FORM PSS-1

U.S. DEPARTMENT OF EDUCATION

PRIVATE SCHOOL SURVEY

1995-96 SCHOOL YEAR

Conducted by: U.S. Department of Commerce, Bureau of the Census



PLEASE NOTE:

The 1995-96 Private School Survey is intended to include all private -

▶ SCHOOLS that teach ANY of the following -

- Any of grades 1 12
- Transitional first (or prefirst) grade extra year of school for children who have attended kindergarten but have been judged not ready for first grade
- Kindergarten traditional year of school primarily for 5-year olds prior to first grade
- Transitional (or readiness) kindergarten extra year of school for kindergarten-age eligible children who are judged not ready for kindergarten

▶ EARLY CHILDHOOD PROGRAMS AND DAY CARE CENTERS that have ANY of the following –

- · Transitional first (or prefirst) grade
- Kindergarten
- · Transitional (or readiness) kindergarten

For example:

An early childhood center that has a nursery school, a prekindergarten program, and a kindergarten would be eligible for this survey, since it includes a kindergarten.

An early childhood center that has a nursery school and a prekindergarten program would NOT be eligible for this survey, since it does not include a kindergarten.

For questions regarding this survey, please call the Census Bureau at 1–800–221–1204, Monday through Friday, between 8:30 a.m. and 5:00 p.m. (Eastern time).

DEAR ADMINISTRATOR:

WHO IS CONDUCTING THIS SURVEY?

The National Center for Education Statistics (NCES) of the U.S. Department of Education requests your participation in the 1995-96 Private School Survey. The U.S. Bureau of the Census is conducting the survey for NCES by the authority of Sections 406(b) and (c) of the General Education Provisions Act, as amended (20 USC 1221e-1).

WHY IS NCES SPONSORING THIS SURVEY?

The purpose of this data collection effort is to obtain current information about private schools such as type of school, length of school year, number of students and teachers, and number of high school graduates, if any. We will use the data to develop a profile of the providers of private education in the United States.

WHO SHOULD PARTICIPATE IN THIS SURVEY?

The 1995-96 Private School Survey includes all private schools, early childhood programs, and day care centers that have students enrolled in a kindergarten or any of grades 1-12.

WHY SHOULD YOUR SCHOOL PARTICIPATE IN THIS SURVEY?

Private schools are a significant segment of the nation's educational system. Results from previous surveys show that approximately 24 percent of all elementary and secondary schools in the United States are private and that these schools enroll approximately 11 percent of the nation's children and employ 12 percent of the nation's teachers. The National Center for Education Statistics has instituted this survey in recognition of the importance of private education in the United States.

While there is no penalty for not responding, a high response rate is very important to the success of the survey. We encourage you to participate in this voluntary survey.

WHERE SHOULD YOU MAIL YOUR COMPLETED QUESTIONNAIRE?

Mail your completed questionnaire in the enclosed envelope to:

Bureau of the Census Current Projects Branch 1201 East 10th Street Jeffersonville, IN 47132-0001

THANK YOU FOR YOUR COOPERATION IN THIS VERY IMPORTANT EFFORT.

SINCERELY.

JEANNE E. GRIFFITH ACTING COMMISSIONER

NATIONAL CENTER FOR EDUCATION STATISTICS

INFORMATION ABOUT REPORTING BURDEN

The time required to complete this information collection is estimated to average 30 minutes per response, including the time to review instructions, search existing data resources, gather and maintain the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate or suggestions for improving this form, please write to: U.S. Department of Education, Washington, DC 20202-4641. If you have any comments or concerns regarding the status of your individual submission of this form, write directly to:

