability reports of various State Departments in measuring their performance. Requires periodic reports to the Bureau and requires the Bureau to set up a pilot program implementing accountability reports by not more than 3 Departments for FY 91. Also requires the Panel to submit written recommendations to the Governor and General Assembly by April, 1991 as to changes in the budget review process. Requires annual accountability reports by specified Departments and that the budget shall include such reports beginning July 1, 1992. Makes Act effective immediately.

HOUSE AMENDMENT NO. 2.

CODE AMERICA NO. 2.

Adds reference to: (Ch. 127, pars. 38-1 and 43, new par. 43-21)

Deletes everything. Adds provision requiring the Budget submitted by the Governor beginning July 1, 1992 and thereafter to include performance measures of each Department of State Government. Also requires Department of Labor to administer a Division of Minority and Female Employment Opportunity and defines duties of such division.

HOUSE AMENDMENT NO. 4.

Adds reference to: (Ch. 127, par. 2701-3)

Adds provision to the Build Illinois Act to provide that the Metropolitan Pier and Exposition Authority may expend appropriations for purposes set forth in such Act.

¹ Fiscal Note Act may be applicable.

Adds reference to: (Ch. 127, pars. 352 and 523)

Amends the State Salary and Annuity Withholding Act to include State contractual employees among those for whom payroll deductions are permitted for the purchase of U.S. Savings Bonds. Also amends the State Employees Group Insurance Act to include in the definition of retired employee a person retired as an employee of any public community college.

HOUSE AMENDMENT NO. 6.

Adds reference to: (Ch. 127, par. 149.4)

Adds provision to the State Finance Act to require the Governor's Budget to include his recommendations for elementary, secondary and higher education. Also requires such recommendations to be introduced as a Bill or submitted to legislative leaders at same time as submission of the general budget.

HOUSE AMENDMENT NO. 7.

Adds reference to: (Ch. 67 1/2, par. 1258)

Amends the Illinois Affordable Housing Act to allow the Trust Fund to be used to make grants for technical assistance, outreach, and building of organizations. HOUSE AMENDMENT NO. 8.

Adds reference to: (New Act)

Creates the Retaliatory Discharge for In-House Attorneys Act. Effective July 1, 1990.

HOUSE AMENDMENT NO. 9. (House recedes November 3, 1989)

Adds reference to: (Ch. 108 1/2, pars. 15-155, 15-167, 15-172 and 15-184, new par. 15-167.2)

Amends the State Universities Article of the Pension Code to authorize the issuance of up to \$10,000,000 in bonds for financing the acquisition, construction and improvement of office buildings, and to remove the \$575,000 cap on such expenditures. Effective immediately.

HOUSE AMENDMENT NO. 10.

Adds reference to: (Ch. 102, par. 42; Ch. 127, par. 63b13.28)

Amends the Civil Administrative Code concerning suggestions by State employees. Provides that an employee may make a suggestion or include documentation on matters a department or agency considers confidential, unless prohibited by federal or State law; precludes disciplinary actions. Allows management personnel, as defined by the Department, to submit suggestions and to receive recognition, but management personnel may not receive monetary awards. Provides procedures for confidential treatment concerning suggestions and continued confidentiality at an Agency's request. Amends the Open Meetings Act to exempt meetings to consider confidentiality of suggestions. Effective immediately.

HOUSE AMENDMENT NO. 11. (House recedes November 3, 1989)

Adds reference to: (Ch. 120, par. 1169)

Amends the Lottery Act to provide that no lottery prize claim may be honored on the assertion that the ticket was lost or stolen, and that no ticket that has been altered, mutilated or fails to pass validation tests may be honored.

HOUSE AMENDMENT NO. 13.

Adds reference to: (Ch. 108 1/2, new par. 9-160.1)

Amends the Cook County Article of the Pension Code to require the Fund to pay 50% of the group health insurance premiums for annuitants and their dependents, subject to certain maximum amounts, for 1990 through 1993. Effective immediately.

HOUSE AMENDMENT NO. 14.

Adds reference to: (Ch. 108 1/2, par. 9-179.3)

Amends the Cook County Article of the Pension Code to extend the optional benefits program from 1990 until July 1, 1992. Effective immediately. HOUSE AMENDMENT NO. 17. (House recedes November 3, 1989) Adds reference to: (Ch. 85, pars. 1394 and 1397b; Ch. 127, new par. 46.41b)

Amends the Metropolitan Civic Center Support Act to provide that an applicant which has received the maximum amount by July 1, 1990 shall get additional support as appropriated. Provides the Budget Director shall not issue or sell bonds for fiscal year beginning July 1, 1990 unless certain conditions are met. Amends the Civil Administrative Code to grant power to the Department of Commerce and Community Affairs to make grants to local governments for land acquisition for federal prisons and for development of industrial or commercial parks.

HOUSE AMENDMENT NO. 18.

Adds reference to: (Ch. 108 1/2, par. 6-128.2)

Amends the Chicago Firefighter Article of the Pension Code to provide a retroactive increase in the minimum retirement annuity for certain firefighters.

HOUSE AMENDMENT NO. 19. (House recedes November 3, 1989)

Adds reference to: (Ch. 85, par. 1394)

Amends the Metropolitan Civic Center Support Act to allow an extended time for filing applications and to allow repair and maintenance of facilities of certain Authorities.

HOUSE AMENDMENT NO. 20.

Adds reference to: (Ch. 85, new par. 2208.13; Ch. 108 1/2, pars. 5-109 and 6-128.2)

Amends the Chicago Policemen Article of the Pension Code to delete the coordinator of physical fitness and training from the definition of policeman, and the Chicago Firefighter Article of the Pension Code to provide a retroactive increase in the minimum retirement annuity for certain firefighters. Adds State Mandates Act exemption for certain Pension Code changes.

GOVERNOR MESSAGE

Deletes reference to: Ch. 108 1/2, new par. 9-160.1; Ch. 127, pars. 149.4, 523

Recommends deleting (a) the Retaliatory Discharge for In-House Attorneys Act; (b) the amendment to the Pension Code providing for payment of certain health insurance premiums for certain annuitants; (c) the amendment to An Act in relation to State finance which requires the Governor to include appropriation recommendations for education with other budget requests; and (d) the amendment to the State Employees Group Insurance Act including retired employees of public community colleges in the definition of "retired employee".

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Commerce & Economic Development |
|-------------|-----------------------|---|
| Apr 11 | Added As A Co-sponse | or TOPINKA Committee Commerce & Economic Development |
| Apr 12 | Added As A Joint Spor | • |
| Apr 13 | Added As A Joint Spor | nsor ETHEREDGE Committee Commerce & Economic Development |
| Apr 27 | Added As A Co-sponse | |
| May 04 | | Recommnded do pass as amend 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000 |

Secretary's Desk

| -1096Cont. | 636 | • | |
|------------|--|--|----------------------|
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and the second | • |
| May 11 | Placed Calndr, Second Rea | adng | |
| May 15 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | COMM ECOM DEV | Adopted |
| May 16 | Added As A Co-sponsor R Placed Calndr, Third Read | | |
| May 25 | Added As A Co-sponsor S | 0 | |
| | Placed Calndr, Third Read Third Reading - Passed 05 | | |
| May 26 | Arrive House | | |
| | First reading | Rfrd to Comm on Assign Assigned to Appropriation | |
| Jun 02 | Added As A Joint Sponsor | KUBIK | |
| Jun 08 | Amondus and N. Ol | Committee Appropriatio | |
| Jun Us | Amendment No.01 | APPROP I Do Pass Amend/Short D | Adopted Debate |
| , | Cal 2nd Rdng Short Deba | 015-000-000 | |
| Jun 21 | Short Debate Cal 2nd Rdr | | 11 A. |
| Juli 21 | Cal 3rd Rdng Short Debat | | |
| Jun 22 | Interim Study Calendar A | | |
| Oct 18 | Internit Study Calendar A | | 20(0) |
| | | Exempt under Hse Rule Interim Study Calendar | APPROP I |
| Oct 19 | | Motion disch comm, adv 2ND RDING-2ND DA | |
| | | -EWING | |
| | Placed Calndr, Second Rea | Committee discharged 1 | 16-000-000 |
| Oct 31 | | lung | |
| Oct 91 | Second Reading Held on 2nd Reading | | |
| Nov 02 | Amendment No.02 | BRESLIN | Adopted |
| | Amendment No.03 | BOWMAN | Tabled |
| | Amendment No.04 | CAPPARELLI | Adopted |
| · · · · · | Amendment No.05 Amendment No.06 | KEANE | Adopted |
| | Amendment No.06 | BOWMAN TURNER | Adopted |
| | Amendment No.08 | DUNN, JOHN | Adopted |
| · · · · | 1.000 | Verified | |
| | | Adopted | |
| × | Amendment No.09 | WOLF | Adopted |
| | Amendment No.10 | PARKE | Adopted |
| | Amendment No.11 Amendment No.12 | GIORGI | Adopted |
| | Amendment No.12 | BRESLIN CULLERTON | Withdrawn Adopted |
| • | Amendment No.14 | CULLERTON | Adopted |
| | Amendment No.15 | DANIELS | Ruled not |
| | | | germane |
| | Primary Sponsor Changed | | |
| | Amendment No.16 | EWING | Withdrawn |
| | Amendment No.17 Amendment No.18 | HOMER CULLERTON | Adopted |
| | Amendment No.19 | GIORGI | Adopted Adopted |
| | Amendment No.20 | CULLERTON | Adopted |
| | Placed Calndr, Third Read | | Muopicu |
| | , | 3/5 vote required | |
| ·. | Third Reading - Passed 07 | | |
| | Sec. Desk Concurrence 01. | | |
| | Sec. Desk Concurrence 13. | ,14,17 THRU 20 | |
| | S Concurs in H Amend. 01 S Concurs in H Amend. 02 | | |
| | S Concurs in H Amend. 02 S Concurs in H Amend. 04 | | |
| | S Concurs in H Amend. 05 | | |
| | S Concurs in H Amend. 06 | 5/047-005-001 | |
| | S Concurs in H Amend. 07 | /043-008-001 | |
| | S Concurs in H Amend. 08 | 3/038-012-000 | |

| Nov 02-Cont | S Noncners in H Amend. 09/024-026-002 |
|-------------|---|
| | S Concurs in H Amend. 10/047-003-000 |
| | S Noncners in H Amend. 11/027-025-000 |
| | S Concurs in H Amend. 13/036-010-001 |
| | S Concurs in H Amend. 14/041-009-000 |
| | 3/5 vote required |
| | S Noncners in H Amend. 17/034-018-001 |
| | S Concurs in H Amend. 18/053-000-000 |
| | 3/5 vote required |
| | S Noncners in H Amend. 19/032-006-001 |
| | S Concurs in H Amend. 20/047-004-000 |
| Nov 03 | Speaker's Table, Non-concur 09,11,17,19 |
| | 3/5 vote required |
| | H Recedes from Amend. 09,11,17,19 |
| · . | 103-000-008 |
| | Passed both Houses |
| Nov 30 | Sent to the Governor |
| Jan 09 1990 | Governor amendatory veto |
| | Placed Cal. Amendatory Veto |
| Jan 10 | Mtn fild accept amend veto LUFT |
| | Accept Amnd Veto-Sen Pass 048-002-000 |
| | Rul Gub Comply/Rule 46.1(b) |
| | Placed Cal. Amendatory Veto |
| Jan 11 | Mtn fild accept amend veto BRESLIN |
| bun 11 | Accept Amnd Veto-House Pass 111-000-000 |
| | Bth House Accept Amend Veto |
| Jan 24 | Return to Gov-Certification |
| Jall 24 | Governor certifies changes |
| | PARTS EFFECT |
| | 1 AKIS EITECT |

PARTS EFFECTIVE 90-07-01 PUBLIC ACT 86-1027 Effective date 90-01-24

SB-1097 SEVERNS - COLLINS.

(Ch. 38, new pars. 38A-1, 38A-2 and 38A-3)

Amends the Criminal Code of 1961 to create the offense of operating a fortified drug house. Defines offense. Penalty is a Class 3 felony for a first offense and a Class 2 felony for second or subsequent convictions.

SENATE AMENDMENT NO. 1.

Deletes provision defining offense of operating a fortified drug house which includes a person knowingly permitting a fortified drug house owned or occupied by him or under his control to be used for violations relating to possession of cannabis or controlled substances.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, pars. 38A-1 through 38A-3 Adds reference to: Ch. 38, new par. 19-5

Deletes everything after the enacting clause. Creates the offense of criminal fortification of a residence or building. Penalty is a Class 3 felony.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|--|--|
| May 11 | | Recommnded do pass as amend 002-001-004 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | JUDICIARY Adopted |
| May 25 | Added As A Joint Sponsor Placed Calndr, Third Read | |
| May 26 | Third Reading - Passed 05 | 8-001-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |

| Jun 06 | Primary Sponsor Changed To NOVAK Committee Judiciary II |
|--------|---|
| Jun 08 | Recommended do pass 010-001-001 Placed Calndr, Second Readng |
| Jun 09 | Added As A Joint Sponsor SANTIAGO Added As A Joint Sponsor MARTINEZ Added As A Joint Sponsor VANDUYNE Added As A Joint Sponsor WENNLUND Placed Calndr,Second Readng |
| Jun 16 | Second Reading Amendment No.01 NOVAK Adopted Placed Calndr, Third Reading |
| Jun 20 | Third Reading - Passed 105-005-005 |
| Jun 22 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/057-000-000 Passed both Houses |
| Jul 24 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0760 Effective date 90-01-01 |
| | |

SB-1098 DEMUZIO.

(Ch. 127 1/2, new par. 852)

Amends An Act in relation to installation of fire hydrants. Provides that a fire department or fire protection district may request that an entity which provides water for public consumption install water mains to assure an adequate supply of fire hydrants. The water providing entity is not obligated to comply with the request. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|---|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Third Reading - Passed 05 | 58-000-001 |
| May 26 | Arrive House | |
| - | Hse Sponsor HANNIG | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Executive |
| Jun 07 | | Interim Study Calendar EXECUTIVE |

SB-1099 REA.

(Ch. 127 1/2, par. 2)

Amends An Act relating to the State Fire Marshal. Authorizes the Office of the State Fire Marshal to provide technical assistance, to areas not located in a fire protection district or in a municipality which provides fire protection service, to form a fire protection district, to join an existing district, or to establish a municipal fire department, whichever is applicable. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|---|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 16 | Second Reading Placed Caindr, Third Read | line |
| May 25 | Third Reading - Passed 0. | • |
| May 26 | Arrive House Hse Sponsor WOOLARD Placed Calendr, First Read | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships |

| Jun 08 | Do Pass/Consent Calendar 014-000-000 Consnt Caldr Order 2nd Read |
|--------|--|
| Jun 14 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read |
| Jun 16 | Added As A Joint Sponsor HASARA Consnt Caldr, 3rd Read Pass 111-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0761 Effective date 89-09-01 |

¹SB-1100 MAROVITZ – ROCK.

(Ch. 38, pars. 83-1, 83-1.1, 83-2, 83-5 and 83-7)

Amends the Firearm Owners I.D. Act to define handguns and require a handgun owner to have an I.D. card for such gun. Requires both types of I.D. cards if a person owns both types of weapons. Provides such card shall be valid for 3 years instead of 5. Also, provides for issuance fee of \$10 and that \$8 of such will go to Department of State Police for investigation of applicants and processing and \$2 to local law enforcement agencies for costs in verifying information given by applicants.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 38, pars. 83-9 and 83-10; new par. 83-8.2

Adds provision changing definition of handgun. Provides that \$10 fee for Handgun I.D. Card is non-refundable. Provides owner of firearm must have a Firearm I.D. Card, owner of handgun a Handgun I.D. Card and both cards if both types of weapons are owned or possessed. Provides authority to Department of State Police to deny issuance of or revoke a Handgun I.D. Card under stated circumstances.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Judiciary Recommnded do pass as amend 005-002-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| Secretary's Desk | |
|---|---|
| Placed Calndr, Second Readng | |
| Second Reading Amendment No.01 JUDICIARY Placed Calndr, Third Reading | Adopted |
| Third Reading - Lost 018-039-000 | |
| | Placed Calndr,Second Readng Second Reading Amendment No.01 JUDICIARY Placed Calndr,Third Reading |

SB-1101 MAROVITZ - ROCK AND BERMAN.

(Ch. 38, par. 83-2)

Amends the Firearm Owner's Identification Act to provide that all persons who own or possess a handgun must furnish the Department of State Police a description and serial number of each such gun.

SENATE AMENDMENT NO. 1.

Adds provision requiring all law enforcement officers who seize or find a handgun in the course of their duties to report the description and serial number of such gun to the Department of State Police.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Judiciary Recommnded do pass as amend 005-002-000

Apr 26-Cont.

Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|---|--|
| May 11 | Placed Calndr, Second Readng | |
| May 16 | Second Reading Amendment No.01 JUDICIARY Placed Calndr, Third Reading | |
| May 18 | Added As A Co-sponsor BERMAN Calendar Order of 3rd Rdng 890517 | |
| May 25 | Third Reading - Lost 015-039-000 | |

¹SB-1102 MAROVITZ - ROCK AND BERMAN.

(Ch. 38, par. 83-4)

Amends the Firearm Owner's I.D. Act to require an applicant for a handgun I.D. card to furnish identification documents to his local police agency, one of which must bear his photograph so that such agency may verify that information on the documents match that on the card application.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Judiciary Recommended do pass 005-002-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr,Second Readng |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading |
| May 25 | Third Reading - Lost 015-040-000 |

¹SB-1103 MAROVITZ – ROCK AND BERMAN.

(Ch. 38, new par. 83-13.3)

Provides that the Department of State Police shall maintain a telephone "hotline" for the use of gun dealers to verify that a prospective gun buyer holds a valid Handgun Owner's I.D. Card. Provides such verification is required before a sale can be made.

SENATE AMENDMENT NO. 1.

Adds provision for use of Department of State Police telephone "hotline" for any person selling or transfering ownership of a handgun as well as gun dealers and salesmen in verifying buyer's or transferee's holding a handgun I.D. card. Provides such verification is required before such a gun may be sold or transfered.

Apr 07 1989 First reading

Apr 26

May 11

Rfrd to Comm on Assignment Assigned to Judiciary Recommnded do pass as amend 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

Placed Calndr, Second Reading

¹ Fiscal Note Act may be applicable.

Adopted

Adopted

| May 16 | Second Reading | |
|--------|----------------------------------|--|
| • | Amendment No.01 JUDICIARY | |
| | Placed Calndr, Third Reading | |
| May 18 | Added As A Co-sponsor BERMAN | |
| | Placed Calndr, Third Reading | |
| May 25 | Third Reading - Lost 024-033-000 | |

¹SB-1104 MAROVITZ - ROCK AND BERMAN.

(Ch. 38, par. 83-3)

Amends the Firearm Owner's Identification Act to require a holder of a Handgun Owner's I.D. Card to report the sale, transfer or purchase of a handgun to the Department of State Police within 7 days thereof. Also requires notification of change of address be made to the Department within 14 days of moving.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|------------------|---|
| Apr 26 | | Recommended do pass 005-002-000 |
| | | Motion filed PHILIP |
| | | MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| · · | | 030-028-000 |
| | Secretary's Desk | |

| May 11 | Placed Calndr, Second Readng | |
|--------|--|--|
| May 16 | Second Reading Placed Calndr, Third Reading | |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading | |

SB-1105 MAROVITZ - ROCK AND BERMAN.

(Ch. 38, par. 83-4)

Amends the Firearm Owner's Identification Act to require additional personal information from an applicant for a handgun I.D. card. Provides that failure to provide such information is grounds for rejection of an application but that unemployment of the applicant shall not constitute grounds for rejection.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Judiciary Recommended do pass 005-002-000 Motion filed RHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| May 11 Placed Calndr, Second Read | ng |
|--|--------|
| May 16 Second Reading Placed Calndr, Third Readin | g |
| May 18 Added As A Co-sponsor BE Placed Calndr, Third Readin | |
| May 25 Third Reading - Lost 017-03 | 38-000 |

SB-1106 MAROVITZ – ROCK AND BERMAN.

(Ch. 38, par. 83-4)

Amends the Firearm Owner's Identification Act to provide that in order to be issued a Handgun I.D. card an applicant must submit evidence to Department of State Police that he has not been a patient in a mental institution at any time.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

Apr 26

Recommended do pass 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading |
| May 25 | Third Reading - Lost 022-036-000 |

SB-1107 MAROVITZ - ROCK AND BERMAN.

