



**Senate Committee on Rules and Operations of the Senate  
Tuesday, March 7, 2023 at 9:30 AM  
1027/1128 Legislative Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Sergeant-at-Arms**

**Consideration of the following bills:**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">SB 95</a>	Expedite Water/Wastewater Franchise Transfer.	Senator Barnes Senator Daniel
<a href="#">SB 156</a>	Medicaid Children & Families Specialty Plan.	Senator Krawiec Senator Burgin Senator Corbin
<a href="#">SB 174</a>	Rev. Laws Tech., Clarifying, & Admin. Chngs.	Senator P. Newton Senator Perry Senator Rabon
<a href="#">HB 27</a>	Elect Thomasville City Bd. of Ed.	Representative Watford
<a href="#">HB 30</a>	Reduce Length of Granville Bd. of Ed. Terms.	Representative Winslow Representative Sossamon
<a href="#">HB 88</a>	Omnibus Local Elections.	Representative Hardister Representative Faircloth

**Presentations**

**Other Business**

**Adjournment**