National Center for Education Statistics U.S. Department of Education 555 New Jersey Avenue, N.W. Washington, DC 20208-5651

| 1. | Please print your name, title, and telephone number in case we have questions about any of your responses. YOUR NAME | | | | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | TITLE | | | | | | | |
| | AREA CODE TELEPHONE NUMBER — — — | | | | | | | |
| | BEST DAYS OF THE WEEK AND TIME TO REACH YOU | | | | | | | |
| | DAYS TIME | | | | | | | |
| 2. | If any of the following statements are true for the school/program named on the address label on the front of this questionnaire, please mark the appropriate box(es). Mark (X) all that apply. | | | | | | | |
| | Mark (A) all that apply. | | | | | | | |
| 100 | This school/program is no longer in operation. – Please report closing date.—> | | | | | | | |
| 106 | The institution or organization named on the address label on the front of this questionnaire is not a school, and is not an early childhood program that offers kindergarten. – Please explain. | | | | | | | |
| 110 | This school/program teaches ONLY ADULT EDUCATION or POSTSECONDARY (beyond grade 12) students. | | | | | | | |
| 116 | This school/program teaches ONLY PREKINDERGARTEN-AGE CHILDREN (such as Head Start, prekindergarten, or nursery school). | | | | | | | |
| 329 | This is a before- or after-school program ONLY for children who attend school at another facility. | | | | | | | |
| 125 | This program provides family day care, but does not offer a kindergarten program. | | | | | | | |
| 136 | The school/program named on the address label on the front of this questionnaire is a public school/program, not a private school/program. – Please describe this school/program, e.g., state school for the deaf, Department of Defense school, local public school, etc. ? | | | | | | | |
| | | | | | | | | |
| 3. | If you marked any of the statements in item 2 above, do not complete this questionnaire. Please return it in the enclosed envelope to: | | | | | | | |
| | Bureau of the Census Current Projects Branch 1201 East 10th Street Jeffersonville, IN 47132-0001 | | | | | | | |
| | If you did not mark any of the statements in item 2 above, continue with item 4. | | | | | | | |
| 4. | At the end of this questionnaire, you are asked to record the amount of time required to complete this form. To help you with this, please record the current time. | | | | | | | |

| | ICT | |
|--|-----|--|
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| | | |
| | | |

We suggest using a pencil to answer this questionnaire.

If you have any questions, please call the Census Bureau at 1-800-221-1204, Monday through Friday, between 8:30 a.m. and 5:00 p.m. (Eastern time).

Please return this questionnaire within 2 weeks in the enclosed envelope.

| 5. | How many students were enrolled in each of the following grade levels around the first of October? | |
|----|----------------------------------------------------------------------------------------------------|--|
|----|----------------------------------------------------------------------------------------------------|--|

Report only for the school named on the address label on the front of this questionnaire.

Do NOT include postsecondary or adult education students, or children who are enrolled only in day care at this school/program.

Mark the box for each grade level in which students are enrolled, and enter the number enrolled to the right.