(Ch. 38, par. 83-4)

Amends the Firearm Owner's I.D. Act to provide that an applicant for a handgun I.D. card shall sign a release of medical information on his application to enable the Department of State Police to obtain medical records as to mental illness of the applicant.

Apr 07 1989 First reading

Apr 26

Rfrd to Comm on Assignment Assigned to Judiciary Recommended do pass 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr, Third Reading |
| May 18 | Added As A Co-sponsor BERMAN Placed Calndr, Third Reading |

¹SB-1108

MAROVITZ – ROCK AND BERMAN.

(Ch. 38, par. 83-5)

Amends the Firearm Owner's I.D. Act to require the Department of State Police to notify the municipal police department or sheriff's office where a handgun cardholder resides, of such holder's name and address and the number and identity of all handguns owned by such person and any change filed with the Department. Requires such notification within 14 days of approval of application or filing of a change of information.

Apr 07 1989 First reading

Apr 26

1

Rfrd to Comm on Assignment Assigned to Judiciary Recommended do pass 005-002-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| ond Readng |
|-----------------|
| rd Reading |
| oonsor BERMAN ' |
| |

¹SB-1109 MAROVITZ – ROCK.

(Ch. 38, par. 83-5)

Amends the Firearm Owner's I.D. Act to require the Department of State Police to notify the municipal police department or sheriff's office where a handgun cardholder resides, of such holder's name and address and the number and identity of all handguns owned by such person and any change filed with the Department. Requires such notification within 14 days of approval of application or filing of a change of information.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

SB-1110 MAROVITZ - ROCK.

(Ch. 38, par. 83-4)

Amends the Firearm Owner's Identification Act to provide that in order to apply for a Handgun Owner's I.D. card a person must be 21 years of age or over.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

SB-1111 MAROVITZ - ROCK.

(Ch. 38, par. 83-3a)

Amends the Firearm Owners Identification Act to provide that nonresidents may not possess a handgun in Illinois unless they have a valid Handgun Owner's I.D. Card and comply with all of the requirements of the Act.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-1112 MAROVITZ – ROCK.

(Ch. 38, par. 83-5)

Amends the Firearm Owner's Identification Act to provide that in the case of handguns, the Department of State Police shall have 90 days instead of 30 to approve or deny an application for an I.D. card.

Apr 07 1989First readingRfrd to Comm on AssignmentApr 11Assigned to Judiciary

¹SB-1113 PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGELIS.

(New Act; Ch. 120, pars. 453.2 and 453.32)

Creates the Tobacco Products Tax Act. Imposes a tax and licensing requirements on persons engaged in the business of distributing tobacco products, other than cigarettes, beginning on September 1, 1989, at a rate of 20% of the manufacturer's list price. Proceeds are deposited into the General Revenue Fund. Also amends the Cigarette Tax Act and Cigarette Use Tax to increase those taxes by an additional 9 mills per cigarette. Effective immediately.

Apr 07 1989 First reading

May 22

Rfrd to Comm on Assignment Assigned to Revenue Motion disch comm, advc 2nd Motn discharge comm lost 029-019-001 Committee Revenue

¹SB-1114 RAICA, PHILIP, WEAVER, DAVIDSON, SCHAFFER AND DEANGE-LIS.

(Ch. 111 1/2, pars. 5509, 5527; new pars. 5533, 5534, 5535 and 5536)

Amends the Emergency Medical Systems (EMS) Act. Makes changes in relation to ambulance operation inspections. Adds provisions in relation to trauma cen-

¹ Fiscal Note Act may be applicable.

ter inspection, violations and penalties. Provides that the Department of Public Health shall designate Poison Resource Centers beginning no later than July 1, 1991, and provides for standards, confidentiality, immunities in relation to such centers and procedures for designation of such centers. Effective immediately.

HOUSE AMENDMENT NO. 1, (House recedes June 30, 1989)

Deletes reference to: Ch. 111 1/2, new pars. 5533, 5534, 5535, and 5536 $\,$

Deletes provisions relating to Poison Resource Centers. CONFERENCE COMMITTEE REPORT NO. 1. Recommends that the House recede from H-am 1. Makes same changes as H-am 1, with a technical correction

| akes same cha | nges as m-am 1, with a te | connical correction. | | |
|---------------|--|--|--|--|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn | | |
| May 17 | | Committee discharged | | |
| 2 | Placed Calndr, Second Reading | | | |
| May 18 | Second Reading Placed Calndr, Third Read | ing | | |
| May 25 | Third Reading - Passed 05 | 8-000-001 | | |
| May 26 | Arrive House Hse Sponsor HASARA First reading | Rfrd to Comm on Assignment | | |
| | U U | Assigned to Human Services | | |
| Jun 07 | Amendment No.01 | HUMAN SERVICE Adopted DP Annded Consent Calendar 019-000-000 | | |
| | Consnt Caldr Order 2nd R | ead | | |
| Jun 13 | | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | | |
| Jun 15 | Consnt Caldr, 3rd Read Pr | ass 113-000-000 | | |
| Jun 16 | Sec. Desk Concurrence 01 | | | |
| Jun 26 | S Noncners in H Amend. | S Noncners in H Amend. 01 | | |
| Jun 27 | Speaker's Table, Non-cond H Refuses to Recede Ame H Requests Conference Co Hse Conference Comm Ap | nd 01 omm 1ST | | |
| Jun 28 | Sen Accede Req Conf Con | nm 1ST | | |
| | Sen Conference Comm Ap | ptd IST/SMITH | | |
| 1 | | ZITO, MAROVITZ, | | |
| 1 00 | TT | TOPINKA & RAICA | | |
| Jun 29 | House report submitted House Conf. report Adopt | ed 1ST/113-000-000 | | |
| Jun 30 | Senate report submitted Senate Conf. report Adopt Both House Adoptd Conf Passed both Houses | ed 1ST/059-000-000 rpt 1ST | | |
| Jul 25 | Sent to the Governor | | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0439 | Effective date 89-08-30 | | |
| | | | | |

¹SB-1115 DAVIDSON – RIGNEY – SMITH, WOODYARD, PHILIP, WEAVER, S, SCHAFFER, DEANGELIS AND SEVERNS.

(Ch. 23, new par. 6104.04)

Amends the Act on the Aging. Creates a Long Term Care Ombudsman Program to be administered by the Department on Aging, for the purpose of resolving complaints made by or on behalf of nursing home residents relating to their care. Effective immediately.

¹ Fiscal Note Act may be applicable.

HOUSE AMENDMENT NO. 1.

Changes certain citations to the Social Security Act. Makes changes concerning review of a resident's records, and other changes. Reduces maximum fine for violating Ombudsman provisions from \$1,000 to \$501.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|---------------|---|--|
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | adng |
| May 18 | Second Reading | line . |
| May 22 | Placed Calndr, Third Read | • |
| May 23 | Added As A Joint Sponsor Placed Calndr, Third Read | |
| May 25 | Added As A Co-sponsor S | EVERNS |
| | Placed Calndr, Third Read | |
| | Third Reading - Passed 05 | »8-000-001 |
| May 26 | Arrive House | V VE |
| | Hse Sponsor FREDERIC First reading | Rfrd to Comm on Assignment |
| | i not rouding | Assigned to Select Committee on Aging |
| Jun 02 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| | | Committee Select Committee on Aging |
| Jun 06 | Added As A Joint Sponsor | |
| | Added As A Joint Sponso | Committee Select Committee on Aging |
| Jun 08 | Amendment No.01 | AGING Adopted |
| Juli 08 | Amenument No.01 | DP Amnded Consent Calendar |
| | | 017-000-000 |
| | Consnt Caldr Order 2nd F | Read |
| Jun 14 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 16 | Consnt Caldr, 3rd Read P | ass 111-000-000 |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/057-000-000 |
| Jul 24 | Sent to the Governor | |
| Aug 11 | Governor approved PUBLIC ACT 86-0154 | Effective date 89-08-11 |
| | | |
| SB-1116 PHILI | P, WEAVER,S, DAVIDSO | N, SCHAFFER AND DEANGELIS. |

(Ch. 48, par. 138.3)

Amends the Workers' Compensation Act to make a grammatical change. Apr 07 1989 First reading Rfrd to Comm on Assignment

SB-1117 WOODYARD – DEL VALLE, PHILIP, WEAVER, S, DAVIDSON, SCHAF-FER AND DEANGELIS.

(New Act)

| Creates the Tire | Management Act to | o regulate the disposal and recycling of tires. |
|------------------|--------------------|---|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Energy & Environment |
| Apr 27 | Added As A Joint S | ponsor DEL VALLE |
| | | Committee Energy & Environment |

*SB-1118 ETHEREDGE, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-ANGELIS.

(Ch. 127, pars. 652, 653, 654, 658, 659, 660, 661, 662, 663, 702, 753;

Assigned to Labor

⁴ State Debt Impact Note Act may be applicable.

Ch. 144, par. 2404)

Amends the General Obligation Bond Act. Eliminates authorization for the Superconducting Super Collider. Increases authorization for all other categories by \$266,500,000. Amends the General Obligation Bond Act and Baccalaureate Savings Act to increase the amount of General Obligation Bonds which may be issued in the form of College Savings Bonds from \$500 million to \$700 million. Amends sections of the General Obligation Bond Act to (1) promote efficient administration of the General Obligation Bond Program and (2) to comply with regulations of the federal tax law. Amends sections of the Transportation Bond Act and Capital Development Bond Act of 1972 to accurately reflect the actual allocation of proceeds of bonds issued under these Acts.

STATE DEBT IMPACT NOTE

SB 1118 would decrease:

Capital Facilities unissued principal by \$275.1 M(27.7%) Unissued general obligation principal by \$269.1 M(16.0%) Potential total general obligation debt by \$531.5 M (5.4%) Potential per capita general obligation debt by \$45.38 (5.4%) SB 1118 would increase: Transportation purposes unissued principal by \$6.0 M (2.4%)

Transportation purposes unissued principal by \$6.0 M (2.4%)

Apr 07 1989 First reading

Apr 25

May 22

| | Committee discharged 045-002-0 | |
|--------|--|--|
| | Placed Calndr, Second Readng | |
| May 23 | Second Reading Placed Calndr, Third Reading | |
| May 25 | Third Reading - Lost 026-027-004 | |

¹SB-1119 SCHAFFER, PHILIP, WEAVER, S, DAVIDSON AND DEANGELIS.

Ch. 111 1/2, pars. 185.3, 185.4, 185.5, 185.8, 185.10, 185.13A, 185.14, 1203.01, 1204, 1213, 1227, 4402, 4403, 4405; new pars. 1228 and 4407; rep. pars. 185.5-1 thru 185.5-12, 185.10A, 185.10A-1 and 1225; Ch. 122, par. 1609)

Rfrd to Comm on Assignment

Motion disch comm, advc 2nd

Assigned to Appropriations I

State Debt Note Filed Committee Appropriations I

Amends the Migrant Labor Camp Law, the Swimming Pool and Bathing Beach Act, the Mobile Home Tiedown Act and the Toxic Art Supplies in Schools Act to revise enforcement powers of the Department of Public Health in administering such Acts. Also, repeals various sections of the Acts dealing with migrant labor camps and swimming pools. In addition abolishes requirement for public hearings prior to adopting health and safety rules for swimming pools and beaches.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

SB-1120 KARPIEL, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(New Act; Ch. 127, par. 133b10)

Authorizes the Director of Central Management Services to exchange State land for other land in Springfield to be used for Capitol Complex parking. Amends the State Property Control Act. Provides that educational, charitable and health organizations, in addition to counties and municipalities, shall have first opportunity to purchase surplus, transferable State property. Removes provision permitting counties and municipalities to request inspection date and property lists. Effective immediately.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Executive

May 01

Waive Posting Notice 7C

Committee Executive

'SB-1121 KEATS, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGE-LIS.

(New Act; Ch. 73, rep. pars. 478 through 487)

Creates the Title Insurance Act. Provides for the Department of Financial Institutions to regulate title insurance companies and agents and independent escrowees. Establishes investment standards and premium reserve requirements. Defines terms. Provides that a violation constitutes a business offense. Repeals "An Act to provide for and regulate the business of guaranteeing titles to real estate by corporations", approved May 13, 1901, as amended. Effective January 1, 1990.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

Committee Executive

PHILIP, WEAVER, S, DEANGELIS, DAVIDSON, SCHAFFER AND GEO-'SB-1122 KARIS.

(Ch. 127, par. 132.609)

Amends the Minority and Female Business Enterprise Act to provide that the Act is repealed September 6, 1994 (instead of September 6, 1989). Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive | |
|-------------|-------------------------|---|--|
| May 01 | Waive Posting Notice 7C | | |

¹SB-1123 MACDONALD - SCHAFFER, PHILIP, WEAVER, S, DAVIDSON AND DE-ANGELIS.

(Ch. 111 1/2, pars. 1021, 1031.1 and 1042)

Amends the Environmental Protection Act. Specifies various acts that constitute violations of the Act regarding the operation of surface impoundment landfill treatment areas and landfills. Effective immediately.

SENATE AMENDMENT NO. 1.

Specifies particular acts constituting violations of the Act in the operation of surface impoundment landfill treatment areas, rather than specifying violations of Board RCRA operating requirements.

| Apr 07 1989 | First reading | Rfrd to Comm on Assig Assigned to Energy & F | |
|-------------|---|--|---------|
| May 17 | | Committee discharged | |
| | Placed Calndr, Second Rea | adng | |
| May 18 | Second Reading Amendment No.01 Placed Calndr,Third Read | MACDONALD | Adopted |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House Hse Sponsor OLSON,MY | RON | |
| с. | First reading | Rfrd to Comm on Assig Assigned to Energy Env Nat. Resource | |
| Jun 09 | | Told pursuant Hse Rule | 27D |

SB-1124

TOPINKA, PHILIP, WEAVER,S, DAVIDSON, SCHAFFER AND DEAN-GELIS

(Ch. 111, par. 7103; Ch. 111 1/2, pars. 116.113, 116.114, 116.115, 116.116 and 116.117a, new par. 116.119)

Amends the Water Well and Pump Installation Contractor's License Act to define monitoring wells and exclude them from coverage of the Act. Amends the Water Well Construction Code. Changes definition of "construction" of water wells subject to Department of Public Health supervision by removing restriction to human consumption use; adds definitions of "closed loop well" and "monitoring well" and places them within scope of the Department's supervision and authority. Requires a Department permit for construction and operation of any water well (now, any potable water well) other than community public water systems and monitoring wells. Authorizes the Department to establish requirements for plugging abandoned wells. Authorizes the Department to issue orders to persons (now, water well contractors) who are in violation of the Code. Deletes provision concerning refusal to issue water well permits by the State Mining Board. Contractor's License Act provisions effective immediately; Construction Code provisions effective January 1, 1990.

Apr 07 1989 First reading

May 22

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn Motion disch comm, advc 2nd Motn discharge comm lost 024-017-001

Committee Public Health, Welfare & Correctn

BARKHAUSEN, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DE-SB-1125 ANGELIS.

(Ch. 17, pars. 3301-3, 3301-10, 3301-10.03, 3301-10.10, 3301-6b, 3303-2, 3303-4, 3303-6, 3303-8, 3305-2, 3305-3, 3305-4, 3305-11, 3305-13, 3305-16, 3307-9 and 3311-1; new pars. 3301-10.32, 3301-10.33, 3301-10.34 and 3306-2.1)

Amends the Illinois Savings and Loan Act of 1985. Increases the number of directors which may be employees of an association. Permits lists of association members to be given to service corporations. Increases certain lending limits. Provides that the term "insurance corporation" includes any corporation regulated by the Illinois Department of Insurance. Provides for amendment of articles of incorporation for name changes. Expands the scope of the Act to specifically include savings banks. Makes changes regarding disclosure of information by the Commissioner of Savings and Loan Associations.

SENATE AMENDMENT NO. 1.

Deletes reference to: (Ch. 17, par. 3303-8)

First reading

Second Reading

Deletes provision permitting lists of association members to be given to service corporations. Effective immediately.

HOUSE AMENDMENT NO. 1.

Removes from the definition of "insurance corporation" language proposing to include any corporation regulated by the Department of Insurance.

> Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Apr 07 1989

Waive Posting Notice 7C

Committee Finance & Credit Regulations

Motion disch comm, advc 2nd Committee discharged 038-008-002

Placed Calndr, Second Reading

May 23

May 22

Amendment No.01 BARKHAUSEN Placed Calndr, Third Reading

Adopted

| May 25 | Third Reading - Passed 05 | 58-000-000 |
|--------|--|--|
| May 26 | Arrive House Hse Sponsor PIEL | |
| | First reading | Rfrd to Comm on Assignment Assigned to Financial Institutions |
| Jun 07 | Amendment No.01 | FIN INSTIT Adopted DP Amnded Consent Calendar 031-000-000 |
| | Consnt Caldr Order 2nd F | lead |
| Jun 13 | Remvd from Consent Cale Cal 2nd Rdng Short Deba | |
| Jun 20 | Interim Study Calendar F | IN INSTIT |

'SB-1126 DONAHUE, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEAN-GELIS.

(Ch. 96 1/2, pars. 6908 and 6913; Ch. 111, pars. 705 and 711; new par. 716)

Amends the Forest Products Transportation Act. Provides that proof of ownership consists of a bill of sale, bill of lading or such documentation as complies with Department rules. Provides that the equipment of persons transporting trees or forest products without proof of ownership may be held and disposed of by the Department subject to court order. Amends the Timber Buyers Licensing Act. Imposes a late fee of 7.5% per month for failure to timely pay harvest fees. Authorizes the Department to seize property used in violation or attempted violation of the Act or administrative rules and to seek the forfeiture thereof.

SENATE AMENDMENT NO. 1.

Provides that it's a violation for a timber buyer to knowingly and willfully fail to pay for any timber purchased rather than willfully or wrongfully failing to pay for such timber. Also provides it's a violation to knowingly and willfully cut, cause to be cut or appropriate timber without consent.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Agriculture & Conservation |
|-----------------|---|--|
| May 17 | | Committee discharged |
| | Placed Calndr, Second Read | ing |
| May 18 | Second Reading Amendment No.01 Placed Calndr, Third Readi | WA'TSON Adopted |
| May 25 | Third Reading - Passed 058 | 3-000-001 |
| May 26 | Arrive House Hse Sponsor MAYS First reading | Rfrd to Comm on Assignment |
| | i not rouding | Assigned to Agriculture |
| Jun 07 | Consult Caldr Order 2nd Re | Do Pass/Consent Calendar 019-000-000 |
| Jun 13 | Cnsent Calendar, 2nd Read Consnt Calendar, 2nd Read Consnt Caldr Order 3rd Re | Ing |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | ss 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 14 , | Governor approved PUBLIC ACT 86-0208 | Effective date 90-01-01 |

SB-1127 RIGNEY, WOODYARD, MACDONALD, PHILIP, WEAVER, DAVID-SON, SCHAFFER AND DEANGELIS.

(Ch. 1, rep. pars. 7051 through 7053; Ch. 23, rep. par. 6402; Ch. 61, par. 403; Ch. 91 1/2, rep. pars. 1201 through 1204; Ch. 111 1/2, par. 6902; Ch. 120, pars. 507, 509 and 510; rep. pars. 5-514 and 5-515; Ch. 127, pars. 2652 and 2653)

Amends and repeals various Acts to eliminate the income tax "checkoff" procedures. Provides that the forms shall state that a person may contribute to the Child Abuse Prevention, Non-Game Wildlife Conservation, Alzheimer's Disease Research and the Heritage Preservation Funds and that such contributions shall correspondingly reduce refunds. Provides for voluntary contributions to those funds. Eliminates the Olympic Committee and Assistance to the Blind checkoffs.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Revenue |
|-------------|--------------------------|---|
| May 17 | | Committee discharged |
| - | Placed Calndr, Second Re | adng |
| May 18 | Second Reading | |
| | Placed Calndr, Third Rea | ding |
| May 25 | Third Reading - Passed 0 | 54-004-001 |
| May 26 | Arrive House | |
| | Hse Sponsor RYDER | |
| | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Revenue |
| Jun 09 | | Tbld pursuant Hse Rule 27D |

SB-1128 MAHAR – FRIEDLAND, PHILIP, WEAVER, S, DAVIDSON, SCHAFFER AND DEANGELIS.

