

# AGENDA



## THE CITY OF FRIENDSHIP

Tuesday, April 2, 2024  
7:30 p.m.

**City of Ecorse** 3869 W. Jefferson, Albert B. Buday Civic Center Council Chambers

1. Pledge of Allegiance and Silence for the Deceased
2. Roll Call
3. Minutes: Regular Meeting of: **March 19, 2024**
4. Payroll: \$ tba
5. Claims & Accounts: \$ 212,059.07
  
6. Ecorse Prosecutor's Report
  - 1.) **Action Item:** **Second Reading** Parking or storing commercial vehicles, construction equipment, trailers, busses or boats (Sec. 22-24).
  - 2.) **Action Item:** **Second Reading** Chapter 23- Utilities, Article II. Water Sec. 23-22. Sec. 23-23 and Sec. 23-24.
  - 3.) **Action Item:** **Second Reading** Section 7-127. (b) Cause of blight or blighting factors.
  - 4.) **Action Item:** **Second Reading** Proposed zoning ordinance amendment to Article 5; Section 5.19 - Fences.
  
7. Business Licenses
  - 1.) **Action Item:** Natalie Robb dba **Rivers Edge Marina**, a Marina located at 4700 W. Jefferson (RENEWAL)
  - 2.) **Action Item:** Jabez H. Park dba **Beauty Inc** a Beauty Supply Store located at 3425 W. Jefferson Street (RENEWAL)
  - 3.) **Action Item:** Doren Chene dba **Mars Towing** a Towing Company located at 50 Cicotte (RENEWAL)
  - 4.) **Action Item:** Ali Mazloun dba **Green Acres Ecorse** a Marijuana Dispensary located at 337 Southfield (RENEWAL)
  - 5.) **Action Item:** Johnathon Farhat dba **Ecorse Quick Lube Center** a Oil Change – Quick Lube located at 40 Southfield (RENEWAL)
  - 6.) **Action Item:** Chris Felps dba Felps Auto Services/PJ Auto Services a Auto Repair Shop located at 289 Southfield (RENEWAL)
  - 7.) **Action Item:** Troy Robinson dba Robinson Mini Mart a Mini Mart located at 410 Salliotte (RENEWAL) *\*Note: Proof of a payment for Delinquent Taxes is on file in the Building Department*

~over

**8. New Business:**

- 1.) **Action Item:** TEDF Category B Grant #640 Contract Bid Recommendation (Project #20326.01)
- 2.) **Action Item:** Southfield Road Streetscape Improvements Construction Services Proposal

**9. Councilmember Concerns and Comments:**

**10. Anyone Wishing to be Heard (three minutes each)**

**11. Adjournment**

**Dr. Kimberly R. Whitsett; City Clerk**

**\*\*\*Please turn off cell phones and electronic devices while the meeting is in session\*\*\***

**In accordance with the Americans with Disabilities Act, reasonable accommodations will be provided upon advance notice by contacting the City of Ecorse in writing or calling the following: City of Ecorse, 3869 W. Jefferson Ave., Ecorse, MI 48229 (313-386-2520 Ext. 4).**

**POSTED: 3/28/2024**