| | Grade levels | | | a i | October 1, 1995 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | 138 | 1 🗆 | 140 | |
| b. | Nursery and prekindergarten | 146 | 3. 🔲 | 150 | |
| | of school for kindergarten-age eligible children who | 155 | 10 | 160 | |
| d. | Kindergarten (traditional year of school primarily for 5-year olds prior to first grade) | 185 | | 170 | |
| e. | Transitional first (or prefirst) grade (extra year of school for children who have attended kindergarten but have been judged not ready for first grade) | 175 | ± 🗆 | 156 | |
| f. | 1st | 185 | 10 | 190 | |
| g. | 2nd | 195 | 10 | 200 | |
| h. | 3rd | 205 | 10 | 210 | |
| i. | 4th | 215 | 1 🗆 | 220 | |
| j. | 5th | 225 | х 🗆 🔝 | 230 | |
| k. | 6th | 235 | 1 🗆 | 240 | |
| l. | 7th | 245 | 10 | 250 | |
| m. | 8th | 255 | 1 🗆 | 250 | |
| п. | 9th | 265 | 10 | 270 | |
| 0. | 10th | 275 | э 🗆 | 280 | |
| p. | 11th | 285 | 10 | 290) | |
| q. | 12th | 295 | 1 🗆 | 300 | |
| | | is school/p | orogram | | (6) |
| | | | | 305 | Students |
| rou | and the first of October, did this school/program DERGARTEN, or a TRANSITIONAL FIRST grade pr | offer a TR | ANSITION | AL kinde | |
| | The state of the s | POSC | | | |
| ow | long is the school day for a transitional kinderge ent? - Mark (X) only one box. | arten, kind | lergarten, | or transi | tional first grad |
| | Full day (4 hours or more per day) Half day (less than 4 hours per day) | | | | |
| | b. c. d. e. f. g. h. i. j. k. l. n. n. o. p. q. hau | a. Ungraded (including ungraded special education students) b. Nursery and prekindergarten c. Transitional (or readiness) kindergarten (extra year of school for kindergarten-age eligible children who are judged not ready for kindergarten) d. Kindergarten (traditional year of school primarily for 5-year olds prior to first grade) e. Transitional first (or prefirst) grade (extra year of school for children who have attended kindergarten but have been judged not ready for first grade) f. 1st g. 2nd h. 3rd i. 4th j. 5th k. 6th l. 7th n. 8th n. 9th o. 10th p. 11th q. 12th hat was the total number of students enrolled in the found the first of October? ease sum lines 5(a) through 5(q). round the first of October, did this school/program INDERGARTEN, or a TRANSITIONAL FIRST grade pr □ ∀es □ No → GO to item 3a. ow long is the school day for a transitional kinderguident? - Mark (X) only one box. □ Full day (4 hours or more per day) | a. Ungraded (including ungraded special education students) b. Nursery and prekindergarten c. Transitional (or readiness) kindergarten (extra year of school for kindergarten-age eligible children who are judged not ready for kindergarten) d. Kindergarten (traditional year of school primarily for 5-year olds prior to first grade) e. Transitional first (or prefirst) grade (extra year of school for children who have attended kindergarten but have been judged not ready for first grade) f. 1st g. 2nd h. 3rd i. 4th i. 5th 225 k. 6th 235 l. 7th 245 n. 9th 256 n. 9th 267 n. 9th 268 n. 12th 269 n. 12th 269 n. 12th 275 nound the first of October? ease sum lines 5(a) through 5(q). round the first of October, did this school/program offer a TR. INDERGARTEN, or a TRANSITIONAL FIRST grade program? □ Yes □ No → GO to item 3a. voludent? - Mark (X) only one box. □ Full day (4 hours or more per day) | As Ungraded (including ungraded special education students) b. Nursery and prekindergarten c. Transitional (or readiness) kindergarten (extra year of school for kindergarten-age eligible children who are judged not ready for kindergarten) d. Kindergarten (traditional year of school primarily for 5-year olds prior to first grade) e. Transitional first (or prefirst) grade (extra year of school for children who have attended kindergarten but have been judged not ready for first grade) f. 1st g. 2nd h. 3rd i. 4th j. 5th 225 j. 5th k. 6th 235 l. 7th m. 8th 245 n. 9th 255 n. 1 q. 12th hat was the total number of students enrolled in this school/program ound the first of October? ease sum lines 5(a) through 5(q). round the first of October, did this school/program offer a TRANSITION (INDERGARTEN, or a TRANSITIONAL FIRST grade program? 1 Yes 2 No GO to item Sa. 1 Full day (4 hours or more per day) | Grade levels October 1, 1995 a. Ungraded (including ungraded special education students) b. Nursery and prekindergarten C. Transitional (or readiness) kindergarten (extra year of school for kindergarten-age eligible children who are judged not ready for kindergarten) d. Kindergarten (traditional year of school primarily for 5-year olds prior to first grade) e. Transitional first (or prefirst) grade (extra year of school for children who have attended kindergarten but have been judged not ready for first grade) f. 1st 185 190 g. 2nd 185 1 10 200 h. 3rd 185 1 10 200 h. 3rd 185 1 10 225 1 10 240 k. 6th 225 1 10 240 L. 7th 245 1 10 250 1 1th 250 250 270 270 270 270 270 270 |