(Ch. 111 2/3, par. 2-202)

Amends the Public Utilities Act to permit utilities to file estimated, amended and revised tax returns with the Illinois Commerce Commission. Imposes late tax payment penalties and underestimation penalties.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Energy & Environment |
|-------------|---|--|
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | dng |
| May 18 | | Fiscal Note Requested WELCH |
| | Placed Calndr, Second Rea | dng |
| May 23 | Added As A Joint Sponsor | FRIEDLAND |
| | Placed Calndr, Second Rea Second Reading | dng |
| e e genere | Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | |
| • | 0 | 1-005-001 |
| May 26 | Arrive House Hse Sponsor BARNES | |
| | First reading | Rfrd to Comm on Assignment |
| | Thist reading | Assigned to Revenue |
| Jun 07 | | Do Pass/Consent Calendar 013-000-000 |
| 1.1.1 | Consnt Caldr Order 2nd R | |
| Jun 13 | Cnsent Calendar, 2nd Rea | dng |
| | Consnt Caldr Order 3rd R | ead |
| Jun 15 | Consnt Caldr, 3rd Read P | ass 113-000-000 |
| | Passed both Houses | 1 |
| Jul 14 | Sent to the Governor | |
| Aug 14 | Governor approved | |
| Ť | PUBLIC ACT 86-0209 | Effective date 90-01-01 |
| 1.0 | | |

¹SB-1129 KEATS, PHILIP, DAVIDSON, SCHAFFER AND DEANGELIS.

(New Act; Ch. 73, rep. pars. 478 through 487)

Creates the Title Insurance Act. Provides for the Department of Financial Institutions to regulate title insurance companies and agents and independent escrowees. Establishes investment standards and premium reserve requirements. Defines terms. Provides that a violation constitutes a business offense. Repeals "An Act to provide for and regulate the business of guaranteeing titles to real estate by corporations", approved May 13, 1901, as amended. Effective January 1, 1990.

^{&#}x27; Fiscal Note Act may be applicable.

651

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

SB-1130 KUSTRA.

(New Act)

Creates the "Illinois Higher Education Accountability Act of 1989". Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|-------------|-------------------------|--|
| May 01 | Waive Posting Notice 7C | |
| | | Committee Higher Education |

SB-1131 KUSTRA.

(Ch. 144, par. 186)

Amends the Act creating a Board of Higher Education. Revises an internal Section reference.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|---|--|
| | A State of the second sec | Assigned to Higher Education | |
| May 01 | Waive Posting Notice 7C | \$1. S. | |
| | | Committee Higher Education | |

SB-1132

(Ch. 34, par. 5362)

Amends The County Home Act to change a reference to population. SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 34, par. 5362 Adds reference to: Ch. 34, new par. 5369a

HOLMBERG.

Deletes everything. Amends the County Home Act. Provides that a county contiguous to Wisconsin and with between 250,000 and 400,000 inhabitants may permit a county sheltered care or nursing home to admit, up to 25% of its licensed capacity, residents whose care is not reimbursed under the Public Aid Code, Medicaid or Medicare. Prohibits such homes from discharging or transferring a current resident, whose care is so reimbursed, solely for the purpose of admitting a private-pay resident.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|--|--|
| May 11 | $ _{L^{\infty}(\Omega)} = _{L^{\infty}(\Omega)} + _{L^{\infty}(\Omega)} + _{L^{\infty}(\Omega)} + _{L^{\infty}(\Omega)} + _{L^{\infty}(\Omega)} + _{L^{\infty}(\Omega)} + $ | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | Ing Arts |
| May 16 | Second Reading | Barbara Barbara (Barbara) (Barbara) |
| | Amendment No.01 Placed Calndr, Third Readi | HOLMBERG Adopted |
| May 25 | Third Reading - Passed 058 | -000-001 |
| May 26 | Arrive House Hse Sponsor GIORGI Placed Calendr,First Readr | • • • • • • • • • • • • • • • • • • • |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 07 | | Interim Study Calendar HUMAN SERVICE |

¹SB-1133 REA – DEMUZIO – O'DANIEL.

(Ch. 120, pars. 439.3, 439.33, 439.103, 441)

Amends the Retailers' Occupation and Use Tax Acts and the Service Occupation and Use Tax Acts. Reinstates the reduced tax on gasohol and continues that reduction through December 31, 1999.

^{&#}x27; Fiscal Note Act may be applicable.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Revenue

SB-1134 WELCH.

(Ch. 111 2/3, par. 2-202)

Amends The Public Utilities Act. Deletes an obsolete provision relating to appropriations from the Public Utility Fund through fiscal year 1986.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|--|--|--|
| May 11 | Placed Calndr, Second | Placed Calndr, Second Reading | |
| May 15 | Second Reading Placed Calndr, Third I | Second Reading Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passe | d 059-000-000 | |
| May 30 | Arrive House Placed Calendr,First I | Readng | |
| May 31 | Hse Sponsor HOMER First reading | Rfrd to Com Assigned to | |
| · · · | | Assigned to | |

Jun 09

Rfrd to Comm on Assignment Assigned to Public Utilities Tbld pursuant Hse Rule 27D

SB-1135 D'ARCO.

(New Act)

Provides that any clause in a public contract for a public improvement that purports to waive, release or extinguish the rights of a construction contractor to damages or an equitable adjustment arising out of unreasonable delay in performing the contract, if the delay is caused by circumstances beyond the reasonable control of the construction contractor, and not reasonably foreseeable at the time the contract was entered into, is against public policy and unenforceable.

| Apr 07 1989 | First reading Rfrd to Comm on Assignment Assigned to Executive |
|-------------|---|
| May 11 | Recommended do pass 010-000-000 Placed Calndr, Second Reading |
| May 23 | Second Reading Placed Calndr, Third Reading |
| May 25 | Re-committed to Executive |

SB-1136 D'ARCO.

(Ch. 30, par. 803) *

Amends the Land Trust Recordation and Transfer Tax Act to remove a restriction relating to counties with 2,000,000 or fewer inhabitants. HOUSE AMENDMENT NO. 1.

Deletes reference to: (Ch. 30, par. 803) Adds reference to: (Ch. 30, pars. 309, 318, 318.4 and 318.5)

Deletes everything in the bill. Amends The Condominium Property Act to change provisions relating to insurance, operating and reserve funds. Also makes provisions for administration of property prior to election of the initial board of directors and the election of the board. Makes other changes. Also amends the General Not For Profit Corporation Act relating to funding for arbitration services. Also amends The Code of Civil Procedure relating to condominium Sales. Effective Janaury 1, 1990.

HOUSE AMENDMENT NO. 2.

Deletes reference to: (Ch. 32, par. 115.15)

Removes amendment to General Not For Profit Corporation Act providing for the 10¢ per unit deposit for arbitration services.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Local Government |
|-------------|---|---|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 26 | Third Reading - Passed 059 | 9-000-000 |
| May 30 | Arrive House | |
| May 50 | Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor GIORGI | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 08 | | Do Pass/Short Debate Cal 014-000-000 |
| 0 0 0 0 0 0 | Cal 2nd Rdng Short Debat | |
| Jun 21 | Short Debate Cal 2nd Rdn Held 2nd Rdg-Short Debat | g in the second s |
| Jun 23 | Tabled House Rule 37(G) | |
| Oct 18 | | Exempt under Hse Rule 29(C) |
| | | Mtn filed take from Table PLACE ON CALENDAR |
| | | ORDER 2ND RDING |
| | | -GIORGI |
| | Added As A Joint Sponsor Added As A Joint Sponsor Tabled House Rule 37(G) | LEVIN |
| Oct 19 | | Mtn Take From Table Prevail |
| 00117 | Placed Calndr,Second Rea | |
| Oct 31 | Added As A Joint Sponsor | PRESTON |
| | Second Reading | |
| | Held on 2nd Reading | |
| Nov 01 | Amendment No.01 | GIORGI Adopted |
| | Amendment No.02 | GIORGI Adopted |
| | Placed Calndr, Third Read Mtn Prevail to Suspend Ru | |
| | Third Reading - Passed 11 | |
| Nov 02 | Sec. Desk Concurrence 01. | |
| 1400 02 | Bee. Desk concurrence of | 3/5 vote required |
| | S Noncners in H Amend. (| |
| . ' | Speaker's Table, Non-conc | |
| | H Refuses to Recede Ame | |
| | H Requests Conference Co | |
| 1 | Hse Conference Comm Ap | pptd 1ST/GIORGI, LEVIN, CULLERTON, |
| | | COUNTRYMAN AND |
| | | HALLOCK |
| | Sen Accede Reg Conf Con | |

SB-1137 ETHEREDGE.

(New Act)

Creates the Home Warranty Act. Requires the Department of Insurance to regulate home warranty companies.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Executive

May 01

Waive Posting Notice 7C

Committee Executive

SB-1138 MAITLAND – DEMUZIO.

(Ch. 111 1/2, pars. 1154, 1155, 1156, 1156.1, 1158, 1160 and 1162)

Amends the Health Facilities Planning Act. Provides for an additional long-term care member to the Planning Board. Increases the number of beds which can be added or removed without a permit. Prohibits changes which exceed the plan of need. Provides for notice and hearing when projects are being considered. Requires the State Board to respond in writing to participants at a hearing. Effective January 1, 1990.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn

'SB-1139 MAITLAND – DEMUZIO.

(Ch. 23, par. 5-5.4 and new par.5-5.5a; Ch. 127, new par. 132.403-0.1 and par. 132.403-1)

Amends the Public Aid Code and the Prompt Payments Act. Requires payment of vendors providing medical assistance under Article V of the Public Aid Code within 60 days. Allows payment of interest penalties from the appropriation for the subsequent fiscal year. Effective January 1, 1990.

FISCAL NOTE (Dept. of Public Aid)

The Dept. estimates that this legislation could have an annual cost ranging between \$79.4 and \$192.8 million.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 23, new par. 5-5a; Ch. 127, par. 132.403-1, new par. 132.403-0.1

Deletes everything. Changes a reference to Dept. of Public Aid.

FISCAL NOTE, AS AMENDED (Dept. of Public Aid) SB-1139, as amended by H-am 1, has no fiscal impact on the Department.

HOUSE AMENDMENT NO. 3.

Adds reference to: Ch. 111, par. 3660; Ch. 111 1/2, pars. 144, 4151-113 and 4153-803

Amends the Nursing Home Administrators Licensing and Disciplinary Act, the Hospital Licensing Act and the Nursing Home Care Act. Exempts nursing homes operated solely by and for persons who rely exclusively upon treatment by spiritual means through prayer in accordance with a well-recognized church or religious denomination, and the administrators of such homes, from licensure requirements.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Public Health, Welfare & Correctn |
|-------------|---|--|
| May 16 | | Fiscal Note filed Committee Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 040-008-000 |
| | Placed Calndr, Second Rea | adng |
| May 23 | 4 | Fiscal Note Requested WELCH |
| | Placed Calndr, Second Rea | adng |
| May 25 | Second Reading Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 51-004-001 |
| May 30 | Arrive House Hse Sponsor RYDER Placed Calendr, First Read | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Executive |

| Jun 07 | Amendment No.01 | EXECUTIVE Recommnded do pass as a 021-000-000 dng | Adopted amend |
|--------|--|--|----------------------|
| Jun 14 | Placed Calndr,Second Rea | Fiscal Note Requested M | CCRACKEN |
| Jun 16 | Placed Calndr,Second Rea | Fiscal Note filed dng | |
| Jun 21 | Second Reading Held on 2nd Reading | | |
| Jun 23 | Amendment No.02 Amendment No.03 Placed Calndr, Third Read Third Reading - Passed 11 | | Withdrawn Adopted |
| Jun 24 | Sec. Desk Concurrence 01 | ,03 | |
| Jun 26 | S Noncners in H Amend. Speaker's Table, Non-cond | | |
| Jun 27 | H Refuses to Recede Ame | nd 01,03 | |

SB-1140 KEATS.

(Ch. 122, par. 10-23.5)

Amends the School Code to add a definition of educational support personnel.Apr 07 1989First readingRfrd to Comm on Assignment

Assigned to Elementary & Secondary Education

May 01

Waive Posting Notice 7C Committee Elementary & Secondary Education

SB-1141 KUSTRA.

(Ch. 122, new par. 14-7.04)

Amends the School Code. Allows school districts to enter into contracts for special education and related services with providers recognized by the State Board of Education. Allows school districts to enter into contracts with billing agents to collect for special education and related services covered by health care plans.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-1142 ZITO.

(Ch. 17, par. 2510.02)

Amends The Illinois Bank Holding Company Act. Requires the Commissioner of Banks and Trusts to assess and collect reasonable fees for examinations conducted by his office of out-of-state bank holding companies.

Apr 07 1989 First reading

May 02

Waive Posting Notice 7C

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

Committee Finance & Credit Regulations

SB-1143 ZITO.

(Ch. 17, par. 311)

Amends the Illinois Banking Act. Requires banks to give full consideration to the federal Community Reinvestment Act when establishing branches.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations

May 02

Waive Posting Notice 7C

Committee Finance & Credit Regulations

SB-1144 LUFT - WELCH.

(New Act)

Enacts the Illinois Taxpayer's Bill of Rights to establish certain rights for taxpayers and obligations for the Illinois Department of Revenue in the administration and enforcement of any tax collected by the Department.

Apr 07 1989 First reading

Rfrd to Comm on Assignment Assigned to Revenue

SB-1145 JACOBS.

(New Act)

Creates the Mobile Home Warranty Act. Requires that all mobile homes be covered by a one year warranty regarding construction and fire detection standards and substantial defects in materials and workmanship. Provides for treble damages if a warrantor willfully or by gross negligence fails to take appropriate corrective action. Defines terms.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Labor Recommended do pass 006-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

May 11 Placed Calndr, Second Reading

'SB-1146 DALEY,J.

(Ch. 111 2/3, par. 702.01)

Amends the Regional Transportation Authority Act. Requires that upon adoption of the Five-Year Program, copies of the ordinance be filed with various officers.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Transportation |
|-------------|------------------------------|--|
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Read | Ing |
| May 15 | Second Reading | |
| | Placed Calndr, Third Reading | ng |
| May 24 | Tabled By Sponsor | |

SB-1147 VADALABENE - ROCK - WEAVER,S - TOPINKA - JACOBS.

(Ch. 8, par. 37-30)

Amends the Illinois Horse Racing Act of 1975. Provides for a change in percentage of purse supplements. Creates certain awards for Illinois conceived or foaled horses. Permits the Illinois Thoroughbred Breeders Fund to be directly distributed to organizations instead of through the Illinois Racing Board and requires an annual certified audit of the fund to be filed with the Racing Board. Provides rules for participation in the Illinois Foaled Horse programs and no longer prohibits wagering at county fairs on Illinois bred and foaled races. Effective immediately.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Calndr,Secon | d Readng |
|----------------|--|---|
| May 15 | Second Reading Placed Calndr, Third | |
| May 25 | Third Reading - Pass | ed 056-002-001 |
| M ay 26 | Arrive House Hse Sponsor HICKS Added As A Joint Sp | onsor MCCRACKEN |
| • | First reading | Rfrd to Comm on Assignment Assigned to Select Committee on Horse Racing |
| I | | Intonian Study Colondon HOBSE |

Interim Study Calendar HORSE RACING

Jun 08

'SB-1148 DUDYCZ.

(Ch. 120, par. 675)

Amends the Revenue Act of 1939 to revise the procedures for payment of property taxes under protest.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Revenue

SB-1149 DEMUZIO.

(Ch. 127, par. 603-101)

Amends the Illinois Governmental Ethics Act. Excludes sports tickets from gifts in excess of \$100 which a legislator may not accept. Effective immediately. **SENATE AMENDMENT NO. 1.**

Provides that the sports tickets are to be accompanied by a fair market value payment by the legislator to the person having interest in legislation who provided the tickets.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Executive |
|-------------|-----------------------------------|---|
| May 11 | | Recommended do pass 011-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 15 | Second Reading Amendment No.01 | DEMUZIO Adopted |
| | Placed Calndr, Third Read | ling |
| May 25 | | Re-committed to Executive |

¹SB-1150 DEMUZIO.

(Ch. 24, par. 27.1)

Amends An Act to revise the law in relation to clerks of courts. Increases fees for reproductions of certain records in counties having a population of fewer than 1,000,000 inhabitants.

Apr 07 1989 First reading Rfrd to Comm on Assignment Assigned to Local Government Recommended do pass 005-002-000

May 11

Placed Calndr, Second Reading

SB-1151 MAROVITZ.

(Ch. 73, new pars. 478a, 486c and 486d; Ch. 121 1/2, par. 262T)

Amends An Act to provide for and regulate the business of guaranteeing titles to prohibit any title company from giving inducements to encourage anyone to use their services. Prohibits a title company from providing title services to anyone who has a financial interest in the title company or anyone the title company knows or has reason to know has received an inducement. Requires each title insurance company to file a report listing persons with financial interests in the company. Provides

exception from these requirements. Amends the Consumer Fraud and Deceptive Business Practices Act to make giving prohibited inducements or providing prohibited services a deceptive business practice.

Apr 07 1989 First reading

Apr 27

May 02

Waive Posting Notice 7C

Rfrd to Comm on Assignment Assigned to Finance & Credit Regulations CHIEF SPNSR. CHANGE Committee Finance & Credit Regulations

Committee Finance & Credit Regulations

SB-1152 WELCH.

(Ch. 111 2/3, par. 8-406; new par. 8-406.1)

Amends The Public Utilities Act. Provides that upon the receipt of an application by a public utility for a certificate of public convenience and necessity to increase capacity, the Commission shall hold hearings to consider alternative proposals from any party to meet any projected demand increase.

Apr 07 1989 First reading

May 04

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|--|
| May 11 | Placed Calndr, Second Reading |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Lost 017-035-001 |

⁵ SB-1153 WELCH AND SEVERNS.

(Ch. 38, pars. 16D-3 and 16D-4)

Amends the Criminal Code. Creates the offenses of computer virus insertion and aggravated computer virus insertion. Violations are felonies. Also allows a person who suffers loss to obtain relief in a civil action.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, par. 16D-4.

Provides that computer virus insertion is part of the offense of computer tampering.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary |
|-------------|--|---|
| May 11 | Placed Caindr, Second Read | Recommended do pass 006-000-001 dng |
| May 15 | Second Reading Placed Calndr, Third Readi | ng |
| May 23 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Readi | WELCH Adopted |
| May 26 | Added As A Co-sponsor SI Placed Calndr, Third Readi Third Reading - Passed 059 | ng |
| May 30 | Arrive House Placed Calendr, First Read | ng |

⁵ Correctional Budget and Impact Note Act may be applicable.

| May 31 | Hse Sponsor PETKA | |
|--------|-------------------------------------|--------------------------------------|
| | First reading | Rfrd to Comm on Assignment |
| Jun 01 | | Assigned to Judiciary II |
| Jun 02 | Added As A Joint Sponsor | WELLER |
| | | Committee Judiciary II |
| Jun 08 | | Do Pass/Short Debate Cal 016-000-000 |
| | Cal 2nd Rdng Short Debat | e |
| Jun 13 | Added As A Joint Sponsor PEDERSEN,B | |
| | Added As A Joint Sponsor | |
| | Cal 2nd Rdng Short Debat | e |
| Jun 14 | Short Debate Cal 2nd Rdn | 6 |
| | Cal 3rd Rdng Short Debat | e . |
| Jun 15 | Short Debate-3rd Passed 1 | 10-000-000 |
| | Passed both Houses | |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved | |
| | PUBLIC ACT 86-0762 | Effective date 90-01-01 |
| | | |

SB-1154 WELCH.

(Ch. 122, par. 3-1)

Amends The School Code to delete requirements that candidate for regional superintendent of schools have earned 20 semester hours in public education at the graduate level and that he hold a valid all grade supervisory certificate or other types of supervisory or administrative certificates.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education |
|-------------|---------------------------|---|
| May 01 | Waive Posting Notice 7C | |
| - - | - | Committee Elementary & Secondary Education |
| May 11 | | Recommended do pass 009-000-000 |
| • | Placed Calndr, Second Rea | dng |
| May 15 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| May 25 | | Re-committed to Elementary & |
| - | | Secondary Education |

' SB-1155

LUFT – WELCH – HAWKINSON.

(Ch. 111 2/3, new pars. 15-100, 15-102, 15-103, 15-104, 15-105, 15-106, 15-107, 15-108, 15-109, 15-110, 15-111, 15-112, 15-113, 15-114, 15-115, 15-116, 15-117, 15-118 and 15-119)

Amends the Public Utilities Act to create Article XV to provide for the Investor Owned Tollroad Utility Law. Permits investor owned tollroad utilities regulated by the Illinois Commerce Commission and authorizes the Commission to promulgate rules and regulations. Allows the utility to use right-of-way properties for conveyance of pipelines and railroads, either directly or by subcontract and to acquire, use, operate and dispose of personal property. Provides for a project trust fund and State subscription of stock through tax revenues.