| c. | How many days per week does a transitional kindergarten, kindergarten, or transitional first grade student attend? | | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| | If the number of days per week varies (e.g., some students attend 3 days per week and some attend 5 days per week), record the most days that a student would attend in a week. | | | | | | | | |
| 320 | Days per week | | | | | | | | |
| 8a. | Last school year (1994 - 1995), were any students enrolled in 12th grade? | | | | | | | | |
| 325 | To Yes 2 □ No → GO to item 9. | | | | | | | | |
| b. | How many students were enrolled in 12th grade? | | | | | | | | |
| 330 | 12th graders | | | | | | | | |
| C. | How many students graduated from the 12th grade last year? | | | | | | | | |
| | Include 1995 summer graduates. Do not include students who received only vocational certificates, certificates of attendance, or certificates of completion. | | | | | | | | |
| 335 | □ None → GO to item 9. | | | | | | | | |
| | OR | | | | | | | | |
| | | | | | | | | | |
| | Graduates | | | | | | | | |
| d. | How many of last year's graduates applied to two-year or four-year colleges? | | | | | | | | |
| 340 | □ None or Graduates | | | | | | | | |
| 274 | Oracoates | | | | | | | | |
| | INSTRUCTIONS FOR ITEM 9 | | | | | | | | |
| | Do not include nursery, prekindergarten, postsecondary, or adult education students, or children who are enrolled only in day care at this school/program. | | | | | | | | |
| 9. | Around the first of October, how many students were: | | | | | | | | |
| a. | American Indian or Alaska Native (Aleut, Alaska Indian, Yupik, Inupiat)? | | | | | | | | |
| 345 | □ None or Students | | | | | | | | |
| b. | Asian or Pacific Islander (Japanese, Chinese, Filipino, Korean, Asian Indian, Vietnamese, Hawaiian, Guamanian, Samoan, other Asian)? | | | | | | | | |
| 350 | □ None or Students | | | | | | | | |
| C. | Hispanic, regardless of race (Mexican, Puerto Rican, Cuban, Central or South American, or other Hispanic culture or origin)? | | | | | | | | |
| 355 | □ None or Students | | | | | | | | |
| d. | Black, not of Hispanic origin? | | | | | | | | |
| 200 | | | | | | | | | |
| e. | White, not of Hispanic origin? | | | | | | | | |
| 385 | None or Students | | | | | | | | |

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| | How many days are in the school year for students in this school/program? | | | | | | | |
|----|-----------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 70 | | Days per | year | | | | | |
| 1. | How long is | the scl | nool day for students in this school/program? | | | | | |
| | Report BOTH the length of | hours a | and minutes, e.g., "5" hours and "45" minutes, "6" hours and "0" minutes, etc. If ies by grade level, record the longest day. | | | | | |
| 75 | | | 380 | | | | | |
| | | AN | | | | | | |
| | Hours | | Minutes | | | | | |
| Ę | INSTRUCTIO | ONS AN | ID AN EXAMPLE FOR ITEM 12 | | | | | |
| | In item 12, we ask for the number of teachers in grades K - 12 by the amount of time they teach at THIS school. | | | | | | | |
| | Example: | | | | | | | |
| | The following that includes | is an e prekind | xample to illustrate how to report teachers in this item for a school/program ergarten through grade 8. | | | | | |
| | If this echanl | hranen | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | | | | |
| | teaches kinde two days eac | ergarten h week. | n has eight full-time teachers for grades 1–8, one full-time teacher who 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 | | | | | |
| | two days each teaching prin | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a | | | | | |
| | teaches kinde two days eac teaching prin as follows: | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers | | | | | |
| | teaches kinde two days eac teaching prin as follows: | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 | | | | | |
| | teaches kinde two days eac teaching prin as follows: | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers | | | | | |
| | teaches kinde two days each teaching prin as follows: None or | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers Teach at least ¼ time but less than full time | | | | | |
| | teaches kinde two days each teaching prin as follows: None or | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers Teach at least ¼ time but less than full time Teach at least ½ time but less than ¾ time This number includes the one full-time teacher who teaches kindergarten ½ time and prekindergarten ½ time. The time he/she spends teaching | | | | | |
| | teaches kinde two days each teaching prin as follows: None or | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers Teach at least ¼ time but less than full time Teach at least ½ time but less than ¾ time This number includes the one full-time teacher who teaches kindergarten ½ time and prekindergarten ½ time. The time he/she spends teaching prekindergarten is not counted in item 12. This number also includes the physical education teacher who teaches | | | | | |
| | teaches kinde two days each teaching prin as follows: None or None or None or | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers Teach at least ¼ time but less than full time Teach at least ½ time but less than ¾ time This number includes the one full-time teacher who teaches kindergarten ½ time and prekindergarten ½ time. The time he/she spends teaching prekindergarten is not counted in item 12. This number also includes the physical education teacher who teaches three days a week. | | | | | |
| | teaches kinde two days each teaching prin as follows: None or None or None or | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers Teach at least ½ time but less than full time Teach at least ½ time but less than ¾ time This number includes the one full-time teacher who teaches kindergarten ½ time and prekindergarten ½ time. The time he/she spends teaching prekindergarten is not counted in item 12. This number also includes the physical education teacher who teaches three days a week. Teach at least ¼ time but less than ½ time | | | | | |
| | teaches kinder two days each two days each teaching print as follows: ■■ None or ■ ■■ None or ■ ■■ None or ■ | ergarten h week. | 1/2 time and prekindergarten 1/2 time, a music teacher who teaches a physical education teacher who teaches three days each week, and a no teaches one 30-minute class each day, you would complete item 12 Full-time teachers Teach at least ¼ time but less than full time Teach at least ½ time but less than ¾ time This number includes the one full-time teacher who teaches kindergarten ½ time and prekindergarten ½ time. The time he/she spends teaching prekindergarten is not counted in item 12. This number also includes the physical education teacher who teaches three days a week. Teach at least ¼ time but less than ½ time This includes the music teacher who teaches two days a week. | | | | | |