FISCAL NOTE (Commerce Commission) Based on modest expectations of 1 or 2 applications a year for a toll road utility, a section of at least 5-7 professionals in various disciplines would be required at an estimated annual personal services cost of \$250,000 - \$350,000 to the ICC. In addition, the bill would possibly require the ICC to contract with engineering, architectural, and other professional firms for services rendered. The cost of such contracts is not known at this time, but is likely to be high.

¹ Fiscal Note Act may be applicable.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 2/3, new pars. 15-110 and 15-114

Deletes from the Act the Project Trust Fund and State Subscription the exemptions from real property taxation and the provision whereby State police patrol the tollroad utility in relation to preserving the public peace and protection of persons and property and criminal enforcement. Allows the Department concurring authority with the Commission in decision making areas.

HOUSE AMENDMENT NO. 1.

Deletes all references to "utility transmission facilities" from the Investor Owned Tollroad Utility Law.

| Apr 07 1989 | First reading | Rfrd to Comm |
|-------------|---------------|----------------|
| Apr 11 | | Assigned to En |
| May 04 | | Recommnded d |
| | | 007-000-000 |
| | | Motion filed W |
| | | MOTION PLA |
| | 1 | SECT DESK |

Rfrd to Comm on Assignment Assigned to Energy & Environment Recommnded do pass as amend 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk May 11 Placed Calndr, Second Reading May 12 Fiscal Note Requested MACDONALD Added As A Joint Sponsor-WELCH Added As A Joint Sponsor HAWKINSON Placed Calndr, Second Reading May 17 Fiscal Note filed Placed Calndr,Second Readng Second Reading May 18 Amendment No.01 ENRGY ENVRMNT Adopted Placed Calndr, Third Reading Third Reading - Passed 058-000-001 May 25 May 26 Arrive House Hse Sponsor HOMER Added As A Joint Sponsor EDLEY Added As A Joint Sponsor LEITCH Added As A Joint Sponsor SALTSMAN Added As A Joint Sponsor MAYS First reading Rfrd to Comm on Assignment Assigned to Public Utilities Recommended do pass 014-000-001 Jun 07 Placed Calndr, Second Reading Second Reading Jun 14 Amendment No.01 HOMER Adopted Placed Calndr, Third Reading Jun 16 Third Reading - Passed 100-003-002 Jun 19 Sec. Desk Concurrence 01 S Noncners in H Amend. 01 Jun 24 Speaker's Table, Non-concur 01 Jun 26 H Refuses to Recede Amend 01 H Requests Conference Comm 1ST Hse Conference Comm Apptd 1ST/HOMER, MCPIKE, KULAS, TATE AND LEITCH Sen Accede Req Conf Comm 1ST Jun 27 Sen Conference Comm Apptd 1ST/LUFT

td IST/LUFT WELCH, JOYCE,JJ, MACDONALD & HAWKINSON

¹SB-1156 SEVERNS AND REA.

(New Act)

Creates the Illinois Education for Employment Programs and Services Act. Creates the Education for Employment Board and prescribes the terms of, and manner of appointing and designating its members. Prescribes the powers and duties of the Board, including its responsibility to exercise, as a single State entity, all functions of the various State councils and committees required for implementing within Illinois federally sponsored education for employment programs and services. Defines terms, specifies funding sources, and specifies the reporting duties of State agencies and departments with respect to their administration of programs and services which are under the oversight of the Board.

FISCAL NOTE (DCCA)

State revenues required to fund this Board amount to \$4,512,300annually.Apr 07 1989First readingRfrd to Comm on Assignment

Apr 11

Apr 26

Ard to Commerce & Economic Development Recommended do pass 005-001-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK

Motion prevailed 030-028-000

| | Secretary's Desk |
|--------|------------------------------|
| May 11 | Placed Calndr, Second Readng |
| May 16 | Added As A Co-sponsor REA |
| | Second Reading |
| | Placed Calndr, Third Reading |
| May 23 | Fiscal Note filed |

Placed Calndr, Third Reading

SB-1157 SEVERNS.

(Ch. 48, pars. 138.8, 138.10, 138.12, 138.16 and 138.19)

Amends the Workers' Compensation Act. Provides standards for delivery of rehabilitation services. Requires medical and rehabilitation service providers to furnish copies of records. Includes straight time portion of overtime earnings in calculation of average weekly wage. Requires employers to provide time records on request. Requires medical examination of employee to be conducted in community where employee received treatment. Allows admission of certified records of treating physician or other medical care provider. Imposes sanctions for frivolous pleadings. Includes non-payment of medical or vocational rehabilitation as basis of emergency petition. Allows the assessment of penalties for failure to pay medical expenses. Changes calculation of interest on reduced awards.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 11 | | Assigned to Labor |

SB-1158 TOPINKA – ZITO.

(Ch. 24, new par. 11-87-6)

Amends the Illinois Municipal Code. Authorizes municipalities to exercise eminent domain to acquire lands for the control of flooding.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------|----------------------------------|
| Apr 11 | | Assigned to Local Government |
| May 22 | Added As A Joint St | oonsor ZITO |
| | | Motion disch comm, advc 2nd |
| | | Committee discharged 042-005-002 |

Placed Calndr, Second Reading

| May 23 | Second Reading |
|--------|----------------------------------|
| | Placed Calndr, Third Reading |
| May 25 | Third Reading - Lost 021-026-003 |

SB-1159 GEO-KARIS.

(Ch. 96 1/2, par. 6323)

Amends An Act to create forest preserve districts in counties under 3,000,000. Requires referendum before a forest preserve district may issue bonds for any reason except the development of lands already in the district's possession.

SENATE AMENDMENT NO. 1.

Allows forest preserve districts to incur indebtedness without a referendum if the indebtedness is for the purpose of acquiring land, except districts in counties of less than 600,000 and contiguous to a county of over 2,000,000.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment | | |
|-------------|---|---|--|--|
| Apr 11 | | Assigned to Local Government | | |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 036-006-003 | | |
| | Placed Calndr, Second Readng | | | |
| May 23 | Second Reading Amendment No.01 Placed Calndr,Third Read | GEO-KARIS Adopted | | |
| May 25 | Third Reading - Passed 03 | 0-014-003 | | |
| May 26 | Arrive House Hse Sponsor CHURCHIL | L | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships | | |
| Jun 08 | | Motion disch comm, advc 2nd 3/5 vote required | | |
| | 77(B)/041-062-000 | | | |
| | | Committee Counties & Townships | | |

Told pursuant Hse Rule 27D

Jun 09 SB-1160 DUDYCZ.

(Ch. 24, new par. 3-14-7; Ch. 85, new par. 2208.13)

Amends the Municipal Code with respect to municipalities over 2,000,000. Requires ordinances and resolutions to be assigned a permanent number, given a short descriptive title, and published at least 24 hours before consideration. Requires council meetings to be sound recorded, and requires a transcript to be made within 3 business days upon the request of 2 or more aldermen. Exempt from the State Mandates Act. Preempts home rule.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 11 | | Assigned to Local Government |

SB-1161 MAHAR – PHILIP.

(Ch. 139, par. 96)

Amends the Township Law of 1874. Provides that when a vacancy occurs in any township office, such vacancy must be filled within 60 days.

SENATE AMENDMENT NO. 1.

Adds provision excepting the office of township trustee from requirement that vacanies in township offices be filed within 60 days and provides that vacancy in such township trustee office be filed only as provided in applicable section of the Township Law of 1874.

HOUSE AMENDMENT NO. 1.

Deletes reference to: (Ch. 139, par. 96)

Adds reference to: (Ch. 24, par. 5-3-7 and new par. 11-12-5.1;

Ch. 34, new par. 414.1; Ch. 85, par. 703; Ch. 105, par. 8-1;

Ch. 127 1/2, pars. 26.1 and 31a)

Deletes everything. Amends the Municipal Code concerning terms of a municipal manager's employment and school land donations. Amends the Counties Act

concerning school land donations. Amends the Government Auditing Act and the Fire Protection District Act concerning audits of fire protection districts. Amends the Park District Code concerning restitution as a penalty for violation. HOUSE AMENDMENT NO. 2.

Adds reference to: (Ch. 24, par. 11-19-1; Ch. 96 1/2, par.

6330.1; Ch. 120, new par. 500.18c)

Amends the Municipal Code in relation to the 30 year limitation on contracts for the collection and disposition of garbage or refuse. Amends the Downstate Forest Preserve Districts Act to remove certain language in connection with the prayer of a petition to disconnect. Amends the Revenue Act of 1939 to exempt downstate forest preserve district property from taxation.

| Apr 07 1989 | First reading | Rfrd to Comm on Assign | ment |
|-------------|--|--|------------|
| Apr 11 | | Assigned to Local Govern | nment |
| May 17 | | Committee discharged | |
| • | Placed Calndr, Second Rea | dng | |
| May 18 | Second Reading | | |
| | Amendment No.01 | MAHAR | Adopted |
| | Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House | · · | |
| | Hse Sponsor STECZO | | |
| | First reading | Rfrd to Comm on Assign Assigned to Counties & | |
| Jun 08 | | Interim Study Calendar CNTY TWNSHIP | |
| Oct 31 | and the second second | Exempt under Hse Rule 29(C) | |
| | | Motion disch comm, adv | c 2nd |
| | | ORDER OF 2ND RDIN | NG . |
| | | 2ND DAY - STECZO | 0.1771 |
| | | Interim Study Calendar TWNSHIP | CNIY. |
| | | Committee discharged 1 | 16-000-000 |
| | Placed Calndr, Second Rea | | 10-000-000 |
| Nov 01 | Second Reading | | |
| 1107 01 | Amendment No.01 | STECZO | Adopted |
| | Placed Calndr, Third Read | | |
| Nov 02 | · · · | Mtn Prev-Recall 2nd Re | ading |
| | Amendment No.02 | STECZO | Adopted |
| | Placed Calndr, Third Read | ing | · · F |
| | Mtn Prevail to Suspend Ru | | |
| | Third Reading - Passed 11 | | |
| | Sec. Desk Concurrence 01 | | e |
| | S Concurs in H Amend. 01 Passed both Houses | 1,02/053-000-000 | |
| Nov 30 | Sent to the Governor | | |
| Jan 09 1990 | Governor approved PUBLIC ACT 86-1023 | Effective date 90-07-01 | • |

DUDYCZ.

SB-1162

(Ch. 46, par. 24A-15)

Amends The Election Code concerning election jurisdictions employing electronic voting systems. Provides the precinct return printed by the automatic tabulating equipment shall include overvotes and undervotes for each office and proposition.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Elections & Reapportionment

SB-1163 GEO-KARIS – JACOBS.

(Ch. 24, new par. 11-6-1.1)

Amends the Illinois Municipal Code. Establishes procedures for the disconnection of a municipality from a fire protection district, by ordinance.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------------|---|
| Apr 11 | | Assigned to Local Government |
| May 02 | Added As A Joint Sponso | |
| •. • | | Committee Local Government |
| May 22 | | Motion disch comm, advc 2nd Motn discharge comm lost 013-030-000 Committee Local Government |

SB-1164 CARROLL.

Makes appropriations for the Build Illinois Program.

HOUSE AMENDMENT NO. 1.

Deletes everything. Makes appropriations and reappropriations for the Build Illinois Program. Makes appropriations for the renewal of rural areas. Effective July 1, 1989.

HOUSE AMENDMENT NO. 2.

Appropriates funds to DCCA for BI grants to Village of River Grove and Centre East Metropolitan Exposition Auditorium and Office Building Authority and to BOB to be held in trust under the Master Trust Indenture for BI Bonds. Deletes reappropriation to CDB for BI grant to Niles Township School Dist. 219. Decreases reappopropriation to DOT for Franklin Park flood control. Transfers funding for water system work at Posen. Corrects totals.

HOUSE AMENDMENT NO. 3.

Expands purposes of appropriations for wastewater treatment improvements at Oreana and construction of Job Training Centers. Appropriates funds to CDB for Western Illinois University asbestos abatement costs.

HOUSE AMENDMENT NO. 4. (Tabled June 21, 1989)

Appropriates funds to DCCA for business development and to DENR for equipment at State Scientific Surveys, Hazardous Waste Research & Information Center and State Museums Divisions. Increases amount to EPA for hazardous waste and materials cleanup.

HOUSE AMENDMENT NO. 6.

Redesignates a reappropriation from DOT for Oak Lawn flood control to DCCA for Oak Lawn emergency communication center.

CONFERENCE COMMITTEE REPORT NO. 1.

Recommends that the Senate concur in H-am 1, 2, 3 and 6.

Recommends that the bill be further amended as follows:

Makes additional grants under the Build Illinois Program to DCCA ... Dept. of Energy and Natural Resources ... Dept. of Conservation ... Secretary of State ... EPA. Makes adjustments in various operational lines.

GOVERNOR MESSAGE

Makes reductions in the reappropriations under various Build Illinois programs to EPA for storm water, sewer, sewage treatment, wastewater treatment and water supply system works and to the Illinois Development Finance Authority for a grant for the Chicago Urban Development Action Grant Program.

| Apr 07 1989 | First reading | Rfrd to Comm on Assi | gnment |
|-------------|---|---|-------------|
| Apr 11 | | Assigned to Appropria | tions I |
| May 12 | | Recommended do pass | 012-000-000 |
| | Placed Calndr, Second Rea | ldng | × . |
| May 25 | Second Reading Placed Calndr, Third Read | ing | |
| May 26 | Third Reading - Passed 05 | 5-001-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor LEVERENZ | | |
| | First reading | Rfrd to Comm on Assi Assigned to Appropria | |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Adopted |
| | Amendment No.03 | APPROP I | Adopted |
| | Amendment No.04 | APPROP I | Adopted |
| | | Recommnded do pass a | as amend |

025-002-000

Placed Calndr, Second Reading

| Jun 20 | Second Reading Held on 2nd Reading | n de la contractor de la c | |
|--------------|--|---|-----------|
| Jun 21 | v | Mtn Prevail -Table A | mend No |
| | | 04/059-058-000 | menia rio |
| | Amendment No.05 | LEVERENZ | Withdrawn |
| | Amendment No.06 | LEVERENZ | Adopted |
| | Amendment No.07 | LEVERENZ | Withdrawn |
| | Placed Calndr, Third Read | ing | |
| 14 I. | Third Reading - Passed 11 | 5-001-001 | |
| Jun 23 | Sec. Desk Concurrence 01. | 02,03,06 | |
| Jun 27 | S Noncners in H Amend. (|)1.02.03.06 | |
| * | Speaker's Table, Non-conc | | |
| Jun 28 | H Refuses to Recede Ame | nd 01,02,03,06 | |
| a the second | H Requests Conference Co | omm 1ST | |
| | Hse Conference Comm Ap | ptd 1ST/MCPIKE, | |
| | - | LEVERENZ, BOV | VMAN, |
| | | RYDER AND MA | YS |
| Jun 29 | Sen Accede Req Conf Con | nm IST | |
| | Sen Conference Comm Ap | ptd 1ST/CARROLL | |
| | | SEVERNS, SAVIC | CKAS, |
| | | ETHEREDGE & | |
| | | MAITLAND | |
| Jun 30 | House report submitted | | |
| | House Conf. report Adopte | ed 1ST/072-036-005 | |
| Jul 01 | Senate report submitted | | |
| | | 3/5 vote required | |
| | Senate Conf. report Adopt | ed 1ST/036-020-000 | |
| | Both House Adoptd Conf | pt IST | |
| 1 | Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Jul 20 | Governor reduction veto | | |
| | PUBLIC ACT 86-0094 | Effective date 89-07-2 | 0 . |
| 1 | Placed Cal. Reduction Vet | 0 | |
| Oct 19 | Reduction veto stands. 86- | 0094 | |
| | and the second | | |

SB-1165 SEVERNS.

(Ch. 144, new par. 189.19)

Amends the Board of Higher Education Act to direct the Board to establish a program of matching grants to colleges for inventors in residence; limits the grant to 50% of the stipend paid, not to exceed \$30,000 per year per college.

FISCAL NOTE (Board of Higher Education) If every institution retained an inventor in residence and received the maximum grant award, the cost to the State would be \$5.6 million.

Apr 07 1989 First reading

Apr 11

Apr 26

Rfrd to Comm on Assignment Assigned to Higher Education Recommended do pass 006-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk |
|------------|--|
| May 11 | Placed Calndr, Second Reading |
| May 15 | Fiscal Note Requested DUNN,R |
| . . | Placed Calndr, Second Reading |
| May 16 | Fiscal Note filed |
| | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 036-011-001 |
| May 26 | Arrive House Hse Sponsor DUNN, JOHN Placed Calendr, First Readng |

| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Higher Education |
|--------|---------------------------|--|
| Jun 08 | | Recommended do pass 011-003-002 |
| | Placed Calndr, Second Rea | dng |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| Jun 20 | Third Reading - Lost 058- | 053-001 |
| | | |

SB-1166 CARROLL, ROCK, DEMUZIO, LUFT, D'ARCO, COLLINS, LECHOWICZ AND VADALABENE.

Makes appropriations for the ordinary and contingent expenses of the Office of the Attorney General for the fiscal year beginning July 1, 1990.

SENATE AMENDMENT NO. 1.

Reduces personal services by \$295,400 and operations by \$2,400. SENATE AMENDMENT NO. 2.

Makes further reductions of \$164,800 in personal services.

HOUSE AMENDMENT NO. 1.

Increases operations line items.

Apr 07 1989 First reading Apr 11

Apr 26

Rfrd to Comm on Assignment Assigned to Appropriations I Recommended do pass 012-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk May 11 Placed Calndr, Second Reading May 25 Second Reading

Arrive House

Amendment No.01

Amendment No.02

Amendment No.03

Placed Calndr, Third Reading Third Reading - Passed 056-000-000

Placed Calendr, First Readng

Placed Calndr, Second Reading

Placed Calndr, Third Reading Third Reading - Passed 115-002-000

S Concurs in H Amend. 01/058-000-000

Sec. Desk Concurrence 01

Passed both Houses

Sent to the Governor

Second Reading Held on 2nd Reading

Added As A Joint Sponsor LEVERENZ

Hse Sponsor BOWMAN

SEVERNS & CARROLL Adopted CARROLL ETHEREDGE 029-029-000

Adopted Lost

May 26

May 30

May 31

Jun 15

| First reading | Rfrd to Comm on Assig | gnment |
|-----------------|------------------------|---------|
| | Assigned to Appropriat | ions II |
| Amendment No.01 | APPROP II | Adopted |
| N | 012-008-000 | · - |
| Amendment No.02 | APPROP II | Lost |
| | 008-012-000 | - |
| Amendment No.03 | APPROP II | Lost |
| | 008-012-000 | |
| Amendment No.04 | APPROP II | Lost |
| | 007-013-000 | |
| | Recommnded do pass a | s amend |

Recomminded do pass as amene 012-009-000

Jun 20 Jun 21 Jun 23 Jun 27 Jul 14 Jul 20

Governor approved PUBLIC ACT 86-0095 Effective date 89-07-20

SB-1167 JOYCE, JJ.

(New Act)

Creates the Lawn Chemical Public Notification Act. Provides that a sign must be posted on property which has been treated with a lawn chemical in the last 48 hours. Establishes the size and contents of the sign. Provides that the public may contact the applier of the lawn chemical to obtain more information about the application. Makes a violation of the Act a business offense. Effective immediately.

Apr 07 1989 First reading

Apr 11 May 04 Rfrd to Comm on Assignment Assigned to Energy & Environment Recommended do pass 007-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | |
|--------|-------------------------------|--|
| May 11 | Placed Calndr, Second Reading | |
| May 23 | Second Reading | |
|) | Placed Calndr, Third Reading | |

SB-1168 JOYCE.JJ.

(Ch. 120, new par. 501f-2; Ch. 127, par. 40.11)

Amends the Revenue Act of 1939 and the Civil Administrative Code. Provides for a 7% reduction in the tax payable on farmland which is bordered by an erosion retardant strip of vegetation. Requires the Department of Revenue to adopt regulations to implement such provision.

FISCAL NOTE (Dept. of Revenue) SB-1168 would have no impact on State revenues. However, local governments would see a revenue loss of approximately \$17.6 million, assuming 100% participation.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|------------------------------|---|--|
| Apr 11 | | Assigned to Revenue | |
| May 11 | • | Recommended do pass 007-000-000 | |
| | Placed Calndr, Second Rea | dng | |
| May 16 | | Fiscal Note Requested RIGNEY | |
| | Placed Calndr, Second Readng | | |
| May 18 | | Fiscal Note filed | |
| | Placed Calndr, Second Rea | dng | |
| May 23 | Second Reading | | |
| | Placed Calndr, Third Read | ing | |
| May 25 | Third Reading - Passed 03 | 2-025-000 | |
| May 26 | Arrive House | | |
| | Hse Sponsor NOVAK | | |
| · · · · · | First reading | Rfrd to Comm on Assignment Assigned to Revenue | |
| Jun 07 | Added As A Joint Sponsor | WELLER | |
| | | Committee Revenue | |
| Jun 09 | | Tbld pursuant Hse Rule 27D | |

SB-1169 WELCH.

(Ch. 73, par. 763 and new par. 1013.2)

Amends the Illinois Insurance Code. Removes prohibition on agent or broker premium rebates or discounts. Prohibits the Director and deputy and assistant directors from accepting employment with insurance companies or affiliates for 2 years after leaving the Department.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Insurance, Pensions & License Act

SB-1170 WELCH.

(Ch. 111 1/2, par. 1039)

Amends the Environmental Protection Act. Exempts from additional local site reviews prior to the issuance of a permit, any currently existing regional pollution control facilities that begin a composting or recycling operation at the currently licensed site.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 111 1/2, par. 1039 Adds reference to: Ch. 111 1/2, par. 1039.2

Changes the title and deletes everything after the enacting clause. Exempts from local siting approval the expansion of a permitted regional pollution facility if such expansion is for the sole purpose of conducting a landscape composting or nonhazardous solid waste recycling operation.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 11 | | Assigned to Energy & Environment |
| May 11 | | Recommnded do pass as amend 007-000-000 |
| <i>,</i> | Placed Calndr, Second Rea | idng |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | ENRGY ENVRMNT Adopted ling |
| May 25 | Third Reading - Passed 05 | 56-000-001 |
| May 26 | Arrive House Hse Sponsor STANGE | |
| | First reading | Rfrd to Comm on Assignment Assigned to Energy Environment & Nat. Resource |
| Jun 08 | | Interim Study Calendar ENRGY ENVRMNT |

SB-1171 WELCH.

(Ch. 95 1/2, pars. 700-2, 700-3, 700-9, 700-10 and 700-11; new pars. 700-4.1 and 700-4.2)

Amends the Illinois Hazardous Materials Transportation Act. Transfers regulatory authority from the Department of Transportation to the Emergency Services and Disaster Agency. Makes the Act applicable to transportation by rail. Requires licensure for persons who transport hazardous materials over the highway. Provides that civil penalties collected shall be deposited in the General Revenue Fund rather than the Road Fund. Makes other changes.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 95 1/2, pars. 700-2, 700-3, 700-9, 700-10, 700-11, new pars. 700-4.1, 700-4.2 Adds reference to: Ch. 111 1/2, par. 1022.15

Deletes the title and everything after the enacting clause. Amends the Environmental Protection Act. Makes a grammatical change regarding the creation of the Solid Waste Management Fund.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|----------------------------------|
| Apr 11 | | Assigned to Energy & Environment |
| May 17 | | Committee discharged |
| | Placed Calndr, Second Rea | ıdng |
| May 23 | Second Reading Amendment No.01 WELCH Adopted Placed Calndr, Third Reading | |
| May 26 | Third Reading - Passed 053-000-000 | |

Jun 09

Committee Energy Environment & Resource Tbld pursuant Hse Rule 27D

'SB-1172 SEVERNS - ZITO.

(New Act)

Creates The Illinois Employment Expansion and Investment Incentive Act. Establishes certain tax credits for small businesses that create employment and expand capital investment.

SENATE AMENDMENT NO. 1.

Deletes reference to: (New Act) Adds reference to: Ch. 120, par. 2-201

Deletes everything. Amends the Illinois Income Tax Act to establish small business tax credits of \$500 per full-time business employee if the business increased by at least 2 employees over the previous year.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|--|
| Apr 11 | an a | Assigned to Commerce & Economic Development |
| May 04 | | Recommnded do pass as amend 006-000-000 |
| | | Motion filed WEAVER,S |
| | 1 | MOTION PLACE ON |

SECT. DESK Motion prevailed

Interim Study Calendar REVENUE

030-028-000 Secretary's Desk May 11 Placed Calndr, Second Reading May 12 Fiscal Note Requested ETHEREDGE Placed Calndr, Second Reading Second Reading May 16 Amendment No.01 COMM ECOM DEV Adopted Placed Calndr, Third Reading Added As A Joint Sponsor ZITO May 25 Third Reading - Passed 039-012-001 May 26 Arrive House Hse Sponsor HARTKE First reading Rfrd to Comm on Assignment Assigned to Revenue Jun 01 Added As A Joint Sponsor SUTKER Added As A Joint Sponsor DELEO Added As A Joint Sponsor KULAS Added As A Joint Sponsor BUGIELSKI Committee Revenue

Jun 07

SB-1173 DONAHUE.

(Ch. 111 1/2, par. 623-103)

Amends the Clinical Laboratory Act to defer the licensing requirement for certain laboratories from July 1, 1989 to January 1, 1990. Provides that labs which apply by July 1, 1989 shall be granted interim approval and allowed to continue operating until their first inspection report is filed. Effective immediately.

HOUSE AMENDMENT NO. 1.

Adds reference to: Ch. 111 1/2, new par. 621-104

Provides that in the event of a conflict between State and federal rules, compliance with the federal rules shall be deemed compliance with the State rules. Also changes the provisions relating to later applications.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 11 | | Assigned to Public Health, Welfare & Correctn |
| May 17 | Placed Calndr, Second Rea | Committee discharged dng |
| May 18 | Second Reading Placed Calndr, Third Read | |
| May 25 | Third Reading - Passed 05 | • |
| May 26 | Arrive House Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Registration and Regulation |
| Jun 02 | Primary Sponsor Changed | |
| Jun 08 | Amendment No.01 | REGIS REGULAT Adopted Do Pass Amend/Short Debate 019-000-000 |
| | Cal 2nd Rdng Short Debat | e - |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | |
| Jun 16 | Short Debate-3rd Passed 1 | 06-000-000 |
| Jun 19 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /056-000-000 |
| Jul 24 | Sent to the Governor | |
| Aug 03 | Governor approved PUBLIC ACT 86-0141 | Effective date 89-08-03 |
| | | |

¹SB-1174 RAICA.

(Ch. 95 1/2, par. 16-104a,; Ch. 111 1/2, par. 5514; Ch. 127, new par. 141.253)

Amends the Vehicle Code, the Emergency Medical Services (EMS) Systems Act and An Act in relation to State Finance to impose an additional fine of \$100 for certain traffic offenses. The additional penalty to be placed in the Trauma Center Fund created in the State Treasury for grants to trauma centers.

| Apr 07-1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|--|---|--|
| Apr 11 | | Assigned to Transportation | |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 042-002-000 | |
| • ° . | Placed Calndr, Second Read | dng | |
| May 23 | Second Reading Placed Calndr, Third Readi | ng | |
| May 26 | Third Reading - Passed 05 | 3-006-000 | |
| May 30 | Arrive House Placed Calendr, First Read | ng | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Select Comm Constitut'nal Officers | |
| Jun 05 | Primary Sponsor Changed | To NOVAK Committee Select Comm Constitut'nal Officers | |
| Jun 08 | Placed Calndr, Second Rea | Recommended do pass 007-003-001 | |
| | i lave Camer, over a Reading | | |

| Jun 21 | Second Reading Held on 2nd Reading | | |
|--------|---------------------------------------|-------------------------------|-------------------|
| Jun 22 | Amendment No.01 Amendment No.02 | NOVAK NOVAK 024-082-002 | Withdrawn Lost |
| | Placed Calndr, Third Read | ing | · · · · · |
| Jun 23 | Third Reading - Lost 037- | 069-005 | |

SB-1175 DAVIDSON.

(Ch. 70, pars. 72 and 76.1)

Amends the Crime Victims Compensation Act to provide compensation where the crime of violence occurred to an Illinois resident in another State which does not have a crime victims compensation program. Permits compensation where offender and the victim reside in the same household or are related. Adds violation of an order of protection in definition of crime of violence. Deletes requirement that a conviction for driving under the influence shall have been entered for such offense to be a crime of violence.

HOUSE AMENDMENT NO. 1.

Deletes reference to: (Ch. 70, pars. 72 and 76.1) Adds reference to: (Ch. 70 pars. 72, 76.1 and 80.1)

Deletes everything in the bill. Amends the Crime Victims Compensation Act. Deletes requirement that a conviction for driving under the influence shall have been entered for such offense to be a crime of violence. Also adds to the definition of "victim", for purposes of this Act, an Illinois resident who is a victim of a crime which occurred outside of Illinois in a state, territory, country or political subdivision of a country which does not have compensation for victims of crimes. Removes provisions requiring a person seeking compensation to file, within 6 months, a notice of intent to file a claim with the Attorney General. Also removes provisions denying compensation where the offender and the victim reside in the same household or are related. Provides that relatives of a victim may be compensated for reasonable funeral, medical and hospital expenses for which he is obligated to pay.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 11 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 044-003-001 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 59-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 06 | Primary Sponsor Changed To HASARA Committee Judiciary II | |
| Jun 08 | Cal 2nd Rdng Short Deba | Do Pass/Short Debate Cal 016-000-000 |
| Jun 16 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 23 | | Motion EXTEND 3RD RD DEADLINE UNTIL 11-02-89 - HASARA |
| | Mtm Prevail Suspend Rul Short Debate Cal 3rd Rdn | 37G 117-000-000 |
| Nov 01 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 Cal 3rd Rdng Short Debat | HASARA Adopted |
| Nov 02 | Third Reading - Passed 11 Sec. Desk Concurrence 01 S Concurs in H Amend. 0 | |
| | Passed both Houses | |

| Nov 30 | Sent to the Governor | |
|--------|----------------------|-------------------------|
| Dec 28 | Governor approved | |
| | PUBLIC ACT 86-1009 | Effective date 90-07-01 |

SB-1176 KUSTRA.

(Ch. 38, pars. 33A-1, 33A-2, 33A-2, 33A-3, 1005-5-3 and new par. 33A-2.2)

Amends the Criminal Code of 1961 and the Unified Code of Corrections to provide for category I weapons and firearms. Provides that the commission of armed violence with a firearm is a Class X felony for which a sentence of at least 10 years must be imposed. Creates the new offense of promotion of armed violence for acquiring or transfering a firearm in furtherance of a felony, and provides for a penalty of a nonprobationable Class 1 felony. Effective immediately.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Judiciary

SB-1177 KUSTRA.

(Ch. 91 1/2, par. 812)

Amends the Mental Health and Developmental Disabilities Confidentiality Act to require private hospitals to provide information to the Department of Mental Health and Developmental Disabilities necessary for the Department to comply with reporting requirements to the Department of State Police. Effective immediately.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 91 1/2, par. 812 Adds reference to: Ch. 15, par. 303-2; Ch. 63, par. 1011A-7; Ch. 91 1/2, pars. 2-108, 2-109, 100-7, 705, 808, 808.1, 812, 1151, 1351 and 1353, new pars. 1-101.1, 1-117.1, 2-112, 2-203, 100-4.1, 100-4.2, 100-4.3, 100-10.1 and 100-33.3; Ch. 111 1/2 pars. 4152-104, 4163, 4164, 4166, 4166, 1, 4173 and 4174, new pars. 4152-104.1, 4153-206.1, 4170.1 and 4170.2

Changes the title and deletes everything after the enacting clause. Amends the Illinois State Auditing Act, the Legislative Commission Reorganization Act of 1984, the Mental Health and Developmental Disabilities Code, the Department of Mental Health and Developmental Disabilities confidentiality Act, the Protection and Advocacy Act for the Developmentally Disabled and the Protection and Advocacy Act for the Mentally Ill, the Nursing Home Care Act, and the Abused and Neglected Long Term Care Facility Residents Reporting Act. Provides for biannual program audits of DMHDD facilities and examinations by the Citizens Council on Mental Health and Developmental Disabilities. Makes changes concerning administration of DMHDD facilities and staff training. Makes changes concerning rights of long term care facility residents, and care and treatment provided to residents.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 11 | | Assigned to Public Health, Welfare & Correctn |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 036-008-000 |
| | Placed Calndr, Second Rea | dng |
| May 25 | Second Reading Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 7-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor MCGANN First reading | Rfrd to Comm on Assignment |

Assigned to Select Committee on Mental Health Jun 08

Amendment No.01

MENTAL HEALTH Adopted Do Pass Amend/Short Debate 006-000-003

Cal 2nd Rdng Short Debate

Jun 13

Fiscal Note Requested MCCRACKEN Interim Study Calendar MENTAL HEALTH

SB-1178 BARKHAUSEN – KARPIEL.

(Ch. 38, par. 3-6)

Amends the Criminal Code. Provides that the statute of limitations extensions in subsection (c) and (d) apply to offense discovered or reported to law enforcement officials after the effective date of the various amendatory acts of those subsections. Effective immediately.

Apr 07 1989 First reading Apr 11 May 22 Rfrd to Comm on Assignment Assigned to Judiciary Motion disch comm, advc 2nd Motn discharge comm lost 029-016-005 Committee Judiciary

SB-1179 BARKHAUSEN.

(Ch. 95 1/2, par. 11-503)

Amends The Illinois Vehicle Code. Changes the penalty for persons convicted of reckless driving from a Class B to a Class A misdemeanor.

HOUSE AMENDMENT NO. 1.

Provides that it is prima facie evidence of willful or wanton disregard for the safety of persons or property if any person fails to obey any police officer or traffic-control device at a railroad grade crossing.

| Apr 07 1989 Apr 11 | First reading | Rfrd to Comm on Assign Assigned to Judiciary | ment |
|-----------------------|--|--|--|
| May 22 | | Motion disch comm, advo Committee discharged 04 | |
| • | Placed Calndr, Second Read | | |
| May 23 | Second Reading Placed Calndr, Third Readir | ıg | |
| May 25 | Third Reading - Passed 058 | -000-000 | a series de la compañía de |
| May 26 | Arrive House Hse Sponsor COUNTRYM First reading | AN Rfrd to Comm on Assign Assigned to Judiciary II | ment |
| Jun 08 | | Do Pass/Short Debate Ca | al 016-000-000 |
| | Cal 2nd Rdng Short Debate | | |
| Jun 15 | Short Debate Cal 2nd Rdng Amendment No.01 Cal 3rd Rdng Short Debate | WENNLUND | Adopted |
| Jun 20 | Short Debate-3rd Passed 10 | 4-009-001 | |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 27 | S Noncners in H Amend. 01 Speaker's Table, Non-concu H Refuses to Recede Amend H Requests Conference Cor Hse Conference Comm App | r 01 d 01 nm 1ST | |
| Jun 28 | Sen Accede Req Conf Com Sen Conference Comm App | | DER, |

SB-1180 BARKHAUSEN - BROOKINS.

(Ch. 38, new par. 12-21)

Amends the Criminal Code of 1961 to create the offense of wilful or reckless communication of acquired immunodeficiency syndrome virus. Penalty is a Class 4 felony for a first offense and a Class 2 felony for a second or subsequent offense occurring after a previous conviction of the wilful or reckless communication of acquired immunodeficiency syndrome virus. Effective immediately.

FISCAL NOTE (Dept. of Corrections)

First, identification of HIV-positive inmates within the inmate population could result in ostracism and assault. This would increase demand for protective custody. The Dept. houses nearly 1,000 inmates daily in protective custody, which strains current resources. Any increase in demand will require construction at \$61,000 per protective custody bed and \$16,945 in annual operating costs per bed. The second issue is the cost of treatment for inmates with AIDS. The Dept. estimates that most cases will require between \$40.0 thousand to \$60.0 thousand for treatment. The potential number of cases cannot be estimated due to lack of available data.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, new par. 12-21 Adds reference to: Ch. 38, new par. 12-16.2

Deletes everything. Amends the Criminal Code of 1961 to create the offense of criminal transmission of HIV. Effective immediately.

| First reading | Rfrd to Comm on Assignme | ent |
|--|--|--|
| and the second states of the second | Assigned to Judiciary | Artic |
| | Motion disch comm, advc 2 Committee discharged 042- | |
| Placed Calndr, Second Rea | Ũ | |
| | Fiscal Note Requested MA | ROVITZ |
| Placed Calndr, Second Rea | | · · |
| States and States | Fiscal Note filed | |
| Placed Calndr, Second Rea | ldng | |
| Second Reading Placed Calndr, Third Read | ing | |
| | | t. ve |
| Arrive House | | |
| Hse Sponsor PULLEN Added As A Joint Sponsor | PETKA | |
| First reading | Rfrd to Comm on Assignme Assigned to Judiciary II | ent |
| Amendment No.01 | JUDICIARY II | Adopted |
| | Recommnded do pass as an | nend |
| | | |
| | lang | |
| | ling | |
| Third Reading - Passed 09 | 0-018-006 | 1997 - 19 |
| Sec. Desk Concurrence 01 | | |
| S Concurs in H Amend. 0 Passed both Houses | 1/042-013-000 | |
| Sent to the Governor | | |
| Governor vetoed Placed Calendar Total Vet | to | |
| Total veto stands. | | |
| | Placed Calndr, Second Rea Placed Calndr, Second Rea Second Reading Placed Calndr, Third Read Added As A Joint Sponsor Third Reading - Passed 04 Arrive House Placed Calendr, First Read Hse Sponsor PULLEN Added As A Joint Sponsor First reading Amendment No.01 Placed Calndr, Second Rea Second Reading Placed Calndr, Third Read Third Reading - Passed 05 Sec. Desk Concurrence 01 S Concurs in H Amend. 0 Passed both Houses Sent to the Governor Governor vetoed Placed Calendar Total Vet | Assigned to Judiciary Motion disch comm, advc 2 Committee discharged 042- Placed Calndr,Second Readng Fiscal Note Requested MA Placed Calndr,Second Readng Second Reading Placed Calndr,Second Reading Added As A Joint Sponsor BROOKINS Third Reading - Passed 047-002-000 Arrive House Placed Calendr,First Readng Hse Sponsor PULLEN Added As A Joint Sponsor PETKA First reading Rfrd to Comm on Assignmu Assigned to Judiciary II Amendment No.01 JUDICIARY II Recommided do pass as an 009-002-001 Placed Calndr,Third Reading Third Reading - Passed 090-018-006 Sec. Desk Concurrence 01 S Concurs in H Amend. 01/042-013-000 Passed both Houses Sent to the Governor Governor vetoed Placed Calendar Total Veto |

SB-1181 BARKHAUSEN.

(Ch. 38, pars. 14-3, 108B-1, 108B-3, 108B-9, 108B-12 and 108B-14; Ch. 127, par. 55a)

Amends the Criminal Code of 1961, the Code of Criminal Procedure of 1963 and The Civil Administrative Code of Illinois. Deletes from the exemption provisions of the eavesdropping Article of the Criminal Code of 1961 electronic surveillance conducted by a law enforcement agency in response to a clear and present danger of imminent death or great bodily harm to persons resulting from a kidnapping or the holding of a hostage by force or the threat of the imminent use of force or the occupation by force or the threat of the imminent use of force of any premises, place, vehicle, vessel or aircraft. Amends the Electronic Criminal Surveillance Article of the Code of Criminal Procedure of 1963 to permit the State's Attorney to authorize an ex parte application to the judge for an order authorizing the interception of a private oral communication when no party has consented to interception for such purposes. Permits the chief judge to designate a circuit judge to enter orders authorizing interceptions of private oral communications even if the chief judge is available. Grants the Director of State Police, in cooperation with the Illinois Local Governmental Law Enforcement Officers Training Board the power to revoke or suspend the certification of any electronic criminal surveillance officer who has violated any law relating to electronic criminal surveillance or guidelines established by the Department for conducting electronic criminal surveillance. Effective immediately.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 38, par. 108A-6

Permits a law enforcement officer to use an eavesdropping device without judicial approval in cases involving a clear and present danger of imminent death or great bodily harm to persons resulting from (1) a kidnapping or the holding of a hostage by force or the threat of the imminent use of force, or (2) the occupation by force or the threat of the imminent use of force of any premises, place, vehicle, vessel or aircraft.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, par. 108B-12

Deletes a provision which changes application to motion in relation to granting orders for interceptions to private oral communication.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 11 | | Assigned to Judiciary |
| May 22 | | Motion disch comm, advc 2nd Committee discharged 047-001-000 |
| | Placed Calndr, Second Rea | |
| May 23 | Second Reading | |
| - | Amendment No.01 Placed Calndr, Third Read | BARKHAUSEN Adopted |
| May 25 | Third Reading - Passed 05 | 4-003-000 |
| May 26 | Arrive House Placed Calendr, First Read | ng |
| May 31 | Hse Sponsor HOFFMAN First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 08 | | Recommended do pass 009-001-004 |
| | Placed Calndr, Second Rea | |
| Jun 14 | Second Reading Amendment No.01 Placed Calndr,Third Read | HOMER Adopted |
| Jun 20 | Third Reading - Passed 11 | 2-001-002 |
| Jun 22 | Sec. Desk Concurrence 01 | |
| Jun 26 | S Concurs in H Amend. 01 Passed both Houses | /056-000-000 |

| Jul 24 | Sent to the Governor |
|--------|----------------------|
| Sep 01 | Governor approved |
| • | PUBLIC ACT 86- |

approved C ACT 86-0763 Effective date 89-09-01

SB-1182 BARKHAUSEN.