| 12. | Around October 1, 199 COMPARABLE ungrad categories? | 95, how many persons were teaching in grade ed levels at this school/program in the followi | s K-12 and/or ng time | | | | | | | | | |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-----------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Consider only the amount of time an individual works as a teacher during a typical week at THIS school/program. Include: Regular classroom teachers; Teachers who teach subjects such as music, art, physical education, and special education; A teaching principal/administrator who teaches a regularly scheduled class at this school. Do NOT include: | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | Student teachers, te Counselors, library | eacher aides, day care aides, or short-term substitut media specialists/librarians, speech therapists, soci ESS they also teach a regularly scheduled class at |
| 385 | | | | | | | | | | o□None or | Full-time teachers | |
| 390 | o□None or | Teach at least 3/4 time but less than full time | | | | | | | | | | |
| 395 | o□None or | Teach at least 1/2 time but less than 3/4 time | | | | | | | | | | |
| 400 | o□None or | Teach at least 1/4 time but less than 1/2 time | | | | | | | | | | |
| 405 | o□None or | Teach less than 1/4 time | | | | | | | | | | |
| 410 | | TOTAL TEACHERS | | | | | | | | | | |
| 13a. | What type of school/p | rogram is this? | | | | | | | | | | |
| | Mark (X) only one box. | | | | | | | | | | | |
| 415 | has only kinder | entary or secondary (e.g., a school/program that garten, a K-12 school, a K-8 school, a 7-12 school, 1-8 school, etc.) | | | | | | | | | | |
| | 2 MONTESSORI | | | | | | | | | | | |
| | e.g., science/ma | econdary with a SPECIAL PROGRAM EMPHASIS— th school, performing arts high school, foreign rsion school, talented/gifted school, etc. | GO to item 14. | | | | | | | | | |
| | 4 □ SPECIAL EDUC | SPECIAL EDUCATION – primarily serves students with disabilities. | | | | | | | | | | |
| | s □VOCATIONAL/T trained for occu | s □VOCATIONAL/TECHNICAL – primarily serves students being trained for occupations. | | | | | | | | | | |
| | □EARLY CHILDHO | OOD PROGRAM/DAY CARE CENTER | A STATE OF THE PARTY OF THE PAR | | | | | | | | | |
| | 7 ALTERNATIVE – offers a curriculum designed to provide alternative or nontraditional education; does not specifically fall into the categories of regular, special education, or vocational school. | | | | | | | | | | | |
| b. | Is a major role of this | school/program to support home schooling? | | | | | | | | | | |
| 420 | ⊤□Yes | renesaria in militare de la companya della companya de la companya de la companya della companya | | | | | | | | | | |
| | 2 No | | | | | | | | | | | |
| 14. | Is this school/program | located in a private home that is used primari | ily as a family residence? | | | | | | | | | |
| 425 | √Yes | | | | | | | | | | | |
| | ≥□No | | | | | | | | | | | |

| 15a. | Does this school/program have a religious orientation, purpose, or affiliation? | |
|------|-----------------------------------------------------------------------------------------------|--|
| 130 | : □Yes | |
| | □ No → GO to item 16. | |
| | | |
| b. | Is this school/program formally affiliated with a national religious denomination? | |
| 435 | ⊤□Yes | |
| | 2.□No | |
| | | |
| | | |
| C. | What is this school's/program's religious orientation or affiliation? | |
| | Mark (X) only one box. | |
| | r □ I□Roman Catholic | |
| 440 | 2 □ Amish | |
| | | |
| | ∃ Assembly of God | |
| | 4 □ Baptist | |
| | 5 □ Calvinist | |
| | ⊕ Christian (no specific denomination) | |
| | □ Church of Christ | |
| | 8☐Church of God | |
| | □ Disciples of Christ | |
| | 10 Episcopal | |
| | □ Friends | |
| | 12 Greek Orthodox | |
| | 13 Islamic | |
| | 14 ☐ Jewish GO to item 16. | |
| | 15 Latter Day Saints | |
| | 16 ☐ Lutheran Church Missouri Synod | |
| | 17 Evangelical Lutheran Church in America (formerly AELC, ALC, or LCA) | |
| | 18□Wisconsin Evangelical Lutheran Synod | |
| | 19 ☐ Other Lutheran | |
| | 20 ☐ Mennonite | |
| | 21 ☐ Methodist | |
| | 22 Pentecostal | |
| | 23 Presbyterian | |
| | 24 Seventh-Day Adventist | |
| | 25 ☐ Other -Specify ⊋ | |
| | 25 Dollier - Specify - | |
| | | |
| | | |
| | Answer item d only if you marked "Roman Catholic" for item 15c shows | |
| | Answer item d only if you marked "Roman Catholic" for item 15c above. | |
| | Which of the following categories best describes this school/program? Mark (X) only one box. | |
| | 마음 아니 <u>마요 아이들은 사용 사용 사용 사용 사용 사용</u> | |
| 445 | Parochial (or inter-parochial) | |
| | 2 □ Diocesan | |
| | 3 ☐ Private | |
| | | |