(Ch. 95 1/2, par. 6-206)

Amends The Illinois Vehicle Code. Authorizes the Secretary of State to suspend a person's privilege to operate a motor vehicle upon such person being convicted of committing certain sex and drug offenses if such person was operating a motor vehicle at the time such offenses were committed. Present law permits suspension for such offenses without having operated a motor vehicle.

SENATE AMENDMENT NO. 1.

Provides that a person be in actual physical control of a motor vehicle at the time of arrest for certain named sex and drug related offenses in order for such privileges suspended after being convicted of such offense. Adds immediate effective date.

SENATE AMENDMENT NO. 2.

Adds reference to: Ch. 95 1/2, pars. 11-501, 11-501.1 and 11-501.5

Provides that no person shall operate a vehicle with traces of cannabis or controlled substances in his urine resulting from the unlawful use of the same. Adds immediate effective date.

HOUSE AMENDMENT NO. 1.

Clarifies that a person must be operating or in actual physical control, as a driver, of a motor vehicle at the time certain drug and sex related offenses were committed before such person's driving privileges will be suspended upon being convicted of these offenses. Deletes reference to any other drug as it relates to driving under the influence of drugs or combination thereof.

GOVERNOR MESSAGE

Adds reference to: Ch. 95 1/2, pars. 2-118 1, 6-208.1, 11-500

Recommends requiring notice and an opportunity for a hearing to be given prior to the period of a statutory summary suspension imposed after a finding that such person had any amount of cannabis or a controlled substance in his blood or urine while operating a motor vehicle. Also includes in the scope of such hearing whether the driver's chemical test revealed the presence of any amount of drug, substance or compund prohibited under the Cannabis Control Act or Controlled Substances Act. Also makes reference to such offense in the Sections governing the length of a statutory summary suspension and the definition of "first offender". Makes other technical corrections. Changes the effective date to July 1, 1990.

| | 0 | | |
|-------------|--|---|-----------------|
| Apr 07 1989 | First reading | Rfrd to Comm on Assig | nment |
| Apr 11 | | Assigned to Judiciary | |
| May 22 | | Motion disch comm, ad Committee discharged (| |
| | Placed Calndr, Second Rea | ldng | |
| May 23 | Second Reading | | |
| | Amendment No.01 Placed Calndr, Third Read | BARKHAUSEN | Adopted |
| May 25 | Recalled to Second Reading | ng | |
| | Amendment No.02 | BARKHAUSEN 031-022-000 | Adopted |
| | Placed Calndr, Third Read | ling | |
| May 26 | Third Reading - Passed 05 | 1-003-000 | |
| May 30 | Arrive House Placed Calendr, First Read | Ing | |
| May 31 | Hse Sponsor PARKE | | |
| | First reading | Rfrd to Comm on Assig Assigned to Select Com Officers | |
| Jun 02 | Added As A Joint Sponsor | WILLIAMSON | |
| | | Committee Select Com Officers | m Constitut'nal |

| Jun 07 | Added As A Joint Sponsor | WELLER Committee Select Co | mm Constitut'nal |
|--------|---|-------------------------------|-------------------|
| | | Officers | |
| Jun 08 | | Do Pass/Short Debat | e Cal 011-000-000 |
| | Cal 2nd Rdng Short Debat | e | |
| Jun 15 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | | |
| Jun 20 | | Mtn Prev-Recall 2nd | Reading |
| | Amendment No.01 | PARKE | Adopted |
| | Cal 3rd Rdng Short Debat | | |
| | Mtn Prevail to Suspend R Short Debate-3rd Passed (| | |
| Jun 22 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/055-000-000 | |
| Jul 24 | Sent to the Governor | | |
| Sep 07 | Governor amendatory veto Placed Cal. Amendatory V | | |
| Oct 18 | Mtn fild accept amend vet Accept Amnd Veto-Sen P | | |
| Oct 19 | Placed Cal. Amendatory V | /eto | |
| Oct 31 | Rul Gub Ncmply/Rule 46 Placed Cal. Amendatory | | |
| Nov 03 | Bill dead-amendatory veto |). | x |

SB-1183 DONAHUE.

(Ch. 122, par. 24-2)

Amends The School Code. Makes the day after Thanksgiving (to be known as American Heritage Day) a legal school holiday, and changes the day known as Casimir Pulaski's birthday to a commemorative holiday. Effective January 1, 1990.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|--|
| Apr 11 | | Assigned to Elementary & Secondary Education |
| May 22 | | Motion disch comm, adve 2nd Motn discharge comm lost 023-020-002 Committee Elementary & Secondary Education |

SB-1184 TOPINKA – ZITO.

(Ch. 144, par. 1402; new pars. 1406.1 and 1406.2)

Amends the Baccalaureate Assistance Law for Registered Nurses to require the Department of Public Health to provide 500 new scholarships each year for nursing education, half of which shall be to State supported schools. Provides for payback of scholarships for recipients who fail to fulfill the employment requirements. Effective immediately.

SENATE AMENDMENT NO. 1.

Increases the scholarship's annual stipend from \$1,500 to \$2,500 and decreases the annual interest rate on scholarship repayment from 8% to 7%.

SENATE AMENDMENT NO. 2.

Provides that persons who have completed alternative degree programs are eligible for the scholarships. Deletes requirement that persons receiving the scholarships have to pursue a nursing degree full-time. Provides that the stipends are available only to full-time students.

FISCAL NOTE (Dept. of Public Health) Total FY90 estimated costs are \$1,290,808.

| Apr 07 1989 | First reading | Rfr |
|-------------|-------------------------|-----|
| Apr 11 | | Ass |
| May 01 | Waive Posting Notice 7C | 0 |

Rfrd to Comm on Assignment Assigned to Higher Education

Committee Higher Education

678

| May 22 | Added As A Joint Sponsor ZITO |
|---------------|---|
| | Motion disch comm, advc 2nd |
| | Committee discharged 044-000-000 |
| | Placed Calndr, Second Readng |
| May 23 | Second Reading |
| | Placed Calndr, Third Reading |
| May 25 | Recalled to Second Reading |
| | Amendment No.01 TOPINKA Adopted |
| | Placed Calndr, Third Reading |
| May 26 | Recalled to Second Reading |
| | Amendment No.02 JONES |
| | & TOPINKA |
| | Adopted Placed Calndr, Third Reading |
| | Third Reading - Passed 057-000-000 |
| May 30 | Arrive House |
| Muy 50 | Placed Calendr, First Reading |
| May 31 | Hse Sponsor EDLEY |
| Widy 51 | First reading Rfrd to Comm on Assignment |
| | Assigned to Higher Education |
| Jun 08 | Do Pass/Short Debate Cal 011-000-004 |
| Jun oo | Cal 2nd Rdng Short Debate |
| Jun 09 | Added As A Joint Sponsor WELLER |
| | Cal 2nd Rdng Short Debate |
| Jun 13 | Added As A Joint Sponsor LANG |
| | Added As A Joint Sponsor SUTKER |
| | Added As A Joint Sponsor WOOLARD |
| | Cal 2nd Rdng Short Debate |
| Jun 14 | Short Debate Cal 2nd Rdng |
| | Cal 3rd Rdng Short Debate |
| Jun 15 | Fiscal Note filed |
| | Short Debate-3rd Passed 105-000-003 |
| | Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 07 | Governor vetoed |
| · · · · · · · | Placed Calendar Total Veto |
| Oct 18 | Mtn filed overrde Gov veto TOPINKA |
| | 3/5 vote required |
| 0.10 | Override Gov veto-Sen pass 043-012-000 |
| Oct 19 | Placed Calendar Total Veto |
| Oct 31 | Mtn filed overrde Gov veto EDLEY |
| | Placed Calendar Total Veto |
| Nov 01 | 3/5 vote required |
| | Override Gov veto-Hse pass 080-030-006 |
| | Bth House Overid Total Veto PUBLIC ACT 86-0944 Effective date 89-11-01 |
| | FUBLIC AUT 00-0944 Elitelive date 09-11-01 |

SB-1185 ZITO - TOPINKA - DEANGELIS AND DONAHUE.

(Ch. 23, par. 6103.07)

Amends the Illinois Act on the Aging. Requires area agencies on aging to develop and designate case coordination units within each respective planning and service area.

SENATE AMENDMENT NO. 1.

Makes a technical change in an internal reference. Adds immediate effective date.

SENATE AMENDMENT NO. 2.

Provides that case coordination units shall be subject to Department review and approval of the selection and designation process.

Apr 07 1989 First reading

Rfrd to Comm on Assignment

Apr 11

Assigned to Public Health, Welfare & Correctn

| Apr 25 | Added As A Co-sponsor DONAHUE | | |
|--------|---|-----------------------------------|--------------------|
| | | Committee Public Heal Correctn | th, Welfare & |
| May 11 | | Recommnded do pass a 007-000-000 | s amend |
| | Placed Calndr, Second Rea | dng | |
| May 16 | Second Reading Amendment No.01 Amendment No.02 Placed Calndr, Third Read | PUB HLTH WEL TOPINKA | Adopted Adopted |
| May 25 | , | U | |
| • | Third Reading - Passed 058-000-001 | | |
| May 26 | Arrive House Hse Sponsor WHITE First reading | Rfrd to Comm on Assig | nment |
| | | Assigned to Select Com | |
| Jun 02 | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| | | Committee Select Com | mittee on Aging |
| Jun 08 | | Recommended do pass | 011-005-001 |
| | Placed Calndr, Second Rea | | |
| Jun 14 | Second Reading Placed Calndr, Third Read | ing | e |
| Jun 20 | Tabled By Sponsor | - | |

SB-1186 FRIEDLAND.

(Ch. 111 1/2, par. 4153-206)

Amends the Nursing Home Care Act. Provides that nurse's aides, orderlies and nurse technicians who receive 12 hours of training in the care and treatment of residents with Alzheimer's disease as a part of their initial employment training need not receive that training a second time. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment | | |
|-------------|---|--|--|--|
| Apr 11 | | Assigned to Public Health, Welfare & Correctn | | |
| May 17. | · · · · · · | Committee discharged | | |
| | Placed Calndr, Second Reading | | | |
| May 18 | Second Reading Placed Calndr, Third Reading | | | |
| May 25 | Third Reading - Passed 058-000-001 | | | |
| May 26 | Arrive House Hse Sponsor DEJAEGHER | | | |
| | Placed Calendr, First Reading | | | |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services | | |
| Jun 07 | | Do Pass/Consent Calendar 019-000-000 | | |
| | Consnt Caldr Order 2nd Re | ead | | |
| Jun 13 | Cnsent Calendar, 2nd Readng Consnt Caldr Order 3rd Read | | | |
| Jun 15 | Consnt Caldr, 3rd Read Pass 113-000-000 Passed both Houses | | | |
| Jul 14 | Sent to the Governor | | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0440 | Effective date 89-08-30 | | |

SB-1187 ETHEREDGE.

| A | ppropriates fur | nds to the Capital Deve | lopment Board. Effective July 1, 1989. |
|---|-----------------|---|--|
| | Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
| | Apr 11 | | Assigned to Appropriations I |
| | May 17 | | Recommended do pass 024-000-000 |
| | | Placed Calndr, Second F | Readng |
| | May 25 | Second Reading Placed Calndr. Third Re | ading |

| May 26 | Third Reading - Pas | sed 054-002-000 |
|--------|--|--|
| May 30 | Arrive House Placed Calendr, First | Readng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 02 | Primary Sponsor Ch Added As A Joint S | |
| | | Committee Appropriations I |
| Jun 16 | | Thid nursuant Hse Rule 27D |

SB-1188 ETHEREDGE.

| Appropr | iates funds | s to the De | partment of | Insurance. | Effective Ju | ıly 1. | , 1989 <i>.</i> |
|---------|-------------|-------------|-------------|------------|--------------|--------|-----------------|
|---------|-------------|-------------|-------------|------------|--------------|--------|-----------------|

| 1 1 | 1 | J k |
|-------------|--|--|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 11 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second | Readng |
| May 25 | Second Reading Placed Calndr,Third R | Reading |
| May 26 | Third Reading - Passe | d 055-001-000 |
| May 30 | Arrive House Placed Calendr, First F | Readng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 02 | Primary Sponsor Char Added As A Joint Spo | |
| Jun 16 | | Tbld pursuant Hse Rule 27D |

SB-1189 ETHEREDGE.

Appropriates funds to the Department of Revenue. Effective July 1, 1989.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 11 | | Assigned to Appropriations I |
| May 17 | | Recommended do pass 024-000-000 |
| | Placed Calndr, Second R | eadng |
| May 25 | Second Reading Placed Calndr, Third Rea | ading |
| May 26 | Third Reading - Passed | 055-001-000 |
| May 30 | Arrive House Placed Calendr,First Re | adng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 02 | Primary Sponsor Chang Added As A Joint Spons | |
| Jun 16 | | Tbld pursuant Hse Rule 27D |

Jun 16

SB-1190 ETHEREDGE.

Appropriates funds to the Department of Transportation. Effective July 1, 1989. SENATE AMENDMENT NO. 1.

Deletes everything. Appropriates \$18,000,000 from the Illinois Sports Facilities Fund to the Illinois Sports Facilities Authority. Effective July 1, 1989.

HOUSE AMENDMENT NO. 1.

Changes title to "AN ACT making appropriations to the Illinois Sports Facilities Authority".

HOUSE AMENDMENT NO. 2.

Reduces appropriation to \$1.

Apr 07 1989 First reading Apr 11

Rfrd to Comm on Assignment Assigned to Appropriations I

| May 17 | | Recommended do pas | s 024-000-000 |
|--------|----------------------------|-----------------------|---------------|
| - | Placed Calndr,Second Rea | ldng | |
| May 25 | Second Reading | | |
| | Amendment No.01 | ETHEREDGE | Adopted |
| | Placed Calndr, Third Read | | |
| May 26 | Third Reading - Passed 03 | 9-018-000 | |
| May 30 | Arrive House | | |
| | Placed Calendr, First Read | ng | |
| May 31 | Hse Sponsor CHURCHIL | L | |
| | Added As A Joint Sponsor | | |
| | First reading | Rfrd to Comm on Ass | |
| | | Assigned to Appropria | ations I |
| Jun 15 | Amendment No.01 | APPROP I | Adopted |
| | Amendment No.02 | APPROP I | Adopted |
| | | Recommided do pass | as amend |
| | | 025-002-000 | |
| | Placed Calndr, Second Rea | dng | |
| Jun 20 | Second Reading | 4 | |
| | Held on 2nd Reading | | |
| Jun 21 | Amendment No.03 | LEVERENZ | Withdrawn |
| | Placed Calndr, Third Read | | |
| | Third Reading - Passed 08 | 7-028-002 | - |
| Jun 23 | Sec. Desk Concurrence 01 | ,02 | |
| Jun 27 | S Concurs in H Amend. 0 | 1,02/050-003-001 | |
| | Passed both Houses | • | |
| Jul 14 | Sent to the Governor | | × . |
| Jul 26 | Governor vetoed | | |
| | Placed Calendar Total Ver | to | |
| Oct 19 | Total veto stands. | | * |

SB-1191 MAITLAND.

Appropriates funds to the Department on Aging. Effective July 1, 1989.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|---|--|---------------------------------|
| Apr 11 | | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | |
| | | Committee Appropriations II |
| May 17 | | Recommended do pass 016-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 25 | Second Reading | |
| | Placed Calndr, Third Read | ling |
| May 26 | Third Reading - Passed 05 | 5-000-001 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | Assigned to Appropriations II |
| Jun 02 | Primary Sponsor Changed | To RYDER |
| | Added As A Joint Sponsor | MAYS |
| | and the second | Committee Appropriations II |
| Jun 16 | | Tbld pursuant Hse Rule 27D |

SB-1192 MAITLAND.

Appropriates funds to the Department of Children and Family Services. Effective July 1, 1989.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---------------------------------|
| Apr 11 | | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | |
| | | Committee Appropriations II |
| May 17 | | Recommended do pass 016-000-000 |
| | Placed Calndr, Second Rea | ldng |
| May 25 | Second Reading Placed Calndr, Third Read | ing |

| May 26 | Third Reading - Pas | sed 055-000-001 |
|--------|--|---|
| May 30 | Arrive House Placed Calendr, First | Readng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations II |
| Jun 02 | Primary Sponsor Ch Added As A Joint S | |
| 1 | | Committee Appropriations II |
| Jun 16 | | Told pursuant Hse Rule 27D |

SB-1193 MAITLAND.

| Appropriates fun | ds to the Department of (| Corrections. Effective July 1, 1989. |
|------------------|---|--|
| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
| Apr 11 | | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | Committee Appropriations II |
| May 17 | - | Recommended do pass 016-000-000 |
| C | Placed Calndr, Second Rea | dng |
| May 25 | Second Reading Placed Calndr, Third Readi | ing |
| May 26 | Third Reading - Passed 05. | 5-000-001 |
| May 30 | Arrive House Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Appropriations I |
| Jun 02 | Primary Sponsor Changed Added As A Joint Sponsor | MAYS |
| | | Committee Appropriations I |
| Jun 16 | | Tbld pursuant Hse Rule 27D |

SB-1194 MAITLAND.

Appropriates funds to the Department of Mental Health and Developmental Disabilities. Effective July 1, 1989.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|----------------------------|---------------------------------|
| Apr 11 | | Assigned to Appropriations II |
| May 12 | Waive Posting Notice 7C | |
| • | , | Committee Appropriations II |
| May 17 | | Recommended do pass 016-000-000 |
| | Placed Calndr, Second Rea | dng |
| May 25 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| May 26 | Third Reading - Passed 05 | 5-000-001 |
| May 30 | Arrive House | |
| | Placed Calendr, First Read | ng |
| May 31 | First reading | Rfrd to Comm on Assignment |
| | | Assigned to Appropriations II |
| Jun 02 | Primary Sponsor Changed | To MAYS |
| | Added As A Joint Sponsor | |
| | | Committee Appropriations II |
| Jun 16 | | Tbld pursuant Hse Rule 27D |

SB-1195 TOPINKA.

(Ch. 120, pars. 1051.1, 1052, 1053, 1055, 1056, 1011, 1103, 1104, 1105.1, 1122, 1123, 1124, 1126, 1127, 1128, 1129, 1130, 1133, 1134 and 1135; Ch. 127, par. 55a)

Amends the Illinois Pull Tabs and Jar Games Act, the Bingo License and Tax Act, the Charitable Games Act and The Civil Administrative Code of Illinois. Grants authority to the Department of State Police to enforce Acts governing pull tabs and jar games, bingo and charitable games and removes such authority from the Department of Revenue. Apr 07 1989 First reading Apr 11

Rfrd to Comm on Assignment Assigned to Revenue

' SB-1196 SMITH - TOPINKA.

(Ch. 127, par. 55 and new par. 55.50)

Amends the Civil Administrative Code. Requires the Department of Public Health to prepare and distribute a brochure informing the public about hysterectomies and alternative methods of treatment.

SENATE AMENDMENT NO. 1.

Provides an effective date of July 1, 1990.

| Apr 07 1989 | First reading | Rfrd to Comm on Ass | gnment |
|-------------|--|--|-----------------|
| Apr 11 | | Assigned to Public He Correctn | alth, Welfare & |
| May 11 | | Recommnded do pass 007-000-000 | as amend |
| | Placed Calndr, Second Rea | adng | |
| May 15 | Second Reading Amendment No.01 Placed Calndr, Third Read | PUB HLTH WEL ling | Adopted |
| May 16 | Added As A Joint Sponso Placed Calndr, Third Read | | |
| May 25 | Third Reading - Passed 05 | 56-000-000 | |
| May 26 | Arrive House Hse Sponsor HICKS | | |
| | First reading | Rfrd to Comm on Ass Assigned to Human S | |
| Jun 09 | | Tbld pursuant Hse Ru | le 27D |

SB-1197 DEL VALLE.

(Ch. 127, par. 132.605)

Amends the Minority and Female Business Enterprise Act. Requires the Minority and Female Business Enterprise Council to report to the General Assembly by December 31, 1989 concerning the impact of a recent U.S. Supreme Court decision on the Minority and Female Business Enterprise Program. Effective immediately. **HOUSE AMENDMENT NO. 1.**

Adds reference to: Ch. 127, par. 43; new par. 43.21

Amends the Civil Administrative Code. Creates the Division of Minority and Female Employment Opportunity within the Department of Labor to advocate and monitor the employment progress of women and minorities in the workforce, both public and private sector; to monitor the advancement of women and minorities in access to labor unions; and to annually report to the General Assembly on such progress. Provides that the Division will cease to operate December 31, 1995 unless extended by the General Assembly.

| Apr 07 1989 First reading | Rfrd to Comm on Assignment |
|--|--|
| Apr 11 | Assigned to Executive |
| May 04 | Recommended do pass 011-000-000 |
| | Motion filed WEAVER,S MOTION PLACE ON |
| | SECT. DESK |
| and a second | Motion prevailed 030-028-000 |
| Secretary's Desk | |

| $X_{2}^{(1)}$ | Secretary's Desk |
|---------------|--|
| May 11 | Placed Calndr, Second Reading |
| May 15 | Second Reading Placed Calndr, Third Reading |
| May 25 | Third Reading - Passed 057-001-001 |

¹ Fiscal Note Act may be applicable.

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| May 26 | Arrive House Hse Sponsor BALANOFF |
|--------|--|
| | Added As A Joint Sponsor FLOWERS |
| | First reading Rfrd to Comm on Assignment |
| | Assigned to Select Comm. Economic Development |
| Jun 06 | Added As A Joint Sponsor WELLER |
| | Added As A Joint Sponsor TROTTER |
| • | Committee Select Comm. Economic Development |
| Jun 07 | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 16 | Added As A Joint Sponsor DIDRICKSON Short Debate Cal 3rd Rdng |
| Jun 20 | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 DIDRICKSON Adopted Cal 3rd Rdng Short Debate |
| Jun 21 | Short Debate-3rd Passed 116-001-000 |
| Jun 22 | Sec. Desk Concurrence 01 |
| Jun 26 | S Concurs in H Amend. 01/055-000-000 Passed both Houses |
| Jul 25 | Sent to the Governor |
| Sep 07 | Governor vetoed Placed Calendar Total Veto |
| Oct 19 | Total veto stands. |

SB-1198

SMITH - HALL - BROOKINS.

(Ch. 111 1/2, new par. 147.09)

Amends the Hospital Licensing Act. Provides for the voluntary testing of hospital patients for human immunodeficiency virus (HIV) and any other identified causative agent of acquired immunodeficiency syndrome (AIDS).

SENATE AMENDMENT NO. 1.

Deletes all. Directs Dept. of Public Health to adopt rules providing for HIV/AIDS testing at hospitals upon request.

HOUSE AMENDMENT NO. 1. (House recedes June 27, 1989)

Specifies that the IDPH rules shall provide for payment of the costs of testing medically indigent persons and that the rules may provide for test-linked counseling.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 11 | | Assigned to Public Health, Welfare & Correctn |
| May 11 | | Recommended do pass 007-000-000 |
| | Placed Calndr, Second Rea | adng |
| May 16 | Second Reading Placed Calndr, Third Read | ling |
| May 25 | Recalled to Second Readin Amendment No.01 Placed Calndr, Third Read | SMITH Adopted |
| May 26 | Third Reading - Passed 05 | 54-000-000 |
| May 30 | Arrive House Placed Calendr, First Read | Ing |
| May 31 | First reading | Rfrd to Comm on Assignment Assigned to Human Services |
| Jun 01 | Primary Sponsor Changed | To WHITE Committee Human Services |
| Jun 07 | Amendment No.01 | HUMAN SERVICE Adopted Do Pass Amend/Short Debate 019-000-000 |

Cal 2nd Rdng Short Debate

| Jun 15 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
|--------|--|
| Jun 20 | Short Debate-3rd Passed 117-000-000 |
| Jun 22 | Sec. Desk Concurrence 01 |
| Jun 26 | S Noncners in H Amend. 01 |
| Jun 27 | Speaker's Table, Non-concur 01 H Recedes from Amend. 01/111-003-000 Passed both Houses |
| Jul 25 | Sent to the Governor |
| Sep 01 | Governor approved PUBLIC ACT 86-0764 Effective date 90-01-01 |

SB-1199

REA. (Ch. 38, par. 1003-14-1)

Amends the Unified Code of Corrections. Provides that at least 60 days prior to the release of a person on parole, mandatory release, final discharge or pardon, the Department of Corrections shall test the person to determine whether such person has been exposed to human immunodeficiency virus (HIV) or any other identified causative agent of acquired immunodeficiency syndrome (AIDS). Establishes who

may have access to the test results. Effective immediately. SENATE AMENDMENT NO. 1.

Removes amendatory provisions in bill. Provides that upon the release of a committed person on parole, discharge or other circumstances, the Department of Corrections shall provide the person with information about public health programs and services concerning AIDS.

| Apr 07 1989 | First reading Rf | rd to Comm on Assignment |
|-------------|--|---|
| Apr 11 | | signed to Public Health, Welfare & Correctn |
| May 11 | Re | commended do pass 006-001-000 |
| | Placed Calndr, Second Readng | and the state of the second |
| May 16 | Second Reading Placed Calndr, Third Reading | |
| May 24 | Recalled to Second Reading Amendment No.01 RH Placed Calndr, Third Reading | EA Adopted |
| May 25 | Third Reading - Passed 032-02 | 7-000 |
| May 26 | Arrive House Hse Sponsor GOFORTH | |
| | | rd to Comm on Assignment signed to Judiciary II |
| Jun 08 | Do | Pass/Short Debate Cal 016-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | |
| Jun 15 | Short Debate-3rd Passed 108-0 Passed both Houses | 00-001 |
| Jul 14 | Sent to the Governor | |
| Sep 01 | Governor approved PUBLIC ACT 86-0765 Eff | fective date 89-09-01 |

¹SB-1200 WELCH – SMITH – HALL – REA.

(Ch. 23, par. 12-4 and new par. 12-4.31)

Amends the Public Aid Code. Provides that the Department of Public Aid shall seek the advice of community mental health centers and organizations in implementing provisions of the federal Omnibus Budget Reconciliation Act of 1987 pertaining to nursing home placements for mentally ill or retarded recipients of medical assistance under the Code.

¹ Fiscal Note Act may be applicable.

SENATE AMENDMENT NO. 1. Adds immediate effective date.

HOUSE AMENDMENT NO. 1. (Tabled June 22, 1989)

Adds reference to: Ch. 75, par. 117; Ch. 91 1/2, pars. 3-501, 3-510, 100-4, 100-5, 100-5, 1, 100-7, 100-9, 100-12, 100-13, 100-14, 100-15, 100-15b, 100-15v, 100-15d, 100-15e, 100-20, 100-22, 100-50, 100-52, 100-59, new pars. 100-50a, 100-60, 100-60.1, 1710; Ch. 122, new par. 2-3.93; Ch. 127, pars. 6.04, 53, 142b

Provides that State-operated facilities providing health care or treatment to significant numbers of Hispanic persons shall provide interpreters. Amends an Act in relation to prisoners and jails, the Mental Health and Developmental Disabilities Code, an Act codifying the powers and duties of the Department of Mental Health and Developmental Disabilities, the Community-Integrated Living Arrangements Licensure and Certification Act, the School Code, the Civil Administrative Code and the State Finance Act in relation to various mental health matters.

HOUSE AMENDMENT NO. 2. (Tabled June 22, 1989)

Creates an advisory committee to develop a plan relating to services for developmentally disabled persons. Requires the Department of Mental Health and Developmental Disabilities to establish a program to provide services to assist mentally disabled adults to live outside of institutions. Requires the Department to provide funds to families for the care of mentally disabled family members living at home. Provides that the Department may designate "screening and assessment units" and "community support teams" to perform specified duties in relation to mentally disabled children and adults. Provisions added by this amendment effective January 1, 1990.

FISCAL NOTE, AS AMENDED (DMHDD) Total fiscal impact of SB-1200, as amended, is \$1,219,978,700.

HOUSE AMENDMENT NO. 5.

Deletes reference to: Ch. 23, par. 12-4, new par. 12-4.31; Ch. 75, par. 117; Ch. 91 1/2, pars. 3-501, 3-510, 100-4, 100-5, 100-5.1, 100-7, 100-9, 100-12, 100-13, 100-14, 100-15, 100-156, 100-15c, 100-15c, 100-50, 100-52, 100-59, 100-60, 100-61, new par. 1710; Ch. 122, new par. 2-3.93; Ch. 127, pars. 6.04, 53 and 142b Adds reference to: Ch. 91 1/2, new par. 100-60

Deletes everything. Amends An Act codifying the powers duties of the Department of Mental Health and Developmental Disabilities. Provides for the creation of Area Service Councils with members chosen from mental health facilities receiving grant-in-aid from the Department of Mental Health and Developmental Disabilities, from service providers and advocacy groups representing the families and individuals served. The Area Councils are intended to facilitate communication between the Department and the community.

HOUSE AMENDMENT NO. 6.

Adds reference to: Ch. 91 1/2, par. 811

AMends the Mental Health and Developmental Disabilities Confidentiality Act to allow disclosure of information to obtain third party payment for services.

HOUSE AMENDMENT NO. 7. (Tabled June 23, 1989)

Adds reference to: Ch. 85, new par. 2208.13

Adds the Comprehensive Planning and Delivery of Community Developmentally Disabled and Mental Health Services Act to provide for local planning of such services in each county and in Chicago. Parts effective January 1, 1990, and parts effective January 1, 1991.

FISCAL NOTE, AS AMENDED (DMHDD)

DMHDD estimates that the Department cost to comply with this amendment will be approximately \$1.2 million.

Apr 07 1989 First reading

Rfrd to Comm on Assignment

| Apr 11 | | Assigned to Public Health, Correctn | Welfare & |
|-----------------|---|---|----------------------|
| May 11 | | Recommnded do pass as an 007-000-000 | mend |
| | Placed Calndr, Second Read | | |
| May 15 | Second Reading | 5 | |
| | Amendment No.01 Placed Calndr, Third Readi | PUB HLTH WEL | Adopted |
| May 25 | Third Reading - Passed 058 | • | |
| May 26 | Arrive House | | |
| May 20 | First reading | Rfrd to Comm on Assignm Assigned to Select Commi- Mental Health | |
| Jun 06 | Primary Sponsor Changed | To MCGANN | |
| | | Committee Select Commit Health | tee on Mental |
| Jun 08 | Amendment No.01 | MENTAL HEALTH | Adopted |
| | Amendment No.02 | MENTAL HEALTH | Adopted |
| | | Do Pass Amend/Short De | bate |
| | | 006-000-004 | |
| | Cal 2nd Rdng Short Debat | | ODAGKEN |
| Jun 13 | Cal 2nd Rdng Short Debat | Fiscal Note Requested MC | CRACKEN |
| Jun 21 | Cal 2nd Rung Short Debat | Fiscal Note filed | |
| Juli 21 | Short Debate Cal 2nd Rdn | | |
| | Held 2nd Rdg-Short Debat | | |
| Jun 22 | · · · | Mtn Prevail - Table Amend | d No 01 |
| | | Mtn Prevail - Table Amend | |
| | Amendment No.03 | MCGANN | Withdrawn |
| | Amendment No.04 Amendment No.05 | HOMER MCGANN | Withdrawn Adopted |
| | Amendment No.06 | HOMER | Adopted |
| | Amendment No.07 | MCGANN | Adopted |
| | | 059-054-002 | |
| | | Fiscal Note Requested AS | AMENDED |
| | | BY #7 | |
| | | -DANIELS Fiscal Note filed | |
| | Amendment No.08 | MCCRACKEN | Withdrawn |
| | Amendment No.09 | MCCRACKEN | Adopted |
| | Cal 3rd Rdng Short Debat | te | • |
| | | 3d Reading Consideration | |
| | | Calendar Consideration F Mtn Prev-Recall 2nd Rea | |
| | and the second second | Mtn Prevail - Table Amer | |
| | | Calendar Consideration P | |
| Jun 23 | Added As A Joint Sponsor | | |
| 0 u 1 20 | | Mtn Prev-Recall 2nd Rea | ding |
| | | Mtn Prevail - Table Amer | nd No 07 |
| | | Calendar Consideration F | PP. |
| | Third Reading - Passed 11 | | |
| Jun 24 | Sec. Desk Concurrence 05 | | |
| Jun 27 | S Concurs in H Amend. 0 Passed both Houses | 5,06/058-000-000 | |
| Jul 25 | Sent to the Governor | | 1 |
| Sep 07 | Governor approved | | |
| - r | PUBLIC ACT 86-0844 | Effective date 90-01-01 | |

SB-1201 DEGNAN – JACOBS.

(Ch. 48, pars. 138.21 and 172.56; Ch. 82, title preceding par. 97, pars. 97, 98 and 101)

Amends the Workers' Compensation Act, Workers' Occupational Diseases Act and Hospital Lien Act to make an award under such Acts subject to hospital liens. Changes references in Hospital Lien Act from county to unit of local government. 688

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|---|
| Apr 11 | | Assigned to Labor |
| Apr 28 | | CHIEF SPNSR CH. Committee Labor |
| May 02 | Added As A Joint Sponsor | |
| May 11 | | Recommnded do pass as amend 005-001-000 |
| · · · · · | Placed Calndr, Second Rea | dng |
| May 15 | Tabled By Sponsor | |

SB-1202 LUFT.

(Ch. 17, pars. 1311, 1315 and new par. 1328.1; Ch. 23, pars. 2-3 and 12-4; new par. 12-4.31)

Amends The Illinois Public Aid Code and the Electronic Fund Transfer Transmission Facility Act to allow food stamp distribution by funds transfer corporations or proprietary networks. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|---------------------|-------------------------|---|
| Apr 11 | | Assigned to Finance & Credit |
| and a second second | | Regulations |
| May 02 | Waive Posting Notice 7C | |
| | | Committee Finance & Credit Regulations |

SB-1203

LUFT.

(Ch. 17, pars. 1306.1, 1343 and new par. 1333.1)

Amends the Electronic Fund Transfer Transmission Facility Act. Provides that a proprietary network has the power to establish automatic teller machines at locations within geographic areas that have been designated by the commissioner as being in need of consumer financial institution services or at facilities licensed under the Nursing Home Care Act. Effective immediately.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|----------------|-------------------------|------------------------------|
| Apr 11 | | Assigned to Finance & Credit |
| and the second | | Regulations |
| May 02 | Waive Posting Notice 7C | |

Committee Finance & Credit Regulations

'SB-1204 KEATS.

(Ch. 122, pars. 10-20.12a and 10-22.5; new par. 34-18.9)

Amends The School Code to create a voucher system under which pupils resident of Chicago may attend the schools of any other participating school district in the State. Defines a participating school district and prescribes the manner of determining the amount payable from the Chicago school district to a participating school district under a voucher.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-1205 DALEY.J.

(New Act)

Provides that the General Assembly shall annually appropriate General Revenue Fund monies to counties employing assistant State's Attorneys for salary supplements in accordance with an established schedule.

^{&#}x27; Fiscal Note Act may be applicable.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Executive

SB-1206 BERMAN.

(Ch. 122, par. 2-3.91)

Amends The School Code. Requires the State Board of Education to report to the General Assembly on possible statewide open enrollment and parental programs by March 1, 1990, as amended.

Apr 07 1989 First reading Apr 11

Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

SB-1207

DALEY,J.

(Ch. 5, rep. par. 158; Ch. 38, pars. 106-1, 106-2; new pars. 106-5 and 106-6; rep. par. 60-7.7; Ch. 43, rep. par. 163d; Ch. 48, rep. par. 501; Ch. 67 1/2, rep. pars. 173 and 278; Ch. 73, rep. par 765 and 1040; Ch. 100 1/2, par. 4; Ch. 120, rep. pars. 9-915, 453.10a, 453.49, 476.9; 467.24, 476)

Amends the Code of Criminal Procedure of 1963. Provides that testimony or evidence produced by a witness who is granted immunity may not be used against the witness in a subsequent criminal case (present law provides that a witness who is granted immunity may not be prosecuted for any offense which is revealed by his testimony). Provides for hearings procedures and criteria for granting ex parte orders of immunity. Amends various Acts to repeal certain provisions relating to immunity. Effective immediately, except the repealers which are effective January 1, 1993.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Judiciary

¹SB-1208 DALEY,J.

(Ch. 25, par. 27.2)

Amends an Act in relation to clerks of courts. Adds to the definition of "law enforcement agency" the Attorney General and the State's Attorney for purposes of non-application of fee requirements.

| Apr 07 1989 | First reading |
|-------------|---------------|
| Apr 11 | |

DALEY,J.

Rfrd to Comm on Assignment Assigned to Local Government

SB-1209

(Ch. 53, par. 71)

Amends an Act in relation to sheriff, recorder and county clerk fees in counties of the third class. Adds to the definition of "law enforcement Agency" the Attorney General and the State's Attorney for purposes of non application of fee requirements.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Local Government

SB-1210 MAROVITZ.

(Ch. 38, new pars. 83-4.1, 83-4.2 and 83-9.1)

Adds to the Firearm Owners I.D. Act to require an applicant for an FOID card to be cleared and fingerprinted by a police agency as to applicant's fitness to hold such a card. Also provides that card may be revoked, after a hearing, if possession of the card by the holder presents a danger to himself, any other person or the community.

STATE MANDATES ACT MAY REQUIRE REIMBURSEMENT TO LOCAL GOV'TS.

STATE MANDATES FISCAL NOTE

' Fiscal Note Act may be applicable.

In the opinion of DCCA, SB-1210 constitutes a service mandate for which reimbursement of 50% to 100% of the increased cost to units of local government is required. The estimated cost of SB-1210 over a 5-year period is \$2,000,000.

SENATE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, new par. 83-4.2

Deletes provision requiring an applicant for a Firearm Owner's I.D. card to present himself to a police agency authorized by the Dept. of State Police to be fingerprinted and to give such agency his application to be forwarded to the Dept. HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 38, new par. 83-9.1 Adds reference to: Ch. 38, par. 83-8

Amends the Firearms and Ammunition Act. Adds provision requiring the Dept. of State Police to request from other law enforcement agencies information regarding factors which relate to the possible denial or revocation of a Firearm Owner's I.D. Card concerning an applicant therefor. Defines term "mental condition". Deletes provisions concerning additional grounds for revoking an I.D. card.

HOUSE AMENDMENT NO. 3.

Deletes reference to: Ch. 38, new par. 83-4.1 Adds reference to: Ch. 38, par. 83-11

Deletes everything. Amends the Firearms and Ammunition Act to grant the Dept. of State Police power to deny or revoke a Firearm Owner's I.D. card to any person whose mental condition poses a clear and present danger to himself, another person or the communty. Defines mental condition. Also provides that the Dept. shall submit a report to the G.A. annually beginning March 1, 1991 as to court decisions concerning administrative orders made by the Department.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|------------------------------|
| Apr 11 | | Assigned to Judiciary |
| Apr 18 | | St Mandate Fis Note Filed |
| | | Committee Judiciary |
| A == 26 | | Pecomminded do pass as amend |

Apr 26

Assigned to Judiciary St Mandate Fis Note Filed Committee Judiciary Recommnded do pass as amend 006-001-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|---|----------------------|
| May 11 | Placed Calndr, Second Rea | ıdng | • |
| May 16 | Second Reading Amendment No.01 Placed Calndr,Third Read | JUDICIARY ling | Adopted |
| May 25 | Third Reading - Passed 03 | 3-024-001 | |
| May 26 | Arrive House Hse Sponsor CURRIE First reading | Rfrd to Comm on Ass | signment |
| | C . | Assigned to Executive | |
| Jun 07 | Amendment No.01 | EXECUTIVE DP Amnded Consent 021-000-000 | Adopted Calendar |
| | Consnt Caldr Order 2nd F | Read | |
| Jun 13 | Remvd from Consent Cal | endar HICKS & DOEDER | LEIN |
| | Cal 2nd Rdng Short Deba | te | |
| Jun 21 | Short Debate Cal 2nd Rd Held 2nd Rdg-Short Deba | | |
| Jun 22 | Amendment No.02 Amendment No.03 | TATE CURRIE | Withdrawn Adopted |
| | Cal 3rd Rdng Short Deba Short Debate-3rd Passed | | |

| Jun 23 | Sec. Desk Concurrence 01,03 | |
|--------|---|--|
| Jun 26 | S Concurs in H Amend. 01,03/051-005-002 Passed both Houses | |
| Jul 25 | Sent to the Governor | |
| Sep 08 | Governor approved PUBLIC ACT 86-0882 Effective date 90-01-01 | |

SB-1211 MAROVITZ.