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| 16. | To which of the following associations or organizations does this school/program belong? |
|------|------------------------------------------------------------------------------------------|
| | Mark (X) all that apply. |
| 450 | Accelerated Christian Education |
| 455 | ₂ ☐ Alternative School Network |
| 660 | 3 □ National Coalition of Alternative Community Schools |
| 465 | 4 ☐ American Association of Christian Schools |
| 470 | ₅ American Montessori Society |
| 475 | 6 ☐ Other Montessori association(s) |
| 480 | ¬□ Association of Christian Schools International |
| 485 | s□Association of Military Colleges and Schools |
| 495 | □ Bilingual School Association |
| 495 | 10 □Council of Bilingual Education |
| 500 | □ Other association(s) for bilingual education |
| 505 | 12 Christian Schools International |
| 510 | 13 Council for Exceptional Children |
| 615 | 14 National Association of Private Schools for Exceptional Children |
| 520 | 15 Other association(s) for exceptional children |
| 525 | 16□Council of Islamic Schools in North America |
| 530 | □ National Association for the Education of Young Children |
| 535 | □ Other early childhood education association(s) |
| 540 | 19□European Council for International Schools |
| 545 | 20 Other association(s) for international schools |
| 550 | 21 ☐ Friends Council on Education |
| 555 | 22 General Conference of the Seventh-Day Adventist Church |
| 560 | 23 National Association of Episcopal Schools |
| 365 | 24 National Association of Independent Schools |
| 570 | 25 National Independent Private School Association |
| 675- | 26 ☐ Other independent school association(s) |
| 560 | 27 National Association of Laboratory Schools |
| 585 | 28 National Catholic Educational Association |
| 990 | 29 Jesuit Secondary Education Association |
| 585 | ⇒ National Center for Neighborhood Enterprise |
| 600 | 31 □National Federation of Church Schools |
| 605 | 32 National Society of Hebrew Day Schools |
| 630 | 33 Solomon Schechter Day Schools |
| 635 | 32 Other Jewish school association(s) |
| (QE) | → Oral Roberts University Educational Fellowship |
| 625 | □ Other Christian school association(s) |
| 100 | ☐ Other religious school association(s) |
| 625 | ⇒e Other nonreligious school association(s) |
| 640 | □ NONE OF THE ABOVE |
| | |

| 17. | In v | what yea | r was thi | s school | /progra | ım found | ded? | | | | |
|------|------|-------------------|---------------------------------------|------------------|-----------|-----------|-------------|------------|--------|------|--|
| 545 | | Year | | | | | | | | | |
| 18. | No | t countingstionna | ng interru ire? | iptions, l | now ma | any min | utes did it | take to co | mplete | this | |
| 650 | - | Minutes | - | | | | | | | | |
| 19. | Ple | ase reco | ord the da | te you c | omplet | ed this t | form. | | | | |
| 655 | M | lonth | Day | 1 | 9 Year | | | | | | |
| | (a) | School/ | of the nar in the app program n | propriate ame | space | (s) below | rect, ente | ziP Cod | | , as | |
| | | | | | | | | | | | |
| Note | S | | | | | | | | | | |

THIS COMPLETES THE QUESTIONNAIRE. THANK YOU FOR PARTICIPATING IN THIS IMPORTANT SURVEY. YOUR TIME AND EFFORT ARE APPRECIATED.

PLEASE RETURN THE QUESTIONNAIRE IN THE ENCLOSED ENVELOPE TO:

Bureau of the Census Current Projects Branch 1201 East 10th Street Jeffersonville, IN 47132-0001

The following reports from previous Private School Surveys and Schools and Staffing Surveys are available for a fee:

 Private Schools in the United States: A Statistical Profile, with Comparisons to Public Schools. (NCES 91–054, February 1991)

Ask for stock #065-000-00441-1, \$9.50.

Private School Universe Survey, 1991–1992 (NCES 94–350, July 1994)
 Ask for stock #065-000-00668-5, \$5.50.

If you wish to order a report, please contact:

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