(Ch. 38, pars. 24-1, 1005-5-3, 1005-8-1; new pars. 24-1.2, 24-1.3 and 24-1.4)

Amends the Criminal Code of 1961 and the Unified Code of Corrections. Increases the penalty for possessing a device used or intended for use in silencing the report of a firearm or selling, manufacturing, purchasing, possessing or carrying a machine gun from a Class 3 to Class X felony. Creates the offenses of unlawful use or possession of weapons by parolee, the unlawful use or possession of weapons by felony probationer and the unlawful use or possession of weapons by person on bond for any felony. Establishes penalties.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------|----------------------------|
| Apr 11 | | Assigned to Judiciary |

⁵SB-1212 MAROVITZ.

(Ch. 38, new pars. 24-1.5 and 24-1.6)

Amends the Criminal Code of 1961 to create the offenses of unlawful use or possession of a semi-automatic firearm and the unlawful use or possession of a semi-automatic shotgun. Violations are Class 3 felonies.

SENATE AMENDMENT NO. 1.

Makes it unlawful for a person to knowingly possess on or about his person, his land, or in his abode or fixed place of business, any magazine or ammunition belt of a capacity of more than 10 rounds. A violation of this provision is a Class A misdemeanor. Provides that the prohibitions relating to the unlawful use or possession of semi-automatic firearms and the unlawful use or possession of semi-automatic shotguns does not apply to peace officers, wardens, superintendents and keepers of prisons and jails while in the performance of their official duty, or while commuting between their homes and place of employment and members of the Armed Services or Reserve Forces in the U.S. or Illinois National Guard or ROTC, while in the performance of their official duty.

Apr 07 1989 First reading Apr 11 Apr 26 Rfrd to Comm on Assignment Assigned to Judiciary Recommnded do pass as amend 006-001-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

| | Secretary's Desk | | |
|--------|---|-----------|---------|
| May 11 | Placed Calndr, Second Readng | | |
| May 16 | Second Reading Amendment No.01 Placed Calndr,Third Read | JUDICIARY | Adopted |
| May 25 | 3d Reading Consideration PP Calendar Consideration PP. | | |
| May 26 | Third Reading - Lost 029-0 | 027-000 | |

SB-1213 MAROVITZ.

(Ch. 37, pars. 802-18 and 802-21; Ch. 40, par. 1501)

⁵ Correctional Budget and Impact Note Act may be applicable.

Amends the Juvenile Court Act and the Adoption Act. Provides that certain types of evidence shall be admissible as proof of dependency as well as of abuse or neglect. Makes diagnosis of "failure to thrive" evidence of neglect rather than abuse. Deletes requirement that the court set a time for a dispositional hearing and take certain other actions upon finding that a minor is abused, neglected or dependent. Makes failure to make reasonable efforts to correct conditions after adjudication of abused minor a ground for a finding of parental unfitness.

SENATE AMENDMENT NO. 1.

Restores requirement that the court, if it finds a minor to be abused, neglected or dependent, shall set a time for a dispositional hearing and may order an investigation and dispositional report.

HOUSE AMENDMENT NO. 1.

Deletes reference to: Ch. 37, par. 802-21

Restores provision that, if the juvenile court finds that a minor is abused, neglected or dependent, it shall then find whether the abuse, neglect or dependency is the result of physical abuse inflicted by a parent, guardian or legal custodian.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|-------------------|--|
| Apr 11 | | Assigned to Judiciary |
| Apr 26 | | Recommnded do pass as amend 005-000-000 |
| | | Motion filed PHILIP MOTION PLACE ON |
| | | SECT. DESK |
| | | Motion prevailed |
| | | 030-028-000 |
| | Sagnatany's Deals | |

| | Secretary's Desk | |
|--------|--|----------------------------|
| May 11 | Placed Calndr, Second Readng | |
| May 16 | Second Reading Amendment No.01 JUDICIARY Placed Calndr,Third Reading | Adopted |
| May 25 | Third Reading - Passed 058-000-001 | |
| May 26 | Arrive House Hse Sponsor PRESTON | |
| | First reading Rfrd to Comm Assigned to Ju | on Assignment diciary I |
| Jun 07 | Do Pass/Short | Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate | |
| Jun 13 | Added As A Joint Sponsor LANG Added As A Joint Sponsor SUTKER Added As A Joint Sponsor FLOWERS | |
| | Short Debate Cal 2nd Rdng Amendment No.01 PRESTON Cal 3rd Rdng Short Debate | Adopted |
| Jun 14 | Added As A Joint Sponsor TROTTER Short Debate-3rd Passed 112-000-000 | |
| Jun 15 | Sec. Desk Concurrence 01 | |
| Jun 29 | S Concurs in H Amend. 01/056-000-000 Passed both Houses | |
| Jul 25 | Sent to the Governor | |
| Sep 08 | Governor approved | |
| | PUBLIC ACT 86-0883 Effective date | 90-01-01 |
| | | |

SB-1214 MAROVITZ.

(Ch. 37, par. 805-23)

Amends the Juvenile Court Act. Provides that the court may order a minor to undergo assessment, counseling or treatment in a substance abuse program.

| Apr 07 1989 | First reading | | Rfrd to Comm on Assignment |
|-------------|---------------|------|---------------------------------|
| Apr 11 | | | Assigned to Judiciary |
| Apr 26 | | (A.) | Recommended do pass 005-000-000 |
| | | | Motion filed PHILIP |

MOTION PLACE ON

SECT. DESK

Apr 26-Cont.

| | Motion prevailed 030-028-000 |
|--------|--|
| | Secretary's Desk |
| May 11 | Placed Calndr, Second Readng |
| May 16 | Second Reading Placed Calndr,Third Reading |
| May 25 | Third Reading - Passed 058-000-001 |
| May 26 | Arrive House Hse Sponsor LANG First reading Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | Do Pass/Short Debate Cal 014-000-000 |
| | Cal 2nd Rdng Short Debate |
| Jun 13 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate |
| Jun 14 | Short Debate-3rd Passed 117-000-000 Passed both Houses |
| Jul 14 | Sent to the Governor |
| Sep 11 | Governor approved PUBLIC ACT 86-0915 Effective date 90-01-01 |

SB-1215 BERMAN.

(New Act)

Creates an Act to establish and promote partnerships between public school districts and public community colleges for the purpose of offering secondary school students the option of receiving instruction the school district cannot otherwise provide.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Elementary & Secondary Education

¹SB-1216 KUSTRA – TOPINKA.

(Ch. 42, new par. 326h)

Amends the Metropolitan Water Reclamation District (MSD) Act to provide for the creation of a stormwater management plan in the District, to be adopted by the MSD board. Creates a planning committee. Provides for dissolution of drainage districts and preemption of municipalities. Contains other provisions.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--------------------------|---------------------------------------|
| Apr 11 | | Assigned to Local Government |
| May 11 | Added As A Joint Sponsor | TOPINKA Committee Local Government |

SB-1217 MAROVITZ - LUFT.

(Ch. 32, pars. 6.05 and 8.85; new par. 11.75)

Amends the Business Corporation Act of 1983. Authorizes corporations to create shares, rights or options the transfer or offering of which are contingent upon a person acquiring a specified percentage of outstanding shares. Restricts business combinations with interested shareholders. Defines terms. Effective immediately.

SENATE AMENDMENT NO. 1.

Removes requirement for shareholder approval of certain board actions. Authorizes certain domestic corporations to elect to be subject to the business conbination restrictions.

SENATE AMENDMENT NO. 2. (Tabled May 23, 1989)

Includes within the definition of business combination, certain distributions to an interested shareholder from pension funds.

^{&#}x27; Fiscal Note Act may be applicable.

SENATE AMENDMENT NO. 3.

Includes within the definition of "business combination", certain distributions to an interested shareholder from pension funds.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|--|--|---|
| Apr 11 | · - · · | Assigned to Judiciary |
| May 11 | | Recommnded do pass as amend 005-001-001 |
| | Placed Calndr, Second Read | |
| May 18 | Second Reading Amendment No.01 Amendment No.02 | JUDICIARY Adopted MAROVITZ Adopted |
| | Placed Calndr, Third Readi | |
| May 23 | Recalled to Second Readin | |
| | | Mtn Reconsider Vote Prevail 02-MAROVITZ |
| | | Mtn Prevail - Table Amend No 02 Tabled |
| | Amendment No.03 Placed Calndr, Third Readi | MAROVITZ Adopted |
| May 25 | Third Reading - Passed 05 | 5 |
| May 26 | Arrive House Hse Sponsor GRANBERG | |
| e da | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I |
| Jun 07 | | Do Pass/Consent Calendar 014-000-000 |
| | Consnt Caldr Order 2nd R | |
| Jun 13 | Cnsent Calendar, 2nd Rea Consnt Caldr Order 3rd R | |
| Jun 15 | Consnt Caldr, 3rd Read Pa Passed both Houses | uss 113-000-000 |
| Jul 14 | Sent to the Governor | |
| Aug 03 | Governor vetoed Placed Calendar Total Vet | 0 |
| Oct 19 | Total veto stands. | |

SB-1218 MAROVITZ - LUFT.

(Ch. 32, new pars. 7A.01, 7A.02, 7A.03, 7A.04, 7A.05 and 7A.06)

Amends the Business Corporation Act of 1983, creates the Illinois Control Share Law. Permits the restriction of voting power of control shares in control share acquisitions. Defines terms.

Apr 07 1989 First reading Apr 11 Rfrd to Comm on Assignment Assigned to Judiciary

SB-1219 WELCH.

(Ch. 37, pars. 802-15, 803-17, 804-14 and 805-15)

Amends the Juvenile Court Act. Provides that the appearance of a minor's legal guardian or custodian, or a person named as a respondent in a petition, in any proceeding under the Act shall constitute a waiver of service of summons and submission to the jurisdiction of the court.

HOUSE AMENDMENT NO. 1.

Provides that the filing of a special appearance in a juvenile court proceeding does not constitute an appearance and submission to the court's jurisdiction.

Apr 07 1989 First reading Apr 11 Apr 26 Rfrd to Comm on Assignment Assigned to Judiciary

Recommended do pass 007-000-000 Motion filed PHILIP MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk

| May 11 | Placed Calndr, Second Readng | | |
|--------|---|--|--|
| May 15 | Second Reading Placed Calndr, Third Reading | | |
| May 25 | Third Reading - Passed 05 | Third Reading - Passed 058-000-001 | |
| May 26 | Arrive House Hse Sponsor KIRKLAND | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary I | |
| Jun 08 | Amendment No.01 | JUDICIARY I Adopted Do Pass Amend/Short Debate 014-000-000 | |
| | Cal 2nd Rdng Short Deba | te | |
| Jun 14 | Short Debate Cal 2nd Rdr Cal 3rd Rdng Short Deba | 0 | |
| Jun 16 | Short Debate-3rd Passed 109-000-000 | | |
| Jun 19 | Sec. Desk Concurrence 01 | | |
| Jun 26 | S Concurs in H Amend. 0 Passed both Houses | 1/058-000-000 | |
| Jul 25 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0441 | Effective date 90-01-01 | |

SB-1220

MAROVITZ - WELCH - DALEY, J AND BERMAN.

(Ch. 38, pars. 1003-3-4 and 1404)

Amends the Unified Code of Corrections and the "Bill of Rights for Victims and Witnesses of Violent Crime Act". Allows the use of written or visual mediums to present testimony to the Prisoner Review Board.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment | |
|-------------|---|--|--|
| Apr 11 | | Assigned to Judiciary | |
| May 11 | | Recommended do pass 006-000-001 | |
| | Placed Calndr, Second Rea | dng | |
| May 16 | Added As A Joint Sponsor Second Reading Placed Calndr, Third Read | | |
| May 24 | Added As A Co-sponsor B Placed Calndr, Third Read | | |
| May 25 | Third Reading - Passed 05 | 8-000-001 | |
| May 26 | Arrive House | | |
| | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II | |
| Jun 07 | Primary Sponsor Changed To PRESTON Committee Judiciary II | | |
| Jun 08 | | Do Pass/Short Debate Cal 016-000-000 | |
| | Cal 2nd Rdng Short Debat | e | |
| Jun 13 | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor | | |
| | Added As A Joint Sponsor Added As A Joint Sponsor | | |
| | Cal 2nd Rdng Short Debat | | |
| Jun 14 | Short Debate Cal 2nd Rdn Cal 3rd Rdng Short Debat | 6 | |
| Jun 15 | Short Debate-3rd Passed 1 Passed both Houses | 08-000-000 | |
| Jul 14 | Sent to the Governor | • | |
| Sep 07 | Governor vetoed Placed Calendar Total Vet | 0 | |
| Oct 19 | Total veto stands. | | |
| | | | |

696

^s SB-1221 MAROVITZ – WELCH.

(Ch. 38, pars. 12-7.1 and 1005-5-3.2; new pars. 44-1 through 44-3)

Amends the Criminal Code of 1961 and the Unified Code of Corrections. Adds the Freedom From Violence and Enjoyment of Legal Rights Article to the Criminal Code. Provides that all persons within the State have the right to be free from any violence, commission of any crime against, or intimidation by threat of violence, committed against their persons or property because of their race, color, creed, religion, ancestry, national origin, political affiliation, sex, sexual orientation, age, physical handicap, disability or position in a labor dispute or the perception of the offender that the victim is described among the foregoing. Provides for criminal penalties, damages and injunctive relief. Makes other changes relating to offense of ethnic intimidation. Amends the Unified Code of Corrections relating to aggravating factors in sentencing.

HOUSE AMENDMENT NO. 1.

Provides that speech alone shall not be sufficient to support civil action for interference with enjoyment of legal rights, except upon a showing that the speech itself is likely to incite imminent lawless action against a specific person or group of persons.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|--|
| Apr 11 | | Assigned to Judiciary |
| May 11 | · | Recommended do pass 006-000-001 |
| | Placed Calndr, Second Rea | dng |
| May 16 | Second Reading Placed Calndr, Third Read | ing |
| May 25 | Third Reading - Passed 05 | 6-000-000 |
| May 26 | Arrive House | |
| - | Hse Sponsor CULLERTO | |
| | Added As A Joint Sponsor | |
| · · · | First reading | Rfrd to Comm on Assignment Assigned to Judiciary II |
| Jun 08 | | Recommended do pass 011-004-000 |
| | Placed Calndr, Second Rea | dng |
| Jun 13 | Added As A Joint Sponsor Placed Calndr, Second Rea | |
| Jun 14 | Second Reading | |
| | Placed Calndr, Third Read | ing |
| Jun 20 | | Mtn Prev-Recall 2nd Reading |
| | Amendment No.01 Placed Calndr, Third Read | CULLERTON Adopted ing |
| Jun 23 | Added As A Joint Sponsor | |
| | Added As A Joint Sponsor | |
| · · · · | Third Reading - Lost 032- | 074-006 |
| | | |

SB-1222 DUNN,T.

(Ch. 25, par. 27.2)

Amends an Act to revise the law in relation to clerks of courts. Provides that certain fees do not have to be paid by units of local government or school districts unless the court orders another party to pay such fee on its behalf.

SENATE AMENDMENT NO. 1.

Adds reference to: Ch. 53, pars. 37 and 71

Amends An Act concerning fees and salaries and An Act to provide for the fees of certain officers in counties of the third class. Provides that the Attorney General, the State's Attorney and any public agencies vested with the duty to enforce laws or ordinances carrying civil fines for violations shall be exempt from paying certain sheriffs' fees.

⁵ Correctional Budget and Impact Note Act may be applicable.

HOUSE AMENDMENT NO. 1.

Deletes all amendatory provisions and replaces with a technical change in reference.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---|---|
| Apr 11 . | | Assigned to Local Government |
| May 09 | | CHIEF SPONSR CHNG. Committee Local Government |
| May 11 | | Recommnded do pass as amend 007-000-000 |
| | Placed Calndr, Second Read | |
| May 16 | Second Reading | |
| | Amendment No.01 Placed Calndr, Third Readi | LOCAL GOVERN Adopted |
| May 25 | Third Reading - Passed 054-004-001 | |
| May 26 | Arrive House | |
| May 20 | Hse Sponsor MUNIZZI | |
| | First reading | Rfrd to Comm on Assignment Assigned to Counties & Townships |
| May 31 | | Re-assigned to Executive |
| Jun 07 | Amendment No.01 | EXECUTIVE Adopted Recommnded do pass as amend 012-000-007 |
| | Placed Calndr, Second Read | |
| Jun 21 | Second Reading Held on 2nd Reading | |
| Jun 23 | Tabled House Rule 37(G) | |
| | | |

SB-1223 SEVERNS.

(Ch. 38, par. 110-6)

Amends the Code of Criminal Procedure of 1963 relating to bail. Makes a technical change in paragraph reference.

SENATE AMENDMENT NO. 1.

Deletess reference to: Ch. 38, par. 110-6 Adds reference to: Ch. 38, pars. 110-2, 110-3, 110-4, 110-5, 110-6 and 110-7; new pars. 110-6.2, 110-6.3 and 110-6.4

Deletes title and everything after the enacting clause. Amends the Code of Criminal Procedure of 1963 relating to bail. Limits release on own recognizance. Adds criteria for determining amount and conditions of bail. Generally, prohibits bail after person released to bail fails to appear. Permits denial of bail based on serious risk of flight in non-probationable felony offenses. Makes other changes.

| Apr 07 1989 | First reading Rfrd to Comm on Assignment |
|-------------|---|
| Apr 11 | Assigned to Judiciary |
| May 11 | Recommended do pass 006-000-001 |
| | Placed Calndr, Second Reading |
| May 18 | Second Reading Placed Calndr, Third Reading |
| May 24 | Recalled to Second Reading Amendment No.01 SEVERNS Adopted Placed Calndr, Third Reading |

SB-1224 DALEY,J.

(Ch. 56 1/2, pars. 1401 and 1402; rep. pars. 1401.2 and 1402.1)

Amends the Illinois Controlled Substances Act relating to the penalties for the manufacture, delivery, possession with intent to manufacture or deliver and the possession of various controlled substances.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|---------------------------|---------------------------------|
| Apr 11 | | Assigned to Judiciary |
| May 11 | | Recommended do pass 006-000-001 |
| • | Placed Calndr Second Read | dnø |

| May 15 | Second Reading Placed Calndr, Third Reading | | |
|--------|---|--|--|
| May 25 | Third Reading - Passed 058-000-001 | | |
| May 26 | Arrive House Hse Sponsor MUNIZZI First reading Rfrd to Comm on Assignment | | |
| | Assigned to Judiciary II | | |
| Jun Ol | Added As A Joint Sponsor SUTKER Added As A Joint Sponsor DELEO Added As A Joint Sponsor BUGIELSKI Added As A Joint Sponsor KULAS Committee Judiciary II | | |
| Jun 08 | Do Pass/Short Debate Cal 016-000-000 Cal 2nd Rdng Short Debate | | |
| Jun 14 | Short Debate Cal 2nd Rdng Cal 3rd Rdng Short Debate | | |
| Jun 15 | Short Debate-3rd Passed 110-000-000 Passed both Houses | | |
| Jul 14 | Sent to the Governor | | |
| Aug 30 | Governor approved PUBLIC ACT 86-0442 Effective date 90-01-01 | | |
| | | | |

SB-1225 DALEY,J.

(Ch. 122, par. 34-18b)

Amends The School Code. Makes grammatical changes in the provisions which established a local school improvement council in Chicago school buildings.

| Apr 07 1989 | First reading | Rfrd to Comm on Assignment |
|-------------|--|---|
| Apr 11 | | Assigned to Elementary & Secondary Education |
| May 11 | Placed Calndr,Second Read | Recommended do pass 010-000-000 ing |
| May 15 | Second Reading Placed Calndr, Third Reading | |
| May 24 | Tabled By Sponsor | |

SB-1226 DALEY,J.

(Ch. 111 1/2, par. 7054)

Amends the Illinois Solid Waste Management Act to make a technical change. Rfrd to Comm on Assignment Apr 07 1989 First reading Apr 11

Assigned to Energy & Environment

DALEY,J. SB-1227

(Ch. 111 1/2, new par. 5020.1)

Amends the Chicago Medical Center District Act. Provides for a 10 member citizens advisory board.

| Apr 07 1989 | First reading |
|-------------|---------------|
| Apr 11 | |
| May 04 | |

Rfrd to Comm on Assignment Assigned to Executive Recommended do pass 011-000-000 Motion filed WEAVER,S MOTION PLACE ON SECT. DESK Motion prevailed 030-028-000

Secretary's Desk Placed Calndr, Second Readng Second Reading Placed Calndr, Third Reading Tabled By Sponsor

May 24

May 11

May 15



